

This is a digital copy of a book that was preserved for generations on library shelves before it was carefully scanned by Google as part of a project to make the world's books discoverable online.

It has survived long enough for the copyright to expire and the book to enter the public domain. A public domain book is one that was never subject to copyright or whose legal copyright term has expired. Whether a book is in the public domain may vary country to country. Public domain books are our gateways to the past, representing a wealth of history, culture and knowledge that's often difficult to discover.

Marks, notations and other marginalia present in the original volume will appear in this file - a reminder of this book's long journey from the publisher to a library and finally to you.

Usage guidelines

Google is proud to partner with libraries to digitize public domain materials and make them widely accessible. Public domain books belong to the public and we are merely their custodians. Nevertheless, this work is expensive, so in order to keep providing this resource, we have taken steps to prevent abuse by commercial parties, including placing technical restrictions on automated querying.

We also ask that you:

+ *Make non-commercial use of the files* We designed Google Book Search for use by individuals, and we request that you use these files for personal, non-commercial purposes.

+ *Refrain from automated querying* Do not send automated queries of any sort to Google's system: If you are conducting research on machine translation, optical character recognition or other areas where access to a large amount of text is helpful, please contact us. We encourage the use of public domain materials for these purposes and may be able to help.

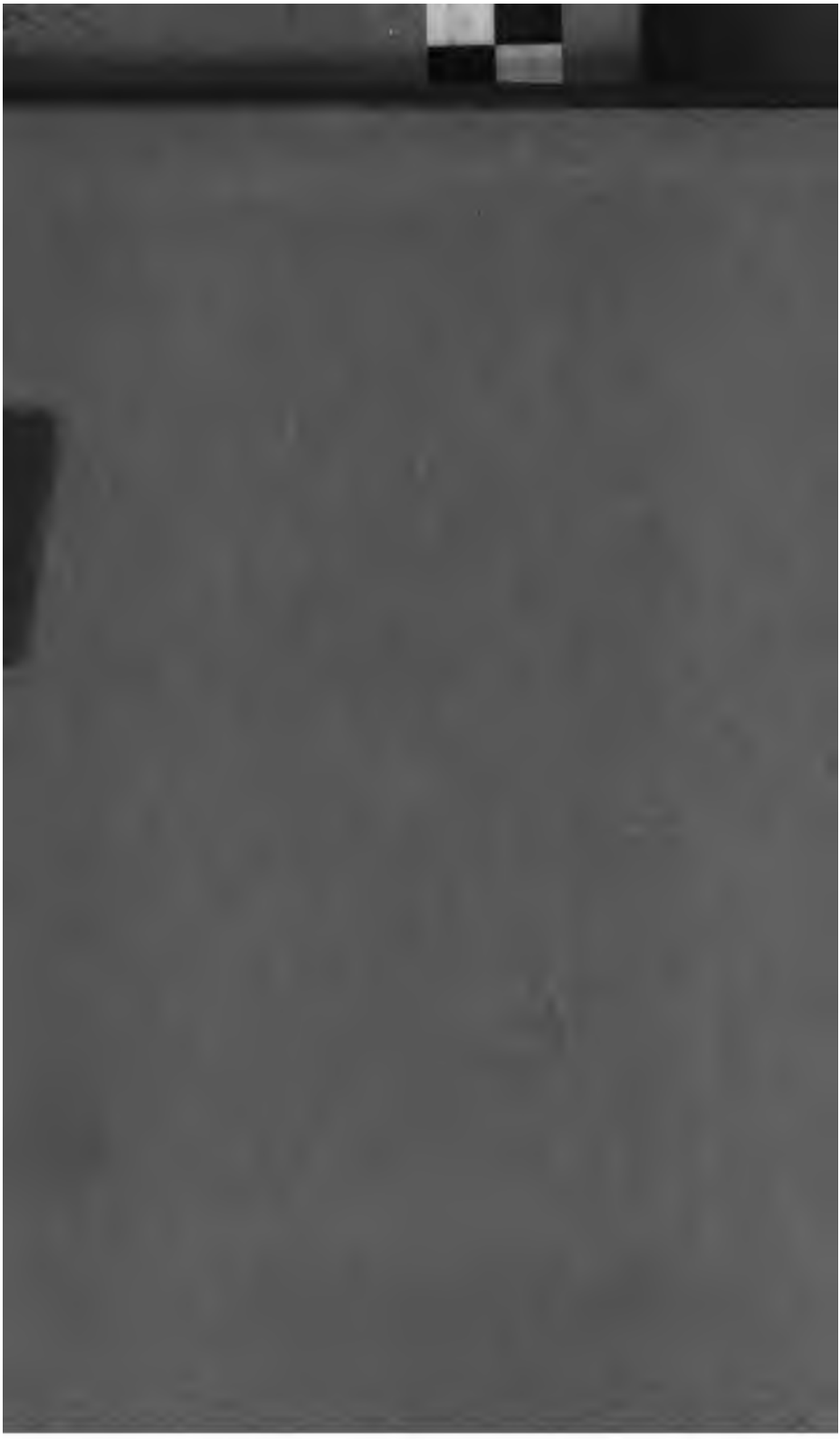
+ *Maintain attribution* The Google "watermark" you see on each file is essential for informing people about this project and helping them find additional materials through Google Book Search. Please do not remove it.

+ *Keep it legal* Whatever your use, remember that you are responsible for ensuring that what you are doing is legal. Do not assume that just because we believe a book is in the public domain for users in the United States, that the work is also in the public domain for users in other countries. Whether a book is still in copyright varies from country to country, and we can't offer guidance on whether any specific use of any specific book is allowed. Please do not assume that a book's appearance in Google Book Search means it can be used in any manner anywhere in the world. Copyright infringement liability can be quite severe.

About Google Book Search

Google's mission is to organize the world's information and to make it universally accessible and useful. Google Book Search helps readers discover the world's books while helping authors and publishers reach new audiences. You can search through the full text of this book on the web at `http://books.google.com/`

3 3433 07079330 6







Diocese of Maryland.

JOURNAL

OF THE

EIGHTY-EIGHTH ANNUAL CONVENTION.

MDCCCLXXI.

JOURNAL OF THE CONVENTION,

1871.

JOURNAL OF THE CONVENTION,

1871.

JOURNAL

OF THE

EIGHTY-EIGHTH ANNUAL

CONVENTION

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF MARYLAND.

HELD IN GRACE CHURCH, BALTIMORE,
May 31st and June 1st and 2d.

BALTIMORE:
PUBLISHED BY THE CONVENTION.
1871.

THE NEW YORK
PUBLIC LIBRARY
116811
ASTOR, LENOX AND
TILDEN FOUNDATIONS.
1898.

The Eighty-Ninth Annual Convention

WILL BE HELD IN

Grace Church, Baltimore,

On Wednesday, 29th May, 1872.

BALTIMORE
INNES & COMPANY
PRINTERS

LIST OF THE CLERGY

OF THE

DIOCESE OF MARYLAND.

MAY 31ST, 1871.

[*Corrected to June 2d.*]

Rt. Rev. WILLIAM R. WHITTINGHAM, D. D., Bishop.

" " WILLIAM PINKNEY, D. D., LL.D., Assistant Bishop.

Rev. ROBERT PROUT, Rector of Durham Parish, Charles Co.

" *MATTHIAS HARRIS, Chaplain U. S. A., (retired) resident in Prince George's Co.

" JOHN WILEY, Rector of Labyrinth Parish, Montgomery Co.

" *JAMES A. MCKENNEY, D. D., Rector of St. Philip's Parish. Prince George's Co.

" HUGH T. HARRISON, residing in Baltimore.

" *THOMAS BARROW, residing in Baltimore.

" ALEXANDER M. MARBURY, M. D., Rector of St. Paul's Parish, Prince George's Co.

" ROBERT PIGGOT, D. D., Rector of Holy Trinity Parish, Baltimore and Carroll Cos.

" ORLANDO HUTTON, D. D., Rector of Ascension Parish, Washington, D. C.

" THOMAS JAMES WYATT, Assistant Minister of Reisterstown Parish, Baltimore Co.

Rev. James A. Buck, Rector of Rock Creek Parish, District of Columbia.

" George F. Worthington, residing in Baltimore.

" William A. Harris, Rector of St. Andrew's Parish, Washington, District of Columbia.

" *John W. French, D. D., Chaplain and Professor in the United States Military Academy, West Point, N. Y.

" William F. Brand, Rector of St. Mary's Church, Harford Co.

" John H. Chew, Rector of St. Alban's Parish, District of Columbia and Montgomery Co.

" George A. Leakin, Rector of Trinity Church, Baltimore.

" John M. Todd, Rector of William and Mary Parish, Charles Co.

" Samuel R. Gordon, Rector of St. Thomas's Parish, Prince George's Co.

" Harvey Stanley, D. D., Rector of Trinity Parish, Prince George's Co.

" *Smith Pyne, D. D., residing in Middletown, Conn.

" *John A. Adams, residing near Sharpsburg, Washington Co.

" Cleland K. Nelson, D. D., Vice-President of St. John's College, and Missionary for Freedmen in Annapolis.

" Savington W. Crampton, Rector of St. George's Parish, Harford Co.

" James Chipchase, Missionary at the Wyatt Memorial Mission, Baltimore.

" Libertus Van Bokkelen, D. D., Rector of St. Timothy's Church, Catonsville.

" Ethan Allen, D. D., Rector of St. Thomas's Church, Homestead, Baltimore Co.

" *Alexander D. Jones.

" Alfred Holmead, Rector of Grace Church Parish, District of Columbia.

" James Stephenson, Rector of St Mary's Parish, St. Mary's Co.

" *John W. Nott, residing and officiating in Cumberland.

REV. ARTHUR J. RICH, M. D., Rector of Reisterstown Parish, and Chaplain and Rector of the Hannah More Academy, Baltimore Co.

" JULIUS M. DASHIELL, Professor of Ancient Languages, in St. John's College, Annapolis.

" GEORGE C. STOKES, Rector of the Church of the Redeemer, Baltimore Co.

" WILLIAM F. LOCKWOOD, Rector of St. Thomas's Parish, Baltimore Co.

" *HARRISON H. WEBB, Rector of St. James's Church, Baltimore.

" CHARLES W. RANKIN, Rector of St Luke's Church, Baltimore.

" HENRY EDWARDS, Rector of St. Mark's Church, Lappen's Cross Roads, and Missionary in Washington Co.

" FREDERICK GIBSON, Assistant Minister of St. Luke's Church, Baltimore.

" EDWARD A. COLBURN, Rector of Churchville Parish, Harford Co.

" ENOCH REED, Rector of All Saints Parish, Calvert Co.

" GEORGE K. WARNER, Missionary in the Advent Mission, South Baltimore.

" MEYER LEWIN, D. D., Rector of Port Tobacco Parish, Charles Co.

" WILLIAM G. JACKSON, D. D., Rector of Grace Church, Howard Co.

" EDWIN A. DALRYMPLE, D. D., Rector of St. Stephen's Church, Baltimore, and President of the School of Letters in the University of Maryland.

" *JOHN A. SPOONER, Rector of St. Mary's Church, Hampden, Baltimore Co.

" ALEXANDER J. BERGER, Rector of Western Run Parish, Baltimore Co.

" WILLIAM T. JOHNSTON, Rector of St, John's Church, Huntingdon, Baltimore Co.

" *CHARLES C. GRAFTON, officiating in England.

REV. JAMES D. MCCABE, D. D., Rector of Zion Parish, Frederick Co., and St. Peter's Parish, Montgomery Co.

" AUGUSTUS P. STRYKER, Rector of St. Barnabas's Church, Baltimore.

" ALFRED A. CURTIS, Rector of Mount Calvary Church, Baltimore.

" JOHN W. CHESLEY, Rector of All Faith Parish, St. Mary's Co.

" WALTER A. MITCHELL, Rector of St. John's Church, Howard Co.

" JOHN F. HOFF, D. D., Rector of Trinity Church, Towsontown, and of Sherwood Parish, Baltimore Co.

" HENRY J. KERSHAW, Rector of St. John's Parish, Prince George's Co.

" JOSEPH EARNEST, Rector of Zion Parish, Prince George's Co.

" JOHN ROSE, Missionary in the South Western Missionary District, Baltimore.

" REGINALD H. MURPHY, Rector of St. Andrew's Parish, St. Mary's Co.

" RICHARD C. HALL, travelling, on leave, for health.

" EDMUND CHRISTIAN, Rector of Queen Caroline Parish, Anne Arundel Co.

" *GEORGE W. SMITH, Chaplain in the United States Navy.

" WILLIAM H. TRAPNELL, Rector of Trinity Church, Upper Marlborough, Prince George's Co.

" CHARLES H. SHEILD, D. D., Rector of St. John's Church, Mount Washington, Baltimore Co.

" NICHOLAS C. PRIDHAM, Assistant Minister of St. Peter's Church, Baltimore.

" CLAUDIUS R. HAINS, Rector of St. John's Parish, Washington Co.

" JACOB B. MORSS, Assistant Minister of Mount Calvary Church, Baltimore.

" HENRY B. MARTIN, M. D., Rector of Havre de Grace Parish, Harford Co.

REV. JOSEPH TRAPNELL, Rector of St. Mark's Parish, Frederick Co.

" *JOSEPH E. BROWN, Deacon, officiating in Baltimore.

" *WILLIAM C. LANGDON, Secretary of the Joint Committee for Inquiry concerning Reformation in Italy, residing in Florence.

" THEODORE C. GAMBRALL, Rector of Trinity Parish, Howard Co., and St. Peter's Parish, Anne Arundel Co.

" *JAMES W. REESE, Deacon, residing in Westminster, Carroll Co.

" ADOLPHUS T. PINDELL, Rector of St. John's Parish, Baltimore Co., and Trinity Church, Long Green.

" RANDOLPH W. LOWRIE, Washington, District of Columbia.

" OSBORNE INGLE, Rector of All Saints Parish, Frederick Co.

" *JULIAN E. INGLE, temporarily officiating in Newark, N. J.

" JULIUS E. GRAMMER, D. D., Rector of St. Peter's Church, Baltimore.

" SAMUEL CORNELIUS, Rector of St. Paul's Parish, Calvert Co.

" JOHN V. LEWIS, Rector of St. John's Parish, Washington, District of Columbia.

" BENJAMIN B. GRISWOLD, Missionary at the Chapel of the Holy Cross, Frederick Road.

" THOMAS DUNCAN, Rector of St. Bartholomew's Parish, and of St. John's Church, Mechanicsville, Montgomery Co.

" HUGH R. SCOTT, Missionary in the South-Eastern Missionary District, Baltimore.

" RICHARD R. MASON, Rector of St. James's Parish, Baltimore Co.

" LEWIS H. JACKSON, Rector of Christ Church Parish, Calvert Co.

" J. AVERY SHEPHERD, D. D., Rector of St. Clement's Hall, Ellicott City.

" WALTER W. WILLIAMS, Rector of Christ Church, Georgetown, District of Columbia.

Rev. Samuel D. Hall, Rector of Severn Parish, Anne Arundel Co.
" Augustus Jackson, Rector of St. Paul's Parish, Washington, District of Columbia.
" *John Trimble, Jr., residing in Georgetown, District of Columbia.
" James Briscoe, Assistant Minister of Mount Calvary Church, Baltimore.
" J. Eastburn Brown, Rector of Grace Church Parish, Georgetown, District of Columbia.
" George Leeds, D. D., Rector of Grace Church, Baltimore.
" John Towles, Rector of St. John's Parish, Prince George's and Charles Cos.
" Thomas G. Addison, D. D., Rector of Trinity Parish, Washington, District of Columbia.
" Benjamin H. Latrobe, Jr., Rector of the Church of our Saviour, Baltimore.
" Cameron F. McRae, Rector of All Hallows Parish, Anne Arundel Co.
" Alfred M. Randolph, Rector of Emmanuel Church, Baltimore.
" William A. Coale, Assistant Minister of St. Luke's Church, Baltimore.
" *Ambrose J. Faust, Deacon, Washington, District of Columbia.
" Gilbert F. Williams, Rector of St. Thomas's Church, Hancock, Washington Co.
" William Hodges, D. D., Rector of Christ Church, Owensville, Anne Arundel Co.
" William H. Phillips, Rector of St. Peter's Church, Ellicott City, and Chaplain of the Patapsco Female Institute.
" *Samuel McD. Richardson, Deacon, Baltimore.
" Edmund C. Murdaugh, D. D., Rector of St. James's Parish, Anne Arundel Co.
" Thomas H. Quinan, residing in Baltimore.

REV. *WILLIAM WITHINGTON, residing in Washington, District of Columbia.

" CHAUNCEY COLTON, D. D., Rector of Emmanuel Parish, Allegheny Co.

" WILLIAM E. SNOWDEN, Rector of Christ Church and Emmanuel Church, Harford Co.

" JOHN M. E. MCKEE, Deacon, officiating in the Mission of St. Mary's Chapel, Washington, District of Columbia.

" THOMAS U. DUDLEY, JR., Rector of Christ Church, Baltimore.

" * HENRY T. LEE, residing in Baltimore.

" A. FLORIDUS STEELE, Rector of Memorial Parish, Washington, District of Columbia.

" THOMAS A. STARKEY, D. D., Rector of Epiphany Parish, Washington, District of Columbia.

" FRANCIS B. DUNHAM, Deacon, Assistant in St. Luke's Church, Baltimore.

" ADDISON B. ATKINS, Rector of Georgetown Parish, District of Columbia.

" WILLIAM S. SOUTHGATE, Rector of St. Anne's Parish, Anne Arundel Co.

" SAMUEL RIDOUT, M. D., Rector of St. Margaret's Westminster Parish, Anne Arundel Co.

" *JOHN A. GRAVES, Deacon, officiating in Anacostia and St. John's Parishes, District of Columbia.

" FLEMING JAMES, Rector of St. Mark's Church, Baltimore.

" CUSTIS P. JONES, Assistant Minister of Epiphany Parish, Washington, District of Columbia.

" EDWARD R. RICH, Deacon, Assistant in Reisterstown Parish, Baltimore Co.

" JOHN H. CONVERSE, residing in Baltimore.

" JOHN B. WILLIAMS, Rector of St. Matthew's Parish, Prince George's Co.

" *EDWARD KENNEY, Deacon, Assistant in St. John's Parish, Washington, District of Columbia.

" *DOUGLAS F. FORREST, Deacon, travelling for health.

Rev. Joseph E. Colton, Assistant Minister of All Saints Parish, Frederick Co.

" Franklin L. Knight, D. D., Assistant Minister of Rock Creek Parish, District of Columbia.

" Charles H. Williamson, M. D., Assistant Minister of Emmanuel Church, Baltimore.

" C. Clifton Penick, Rector of St. George's Church, Mount Savage, Alleghany Co.

" James Chrystal, Missionary in St. Philip's Mission, Baltimore.

" William McGuire, Rector of Washington Parish, District of Columbia.

" John S. B. Hodges, D. D., Rector of St. Paul's Parish, Baltimore.

" *Benjamin F. Brown, Rector of Mount Zion Church, Baltimore.

" *William H. Harison, Rector of the Church of the Holy Innocents, Baltimore.

" *Lewis P. W. Balch, D. D., Rector of Ascension Church, Baltimore.

" *Edward W. Meany, Assistant Minister of St. Paul's Parish, Baltimore.

" *J. B. Pedelupé, Rector of King and Queen Parish, St. Mary's Co.

" *S. H. S. Gallaudet, Rector of Trinity Parish, Charles Co.

" *Charles N. Chandler, Agent of Society for Increase of the Ministry, resident in Baltimore.

2 Bishops, 130 Priests, 10 Deacons.

Those marked * were not entitled to Seats in Convention.

LIST

OF PARISHES AND CONGREGATIONS IN THE DIOCESE OF MARYLAND, WITH THE CLERGY OF THE SAME;

AND

OF LAY DELEGATES TO THE EIGHTY-EIGHTH ANNUAL CONVENTION,

(Corrected to the 1st July, 1871).

ALLEGHANY COUNTY.

Lay Delegates.

Emmanuel Parish.
Emmanuel Church, Cumberland,
Providence Chapel, Flintstone.
Rev. Chauncey Colton, D.D., Rector. George Henderson, Jr.

St. George's Church, Mount Savage,
Rev. C. Clifton Penick, Rector.

St. John's Church, Frostburg.

St. Paul's Church, Eckhart Mines.

St. Peter's Church, Lonaconing.

ANNE ARUNDEL COUNTY.

All Hallows Parish.
All Hallows Church,
All Hallows Chapel,
Rev. Cameron F. McRae, Rector. S. Iglehart.

St. Anne's Parish.
St. Anne's Church, Annapolis,
Rev. Wm. S. Southgate, Rector. Alexander Randall.

St. James' Parish.
St. James' Church, Herring Creek,
St. Mark's Chapel, Friendship,
Rev. Edm'd C. Murdaugh, D.D., Rector. Dr. Benj. C. Carr.

Severn Parish.
St. Stephen's Church,
St. Paul's Chapel, Crownsville,
Rev. Saml. D. Hall, Rector. T. W. Hall.

St. Margaret's Westminster Parish.
St. Margaret's Church,
Marley Chapel,
Rev. Saml. Ridout, M. D., Rector. Frank A. Bond.

St. Peter's Parish.
St. Peter's Church, Patuxent Forge,
Rev. Theodore C. Gambrall, Rector. Wm. W. Duvall, M. D.

Christ Church, Owensville,
Rev. Wm. Hodges, D.D., Rector. Dr. James Cheston.

BALTIMORE CITY.

St. Paul's Parish.	*Lay Delegates.*
St. Paul's Church,	
St. Paul's Chapel, Avalon, (Balto. co)	
Wyatt Memorial Chapel,	
Rev. John S. B. Hodges, D.D., Rector.	
" Edward W. Meaney, Ass't Min.	
" James Chipchase, Missionary at Wyatt Mem. Ch'l.	E. Wyatt Blanchard.
Christ Church,	
Rev. Thomas U. Dudley, Jr., Rector.	Wm. S. Waters.
Church of the Ascension,	
Rev. L. P. W. Balch, D.D., Rector.	Philip M. Snowden.
Church of Our Saviour,	
Rev. Benj. H. Latrobe, Jr., Rector.	Ferdinand Rever.
Church of the Holy Innocents,	
Rev. William H. Harison, Rector.	Basil D. Spalding.
Emmanuel Church,	
Rev. Alfred M. Randolph, Rector.	Henry M. Bash.
" Chas. H. Williamson, M.D., Asst.	Hon. W. Pink'y Whyte.
Grace Church,	
Rev. George Leeds, D.D., Rector.	Saml. G. Wyman.
Memorial Church,	
——————Rector.	John S. Reese.
Mount Calvary Church,	
Rev. Alfred A. Curtis, Rector.	Bernard Carter,
" James Briscoe, Assistant	Saml. C. Chew, M. D.
" Jacob B. Morss, "	M. J. DeRosset, M. D.
Mount Zion Church,	
Rev. Benj. F. Brown, Rector.	Edwin Higgins.
St. Andrew's Church,	
——————Rector.	Lewis Warrington.
St. Barnabas, (Free) Church	
Rev. Aug. P. Stryker, Rector.	George W. Tinges.
St. Luke's Church,	
Rev. C. W. Rankin, Rector.	William G. Harrison,
" Frederick Gibson, Assistant.	Daniel M. Thomas,
" Wm. A. Coale, "	James E. Hewes.
" Francis B. Dunham, "	
St. Mark's Church,	
Rev. Fleming James, Rector.	Henry Duval.
St. Peter's Church.	
Rev. Julius E. Grammer, D.D., Rector.	William Woodward,
" Nicholas C. Pridham, Assistant.	Charles Markell.
St. Stephen's Church,	
Rev. E. A Dalrymple, D.D., Rector.	Elliott O'D. Poor.
Trinity Church,	
Rev. George A. Leakin, Rector.	William Kleinle.

	Lay Delegates.
St. James' (First African) Church,	
Rev. Harrison H. Webb, Rector.	
Mission of the South-western District,	
Church of St. John the Baptist.	
Rev. John Rose, Missionary.	
Mission of the South-eastern District,	
St. Matthew's Chapel.	
Rev. Hugh Roy Scott, Missionary.	
Advent Mission, Advent Chapel,	
Rev. George K. Warner, Missionary.	
St. Philip's (African) Mission,	
Rev. James Chrystal, Missionary.	
Church Home and Infirmary, Chapel of———	
——— Warden.	

BALTIMORE COUNTY.

Reisterstown Parish.	
St. Michael's Church, Hannah More Academy,	
———Chapel, Reisterstown,	
Rev. Arthur J. Rich, M. D., Rector.	George S. Norris,
" Edward R. Rich, Assistant.	Andrew Banks, (Alt.)
" Thomas J. Wyatt, "	
Sherwood Parish.	
Sherwood Church,	
Rev. John F. Hoff, D.D., Rector.	John Merryman.
St. James' Parish.	
St. James' Church,	
——— Chapel,	
Rev. Richard R. Mason, Rector.	John W. Rutledge.
St. Thomas' Parish.	
St. Thomas' Church,	
Rev. Wm. F. Lockwood, Rector.	Thomas Cradock.
Western Run Parish.	
St. John's Church,	
Rev. Alexander J. Berger, Rector.	———————
Church of the Holy Commnnion, Griffith's Mount,	
Rev. Arthur J. Rich, M. D. Rector.	
Church of the Redeemer, (Govanstown)	
Rev. Geo. C. Stokes, Rector.	E. Glenn Perine.
Chapel of the Holy Cross,	
Rev. Benj. B. Griswold, Missionary.	
St. John's Church, Huntingdon,	
Rev. Wm. T. Johnston, Rector.	F. W. Brune.
St. John's Church, Mt. Washington,	
Rev. Charles H. Sheild, D.D., Rector.	John A. Nichols.
St. Mary's Church, Hampden,	
Rev. ——— Rector.	Henry Mankin.

	Lay Delegates.
St. Thomas' Church, Homestead,	
Rev. Ethan Allen, D.D., Rector.	George Lycett.
St. Timothy's Church, Catonsville,	
Rev. L. Van Bokkelen, D.D., Rector.	David Fowler, (Alt.)
Trinity Church, Long Green,	
Rev. Adolphus T. Pindell, Rector.	Christian D. Warfell.
Trinity Church, Towsontown,	
Rev. John F. Hoff, D. D., Rector.	———

BALTIMORE AND HARFORD COUNTIES.

St. John's Parish.	
St. John's Church, Upper Falls,	
Rev. Adolphus T. Pindell, Rector.	James Murray, (Alt.)

CALVERT COUNTY.

All Saints Parish.	
All Saints Church,	
Rev. Enoch Reed, Rector.	J. T. Briscoe.
Christ Church Parish.	
Christ Church,	
Trinity Chapel,	
Rev. L. H. Jackson, Rector.	C. S. Somervell.
St. Paul's Parish.	
St. Paul's Church,	
Rev. Saml. Cornelius, Rector.	C. L. Parran.

CARROLL COUNTY.

Holy Trinity Parish.	
Trinity Church,	
St. Barnabas Chapel, Sykesville,	
Rev. Robert Piggot, D.D., Rector.	Charles W. Hood.
Ascension Parish.	
Ascension Church, Westminster;	
St. Mark's Chapel, Uniontown,	
Rev. ——— Rector.	H. Vanderford.

CHARLES COUNTY.

Durham Parish.	
Durham Church,	
St. James' Chapel,	
Rev. Robert Prout, Rector.	
Port Tobacco Parish.	
Christ Church, Port Tobacco,	
St. Paul's Chapel, Zakia Swamp,	
St. James' Chapel, Newtown,	
Rev. Meyer Lewin, D.D., Rector.	Wm. B. Matthews.

	Lay Delegates.
Trinity Parish.	
Trinity Church,	
Trinity Chapel (Oldfields)	
S. H. S. Gallaudet, Rector.	——— ———
William and Mary Parish.	
Christ Church, Picawaxen,	
Rev. John M. Todd, Rector.	Ashton Todd.

DISTRICT OF COLUMBIA.

Ascension Parish.	
Ascension Church, Washington,	
Rev. Orlando Hutton, D.D., Rector.	Henry S. Davis, (Alt.)
Epiphany Parish.	
Church of the Epiphany, Washington,	
Rev. Thomas A. Starkey, D.D., Rector.	Jno. L. Edwards, (Alt.)
" Custis P. Jones, Assistant.	Jos. H. Eaton.
Grace Church Parish.	
Grace Church, Washington,	
Rev. Alfred Holmead, Rector.	Jeremiah L. Kidwell.
Memorial Parish.	
St. Mark's Church, Washington,	
Rev. A. Floridus Steele, Rector.	Philip K. Reily.
St. Andrew's Parish.	
——— Church, Washington,	
Rev. Wm. A. Harris, Rector.	Chas. B. Shirley, Jr.
St. John's Parish.	
St. John's Church, Washington.	
Rev. John V. Lewis, Rector.	Wm. H. Philip.
" Edward Kenney, Assistant.	
St. Paul's Parish.	
St. Paul's Church, Washington,	
Rev. Augustus Jackson, Rector.	W. W. Valk, M. D.
Trinity Parish.	
Trinity Church, Washington,	
Rev. Thos. G. Addison, D.D, Rector.	Fitzhugh Coyle.
Washington Parish.	
Christ Church, Washington,	
Rev. Wm. McGuire, Rector.	M. T. E. Chandler.
Parish of the Incarnation.	
Church of the Incarnation, Washington,	
Rev. J. R. Hubard, Rector.	Harvey Colburn, M. D.
Grace Church Parish.	
Grace Church, Georgetown,	
Rev. J. Eastburn Brown, Rector.	——— ———
St. John's Parish.	
St. John's Church, Georgetown,	
Rev. Addison B. Atkins, Rector.	M. Yarnall.
Christ Church, Georgetown,	
Rev. Walter W. Williams, Rector.	Benj. Miller (Alt.)

	Lay Delegates.
Anacostia Parish.	
——— Church,	
Rev. John A. Graves, Missionary.	
Rock Creek Parish.	
St. Paul's Church,	
Rev. James A. Buck, Rector.	E. J. Middleton, Jr.
St. Alban's Parish.	
St. Alban's Church,	
Rev. John H. Chew, Rector.	———

FREDERICK COUNTY.

All Saints Parish.	
All Saints Church, Frederick city,	
Rev. Osborne Ingle, Rector.	R. H. McGill,
" Joseph E. Colton, Assistant.	John W. Page.
Catoctin Parish.	
Hariott Chapel, Catoctin Furnace,	
Rev. James B. Avirett, Missionary.	Wm. S. McI'herson.
St. Mark's Parish.	
St. Mark's Church, Petersville,	
Rev. Joseph Trapnell, Rector.	Wm. Graham.
St Paul's Parish.	
St. Paul's Church, Point of Rocks,	
Rev. Joseph Trapnell, Rector.	———
Zion Parish.	
Zion Church, Urbana,	
Rev. James D. McCabe, D.D., Rector.	A. H. Brown.
Grace Church, New Market,	
Rev. James Stephenson, Missionary.	H. W. Dorsey, M. D.

HARFORD COUNTY.

Churchville Parish.	
Christ Church,	
Rev. Edward A. Colburn, Rector.	P. Hall Lee.
Deer Creek Parish.	
St. James' Church,	
——— Rector.	
Havre De-Grace Parish.	
St. John's Church, Havre De-Grace,	
Rev. Henry B. Martin, M. D., Rector.	John L. Williams.
St George's Parish.	
St. George's Church, Spesutiæ,	
Rev. S. W. Crampton, Rector.	John Jay.
Christ Church, Rock Spring,	
Rev. Wm. E. Snowden, Rector.	James K. Keech.
Emmanuel Church, Bel Air,	
Rev. Wm. E. Snowden, Rector.	Joseph M. Street.

Lay Delegates.

St. Mary's Church,
Rev. Wm. F. Brand, Rector. ——— ———

HOWARD COUNTY.

Grace Church, Elk Ridge Landing,
Rev. Wm. G. Jackson, D.D., Rector. R. B. Latimer.
Mount Calvary Church,
Rev. James Stephenson, Missionary. A. Bowie Davis.
St. John's Church,
Rev. W. A. Mitchell, Rector. James Mackubin,
St. Peter's Church, Ellicott city,
Rev. Wm. H. Philips, Rector. Wm. H. Worthington, M.D.
Chapel of the Good Shepherd, Jonestown,
Rev. W. A. Mitchell, Missionary.

HOWARD AND ANNE ARUNDEL COUNTIES.

Queen Caroline Parish.
Christ Church,
Rev. Edmund Christian, Rector. Benj. M. Rhodes, (Alt.)
Trinity Parish.
Trinity Church,
Rev. Theo. C. Gambrall, Rector. Saml. K. Dashiell.

MONTGOMERY COUNTY.

Prince George's Parish.
Christ Church, Rockville,
——— Rector.
St. Bartholomew's Parish.
St. Bartholomew's Church,
Rev Thomas Duncan, Rector. Thos. Lansdale.
St. John's Church, Mechanicsville,
Rev. Thomas Duncan, Rector. Chas. Abert.
St. Peter's Parish.
St. Peter's Church, Poolesville,
Rev. James D. McCabe, D.D., Rector. Frederick S. Poole.
Labyrinth Parish.
Grace Church,
Rev. John Wiley, Rector. Hon. Montgomery Blair.

PRINCE GEORGE'S COUNTY.

Parish of the Holy Trinity.
Holy Trinity Church, Collington,
Rev. Harvey Stanley, D.D., Rector. T. O.W. Roberts (Alt.)
Queen Anne Parish.
St. Barnabas Church,
Rev. Henry A. Skinner, Rector. ———— ————

	Lay Delegates.
St. John's Parish.	
St. John's Church, Broad Creek ;	
St. Barnabas Chapel,	
Rev. Henry J. Kershaw, Rector.	Wm. M. Maddox.
St. Paul's Parish.	
St. Paul's Church,	
St. Mary's Chapel, Woodville,	
Rev. A. M. Marbury, M. D , Rector.	Joseph H. Turner (Alt.)
St. Thomas Parish.	
St. Thomas Church,	
——— Chapel,	
Rev. Saml. R. Gordon, Rector.	Wm. D. Bowie.
St. Matthew's Parish.	
St. Matthew's Church,	
St. Luke's Church, Bladensburg,	
Rev. John B. Williams, Rector.	W. W. Danenhower.
Zion Parish.	
St. Mark's Church,	
St. John's Chapel, Beltsville.	
Rev. Joseph Earnest, Rector.	W. McKnew.
Epiphany Church, Forrestville,	
Rev. Henry J. Kershaw, Rector.	
Trinity Church, Upper Marlboro,	
Rev. Wm. H. Trapnell, Rector.	———

PRINCE GEORGE'S AND ANNE ARUNDEL COUNTIES.

St. Philip's Parish.	
St. Philip's Church, Laurel,	
Rev. Jas. A. McKenney, D.D., Rector.	John Snowden.

PRINCE GEORGE'S AND CHARLES COUNTIES.

St. John's Parish.	
Christ Church, Accakeek,	
St. John's Chapel,	
Rev. John Towles, Rector.	Pearson Chapman.

SAINT MARY'S COUNTY.

All Faith Parish.	
All Faith Church,	
Rev. J. W. Chesley, Rector.	L. H. Canter.
King and Queen Parish.	
Christ Church, Chaptico,	
All Saints Chapel,	
Rev. J. B. Pedelupé, Rector.	J. H. Turner, M.D.
St. Andrew's Parish.	
St. Andrew's Church,	
St. James' Chapel,	
——— Chapel,	
Rev. R. H. Murphy, Rector.	D. S. Briscoe.

	Lay Delegates.
St. Mary's Parish.	
Trinity Church,	
St. Mary's Chapel,	
Rev. —— ——, Rector.	James Ellicott.
William and Mary Parish.	
St. George's Church,	
Rev. —— ——, Rector.	Jefferson D. Loker.

WASHINGTON COUNTY.

St. John's Parish.	
St. John's Church, Hagerstown,	
Rev. Claudius R. Hains, Rector.	Judge Wm. Motter.
St. Andrew's Church, Clear Spring,	
Rev. Henry Edwards, Missionary.	
St. Mark's Church, Lappen's X Roads,	
Rev. Henry Edwards, Rector.	H. Onderdonk. (Alt.)
St. Paul's Church, Sharpsburg,	
Rev. Henry Edwards, Missionary.	
St. Thomas' Church, Hancock,	
Rev. Gilbert F. Williams, Rector.	C. W. Henderson.
College of St. James.	
St. James' Chapel,	
St. Luke's Chapel, Pleasant Valley,	
Rev. Henry Edwards, Missionary.	

OFFICERS AND COMMITTEES OF CONVENTION.

OFFICERS:

The Right Rev. WILLIAM ROLLINSON WHITTINGHAM, D.D., LL.D.,
Bishop.

The Right Rev. WILLIAM PINKNEY, D.D. LL.D.
Assistant Bishop.

Rev. ETHAN ALLEN, D.D.,
Historiographer of the Diocese.

Rev. EDWIN A. DALRYMPLE, D.D., Secretary. JOSEPH PACKARD, JR., Assistant Secretary. HENRY M. BASH, Treasurer.

Standing Committee:

the Rev John H. Chew, the Rev. George Leeds, D.D., the Rev. John F. Hoff, D.D., the Rev. Cleland K. Nelson, D.D., the Rev. Alfred M. Randolph, the Rev. Samuel R. Gordon, the Rev. Meyer Lewin, D.D.

Deputies to the General Convention:

the Rev. George Leeds, D. D., the Rev. Orlando Hutton, D. D., the Rev. Cleland K. Nelson, D. D., the Rev. Meyer Lewin, D. D., and Messrs. Frederick W. Brune, William G Harrison, Bernard Carter, and the Hon D. R. Magruder.

Ecclesiastical Court:

the Rev. Hugh T. Harrison, the Rev. Alexander M. Marbury, M.D., the Rev. Ethan Allen, D.D., (*Pres.*), the Rev. Edwin A. Dalrymple, D.D, the Rev. Thomas J. Wyatt, the Rev. George C. Stokes, and the Rev. ——— ———.

Missions Committee: in charge also of *Disabled and Superannuated Clergy Fund:*

the Rev. George Leeds, D. D., the Rev. A. M. Randolph, the Rev. A. P. Stryker, and

Messrs. Henry M. Bash, E. Wyatt Blanchard, R. M. Proud. Dr. S. C. Chew, Richard Norris, Jr., and Dr. P. C. Williams.

Bible and Prayer Book Committee:

the Rev. Geo. A. Leakin, the Rev. H. T. Harrison, the Rev. Charles W. Rankin, and

Messrs. F. Donaldson, M.D., Alex. Fulton, L. Thomsen, Wm. S. Thompson, and Wm. Woodward.

Book and Tract Committee:

the Rev. Julius E. Grammer, D. D., the Rev. W. F. Brand, the Rev. Fleming James, and

Messrs. F. W. Brune, Wm. G. Harrison, Samuel G. Wyman. J. Shaaff, Stockett, Geo. W. Tinges, and J. A. Higgins.

Education Committee:

the Rev. C. K. Nelson, D. D., the Rev. E. A. Dalrymple, D. D., the Rev. B. B. Griswold, and

the Hon Geo. W. Dobbin, Messrs. J. G. Proud, G. S. Norris, Jas. Hooper, Jr., Brice J. Worthington, and E. Glenn Perine.

Trustees of the General Theological Seminary:

the Rev. Samuel R. Gordon, the Rev. Cleland K. Nelson, D.D., the Rev. Meyer Lewin, D.D., the Rev. Richard C. Hall, the Rev. Wm. F. Brand, the Rev. George Leeds, D.D., the Rev. Arthur J. Rich, M.D. the Rev. John H. Chew, the Rev. Harvey Stanley, D.D., the Rev. Chas. W. Rankin, the Rev. Wm. G. Jackson, D.D., the Rev. Cameron F. McRae, the Rev. John V. Lewis, the Rev. George A. Leakin, the Rev. James Chipchase, and

Messrs. David Higgins, F. W. Brune, the Hon. George W. Dobbin, and Mr. Laurence Thomsen.

Trustees of the Episcopal Fund:

the Right Rev. Wm. R. Whittingham, D.D., LL.D., *President ex-officio*, and

Messrs. Wm. J. Albert, (*Treas.*), F. W. Brune, Alexander Randall, Bernard Carter, Laurence Thomsen, and W. W. Corcoran.

Trustees of Church Charities:

the Right Rev. Wm. R. Whittingham, D D. LL.D., *President ex-officio*. and

Messrs. Wm. J. Albert and Louis McLane, (*of the First Class*), Messrs. William G. Harrison, E. Glenn Perine, (*of the Second Class*), F. W. Brune and Reverdy Johnson, Jr., (*of the Third Class*).

Pastoral Aid Fund:

William Woodward, *Treasurer*, and Messrs. Michael Warner and Henry A. Thompson, *Assessors*.

Committee on the Records of the Diocese:

the Rev. Ethan Allen, D.D., the Rev. E. A. Dalrymple, D.D., and the Rev. Hugh T. Harrison.

Committee on the State of the Church:

the Rev. Geo. A. Leakin, the Rev. Walter W. Williams, the Rev. John Wiley, and

Messrs. Daniel M. Thomas and Dr. Samuel C. Chew.

Committee of Ways and Means:

Messrs. E. W. Blanchard, Samuel G. Wyman, and Henry M. Bash.

Committee on Canons and other Business:

the Rev. George Leeds, D.D., the Rev. Chauncey Colton, D.D., and the Rev. J. Y. Lewis, and

Messrs. F. W. Brune and A. Bowie Davis.

Committee on a New Form of Parochial Report:

the Rev. Wm. G. Jackson, D. D., Rev. E. A. Dalrymple, D. D.; and Mr. Henry M. Bash.

Committee to Report on the Canon of 1853, "*of the Maintainance and Extension of Religious Worship and Instruction*":

the Rev. James A. McKenney, D. D., the Rev. Thomas G. Addison, D.D., the Rev. Geo. A. Leakin, and

Messrs. F. W. Brune, Chas. Abert, and Daniel M. Thomas.

RULES OF ORDER.

1. The business of every day shall be introduced with prayer.

2. This Convention shall sit for the despatch of business, beginning with Divine service at 9 o'clock A. M., and at 5 o'clock P. M., on each day of the session.

3. At the opening of the session, the Convention shall be called to order by the Bishop; or, if there be no Bishop, or he be absent, by the President of the Standing Committee, or by some member of that body appointed by those of its members who may be present.

4. The names of the Clergymen who were entitled to seats in the last Convention, shall then be called over by the Secretary of that Convention; or, in his absence, by some person appointed by the Bishop or other person who called the Convention to order. The Lay Delegates shall then lay their certificates upon the table and subscribe the Declaration required by the Constitution. If a quorum of both orders appear, the Bishop, if present, shall announce the fact and declare that the Convention is organized and ready for business.

5. In case of the absence of the Bishop or of a vacancy in the Episcopate, the person who called the Convention to order, shall announce that there is a quorum present. The Convention shall then proceed to elect a President, according to the seventh article of the Constitution; who shall, so soon as his election is completed, take the chair and declare that the Convention is organized and ready for business.

6. The first business after that declaration is made, either by the Bishop or the President, shall be the election of a Secretary. The Chair shall then appoint an Assistant Secretary and the Committee mentioned in the next rule.

7. The following Committees shall be appointed by the Chair: one on Elections, to consist of three laymen, to whom the testimonials of the Lay Delegates shall be referred; one on Accounts, to consist of three laymen; one on Parochial Contributions, to consist of three laymen; one on the Admission of New Parishes and Churches into union with this Convention, to consist of three clergymen and two laymen; one on the Rights of Clergymen to seats in this Convention, to consist of three Clergymen; and one of Canons and other business, to consist of three clergymen and two laymen. The Chair shall also appoint all other Committees, for the appointment of which no other provision is made; unless otherwise ordered by the Convention.

8. Every member shall take his seat when the President takes the chair, and remain uncovered until he shall have left the Convention.

9. Every member who shall speak in any debate, shall stand up in his place and respectfully address himself to the President.

10. If two or more members shall rise to speak at the same time, the President shall decide who shall speak first.

11. No member shall speak more than twice in any debate without leave. If any member shall rise to speak more than twice on the same question without leave, the President shall call him to order. No member shall be interrupted while he is speaking in order.

12. Any member who is speaking shall take his seat when called to order by the President or any other member.

13. No member shall speak to another so as to interrupt any member who may be speaking in debate.

14. No motion shall be debated until the same be seconded, and, if desired by any member, reduced to writing and read by the Secretary.

15. When a motion is made and seconded, the matter of the motion shall receive a determination by the question, before any motion not privileged shall be received.

16. Privileged motions, in their order of precedence, shall be to adjourn, for the previous question, to lay on the table, to amend and to offer a substitute: the question on the first three to be taken without debate.

17. If a question contain more parts than one, any member may have the same divided into as many questions as there are parts.

18. All questions of Order shall be decided by the President; but there shall be a right of appeal to the Convention.

19. A question being once determined, shall stand as the judgment of the Convention; and shall not be again drawn into debate during the session, except with the consent of two-thirds of the Convention.

20. No question shall be taken on any Report, unless upon a motion to print or re-commit it; but Reports shall, as of course, lie upon the table. If a Committee deem any action of the Convention desirable, it shall be their duty to present in writing such Resolutions, Acts or Canons as they may think it should adopt; which only shall be subject to the action of the Convention. Every act which divides a Parish or in any way affects Parish Boundaries, shall distinctly set out the new boundaries which it is intended to establish. The Convention will not act upon proposed Resolution, Act or Canon which is not conformed to the provisions of this rule.

21. The Convention will proceed at 11 o'clock A. M., on the second day of the session, to the election of a Standing Committee for the ensuing year; and, as soon afterwards as it may be found convenient, but without proceeding to any other business, to the election of Deputies to the General Convention, if that Body is appointed to meet before the next session of the Diocesan Convention. The House will then proceed to the election of all other Committees and Officers which it may be its duty to elect, in such order as it may appoint.

22. All Elections shall be by ballot, unless otherwise ordered; the votes of the clergy and laity shall be received and counted separately; but the vote shall be regarded as a joint one, and the election shall be decided by a majority of the whole number of votes taken together, unless a vote by Orders shall have been required agreeably to the fourth article of the Constitution.

23. In all ballottings by the Convention after the second ballot, the *three* names which have received the highest number of votes for each member or person, if there be more than one ballotted for at the same time, shall be retained; and after the third ballot the *two* names which have received the highest number of votes shall be retained; and the ballotting shall be confined to them.

24. The foregoing rules of Order shall be deemed and considered the Rules of Order of all future Conventions, until altered or rescinded; and the same shall be published in the Journal of each Convention.

JOURNAL OF PROCEEDINGS.

The EIGHTY-EIGHTH ANNUAL CONVENTION of the Protestant Episcopal Church in Maryland, assembled at Grace Church, Baltimore, on Wednesday, the 31st day of May, 1871, at 9 o'clock.

Morning prayer was said by the Rev. Theodore C. Gambrall and the Rev. Samuel R. Gordon; ante-Communion, Offertory Sentences, and Exhortation in the Communion office were read by the Rev. Meyer Lewin, D. D.; the Rev. Chauncey Colton, D. D., Epistoler, and the Rev. L. P. W. Balch, D. D., Gospeller. The Rev. Harvey Stanley, D. D., preached the sermon, from 2 Sam. xxiv: 24. The Rev. L. P. W. Balch, D. D., said the prayer for Christ's Church Militant; the Bishop pronounced the absolution, consecrated the elements and delivered them to the Clergy in the chancel; the Rev. Doctors Balch, Piggot, Colton and Lewin, delivered the elements to the rest of the Communicants.

Divine Service being ended, the Bishop called the Convention to order.

The Secretary of the last Convention then proceeded to call the Roll of Clergymen entitled to *seats* at that Convention, when the following answered to their names, viz:

The Rev. T. G. Addison, D. D.,	The Rev. W. A. Coale,
" " E. Allen, D. D.,	" " E. A. Colburn,
" " A. B. Atkins,	" " C. Colton, D. D.,
" " W. F. Brand,	" " S. Cornelius, Jr.,
" " J. A. Buck,	" " S. W. Crampton,
" " J. W. Chesley,	" " A. A. Curtis,
" " J. H. Chew,	" " E. A. Dalrymple, D.D.
" " J. Chipchase,	" " T. U. Dudley, Jr.
" " E. Christian,	" " T. Duncan,

The Rev. J. Earnest,
" " H. Edwards,
" " T. C. Gambrall,
" " F. Gibson,
" " S. R. Gordon,
" " J. E. Grammer, D. D.,
" " R. C. Hains,
" " H. T. Harrison,
" " J. F. Hoff, D. D.,
" " A. Holmead,
" " Aug. Jackson,
" " L. H. Jackson,
" " W. G. Jackson, D.D.,
" " W. T. Johnston,
" " B. H. Latrobe,
" " G. Leeds, D.D.
" " M. Lewin, D.D.
" " W. F. Lockwood,
" " H. B. Martin, M. D.,
" " R. R. Mason,
" " C. F. McRae,
" " W. A. Mitchell,
" " J. B. Morss,
" " R. H. Murphy,
The Rev. R. Piggot, D.D.
" " A. T. Pindell,
" " A. M. Randolph,
" " C. W. Rankin,
" " A. J. Rich, M. D.,
" " J. Rose,
" " H. R. Scott,
" " C. H. Sheild, D.D.,
" " J. A. Shepherd, D. D.,
" " W. S. Southgate,
" " H. Stanley, D. D.,
" " T. A. Starkey, D. D.,
" " A. F. Steele,
" " J. Stephenson,
" " G. C. Stokes,
" " A. P. Stryker,
" " J. Towles,
" " L. VanBokkelen, D.D.,
" " G. K. Warner,
" " G. F. Williams,
" " W. W. Williams,
" " J. Wiley,
" " G. F. Worthington,
=65.

The names of Lay Delegates who had presented Certificates of Election to the 88th Annual Convention, being then called, the following gentlemen responded as present, viz:

Mr. Charles Abert,
" Andrew Banks,
" H. M. Bash,
" Montgomery Blair,
" E. Wyatt Blanchard,
" Wm. D. Bowie,
" David S. Briscoe,
" F. W. Brune,
" Bernard Carter,
Dr. Benj. A. Carr,
Mr. M. T. E. Chandler,
" Pearson Chapman,
Dr. J. Cheston,
" Samuel C. Chew,
Dr. Harvey Colburn,
Mr. Fitzhugh Coyle,
" W. W. Danenhower,
" Samuel K. Dashiell,
" A. Bowie Davis,
" H. W. Dorsey,
" W. B. Dorsey,
" Henry Duvall,
" Joseph H. Eaton,
" James F. Ellicott,

Mr. David Fowler,
" T. W. Hall,
" Wm. G. Harrison,
" Chas. W. Hood,
" T. S. Iglehart,
" John Jay,
" Jas. K. Keech,
" Thos. Lansdale,
" R. B. Latimer,
" P. Hall Lee,
" Jeff. D. Loker,
" George Lycett,
" Chas. Markell,
" Wm. M. Maddox,
" Henry Mankin,
" W. McKnew,
" John Merryman,
Judge Wm. Motter,
Mr. James Murray,
" Benj. Miller,
" Jno. A. Nichols,
" Chas. S. Parran,
Mr. E. Glenn Perine,
" Wm. H. Philip,
" Elliott O'D. Poor,
" Alex. Randall,
" Jno. S. Reese,
" Benj. M. Rhodes,
" Chas. B. Shipley, Jr.,
" P. M. Snowden,
" C. S. Somervell,
" Chas. H. Stanley,
" Danl. M. Thomas,
" Geo. W. Tinges,
Dr. W. W. Valk,
Mr. H. Vanderford,
" Lewis Warrington,
" Wm. S. Waters,
" Jno. S. Williams,
" Wm. Woodward,
Dr. W. H. Worthington,
Mr. Saml. G. Wyman,

= 66.

A quorum of both orders being present, the Convention proceeded to elect a Secretary. Mr. Philip M. Snowden, the Secretary of the last Convention, was nominated by the Rev. Mr. Dudley, but, on his declining a re-appointment, Mr. Daniel M. Thomas nominated Mr. Charles H. Wyatt, and Rev. Dr. Addison nominated Rev. Dr. E. A. Dalrymple. The Bishop appointed, as tellers, the Rev. Dr. Lewin and Dr. Harvey Colburn, and the Convention proceeded to vote; 75 ballots were cast for Rev. Dr. E. A. Dalrymple, and 41 for Mr. Charles H. Wyatt, and so the Rev. Dr. E. A. Dalrymple was elected the Secretary of this Convention.

The Bishop appointed Mr. Joseph Packard, Jr., assistant Secretary.

On motion of the Rev. Dr. Lewin, it was

Resolved, That the thanks of the Convention be tendered to the late Secretary, Philip M. Snowden, Esq., for his faithful and laborious services, so kindly rendered for the last four years.

The Bishop then announced the following Committees:

On Elections—The Hon. Alexander Randall, the Hon. Montgomery Blair, and Mr. E. Wyatt Blanchard.

On Accounts—Messrs. Wm. G. Harrison, S. K. Dashiell, and David S. Briscoe.

On Parochial Contributions—Messrs. Geo. W. Tinges, Pearson Chapman, and Dr. J. Cheston.

On the Rights of Clergymen to Seats—The Rev. Messrs. Buck. Brand, and Osborne Ingle.

On the Admission of New Parishes and Congregations—The Rev. Drs. Lewin and Starkey, Rev. Mr. Randolph; Messrs. Wm. Woodward and Bernard Carter.

On Canons and other Business—The Rev. Drs. Leeds and Colton, the Rev. Mr. Lewis; Messrs. F. W. Brune and A. Bowie Davis.

The Rev. Dr. Rich presented a petition from certain persons, asking leave to organize a new Congregation within the limits of the Parish of St. Margaret's Westminster, Anne Arundel county, and of Trinity Parish, Howard county. Referred to the *Committee on the Admission of New Parishes and Congregations.*

The Bishop then announced the *Committee on the State of the Church:*

The Rev. Messrs. Rankin, W. W. Williams, John Wiley; Mr. Daniel M. Thomas, and Dr. Samuel C. Chew.

The Bishop then read his annual Address.

After which the Assistant Bishop read his Address.

And then the Convention adjourned to meet at Grace Church, at 5 P. M.

AFTERNOON SESSION.

WEDNESDAY, *May* 31, 1871.

The Convention re-assembled at 5 o'clock.

Evening Prayers were said by the Rev. Doctors Piggot and Starkey, and the Rev. Mr. Steele. After Prayers, the Assistant Bishop took the chair.

The roll was called by the Secretary, when the following members were found to be present:

OF THE CLERGY—The Revs. E. Allen, D. D., A. J. Berger, W. F. Brand, J. Briscoe, J. A. Buck, J. W. Chesley, J. Chipchase, E. Christian, W. A. Coale, E. A. Dalrymple, D. D., T. U. Dudley, Jr., H. Edwards, T. C. Gambrall, F. Gibson, S. R. Gordon, B. B. Griswold, J. S. B. Hodges, D. D., R. C. Hains, A. Holmead, Aug. Jackson, L. H. Jackson, W. G. Jackson, D. D., W. T. Johnston, H. J. Kershaw, J. V. Lewis, W. F. Lockwood, R. W. Lowrie, A. M. Marbury, M. D., H. B. Martin, M. D., R. R. Mason, J. D. McCabe, D. D., C. F. McRae, W. A. Mitchell, R. H. Murphy, R. Piggot, D. D., A. T. Pindell, A. J. Rich, J. A. Shepherd, D. D., W. E. Snowden, W. S. Southgate, H. Stanley, D. D., T. A. Starkey, D. D., A. F. Steele, J. Stephenson, G. C. Stokes, A. P. Stryker, J. Towles, J. Trapnell, L. VanBokkelen, D. D., G. F. Williams.

OF THE LAITY—Messrs. Charles Abert, H. M. Bash, David S. Briscoe, Andrew Banks, F. W. Brune, E. Wyatt Blanchard, Montgomery Blair, Dr. J. Cheston, Pearson Chapman, L. H. Canter, Bernard Carter, Dr. Samuel C. Chew, Dr. Benjamin A. Carr, M. T. E. Chandler, A. Bowie Davis, Samuel K. Dashiell, Dr. M. J. De Rosset, W. W. Danenhower, Joseph H. Eaton, Jas. F. Ellicott, T. W. Hall, Wm. G. Harrison, Jas. E. Hewes, Chas. W. Hood, Thos. S. Iglehart, Jas. K. Keech, George Lycett, R. B. Latimer, Jeff. D. Loker, P. Hall Lee, Judge Wm. Motter, Henry Mankin, Wm. B. Matthews, Wm. W. Maddox, W. McKnew, Benj. Miller, James Murray, Chas. S. Parran, Wm. H. Philip, Alex. Randall, Ferdinand Rever, Philip K. Reily, Benj. M. Rhodes, P. M. Snowden, B. D. Spalding, Chas. B. Shipley, Jr., Jos. M. Street, Chas. H. Stanley, C. S. Somervell, Geo. W. Tinges, Daniel M. Thomas, Wm. S. Waters, Wm. Woodward, Christian D. Warfell, Lewis Warrington.

The Secretary read the minutes of the morning session, which were approved, the names of the Clerical and Lay members then present, being, on the motion of Mr. Bernard Carter, omitted.

On motion of the Rev. Dr. Jackson, it was

Resolved, That Clergymen of other Dioceses and Candidates for Holy Orders be invited to seats on the floor of the Convention.

The Hon. Alexander Randall, from the *Committee on Elections*, reported the following named gentlemen as duly elected and qualified, and so entitled to seats in this Convention:

Messrs. Charles Abert, E. Wyatt Blanchard, A. H. Brown, Jas. T. Briscoe, Frank A. Bond, H. M. Bash, P. A. Bowen, Wm. D. Bowie, David S. Briscoe, Andrew Banks, Jas. S. Burnett, F. W. Brune, Montgomery Blair, Dr. Benj. A. Carr, Dr. J. Cheston, Thomas Cradock, W. W. Corcoran, Dr. Harvey Colburn, Walter S. Cox, Fitzhugh Coyle, Pearson Chapman, L. H. Canter, Bernard Carter, Dr. Samuel C. Chew, M. T. E. Chandler, Henry Duvall, Henry T. Deaver, H. W. Dorsey, W. B. Dorsey, Samuel K. Dashiell, N. S. Davis, Dr. M. J. De Rosset, W. W. Danenhower, Joseph H. Eaton, Wm. Graham, Geo. Henderson, Jr., T. W. Hall, Edwin Higgins, Wm. G. Harrison, Jas. E. Hewes, Chas. W. Hood, C. W. Henderson, T. S. Iglehart, John Jay, Wm. Kleinle, Jer. S. Kidwell, Jas. K. Keech, George Lycett, R. B. Latimer, Thomas Lansdale, P. Hall Lee, Judge Wm. Motter, John Merryman, Henry Mankin, Wm. B. Matthews, R. H. McGill, W. S. McPherson, Jas. Mackubin. Thos. Maddox, W. McKnew, James Murray, Jno. A. Nichols, Elliott O'D. Poor, E. Glenn Perine, Chas. S. Parran, Wm. H. Philip, Jno. W. Page, Alex. Randall, Jno. S. Reese, Ferdinand Rever, John W. Rutledge, Philip K. Reily, Chas. B. Shirley, Wm. P. Shearman, P. M. Snowden, B. D. Spalding, Jos. M. Street, Chas. H. Stanley, Jno. Snowden, C. S. Somervell, Geo. W. Tinges, Daniel M. Thomas, H. Vanderford, Dr. W. W. Valk, Wm. S. Waters, Saml. G. Wyman, Wm. Woodward, Jno. S. Williams, Dr. W. H. Worthington, Prof. M. Yarnall.

He also reported the certificates of the following gentlemen, as informal and not complying with the form prescribed by the Convention; but as they are all substantially correct, the *Committee* recommend that they be admitted to hold seats in the Convention, viz: Messrs. Lewis Warrington, G. S. Norris, Wm. M. Maddox, Henry C. Wilson, A. B. Davis, David Fowler (alternate of G. W. Lurman), Jefferson D. Loker, C. D. Warfell.

And on the motion of the Hon. Alex. Randall it was

Ordered, that all the Delegates, whose names are above mentioned, be admitted to hold seats in the Convention.

The Rev. Mr. Kershaw presented the application of Epiphany Church, Forestville, Prince George's county, for admission into the Convention. Referred to the *Committee on the Admission of New Parishes and Congregations.*

Mr. Henry M. Bash, Treasurer of the Convention, then pre-

sented his Account from May, 1870, to May, 1871. Referred to the *Committee on Accounts.*

Mr. E. Wyatt Blanchard, from the *Committee on Ways and Means*, presented the report of said *Committee.* Referred to the *Committee on Parochial Contributions.*

And on motion of Mr. Bernard Carter, the *Committee of Ways and Means* was continued.

Mr. William Woodward presented the Report of the Pastoral Aid Fund. Referred to the *Committee on Accounts.*

The Rev. Dr. Lewin, from the *Committee on the Admission of New Parishes and Congregations*, presented the following report:

The *Committee on the Admission of New Parishes and Congregations*, to which was referred the petition of certain persons, for leave to organize a New Congregation, within the Parish of St. Margaret's Westminster, Anne Arundel county, and Trinity Parish, Howard county, respectfully report, that in the judgment of the *Committee*, the prayer of the petitioners should be granted; and they accordingly herewith report the annexed Resolution, and recommend its adoption.

All of which is respectfully submitted.

(Signed,) MEYER LEWIN,
A. M. RANDOLPH,
WILLIAM WOODWARD,
BERNARD CARTER,
T. A. STARKEY,
Committee, &c.

RESOLUTION.

Resolved, By the Convention of the Protestant Episcopal Church in Maryland, that leave be, and the same is hereby granted to N. F. Blacklock and others, whose names are attached to the petition presented to the Convention, at its present session, to organize a New Congregation within the Parish of St. Margaret's Westminster, Anne Arundel county, and Trinity Parish, Howard county, by the name and style of "ST. MARY'S CHURCH, Hooversville, Anne Arundel county."

The Report was accepted and the Resolution adopted.

The Rev. Mr. Griswold presented the petition of certain persons in St. Paul's Parish, Baltimore city and county, and worshipping at the chapel of the Holy Cross, on the Frederick Road, for leave to organize a new Congregation, under the name and style of the Church of the Holy Cross. Referred to the *Committee on the Admission of New Parishes and Congregations.*

Committee on the Records of the Diocese:

the Rev. Ethan Allen, D.D., the Rev. E. A. Dalrymple, D.D., and the Rev. Hugh T. Harrison.

Committee on the State of the Church:

the Rev. Geo. A. Leakin, the Rev. Walter W. Williams, the Rev. John Wiley, and

Messrs. Daniel M. Thomas and Dr. Samuel C. Chew.

Committee of Ways and Means:

Messrs. E. W. Blanchard, Samuel G. Wyman, and Henry M. Bash.

Committee on Canons and other Business:

the Rev. George Leeds, D.D., the Rev. Chauncey Colton, D.D., and the Rev. J. Y. Lewis, and

Messrs. F. W. Brune and A. Bowie Davis.

Committee on a New Form of Parochial Report:

the Rev. Wm. G. Jackson, D. D., Rev. E. A. Dalrymple, D. D.; and Mr. Henry M. Bash.

Committee to Report on the Canon of 1853, "*of the Maintainance and Extension of Religious Worship and Instruction*":

the Rev. James A. McKenney, D. D., the Rev. Thomas G. Addison, D.D., the Rev. Geo. A. Leakin, and

Messrs. F. W. Brune, Chas. Abert, and Daniel M. Thomas.

RULES OF ORDER.

1. The business of every day shall be introduced with prayer.

2. This Convention shall sit for the despatch of business, beginning with Divine service at 9 o'clock A. M., and at 5 o'clock P. M., on each day of the session.

3. At the opening of the session, the Convention shall be called to order by the Bishop; or, if there be no Bishop, or he be absent, by the President of the Standing Committee, or by some member of that body appointed by those of its members who may be present.

4. The names of the Clergymen who were entitled to seats in the last Convention, shall then be called over by the Secretary of that Convention; or, in his absence, by some person appointed by the Bishop or other person who called the Convention to order. The Lay Delegates shall then lay their certificates upon the table and subscribe the Declaration required by the Constitution. If a quorum of both orders appear, the Bishop, if present, shall announce the fact and declare that the Convention is organized and ready for business.

5. In case of the absence of the Bishop or of a vacancy in the Episcopate, the person who called the Convention to order, shall announce that there is a quorum present. The Convention shall then proceed to elect a President, according to the seventh article of the Constitution; who shall, so soon as his election is completed, take the chair and declare that the Convention is organized and ready for business.

6. The first business after that declaration is made, either by the Bishop or the President, shall be the election of a Secretary. The Chair shall then appoint an Assistant Secretary and the Committee mentioned in the next rule.

7. The following Committees shall be appointed by the Chair: one on Elections, to consist of three laymen, to whom the testimonials of the Lay Delegates shall be referred; one on Accounts, to consist of three laymen; one on Parochial Contributions, to consist of three laymen; one on the Admission of New Parishes and Churches into union with this Convention, to consist of three clergymen and two laymen; one on the Rights of Clergymen to seats in this Convention, to consist of three Clergymen; and one of Canons and other business, to consist of three clergymen and two laymen. The Chair shall also appoint all other Committees, for the appointment of which no other provision is made; unless otherwise ordered by the Convention.

8. Every member shall take his seat when the President takes the chair, and remain uncovered until he shall have left the Convention.

9. Every member who shall speak in any debate, shall stand up in his place and respectfully address himself to the President.

10. If two or more members shall rise to speak at the same time, the President shall decide who shall speak first.

11. No member shall speak more than twice in any debate without leave. If any member shall rise to speak more than twice on the same question without leave, the President shall call him to order. No member shall be interrupted while he is speaking in order.

B. Atkins, A. J. Berger, W. F. Brand, J. Briscoe, J. Eastburn Brown, J. A. Buck, J. W. Chesley, J. H. Chew, J. Chipchase, E. Christian, W. A. Coale, E. A. Colburn, C. Colton, D.D., J. H. Converse, S. W. Crampton, A. A. Curtis, Joseph S. Colton, James Crystal, E. A. Dalrymple, D.D., T. U. Dudley, Jr., T. Duncan, F. B. Dunham, J. Earnest, H. Edwards, T. C. Gambrall, S. R. Gordon, S. D. Hall, R. C. Hains, W. Hodges, D.D., J. S. B. Hodges, D. D., J. F. Hoff, D.D., O. Hutton, D.D., Wm. A. Harris, O. Ingle, Aug. Jackson, W. G. Jackson, D.D., F. James, Custis P. Jones, H. J. Kershaw, G. A. Leakin, G. Leeds, D.D., M. Lewin, D.D., J. V. Lewis, W. F. Lockwood, R.W. Lowrie, A. M. Marbury, M.D., H. B. Martin, M.D., R. R. Mason, J. D. McCabe, D.D., E. C. Murdaugh, D.D., R. H. Murphy, Wm. McGuire, C. K. Nelson, D.D., R. Piggot, D.D., A. T. Pindell, N. C. Pridham, C. C. Penick, A. M Randolph, E. Reed, A. J. Rich, M.D., S. Ridout, M.D., J. Rose, J. A. Shepherd. D.D., W. E. Snowden, W. S. Southgate, H. Stanley, D D., T. A. Starkey, D.D., A. F. Steele, J. Stephenson, G. C. Stokes, A. P. Stryker, J. M. Todd, J. Towles, J. Trapnell, G. F. Williams, Jno. B. Williams, W. W. Williams, J. Wiley, G. F. Worthington, C. H. Williamson, M.D.

OF THE LAITY—Messrs. Charles Abert, Andrew Banks, H. M. Bash, Montgomery Blair, P. A. Bowen, David S. Briscoe, Jas. S. Burnett, L. H. Canter, T. M. E. Chandler, Pearson Chapman, Dr. J. Cheston, Dr. Samuel C. Chew, Harvey Colburn, M.D., Thomas Cradock, W. W. Danenhower, Samuel K. Dashiell, Dr. M. J. De Rosset, H. W. Dorsey, Dr. Wm. W. Duvall, Joseph H. Eaton, Jno. L. Edwards, James F. Ellicott, William Graham, Geo. Henderson, Jr., Chas. W. Hood, T. S. Iglehart, John Jay, James K. Keech, Jeremiah L. Kidwell, Thomas Lansdale, P. Hall Lee, Charles Markell, James Mackubin, R. H. McGill, W. McKnew, John Merryman, Judge Wm. Motter, James Murray, Benj. Miller, John A. Nichols, Henry Onderdonk, Wm. H. Philips, Elliott O'D. Poor, John S. Reese, Philip K. Reily, Ferdinand Rever, John W. Rutledge, T. O. Roberts, Chas. B. Shirley, C. S. Somervell, B. D. Spalding, Daniel M. Thomas, Geo. W. Tinges, Dr. J. H. Turner, Christian D. Warfell, Wm. Woodward, Samuel G. Wyman, Wm. Pinkney White.

The Rev. Dr. Leeds offered the following Preamble and Resolution, which were unanimously adopted:

This Convention having heard, with great pleasure, of the probability that one or more of the eminent Prelates of the Church of England, and other Representatives from abroad, will be present in this City at the coming General Convention, therefore,

Resolved, that our Right Reverend Father, the Bishop, be respectfully requested to tender the hospitalities of the Diocese to these distinguished guests, and to convey to them, in advance, the sentiment of this Convention, that their presence will be welcomed as a most cheering token of the interest of the mother in the daughter Church, as well as an invaluable means of strengthening our Anglican Communion.

The Rev. Mr. Rankin, having asked to be excused from serving as a member of the *Committee on the State of the Church*, the Rev. George A. Leakin was substituted by the Bishop in his room.

Mr. Bernard Carter offered the following Resolutions, which were adopted:

Resolved, by the Convention that the Rector and Vestry of St. Peter's Church, Baltimore, be, and they are hereby respectfully requested to allow the use of St. Peter's Church Building, for the holding of the sessions of the General Convention of the Church, to be held in the City of Baltimore, in October next.

Resolved, that a Committee of three laymen be appointed by the Chair, to act with a Committee already appointed by the Church in the City of Baltimore, and to communicate the above request to the said Rector and Vestry, and to report their reply to this Convention, before its adjournment.

The Bishop appointed as the *Committee* under the Resolution: Messrs. B. Carter, W. G. Harrison, and F. W. Brune.

The Rev. Dr. Rich then presented the petition of Reisterstown Parish, for admission into union with this Convention. Referred to the *Committee on the Admission of New Parishes and Congregations*.

The Rev. Dr. Lewin, from the *Committee on the Admission of New Parishes and Congregations*, made a report, in the matter of Epiphany Church, Prince George's county, as follows:

The *Committee on the Admission of New Parishes and Congregations*, to which was referred the application of the Vestry of the Church of the Epiphany in Prince George's county, for admission into union with the Convention, respectfully report,

That although no leave was asked of, or given by the Convention, for leave to organize the Congregation referred to, yet, inasmuch as the *Committee* believe that the omission to apply for this leave was an inadvertence on the part of the said Congregation, and inasmuch as the Congregation has been *in fact organized*, and have a Church building in successful operation, and have also

a Vestry duly organized, the *Committee* believe, that in this case, there is no reason why the said Congregation should not be admitted, at this time, into union with the Convention, and they accordingly recommend the adoption of the accompanying Resolution.

All of which is respectfully submitted.

[Signed,] MEYER LEWIN,
T. A. STARKEY,
A. M. RANDOLPH,
WILLIAM WOODWARD,
BERNARD CARTER,
Committee.

Resolved, By the Convention of the Protestant Episcopal Church in Maryland, that "the Church of the Epiphany, Prince George's county," be, and, it is hereby admitted into union with this Convention.

The Report and Resolution were adopted.

The same *Committee* also reported through their chairman, Rev. Dr. Lewin, in the matter of the Church of the Holy Cross, Baltimore county, as follows:

The *Committee on the Admission of New Parishes and Congregations*, to which was referred the petition of Elias Griswold and others, worshipping at the Chapel of the Holy Cross on the Frederick Road, Baltimore county, for leave to organize a new Congregation, respectfully report that the *Committee* think that the prayer of the petitioners should be granted, and respectfully recommend the adoption of the accompanying Resolution: All of which is respectfully submitted.

[Signed,] MEYER LEWIN,
T. A. STARKEY,
A. M. RANDOLPH,
WILLIAM WOODWARD,
BERNARD CARTER,
Committee.

Resolved, By the Convention of the Protestant Episcopal Church in Maryland, that leave be, and the same is hereby granted to Elias Griswold and others worshipping at the Chapel of the Holy Cross on the Frederick Road, in Baltimore county, to organize, at that place, a new Congregation, by the name and style of the "Church of the Holy Cross, Baltimore county."

The Report and Resolution were adopted.

The hour of 11 o'clock having come, in conformity with the 21st Rule of Order, the Convention then proceeded to the election of a *Standing Committee* for the ensuing year.

The Bishop named as tellers of the ballots of the Clergy, the Rev. Mr. Atkins and the Rev. Dr. Rich; and as tellers of the ballots of the Laity, Messrs. Bernard Carter and C. W. Henderson.

The following nominations were made:

By the Rev. Dr. Stanley: the Rev. Drs. Nelson, Leeds and Jackson, Revs. Mr. Chew, Dudley, Rev. Dr. Starkey, Rev. Mr. Leakin.

By the Rev. Mr. Brand: the Rev. Drs. Nelson, Leeds, Rev. Mr. Chew, Rev. Dr. Hoff, Rev. Mr. Randolph, Rev. Dr. Lewin, Rev. Mr. Gordon.

By Rev. Dr. Harvey Colburn: the Rev. Mr. Buck.

By Rev. Mr. Stokes: Rev. Dr. A. J. Rich.

By Rev Mr. McGuire: Rev. Dr. Addison.

The tellers, after collecting the ballots, retired.

Mr. Bernard Carter offered the following Resolution:

Resolved, That any delegation sent by this Convention to the General Convention of the Protestant Episcopal Church, are hereby instructed to oppose any movement looking to the further division of the Diocese of Maryland, or to the setting off of the District of Columbia, as a separate Diocese.

During the discussion of the question on the admission of this Resolution, the Bishop and the Assistant Bishop retired from the Convention, and the chair was taken by the Rev. Mr. Gordon.

The consideration of the Resolution having been decided, by vote of the Convention, to be inconsistent with 21st Rule of Order, it was not received.

Dr. Colburn then moved the suspension of the 21st Rule of Order, to enable the Convention to proceed to the election of Deputies to the next General Convention. After some discussion, the motion was withdrawn.

Mr. Bernard Carter then moved the suspension of the 21st Rule of Order, and his motion was carried. After which the same member offered the following Resolution:

Resolved, That this Convention is clearly of the opinion that no action can, or should be, taken in the General Convention, looking to a further division of the Diocese of Maryland, or to the setting apart of the District of Columbia, as a separate Diocese; but that any measures looking to such further division, can only properly begin in the Convention of the Diocese of Maryland.

The Rev. Mr. Atkins, of the tellers of the ballots for *Standing Committee*, then announced the result of the voting. The whole number of votes cast was 173, of which 91 were of the Clergy, and 82 of the Laity: Necessary for a choice, 87. The following Clergymen, having received the requisite majority, were declared duly elected the *Standing Committee* for the ensuing year, viz:

the Revs. John H. Chew, Dr. Leeds, Dr. Hoff, Dr. Nelson, Mr. Randolph, Mr. Samuel R. Gordon, Dr. Lewin.

And it was *ordered*, on motion of Mr. Bernard Carter, that the scattering votes be not declared.

The Rev. Dr. Leeds moved the following, as a substitute for Mr. Bernard Carter's Resolution, as above:

Resolved, That the Convention is not in favor of any further division of the Diocese, or of bringing any proposition before the General Convention bearing on this matter.

This Resolution was accepted by Mr. Carter, and adopted by the Convention.

The Convention next went into an election for Deputies to the General Convention, the Bishop having named as tellers, on the part of the Clergy, the Rev. Mr. Stephenson and the Rev. Dr. Martin; on the part of the Laity, Messrs. Abert and Waters.

The following Clergymen and Laymen were nominated:

The Revs. Orlando Hutton, D.D., George Leeds, D.D., Meyer Lewin, D.D., Cleland K. Nelson, D.D., Messrs. William G. Harrison, F. W. Brune, Hon. D. R. Magruder, Bernard Carter, the Rev. T. A. Starkey, D.D., Rear-Admiral Harwood, Mr. James M. Carlisle, Hon. Montgomery Blair, the Revs. E. A. Dalrymple, D.D., Julius E. Grammer, D.D., John F. Hoff, D.D., Charles H. Sheild, D.D., Thomas U. Dudley, Jr., Messrs. Allen Bowie Davis, E. Wyatt Blanchard, Fitzhugh Coyle, the Revs. William G. Jackson, D.D., Augustus P. Stryker, Mr. Henry D. Cooke, the Rev. Addison B. Atkins, Hon. Willliam Pinkney Whyte, Hon. Alexander Randall.

The Hon. Montgomery Blair, William Pinkney Whyte, and Messrs. Alexander Randall, and E. Wyatt Blanchard, having declined their nomination, the tellers proceeded to collect the ballots.

The Rev. Mr. Leakin presented the Report of the *Bible and Prayer book Committee*, since the last Convention.

The Rev. Dr. Leeds presented a communication from the Diocese of Easton, on the subject of a Confederate Council, and offered the following Resolution, which was adopted:

Resolved, That the receipt of the communication of the Diocese of Easton, on the subject of a Confederate Council, be respectfully acknowledged to the Bishop and Standing Committee of that Diocese, and that it be printed in the Journal of the Convention.

The Convention, then, on motion, adjourned to meet in Grace Church, at 5 P. M.

AFTERNOON SESSION.

THURSDAY, *June 1st*, 1871.

The Convention reassembled at 5 o'clock for evening prayers, which were said by the Rev. Messrs. Atkins and W. W. Williams.

The Assistant Bishop took the Chair. The minutes of the morning session were read, with the exception of the names of Clergymen entitled to seats in this Convention, the names of clerical and lay Delegates present, the names of Clergymen nominated for the *Standing Committee*, and the Reports and Resolutions from the *Committee on the Admission of New Parishes and Congregations*.

On motion, the calling of the Roll was dispensed with.

The tellers of the vote for Deputies to the General Convention, then entered, and through the Rev. Mr. Stephenson, reported that 182 ballots had been cast, of which 92 were of the Clergy and 90 of the Laity; necessary to a choice, 92. Of the Clerical nominees,

The	Rev.	Dr.	Leeds	received	125	votes,
"	"	"	Hutton	"	107	"
"	"	"	Nelson	"	82	"
"	"	"	Lewin	"	74	"
"	"	"	Dalrymple	"	60	"
"	"	"	Hoff	"	59	"
"	"	"	Grammer	"	41	"
"	"	"	Starkey	"	34	"
"	"	"	Sheild	"	28	"
"	"	Mr.	Dudley	"	27	"
"	"	Dr.	Jackson	"	20	"

The Rev. Mr. Stryker received 19 votes,
" " " Lewis " 3 "

Of the Lay nominees,

Mr. F. W. Brune	received	109 votes.
" W. G. Harrison	"	98 "
Hon. Judge Magruder	"	94 "
Mr. Bernard Carter	"	92 "
Hon. Montgomery Blair	"	79 "
Mr. A. Bowie Davis	"	79 "
" Fitzhugh Coyle	"	26 "
Hon. W. Pinkney Whyte	"	20 "
Mr. James M. Carlisle	"	18 "
Rear-Admiral Harwood	"	17 "
Mr. Henry D. Cooke	"	17 "

and there were several scattering votes.

There were accordingly elected, of the Clerical Deputies, the Rev. Drs. Leeds and Hutton; and of the Lay Deputies, Messrs. F. W. Brune, Wm. G. Harrison, Judge Magruder, Mr. Bernard Carter.

There being two Deputies of the Clergy yet to be chosen, the following were nominated, viz:

The Rev. Drs. Nelson, Lewin, Dalrymple, Hoff, Grammer, Starkey, Rev. Messrs. Dudley and Stryker.

And the Convention proceeded to a second ballotting.

Mr. F. W. Brune read the report of the Trustees of the Episcopal Fund, and offered the following Resolution:

The Convention, having heard the report of the Trustees of the Episcopal Fund, accept and approve of the same, and consent that the Bishop may carry out his generous intentions of erecting a building for a Library, on the lot of ground adjoining the Episcopal Residence, and likewise gratefully accept his proposed donation of his valuable library, and also authorize the Trustees of the Episcopal Fund and of Church Charities, to enter into such agreements and stipulations, as may be deemed proper, to secure the use of such building and its library to the Bishop of Maryland and his successors forever, in accordance with the wishes of the Bishop on the subject. And further, that the Trustees of the Episcopal Fund and of Church Charities be authorized to insure the library of the Bishop when given to them, and for any sum needed to pay for the insurance they be authorized to draw on the Treasurer of the Convention.

The Resolution was unanimously adopted.

The tellers of the ballots for Deputies to the General Convention, then, through the Rev. Mr. Stephenson, made their second report, viz :

Whole number of ballots cast 143, of which 79 were Clerical, and 64 Lay votes ; necessary for a choice, 72.

The	Rev.	Dr.	Nelson	received	72	votes,
"	"	"	Lewin	"	56	"
"	"	"	Dalrymple	"	40	"
"	"	"	Hoff	"	31	"
"	"	"	Starkey	"	24	"
"	"	Mr.	Dudley	"	20	"
"	"	"	Stryker	"	18	"
"	"	Dr.	Grammer	"	6	"
"	"	"	Stanley	"	2	"

and there were a few scattering votes.

The Rev. Dr. Nelson was elected. There being still one Clerical Deputy to be chosen, by the 23d Rule of Order, the three having the highest number of votes were the only ones to be retained, and the balloting was confined to them, viz: Rev. Drs. Lewin, Dalrymple and Hoff.

Mr. A. Bowie Davis offered the following Resolution :

Resolved, That gratefully acknowledging the services of the Rev. Ethan Allen, D. D., rendered to the Church, in his historical researches, he is hereby appointed HISTORIOGRAPHER of the Diocese of Maryland.

The Resolution was unanimously adopted.

The Rev. Mr. Stephenson of the tellers, then made the third Report of the votes for Deputies to the General Convention. The whole number of votes cast was 137, of which 76 were Clerical and 61 Lay votes ; necessary for a choice, 69.

The	Rev.	Dr.	Lewin	received	70	votes,
"	"	"	Dalrymple	"	44	"
"	"	"	Hoff	"	23	"

and so the Rev. Dr. Lewin was elected the fourth and last Clerical Deputy to the General Convention.

The Rev. Dr. Stanley then offered the following Resolution :

Resolved, That this Convention, heartily appreciating the noble donation of his Library, by the Bishop, to the Diocese, for the use of himself and his suc-

cessors in office, while accepting the same, do hereby most gratefully acknowledge the kind, devoted, sacrificing spirit here displayed, and the ends as noble, hereby contemplated; and deem it due to themselves not to let the same pass without this formal recognition, on their part, of his rare generosity.

The Resolution was unanimously adopted.

The Rev. Dr. Jackson moved that the order of the day (the consideration of the Report and the Resolutions of the *Missions Committee,*) be postponed until to-morrow morning, after Prayers. The motion was adopted.

Mr. William G. Harrison, from the *Committee on Accounts*, reported that the Accounts of the Treasurer of the Convention, of the Treasurer of the *Missions Committee*, of the Fund for *Disabled and Superannuated Clergy*, and of the *Pastoral Aid Fund*, had been duly examined, and found to be correct.

The Rev. Dr. Lewin, from the *Committee on the Admission of New Parishes and Congregations*, offered the following Report and Resolution:

The Committee on the Admission of New Parishes and Congregations, to which was referred the petition of the Rector and Vestry of "Reisterstown Parish," Baltimore county, for admission into union with the Convention, respectfully report the following preamble and resolutions, and recommend their adoption: All of which is respectfully submitted.

[Signed,] MEYER LEWIN,
T. A. STARKEY,
A M. RANDOLPH,
WILLIAM WOODWARD,
BERNARD CARTER.
Committee.

Whereas, at the 87th Convention of the Protestant Episcopal Church, in the Diocese of Maryland, certain parts of the then Parish of St. Thomas, Baltimore county, and of the Western Run Parish, Baltimore county, were set off by metes and bounds to be and constitute a new Parish, to be called "Reisterstown Parish," Baltimore county; and, *whereas*, under the leave then granted, the said Parish has been duly organized, by the election of a Rector and Vestry of the same, and has applied for admission into union with this Convention; therefore be it

Resolved, by the Convention of the Protestant Episcopal Church in the Diocese of Maryland, that "Reisterstown Parish, Baltimore county," constituted within the metes and bounds aforesaid, be, and the same is, hereby admitted into union with this Convention.

The Preamble and Resolution were adopted.

The Rev. Mr. Stryker, from the *Committee on the revision of*

the Canon of 1853, *of the Extension and Maintenance of Religious Worship and Instruction*, made the following report:

The *Committee* on the Canon of 1853, &c., beg leave to report that they have examined the Canon, and unanimously agree that it needs revision; but, that in order to do the work properly, more time is required than can be given at this Convention. They, therefore, ask to be discharged, and recommend that a Committee of three Clergymen and three Laymen be appointed to report on the subject, to the next Convention.

[Signed,] A. P. STRYKER,
T. U. DUDLEY, JR.
GEO. A. LEAKIN,
DANIEL M. THOMAS,
WILLIAM WOODWARD.

The Report was adopted, the *Committee* discharged, and the Assistant Bishop, under the Report, appointed the following *Committee*:— Rev. Drs. McKenney, Addison, and Geo. A. Leakin; Messrs. F. W. Brune, Charles Abert, and Daniel M. Thomas.

Mr. Bernard Carter offered the following Resolution:

Resolved, That the Trustees of the Episcopal Fund, whose term will expire with this Convention, be hereby re-elected for the three years ensuing.

The Resolution was adopted.

On motion, adjourned till 9 A. M. to-morrow.

THIRD DAY.

FRIDAY MORNING, *June* 2, 1871.

Convention assembled for morning prayer, at Grace Church, Rev. Mr. Chew and Rev. Dr. Martin officiating. Absolution pronounced by the Assistant Bishop.

After Prayers, the Chair was taken by the Assistant Bishop, and the Roll was called by the Secretary.

The following answered to their names:

OF THE CLERGY—Revs. T. G. Addison, D.D., E. Allen, D.D., A. J. Berger, J. Briscoe, J. A. Buck, J. H. Chew, J. Chipchase, E. Christian, C. Colton, D.D., J. H. Converse, A. A. Curtis, E. A. Dalrymple, D.D., T. U. Dudley, Jr., H. Edwards, T. C. Gambrall,

S. R. Gordon, B. B. Griswold, S. D. Hall, W. Hodges, D.D., J. S. B. Hodges, D.D., J. F. Hoff, D.D., W. A. Harris, O. Ingle, W. G. Jackson, D.D., W. T. Johnston, G. Leeds, D.D., H. B. Martin, M. D., R. R. Mason, J. D. McCabe, D.D., W. A. Mitchell, R. H. Murphy, W. McGuire, R. Piggot, D.D., A. T. Pindell, C. C. Penick, A. J. Rich, M. D., S. Ridout, M. D., W. S. Southgate, H. Stanley, D.D., A. F. Steele, J. Stephenson, J. Towles, J. Trapnell, L. VanBokkelen, D. D., C. H. Williamson, M, D.

OF THE LAITY—Messrs. Charles Abert, Andrew Banks, Montgomery Blair, E. Wyatt Blanchard, T. M. E. Chandler, Pearson Chapman, Joseph H. Eaton, James F. Ellicott, T. W. Hall, Chas. W. Hood, Jas. K. Keech, Jas. Mackubin, James Murray, E. Middleton, Jr., Benj. Miller, Jno. A. Nichols, C. S. Somervell, B. D. Spalding, Danl. M. Thomas.

Rev. Mr. Leakin, from the *Committee on the State of the Church*, presented the Report of said *Committee.*

Rev. Dr. Jackson offered the following Resolution:

Resolved, that the form of Parochial Reports, now authorized by the Convention, be referred to a special committee of two Clergymen and one Layman, for greater fulness of detail, and such other changes as they may approve of; and that a copy of the same, as amended and enlarged and approved of by the Bishops, be issued by the Secretary, in advance of the next Convention.

The Resolution was adopted, and the Assistant Bishop appointed as said *Committee* the Rev. Drs Jackson and Dalrymple, and Mr. Henry M. Bash.

The Rev. Dr. Allen offered the following Resolution, which was adopted:

Resolved, That a Committee of three Clergymen, to prepare some fitting tribute to the memory of the late Rector of St. Paul's Church, Baltimore, and others of the clergy, who, since the last Convention have entered into their rest, be appointed by the Chair; and that such memorial be entered upon the pages of the Journal.

The Assistant Bishop appointed as said *Committee*, the Rev. Drs. Allen, and Hodges, of St. Paul's, Baltimore, and Rev. John H. Chew.

The Rev. Dr. Stanley moved that a *Committee* of three Clergymen be appointed by the Chair, to nominate Trustees of the *General Theological Seminary.* The following were appointed as said *Committee:* Rev. Drs. Stanley, Allen, and Jackson.

Mr. Bernard Carter offered the following Resolutions, which were all adopted:

Resolved, That the sum of one hundred and twenty-five dollars be appropriated to the Janitor of the Reading Room, for his services, in distributing the Journal of the Convention.

Resolved, That the sum of twenty dollars be paid to the Sexton of Grace Church, for his services during Convention.

Resolved, That the thanks of the Convention be, and they are hereby tendered to the Rector and Vestry of Grace Church, Baltimore, for the use of their Church during the sitting of the Convention.

Mr. E. Wyatt Blanchard offered the following Resolution:

Resolved, That the Treasurer of the Convention pay, out of any funds in his hands, to the Bishop of the Diocese, whatever sum may have been expended by the Bishop, in procuring Episcopal Ministrations, and that the sum so paid be included in the assessment for this year.

The Resolution was adopted.

Mr. E. Wyatt Blanchard moved that a *Committee* of three Clergymen be appointed by the Chair to nominate the four *Diocesan Committees*. The motion was adopted; and the Assistant Bishop appointed, as said *Committee*, the Revs. Jos. Trapnell, Piggot, D.D., and Steele.

The order of the day, being the consideration of the Report and Resolutions presented, on the first day of the Convention, by the Rev. Dr. Leeds, from the *Missions Committee*, was then called for. The Resolutions were all adopted, viz., the first Resolution by a standing vote of the Convention, and the four others by vote *viva voce*, as follows:

Resolved, 1. In view of the greatly quickened interest and enlarged charity, manifested in the Diocese, in the growing contributions of the Churches, to the cause of Missions, that this Convention is called upon, to the extent of its power, to further this impulse, which it cannot but trace to the Spirit of God, and to make it effectual, with His help, to the diffusing of His Gospel throughout our borders.

Resolved, 2. That this Convention fully recognises the fact of the oneness of the Diocese, and the duty of identifying any and every part with the integrity of the whole, whose members are "members one of another;" and in all that pertains to the welfare of each are under obligation to a reciprocal service.

Resolved, 3. That in large and overgrown Parishes, whose means are narrow, it be distinctly understood by this Convention, that while it is not in the power of the Missions Committee, to extend pastoral aid, they are authorized to give such pecuniary succor to the Rectors of the same, as their funds will warrant, to enable them to employ Assistants, or Lay Readers, for the extension of the privileges of the Church to the destitute.

Resolved, 4. That the lamentable deficiency, in the Diocese, of laborers for the vineyard should provoke the prayer to our lips, "O, Thou Lord of the harvest, send forth more laborers into Thine harvest;" and while nevertheless invoking our beloved fathers in God, to summon their clergy to enter into the breach, and until a supply can be found, to fill the uncared-for Missions, from time to time, with voluntary services, we implore them, with all humility, to spare no pains to obtain, at an early day, the requisite provision, and promise them, individually and collectively, our most hearty coöperation.

Resolved, 5. In the humble belief that this prayer will be heard, and that the united exertions of both leaders and people will be crowned with success, the sum of $5000 be raised for Diocesan Missions, the coming year; and that the sum of $2000 may, in the discretion of the Committee, be expended in the aid of Missions in the cities of the Diocese.

The whole Report and all the Resolutions were then, on motion, fully adopted.

The Rev. Dr. Stanley, from the *Committee* to nominate Trustees of the *General Theological Seminary*, made the following Report and nominations:

The Committee appointed to nominate Trustees of the General Theological Seminary, respectfully report, that the Diocese of Maryland, having at present one hundred and forty-two clergymen, and having contributed more than two thousand dollars, is entitled to nineteen Trustees; and they beg leave to nominate the following:

The Revs. Sam. R. Gordon, Cleland K. Nelson, D. D., Meyer Lewin, D.D., R. C. Hall, Wm. F Brand, George Leeds, D.D., Arthur J. Rich, M. D., John H. Chew, Harvey Stanley, D.D., Chas. W. Rankin, William G. Jackson, D. D., Cameron F. McRae, John V. Lewis, George A. Leakin, James Chipchase, Mr. David Higgins, Mr. F. W. Brune, Hon. George W. Dobbin, Mr. Laurence Thomsen.

The Report was accepted and the nominations confirmed.

The Rev. Mr. Trapnell, from the Committee to nominate the four *Diocesan Committees*, reported the names of the following for the said Committees, respectively:

Missions Committee: in charge also of *Disabled and Superannuated Clergy Fund*:

the Rev. George Leeds, D. D., the Rev. A. M. Randolph, the Rev. A. P. Stryker, and

Messrs. Henry M. Bash, E. Wyatt Blanchard, R. M. Proud, Dr. S. C. Chew, Richard Norris, Jr., and Dr. P. C. Williams.

Bible and Prayer Book Committee:

the Rev. Geo. A. Leakin, the Rev. H. T. Harrison, the Rev. Charles W. Rankin, and

Messrs. F. Donaldson, M.D., Alex. Fulton, L. Thomsen, Wm. S. Thompson, and Wm. Woodward.

Book and Tract Committee:

the Rev. Julius E. Grammer, D. D., the Rev. W. F. Brand, the Rev. Fleming James, and

Messrs. F. W. Brune, Wm. G. Harrison, Samuel G. Wyman, J. Shaaff Stockett, Geo. W. Tinges, and J. A. Higgins.

Education Committee:

the Rev. C. K. Nelson, D. D., the Rev. E. A. Dalrymple, D. D., the Rev. B. B. Griswold, and

the Hon. G. W. Dobbin, Messrs. J. G. Proud, G. S. Norris, Jas. Hooper, Jr., Brice J. Worthington, and E. Glenn Perine.

The *Committees* as nominated were all elected.

The Rev. Mr. Stryker, for Mr. Geo. W. Tinges, from the *Committee on Parochial Contributions*, presented the Report of said *Committee*, with the following Resolution:

Resolved, That the Committee of Ways and Means, appointed by the last Annual Convention, be empowered to make such changes in the assessment upon the several Parishes and Congregations of the Diocese, as may be shown to said Committee to be just and advisable.

The Resolution was adopted.

Rev. Dr. Lewin moved that the *Committee on Canons, &c.*, take into consideration the amendment of Canon VIII. of 1847, entitled *Of Ecclesiastical Courts*, by inserting after the period in the twelfth line the following words:

"Provided that whenever any vacancy occurs, from any of the aforesaid causes, in the interval between the sessions of the Convention, the Bishop shall have power to fill the same until the meeting of the next Convention."

Mr. Bernard Carter offered as a substitute for Rev. Dr. Lewin's motion to refer the amendment to a Committee, that the additional words be incorporated into the Canon at once. The substitute was accepted by the mover and adopted by the Convention, and the Canon was accordingly so amended.

Rev. Mr. Stryker moved that the *Committee on Canons, &c.*, be instructed to consider the expediency of adopting a new Canon, to be entitled "The Canon of Titles of Laymen to Seats in Convention," and to be as follows:

No layman shall be entitled to a seat in this Convention, as representative of a Parish or Congregation, unless he be a communicant in good standing in the Protestant Episcopal Church.

The matter was, on motion, so referred to the *Committee on Canons, &c.*

Mr. Daniel M. Thomas offered the following Resolution:

Resolved, that the Convention, when it adjourns, adjourn to meet in Grace Church, Baltimore, on the last Wednesday of May, A. D. 1872, at 9 o'clock, A. M.

After reading of the morning's proceedings by the Secretary, and the customary religious exercises, on motion, the Convention adjourned.

[Signed] WILLIAM ROLLINSON WHITTINGHAM,
Bishop of Maryland.

Attest:

E. A. DALRYMPLE, *Secretary.*

ADDRESS OF THE BISHOP.

DEAR BRETHREN:

My first expression, in making report of Diocesan affairs, must be that of deepest gratitude to God, for the happy provision made, at the last Convention, for the supply of my defect of service, by the election of the Assistant Bishop.

The mere effort of assisting, partially as I did, at the last Convention, together with the extraordinary heat of the subsequent weather, broke me down again, in a very few weeks, into a condition of utter feebleness, so that I was obliged to seek the benefit of a change of air, and commit the administration of Ecclesiastical authority in the Diocese, under the provisions of the Canons, to the Standing Committee, from the 25th of July until after the happy consummation of the restoration of Diocesan efficiency, by the consecration of the Rev. Dr. Pinkney, on the 6th of October.

I was not even able to be present at that auspicious event, nor to venture on return home until the middle of November. From that time to the present, I have mainly confined my endeavors to perform the active duties of the Episcopate to the Parishes within the District of Columbia, assigning all the remainder of the Diocese to the oversight and labor of my most willing and indefatigable Assistant. The detail of his toil in visitation, begun almost immediately after his consecration, and continued unremittingly to this very day, you will of course learn from his own address; I may be permitted to observe that the result is what the Diocese has never before obtained, the complete visitation of the whole, within the conventional year.

During my absence in the summer, no less than four of the Clergy were called away from earthly ties and labors within the period of a brief month; one in the full ripeness of extreme old age, but the others, each from a place of active duty, and as it seemed to us, with the prospect of much future usefulness. The

late Rector of St. Paul's, Baltimore, indeed, had consented to remove to another position of, perhaps even higher trust and consequence, but one not involving change of Diocesan relation. Had his life been spared, he would still have been participant in our counsels and in much of our work, however removed in his sphere of daily labor. Even those who had been most seriously anxious about his health, for some months before his decease, looked for no such suddenness as startled us, in the announcement, almost simultaneously, of the loss of the Rectors of St. Paul's, and of the Church of the Holy Innocents, Baltimore. Like Dr. Mahan, Mr. Morison had been ailing, for some time, but not to the extent of inability for work, in which he had been involving himself, more and more, in the zealous fulfilment of his duty to a numerous, and widely scattered, but weak and imperfectly organized congregation.

Those brethren, so strangely united in the time and circumstances of their death, need no word of my commendation. Dr. Mahan's praise is in all the churches. Mr. Morison's, most modestly shrunk from by himself, and covered up while he lived in the unostentatious seclusion of laborious occupation, found almost clamorous utterance from the mouths of those, who had clustered round him in his latter days, spent in unwearied missionary toil.

Mr. Trapnell, the venerable father of two surviving members of our Clergy, had long overpassed the largest limit of man's allotted span. Not until he had overpassed that limit, did he forego regular ministerial labor; but, for some years, he had ceased to officiate, and underwent a gradual decay of faculties, until in his ninety-fifth year, he fell asleep in the Lord.

Of Dr. James A. Young's decease I have learned few particulars, but only know that at an age, which might seem, in human estimate, to afford reasonable hope of long continuance of usefulness, he died after a short illness, in the Rectory of St. Philip's Parish, Laurel, of which he had for some years had charge.

Beside the four thus removed by death, our clergy-list has been diminished, during the year, by the transfer of eleven to other Dioceses. Our sister-diocese of Easton has received the Rev. Edward J. Stearns and the Rev. John Martin, from among our senior clergy, and the Rev. William B. Everett, M. D., and the Rev. Ogle Marbury, Deacons, at the very outset of their ministry. The Rev. Charles M. Callaway and the Rev. Thomas O. Tongue,

Deacon, have taken Letters Dimissory to Virginia; the Rev. Geo. Howell and the Rev. William F. Lewis, Deacon, to the Diocese of New York; the Rev. George H. Ward to Missouri; the Rev. Charles J. Machin, Deacon, to the Diocese of Toronto; and the Rev. Octavius Perinchief to the Diocese of Pennsylvania.

To compensate this diminution we have gained nineteen; three by ordination, sixteen by transfer.

Ogle Marbury, just mentioned as removed to Easton, Edward Kenney and Douglas French Forrest, were admitted to the holy order of Deacons, at the Trinity Ordination, on the 12th of June last, in Grace Church, Baltimore, on presentation by the Rector, the Rev. Dr. Leeds. The Rev. Mr. Kenney has spent the year of his diaconate, as Assistant in St. John's Parish, Washington. The Rev. Mr. Forrest, after a few months of missionary work in Catoctin Parish, Frederick county, found himself compelled to take a long sea-voyage for recovery of health, from which he has not yet returned.

From the Diocese of Easton our long-proved and much loved associates, the Rev. James A. McKenney, D. D., and the Rev. Orlando Hutton, D. D., have returned to the older section of the pristine diocese. Dr. Hutton succeeds the Assistant Bishop as Rector of Ascension Parish, Washington. Dr. McKenney has accepted the Rectorship of St. Philip's Parish, Prince George county.

From the Diocese of Pennsylvania, the Rev. Joseph E. Colton has joined us, to take the Assistant Ministership of All Saints Parish, Frederick county; and the Rev. J. B. Pedelupe, on a call to the Rectorship of King and Queen Parish, St. Mary's county.

From the Diocese of Tennessee, the Rev. William Graham came, in acceptance of an invitation to the Memorial Church, Baltimore; but after a few months' stay, returned on a call to Nashville. The Rev. Dr. Franklin L. Knight, from the same Diocese, teaches in Washington, and officiates as Assistant Minister in Rock Creek Parish.

From the Diocese of Delaware the Rev. Dr. Charles H. Williamson has been received, on his election to the Assistant Ministership of Emmanuel Church, Baltimore.

From the Diocese of Virginia the Rev. C. Clifton Penick came to the Rectorship of St. George's Church, Mount Savage, Alleghany county.

From the Diocese of New York, I have received the Rev. James

Chrystal and the Rev. Charles N. Chandler. Mr. Chrystal, after ministering faithfully in aid of the infirm Rector of the Parish of the Incarnation in Washington, through the winter, has recently accepted appointment to the charge of St. Philip's Mission, in this city. Mr. Chandler makes his home among us, while continuing the active discharge of duty as Agent of the Society for the Increase of the Ministry.

From the Diocese of Massachusetts, the Rev. William McGuire has accepted a call to the Rectorship of Washington Parish, Navy Yard, Washington.

From New Jersey the Rev. Dr. John S. B. Hodges has been received, on his election to succeed Dr. Mahan in the Rectorship of St. Paul's Parish, Baltimore.

From the Diocese of Pittsburgh the Rev. Benjamin F. Brown has returned to his native Diocese, to be the Rector of Mount Zion Church, Baltimore.

From the Diocese of Albany the Rev. William H. Harison was transferred to this, on his consent to succeed the late Mr. Morison, in the Rectorship of the Church of the Holy Innocents, Baltimore.

The Rev. Dr. Balch returns to us from the Diocese of Montreal, on acceptance of the Rectorship of the Church of the Ascension, in this city, which he has most disinterestedly consented to assume, in order to the rescue of the congregation, if possible, from its recently greatly embarrassed condition.

The Rev. Edward W. Meany, of this city, admitted to the Priesthood by the Bishop of Salisbury, in England, has been received by me, and elected as Assistant in St. Paul's Parish, Baltimore.

From the Diocese of Texas the Rev. S. H. S. Gallaudet has been transferred to this, on his acceptance of the Rectorship of Trinity Parish, in Charles county.

Thus, notwithstanding our unusually large loss by death, the sum of clergy in the Diocese is increased to *one hundred and forty-three:* the *two* bishops; *one hundred and thirty-one* priests; and *ten* deacons.

Candidates for holy orders admitted during the year have been seven, viz.: Robert Bruce Williamson, A. M., lately in the ministry of the Presbyterian denomination, at present a member of the Parish of the Incarnation, Washington; James Stewart Smith, student in the University of Virginia, from St. Paul's Parish, Baltimore; Charles Marsh Pyne, A. M., of St. James' College,

student in the Berkley Divinity School, from St. John's Parish, Washington; Henry Onderdonk Harvey, student in the University of Virginia, from Grace Church, Baltimore; Ernest Schroeder, A. M., Professor in St. Clement's Hall; Robert Afton Holland, A. M., late Elder in the Episcopal Methodist denomination, now a member of Grace Church, Baltimore; and Samuel H. Griffith, A. M., late Elder in the Episcopal Methodist denomination, now a member of St. John's Church, Huntingdon.

This makes the whole number of candidates now on the Diocesan roll *twenty-one;* the largest, as I believe, ever reported to a Convention of Maryland.

During the year I have received notices, from the Bishop of Massachusetts, of the deposition from the holy ministry of Edward B. Allen, Presbyter; from the Bishop of Long Island, of that of William D. Harlow, Presbyter; from the Bishop of New York, of that of Rowland H. Bourne and John Cromlish, Presbyters; from the Bishop of Pennsylvania, of that of Faber Billesby; from the Bishop of Illinois, of that of Oscar B. Thayer; from the Bishop of Wisconsin, of that of Frank R. Girard, Deacon; from the Bishop of Oregon, of that of Chas. F. Roberts, Deacon; and from the Bishop of Iowa, of that of William H. Cooper, D.D., Presbyter.

Other changes, besides those already reported, among the clergy, are as follows:

The Rev. Thomas J. Wyatt resigned the Rectorship of King and Queen Parish, St. Mary's county, in order to his removal to Baltimore county.

The Rev. James Chipchase resigned his position as Assistant Minister of the Church of the Holy Innocents, accepting an appointment as Missionary in the Wyatt Memorial Mission, Baltimore.

The Rev. Edward A. Colburn has resigned the charge of Deer Creek Parish, confining his labors to his School and Churchville Parish.

The Rev. Henry J. Kershaw has resigned the Rectorship of Trinity Church, Upper Marlborough, and taken charge of St. John's Parish, Prince George county, vacant by the removal of the Rev. Mr. Martin to the Diocese of Easton.

The Rev. William H. Trapnell, having resigned the charge of Prince George Parish, Montgomery county, has accepted the Rectorship vacated by Mr. Kershaw.

The Rev. Charles M. Callaway resigned the Rectorship of Ascension Church, Baltimore, on his removal to Virginia

The Rev. Charles H. Sheild, D. D., has resigned the Rectorship of Washington Parish, Washington, and accepted that of St. John's Church, Mount Washington, Baltimore county.

The Rev. Theodore C. Gambrall has added the charge of St. Peter's Parish, Anne Arundel county, to that of Trinity Parish, Howard county.

The Rev. Randolph W. Lowrie has resigned the charge of the Parish of the Incarnation, Washington — I regret to have to add, on account of the failure of his health.

The Rev. Edward G. Perryman has resigned the Rectorship of St. Andrew's Church, Baltimore.

The Rev. Henry T. Lee, after acceptably filling the Wardenship of the Church Home and Infirmary, Baltimore, for several months, resigned it on account of ill health, and is now without charge.

The Rev. John B. Williams, Deacon, Assistant in St. Matthew's Parish, Prince George county, was elected Rector after his ordination to the Priesthood by the Assistant Bishop.

These changes, I am thankful to be able to remark, are comparatively few in a body of clergy so numerous as ours; and — more especially, if taken into consideration in connection with some reasonably certain prospects of accessions — present the field of labor in an aspect of fuller occupation than has ever before occurred.

Of the state of the Diocese, the labors of the Assistant Bishop, in every part, have qualified him to give much more minute and full accounts, than my knowledge, gathered only from correspondence, could afford.

My own work, through continuing feebleness, has been of slender amount, and mostly confined to the city of Washington.

In that city, I have visited St. John's Parish twice; Memorial Parish three times; St. Paul's Parish three times; St. Mary's Chapel twice; the Parish of the Incarnation twice; the Parish of the Epiphany twice; and Christ Church, at the Navy Yard. In Georgetown, I have visited St. John's, Georgetown Parish; and Grace Church. All the other Parishes and Churches in the District have been offered visits, for various reasons declined or postponed.

In Baltimore, I have visited St. Mark's Church twice; St.

Paul's Parish; Grace Church; and the Church Home and Infirmary.

In Baltimore county, the Church of the Redeemer; St. John's Church, Mount Washington; and the Chapel of the Holy Cross, on the Frederick road; in Howard county, St. John's Church and the Chapel of the Good Shepherd, Jonestown.

On the business of the General Convention, of the Trustees of the General Theological Seminary, and of the Board of Missions, I have four times been in attendance in the city of New York. During the first three days, I attended at the Delegate meeting of the Board of Missions holden in Washington and Georgetown, from the 23d to the 27th of last month.

In these official ministrations, I have holden one Ordination, of *three* Deacons; consecrated *one* Church, the Chapel of the Good Shepherd, Jonestown, near Elysville, in Howard county; instituted *one* Rector, the Rev. A. Floridus Steele, into the Rectorship of Memorial Parish, Washington, and assisted at the institution of another, the Rev. Dr. Hodges, into the Rectorship of St. Paul's Parish, Baltimore; administered the Holy Communion *seventeen* times; confirmed, on *twenty-three* occasions, *three hundred and thirteen* persons; preached *fifteen* times, and made *twenty-six* other public addresses.

I have also enjoyed the great satisfaction of presiding, on the evening of the second Sunday in Lent, in St. Paul's Church, Baltimore, at the anniversary meeting of the Church Brotherhood of that city; and on the evening of the third Sunday in Lent at a general meeting of the Church Guilds in Baltimore, convened in Christ Church, for the purpose of accomplishing the preservation of that Church as the centre of a missionary work.

Much suffering, within the last few days, has hindered my application to the preparation of this statement until now, at the last moment, I have no time left for comment or suggestion, but must content myself with the bare fulfilment of canonical duty, by the mere presentation of the meagre details with which your attention has been occupied.

Your loving friend and servant in the Lord,

WILLIAM R WHITTINGHAM,
Bishop of Maryland.

Baltimore, May 31, 1871.

ADDRESS OF THE ASSISTANT BISHOP.

BRETHREN OF THE CLERGY AND LAITY:

My consecration to the Episcopate took place, according to appointment, in the Church of the Epiphany, Washington, D. C., on the sixth of October, 1870. The Right Rev. Benjamin B. Smith, D.D., of Kentucky, acted as consecrator, the Right Rev. John Johns, D.D., of Virginia, and the Right Rev. Thomas Atkinson, D.D., LL.D., of North Carolina, as presenters, and the Rev. Drs. McKenney and Lewin as attending presbyters. The Bishops of Pennsylvania, Pittsburg, New Jersey, and Easton were present and participated. The Bishop of Maryland was not able to attend, which was a source of deep regret to me, as it was to all who witnessed the solemn ceremony. The sermon was preached by the Bishop of Pittsburg. To say that it was in all respects fully equal to the occasion is not exaggerated praise. It was a remarkable production, able, wise, and profoundly conservative. The Right Rev. preacher came to our relief in our extremity, and in so doing, he added another laurel to a career already cherished in the memory of those, who have watched its development in years gone by. To me, the sixth of October was a day of fearful issues. It cast a shadow over my path which no sunshine from the high places of earth could possibly dispel; for the honor so graciously bestowed on me by your too partial friendship, borders closely on the confines of the most solemn responsibilities that man can assume, and severs ties the most tender that can bind man to his fellow-man. All that I can hope to do is to labor, prayerfully and in meekness of spirit, for the good of the body, over which I am called to watch, as one who must give account. Such as I have I give unto you. For the poverty of the offering others are responsible; for I sought not you, but you me. Unity and harmony are essential to our success. The tenderest regard to the feelings we mutually cherish,

and true brotherly sympathy, will keep the golden chain that binds us bright; and in this noble self-sacrifice for the good of the Body, we must never forget that it is God alone who maketh the members of a house to dwell together in unity.

Oct. 9th.— Held service in the Ascension, Washington. The Rev. Dr. Haight, who shed on us the sunshine of his presence at the consecration, and gladdened our hearts by his noble words of sympathy, preached morning and night. I said the morning and evening prayers. It is needless to say how welcome the instructive and eloquent voice of this brother, so beloved, was to the people of my late charge.

Oct. 15*th.*— I sent letters dimissory in the case of the Rev. John Martin to the Bishop of Easton, on the authority, and in the name, of the Bishop of Maryland, who was absent from the Diocese, and with whom as the ecclesiastical authority of the Diocese, this power is expressly lodged.

Oct. 16*th.*—Visited St. Philip's, Laurel, Prince George's county, which was at that time without a pastor, death having deprived it of a warm-hearted and able shepherd, who combined in himself the genius of the poet and the philosopher. I said morning prayer, baptized two children, preached, and celebrated the Holy Communion. In the evening I preached at the Ascension, Washington.

Oct. 17*th.*— I started for Frederick, on my way to Catoctin Furnace, and preached in the evening at All Saints'. I there met in convocation the Revs. Joseph Trapnell, Penick, Williams of Hancock, Duncan, and Colton of Frederick.

Oct. 18*th.*—Attended service at All Saints', and after morning prayer said the ante-Communion. After sermon by the Rev. Mr. Trapnell, I followed with an address. At 4.30 P. M. I started for Hariot Chapel, Catoctin Furnace, and reached there in time for service. Evening prayer was said by the Revs. Wm. A. Harris and O. Ingle of Frederick. I preached, confirmed thirteen persons, and addressed the candidates. My work began most auspiciously in the mountain region, and under the shadow of the rocks.

Oct. 19*th.*—Attended service at All Saints', Frederick. Returned to Washington that night.

Oct. 20*th.*—Went to Baltimore to meet the Committee on Missions, of which the Rev. Mr. Leeds is chairman. Returned to Washington at night.

Oct. 22d.—Took passage in the steamer *Express* for Chapel Point, and reached Port Tobacco at 1 P. M.

Oct. 23d.—Attended service at Christ Church, Port Tobacco, Charles county. After morning prayer, I said the ante-Communion, preached, confirmed twenty-nine persons, addressed the candidates, and celebrated the Holy Communion.

Oct. 24th.—Visited St. Paul's Chapel, Port Tobacco Parish, Charles county. Preached, confirmed twenty-eight persons, addressed the candidates, and celebrated the Holy Communion.

Oct. 25th.—Visited St. John's Chapel, Prince George's and Charles counties. Preached, confirmed six persons, addressed the candidates, and celebrated the Holy Communion.

Oct. 26th.—Visited Christ Church, St. John's Parish, Prince George's and Charles counties. Preached, confirmed seventeen persons, addressed the candidates, and celebrated the Holy Communion.

Oct. 27th.— Returned to Washington.

Oct. 29th.—Took the cars for Baltimore, thence to Cockeysville, Baltimore county, and in the afternoon addressed the children of the Sunday-School.

Oct. 30th.—Visited Trinity Church, Towsontown, Baltimore county. Preached, confirmed nine persons, addressed the candidates, and celebrated the Holy Communion. In the afternoon I visited Sherwood Church, Cockeysville. Preached, confirmed seven persons, and addressed the candidates.

Oct. 31st.—Visited St. James, St. James' Parish, on the Manor, Baltimore county. Preached, confirmed six persons, addressed the candidates, and celebrated the Holy Communion. In the evening the Rev. Dr. Hoff preached.

Nov. 1st.— I attended morning prayer and preached. At 7.30 P. M., Rev. Mr. Randolph preached, Rev. Mr. Mason and I followed with brief addresses.

Nov. 2d.—Visited Trinity Church, Long Green, Baltimore county. Said the ante-Communion, preached, confirmed five persons, addressed the candidates, and celebrated the Holy Communion.

Nov. 3d.—Visited St. John's Church, St. John's Parish, Harford and Baltimore counties. Said the ante-Communion, preached, confirmed seventeen persons, addressed the candidates, and celebrated the Holy Communion. Returned to Washington that night.

Nov. 5th.—Took the steamboat from Baltimore to West River, and landed at Galesville, Anne Arundel county.

Nov. 6th.—Visited St. James' Church, St. James' Parish, Anne Arundel county. Said the ante-Communion, preached, confirmed ten persons, addressed the candidates, and celebrated the Holy Communion. In the afternoon, visited St. Mark's, St. James' Parish: said part of the evening prayer, and preached.

Nov. 7th.—Visited Christ Church, Owensville, West River. I said the ante-Communion, preached, confirmed ten persons, addressed the candidates, and celebrated the Holy Communion.

Nov. 8th.— Paid and received visits in the Parish.

Nov. 9th.—Visited All Hallows, All Hallows Parish, Anne Arundel county. Preached, confirmed sixteen persons, addressed the candidates, and celebrated the Holy Communion.

Nov. 10th.—Visited St. Stephen's Church, Severn Parish, Anne Arundel county. Said the ante-Communion, preached, confirmed five persons, and addressed the candidates.

Nov. 12th.— Rode to Baltimore to meet the Guilds of Baltimore, but failed from no fault of mine.

Nov. 13th.—Visited the Advent Mission Chapel, Baltimore city. Said the ante-Communion, preached, confirmed twenty-two persons, addressed the candidates, and celebrated the Holy Communion. In the evening, I preached at the Ascension, Washington.

Nov. 15th.—Reached Cumberland, Alleghany county, and attended service at Emmanuel Church; the Revs. Mr. Leeds, Trapnell, Colton of Frederick, priests; the Revs. Douglas F. Forrest and Tongue, deacons, present. Rev. Mr. Haines preached.

Nov. 16th.— I preached and celebrated the Holy Communion. In the afternoon, Rev. Mr. Trapnell, Dr. Leeds, and myself addressed the children. At 7.30 P. M., Dr. Leeds preached.

Nov. 17th.—At 9 A. M., met the Convocation. At 11 A. M., Rev. Mr. Trapnell preached. At 7.30 P. M., after evening prayer, missionary addresses were made by Revs. Douglas F. Forrest and Tongue (deacons), Mr. Leeds and myself, when over two hundred dollars were taken up in the offertory. I confirmed sixteen persons and addressed the candidates.

Nov. 18th.— Rode to Knoxville.

Nov. 20th.— Visited St. Mark's, St. Mark's Parish, Frederick county. Said the ante-Communion, preached, confirmed nine persons, addressed the candidates, and celebrated the Holy Communion.

Nov. 22d.— Visited St. Paul's, St. Paul's Parish, Frederick county. Said the ante-Communion, preached, confirmed seventeen persons, addressed the candidates, and celebrated the Holy Communion.

Nov. 23d and 24th.— Spent in visiting.

Nov. 25th.— Visited Zion Church, Urbana, Frederick county. Preached in the afternoon. After evening prayer confirmed fourteen persons and addressed the candidates.

Nov. 26th.— Rode to New Market, Frederick county. This church is vacant. After morning prayer by the Rev. O. Ingle, I preached, and then addressed to them a few words of comfort and encouragement. Since this visit, I was grieved to hear of the death of Mr. John Trundle, a gentleman whose hospitality I shared. He was an earnest-minded, full-hearted Churchman, who had served the Lord from his youth, and had been a communicant and vestryman of the Church, from its organization. To the day of his death he illustrated the graces of the Christian life, and was without reproach among men. It is sad to be called to record the removal of so ripe a saint from the Church militant; but the savor of his good example is left, and the memorial of his deeds of mercy survives him.

Nov. 27th.— Visited All Saints', Frederick. Preached, confirmed fifteen persons, addressed the candidates, and celebrated the Holy Communion. In the afternoon, held service at Hariot Chapel, Catoctin Furnace. Preached, confirmed three persons, and addressed the candidates. This was my second visitation.

Nov. 28th.— Rode to Mechanicstown, Frederick county, and preached at night in the German Reformed building, which was kindly offered to us. In this lovely mountain region, where there is so much of thrift, and where the railroad is just completed, we need a church. The field is literally white to the harvest. Beautiful for situation, with a scenery remarkably wild and romantic, and a population rapidly increasing, and a country healthful and fertile, this village presents a most promising field for culture. We have now, I think, the right man for the place, and with a like help from abroad, we may anticipate the happiest results.

Nov. 29th.— Returned to Washington, *via* Frederick.

Nov. 30th.— Attended the meeting of the Guilds of Baltimore, on St. Andrew's Day, in St. Andrew's Church. The service was intensely interesting. After service, I confirmed in the Home a sick person.

Dec. 1*st.*— Returned to Washington.

Dec. 2*d.*— Said evening prayer at the Ascension, Washington, assisted by the Rector, and delivered a brief address.

Dec. 4*th.*— Preached at Trinity, Washington, and celebrated the Holy Communion. Preached again in the evening.

Dec. 6*th.*— Conducted the examination of the Rev. John W. Williams, of St. Matthew's Parish, Prince George's county, for the Priesthood, assisted by the Rev. Drs. Lewin and Hutton.

Dec. 7*th.*— Said prayer at the Ascension, assisted by the Rev. W. A. Harris, and lectured.

Dec. 9*th.*— Took the cars for Owings' Mills, Baltimore county.

Dec. 10*th.*— Visited in the neighborhood.

Dec. 11*th.*— Visited St. Thomas', St. Thomas' Parish, Baltimore county. Said part of the morning prayer, preached, confirmed five persons, addressed the candidates, and celebrated the Holy Communion.

Dec. 15*th.*— Attended service at St. Paul's, Baltimore. The Bishop was present, with a large number of the clergy of Baltimore and the vicinity. Rev. Mr. Lewis of Washington, and Rev. Mr. Southgate of Annapolis, said morning prayer. I took charge of the Institution Office, at the request of the Bishop, preached, and then instituted the Rev. J. Sebastian B. Hodges, S. T. D., as Rector of St. Paul's Parish, Baltimore. Returned to Washington that evening.

Dec. 16*th.*— Went to St. Alban's. Said morning prayer, assisted by the Rev. Dr. Hutton, and lectured. In the afternoon, lectured at the Ascension.

Dec. 18*th.*— I admitted to the Priesthood, in the Church of the Ascension, Washington, the Rev. John B. Williams, Deacon, at the request of the Bishop of Maryland. Morning prayer was said by the Rev. Drs. Hutton and Knight. I preached; the Rev. Drs. Hutton and Knight united with me in the laying on of hands. I celebrated the Holy Communion, assisted by the Rev. Drs. Hutton and Knight. This was my first ordination. The Deacon ordained Priest was my successor, in St. Matthew's Parish, Prince George's county, where, for twenty years and more, I had labored with so much of personal comfort and heart-sunshine. The place chosen was the altar I had served for fourteen years, in the midst of a loving band, who had left me nothing to desire, which heart-affection could prompt, or heart-zeal supply, while the brother in charge was

my immediate successor, and my old and familiar friend. In the evening I preached at Christ Church, Georgetown.

Dec. 23d.— Attended the Sunday-School celebration at the Church of the Ascension.

Dec. 25th.— Attended service at the Ascension, and preached, assisting the Rector in the Holy Communion. At 3.30 P. M. I visited St. Luke's, St. Matthew's Parish, Prince George's county, preached, confirmed six persons, and addressed the candidates.

Dec. 26th.— Rode to Brookeville, Montgomery county.

Dec. 27th.— Visited St. John's, Mechanicsville. Said the ante-Communion, preached, confirmed seven persons, and addressed the candidates. Rode four miles and confirmed one sick person. Returned to Washington.

Dec. 28th.—Assisted at morning prayer at the Ascension.

Dec. 29th.—Attended a funeral.

Dec. 31st.—Took the cars for Hancock.

Jan. 1, 1871.—Visited St. Thomas', Hancock. Preached, and celebrated the Holy Communion. At 7.30 P. M., preached, confirmed sixteen persons, and addressed the candidates.

Jan. 2d.—Took the cars for Hagerstown.

Jan. 3d.—Visited St. John's Church, St. John's Parish, Hagerstown. Said morning prayer to the Creed. Rev. Mr. Trapnell preached. Mr. Ingle and I followed with short addresses.

Jan. 4th.—Said morning prayer to the Creed and preached. Rev. Mr. Trapnell followed. In the Evening, said Evening prayer to the Creed. Rev. Mr. Trapnell preached. Mr. Ingle and I followed.

Jan. 5th.—Said morning prayer to the Creed. Rev. Mr. Ingle preached. Mr. Trapnell and I followed. In the evening I preached, confirmed twenty persons, and addressed the candidates. This Parish is worked most successfully on the envelope system.

Jan. 6th.—Returned to Washington.

Jan. 8th.—Visited St. Matthew's, St. Matthew's Parish, Prince George's county. Preached, confirmed eleven persons, addressed the candidates, and celebrated the Holy Communion.

Jan. 15th.—Visited St. John's, Beltsville, Zion Parish, Prince George's county. Preached, confirmed two persons, addressed the candidates and celebrated the Holy Communion. In the evening, preached at the Ascension, Washington.

Jan. 19th.— Received a letter from the Lord Bishop of Winchester, on the Revision, and answered it on the 20th.

Jan. 21st.—Visited St. Philip's, St. Philip's Parish, Prince George's county. Said part of the morning prayer, preached, and celebrated the Holy Communion. The Rev. Dr. McKenney has just taken charge. In the evening, I preached to the colored Church, St. Mary's, Washington. A more attentive congregation I could not wish to address, a more beautiful propriety in the conduct of the worship I could not wish to see.

Jan. 23d.—Visited St. Anne's, Annapolis, Anne Arundel county. Preached, confirmed eight persons, and addressed the candidates.

Jan. 24th.—Attended morning service at St. Ann's, preached, and celebrated the Holy Communion. In the evening, addressed the students of St. John's College.

Jan. 25th.—Visited St. Stephen's Church, Severn Parish, Anne Arundel county. Preached, confirmed five persons, addressed the candidates, and celebrated the Holy Communion. Returned to Washington at night.

Jan. 26th.—Visited Church Home, preached, and confirmed one person.

Jan. 27th.—Rode to Baltimore to attend services at the Mission of the Rev. Mr. Scott, according to notice previously given, but owing to a mistake on his part, there was no preparation made.

Jan. 29th.—Visited Trinity Church, Baltimore. Preached, confirmed thirty-five persons, addressed the candidates, and celebrated the Holy Communion. In the evening, visited St. James', (the first African Church) and preached. There were no candidates.

Jan. 30th.—Visited St. John the Baptist's, Baltimore. Preached, confirmed thirteen persons, and addressed the candidates.

Jan. 31st.—Visited the Church of our Saviour, Baltimore. Preached, confirmed fourteen persons, and addressed the candidates.

Feb. 1st.—Visited St. Peter's, Baltimore. Preached, confirmed twenty persons, and addressed the candidates.

Feb. 3d.—Visited St. Mark's, Baltimore. Preached, confirmed twenty-four persons, and addressed the candidates.

Feb. 5th.—Visited St. Barnabas', Baltimore. Preached, confirmed sixteen persons, addressed the candidates, and celebrated the Holy Communion. In the evening I preached at the Ascension, Washington.

Feb. 6th.—Visited Memorial Church, Baltimore. Preached, confirmed six persons, and addressed the candidates.

Feb. 7th.—Visited Mount Calvary. Preached, confirmed twenty-two persons, and addressed the candidates.

Feb. 8th.—Returned to Washington.

Feb. 9th.—Attended a meeting called by the Bishop, in relation to the Delegate Meeting of the Board of Missions, to be held in Washington.

Feb. 12th.—Visited St. Stephen's, Baltimore. Preached, confirmed six persons, addressed the candidates, and celebrated the Holy Communion. In the evening I visited Wyatt Memorial, Baltimore. Preached, confirmed six persons, and addressed the candidates.

Feb. 13th.—Returned to Washington.

Feb. 15th.—Said morning prayer to the Creed, at the Ascension. In the evening, said evening prayer at Trinity, Washington, baptized a child of the Rector, and lectured.

Feb. 19th.—Preached at St. John's, Georgetown. In the evening, preached at the Ascension, Washington.

Feb. 22d.—Said morning prayer to the Creed, at the Ascension, Washington.

Feb. 25th.—Went to Baltimore.

Feb. 26th.—Visited St. Paul's, Baltimore. Preached, confirmed thirty-six persons, addressed the candidates, and celebrated the Holy Communion. In the evening, said prayer at the Ascension, Washington.

Feb. 27th.—Attended service at the Ascension.

Feb. 28th.—Said morning prayer at the Epiphany. In the evening, said evening prayer at St. Mary's (colored), Washington, and delivered an address, after a sermon by the Rev. Dr. Starkey.

March 1st.—Said evening prayer to the Creed, at the Epiphany. At 7.30 P. M. preached at St. Mary's, and was followed by Dr. Starkey.

March 4th.— Said evening prayer at the Ascension.

March 5th.— Preached at the Epiphany, and celebrated the Holy Communion. In the evening, preached at Trinity, saying evening prayer to the Creed.

March 6th.— Visited St. Peter's Church, St. Peter's Parish, Anne Arundel county. Preached, confirmed three persons, addressed the candidates, and celebrated the Holy Communion.

March 7th.— Visited Trinity Church, Trinity Parish, Howard and Anne Arundel counties. Preached, confirmed seven persons, addressed the candidates, and celebrated the Holy Communion.

March 8th.— Visited Christ Church, Queen Caroline Parish, Howard county. Preached, confirmed two persons, addressed the candidates, and celebrated the Holy Communion.

March 9th.— Visited St. John's Church, Howard county. Preached, confirmed sixteen persons, addressed the candidates, and celebrated the Holy Communion.

March 10th.— Visited St. Peter's, Ellicott City. Preached, confirmed nine persons, addressed the candidates, and celebrated the Holy Communion. In the evening visited Patapsco Institute, Chapel of the Beloved Disciple. Preached, confirmed fifteen persons and addressed the candidates.

March 12th.— Visited Grace Church, Elk Ridge Landing, St. Denis, Howard county. Preached, confirmed thirteen persons. addressed the candidates, and celebrated the Holy Communion In the evening I visited Mount Zion Church, Baltimore city, preached, confirmed seven persons, and addressed the candidates.

March 13th.— Visited St. John's, Havre-de-Grace Parish, Harford county. Preached, confirmed eight persons, and addressed the candidates.

March 14th.— Visited St. George's Parish, Spesutiæ Church, Harford county. Preached, confirmed nine persons, addressed the candidates, and celebrated the Holy Communion.

March 15th.— Visited St. Mary's Church, Harford county. Preached, confirmed four persons, addressed the candidates, and celebrated the Holy Communion.

March 16th.— Visited Emmanuel Church, Bel-Air, Harford county. Preached, confirmed three persons, addressed the candidates, and celebrated the Holy Communion. In the evening, preached at the same place.

March 17th.—Visited Christ Church, Harford county. Preached, confirmed ten persons, addressed the candidates, and celebrated the Holy Communion.

March 18th.—Visited Deer Creek Parish, Harford county. Preached at 3.30 P. M. at the Trap, and at 7.30 at Darlington, and confirmed one person in private.

March 19th.—Visited Churchville, Churchville Parish, Harford county. Preached, confirmed nine persons, addressed the candidates, and celebrated the Holy Communion.

March 21st.—Visited St. Michael's Church, Reisterstown Parish. Preached, confirmed nineteen persons, and addressed the candidates.

March 22d.— Visited St. John's in the Valley, Western Run. Preached, confirmed four persons, addressed the candidates, and celebrated the Holy Communion.

March 23d.— Baptized a child of Rev. Dr. Rich. Rode to Westminster, Carroll county. Visited Ascension Church, preached, confirmed six persons, and addressed the candidates.

March 24th.— Said morning prayer to the Creed, catechised and talked to the children. Confirmed one person in private.

March 26th.— Visited St. Barnabas', Holy Trinity Parish, Carroll county. Preached, confirmed seven persons, addressed the candidates, and celebrated the Holy Communion. In the afternoon, rode to Holy Trinity and preached.

March 28th.— Visited St. George's, St. George's Parish, Allegheny county. Preached, confirmed eighteen persons, and addressed the candidates.

March 29th.— Rode to Cumberland, and thence to Washington.

March 31st.—Said prayer at St. Philip's, Laurel, Prince George's county.

April 2d.— Visited Chapel of the Holy Cross, Baltimore county. Preached, confirmed twenty-one persons, addressed the candidates, and celebrated the Holy Communion. At 4 P. M., visited St. John's, Huntington, Baltimore county. Preached, confirmed twenty-four persons, and addressed the candidates. I baptized one child. At 7.30 P. M. I preached at St. John the Baptist.

April 3d.— Returned to Washington.

April 4th.— Visited St. Luke's, Baltimore city, and confirmed sixty-eight persons, and addressed the candidates.

April 5th.— Said morning prayer at St. Philip's, Laurel.

April 6th.— Said prayers at the Ascension, Washington, and delivered a lecture.

April 7th.— Preached at Christ Church, Georgetown. In the afternoon said prayers at the Ascension.

April 9th.—Visited Christ Church, Baltimore. Preached, confirmed thirty-three persons, addressed the candidates, and celebrated the Holy Communion. In the evening I visited Emmanuel Church, Baltimore. Preached, confirmed forty one persons, and addressed the candidates.

April 10th.— Said morning prayer from the Creed, at the Ascension, Washington. In the evening, visited St. Matthew's Church,

Baltimore,(Rev. Mr. Scott). Preached, confirmed fifty-five persons, and addressed the candidates.

April 11th.— Confirmed one sick person for the Rev. Mr. Scott. In the evening visited St. Andrew's, Baltimore. Preached, confirmed sixteen persons, and addressed the candidates.

April 12th.—Visited St. James' First African Church, Baltimore. Preached, confirmed ten persons, and addressed the candidates. This is the second visitation.

April 13th.—Visited St. Philip's Mission. Preached, confirmed fifteen persons, and addressed the candidates.

April 14th.—Visited Ascension, Washington. Preached, confirmed twenty-eight persons, and addressed the candidates.

April 16th.—Visited Grace Church, Baltimore. Preached, confirmed thirty-four persons, addressed the candidates, and celebrated the Holy Communion. In the evening, visited the Church of the Holy Innocents, Baltimore. Preached, confirmed thirty-three persons, and addressed the candidates.

April 17th.— Rode to Brookeville, *via* Washington.

April 18th.—Visited St. John's, Mechanicsville. Preached, confirmed five persons, and addressed the candidates. This is the second visitation. In the evening visited Croton, at Rosslyn, Montgomery county. Preached, confirmed nine persons, and addressed the candidates.

April 19th.—Visited St. Bartholomew's Church, St. Bartholomew's Parish, Montgomery county. Preached, confirmed two persons, and addressed the candidates Returned to Washington.

April 20th.—Visited St. Barnabas', St. John's Parish, Prince George's county. Preached, confirmed four persons, addressed the candidates, and celebrated the Holy Communion.

April 21st.—Visited Broad Creek Church, St. John's Parish, Prince George's county. Preached, confirmed twelve persons, addressed the candidates, and celebrated the Holy Communion, Returned to Washington.

April 23d.—Visited Grace Church, Labyrinth Parish, Montgomery county. Preached, confirmed seven persons, addressed the candidates, and celebrated the Holy Communion. In the evening, returned to Washington, and attended the Delegate meeting at the Epiphany.

April 24th and 25th.—Was occupied with the Delegate meeting. Confirmed, on the 25th, for Dr. Starkey, one sick person.

April 30th.—Visited Holy Trinity Church, Holy Trinity Parish,

Prince George's county. Preached, confirmed fifteen persons, addressed the candidates, and celebrated the Holy Communion.

May 1st.—Visited St. Barnabas', Queen Anne Parish, Prince George's county. Preached, and baptized one child. No candidates. The church is vacant. I addressed the congregation on the importance of having the place supplied, and they promptly made out a call.

May 2d.—Visited Trinity Church, Upper Marlboro', Prince George's county. Preached, confirmed seven persons, addressed the candidates, and celebrated the Holy Communion.

May 3d.—Visited St. Thomas', St. Thomas' Parish, Prince George's county. Preached, confirmed nineteen persons, addressed the candidates, and celebrated the Holy Communion.

May 4th.—Visited St. Paul's Church, St. Paul's Parish, Prince George's county. Preached, confirmed seventeen persons, addressed the candidates, and celebrated the Holy Communion. In the evening, visited St. Mary's Church, Woodville, Prince George's county. Preached, confirmed fifteen persons (one of them from Port Tobacco Parish), and addressed the candidates.

May 5th.—Visited Trinity Chapel, Trinity Parish, Charles county. Preached, and celebrated the Holy Communion. No candidates.

May 6th.—Visited All Faith, All Faith Parish, St. Mary's county. Preached, confirmed twenty white and seventeen colored — in all, thirty-seven persons — addressed the candidates, and celebrated the Holy Communion.

May 7th.—Visited All Saints', All Saints' Parish, Calvert county. Preached, confirmed fourteen persons, addressed the candidates, and celebrated the Holy Communion.

May 8th.—Visited St. Paul's Church, St Paul's Parish, Calvert county. Preached, confirmed twelve persons, addressed the candidates, and celebrated the Holy Communion.

May 9th.—Visited Christ Church, Christ Church Parish, Calvert county. Preached, confirmed eleven persons, addressed the candidates, and celebrated the Holy Communion.

May 10th.—Visited Trinity Chapel, Christ Church Parish, Calvert county. Preached, confirmed four persons, addressed the candidates, and celebrated the Holy Communion.

May 11th.—Visited Trinity Church, St. Mary's Parish, St. Mary's county. Preached, confirmed twenty-eight persous (three

of them colored), addressed the candidates, and celebrated the Holy Communion.

May 12th.—Visited William and Mary Parish, St. George's Church. Preached, and celebrated the Holy Communion. No candidates.

May 13th.—Visited St. Andrew's Parish, St. Mary's county, and laid the corner-stone of a church at Leonardtown (St. Peter's Chapel), and preached in the meeting-house, which was kindly offered to us.

May 14th.—Visited St. Andrew's Church, St. Andrew's Parish, St. Mary's county. Preached, confirmed twenty-seven persons (thirteen white and fourteen colored), addressed the candidates, and celebrated the Holy Communion.

May 15th.—Baptized a child. Visited All Saints' Chapel, King and Queen Parish, St. Mary's county. Preached, confirmed twenty-four persons (ten white and fourteen colored), and addressed the candidates.

May 16th.—Visited Christ Church, King and Queen Parish, St. Mary's county. Preached, confirmed thirty-eight persons, and addressed the candidates.

May 17th.—Visited Trinity Church, Trinity Parish, Charles county. Preached, confirmed five persons (two of them from Port Tobacco Parish), addressed the candidates, and celebrated the Holy Communion.

May 18th.—Visited Christ Church, William and Mary Parish, Charles county. Preached, confirmed eighteen persons (fourteen white and four colored), sixteen at church and two privately, eighteen in all. Addressed the candidates and celebrated the Holy Communion.

May 20th.—Visited Durham Church, Durham Parish, Charles county. Preached, confirmed four persons, addressed the candidates, and celebrated the Holy Communion.

May 26th.—Visited the Church of our Saviour, confirmed twelve persons, and addressed the candidates. This is the second visitation.

May 28th—Visited Christ Church, Georgetown, D.C. Preached, confirmed thirty-six persons, and addressed the candidates. In the evening, visited Trinity Church, Washington, D. C. Preached, confirmed ten persons and addressed the candidates.

May 29th.—Visited St. Peter's, Baltimore. Preached, con-

firmed thirty-seven persons, and addressed the candidates. This is a second visitation.

I have, dear brethren, studiously restricted myself in my report to a mere record of facts. The temptation to do otherwise was both strong and frequent, for, in my rapid survey of the Diocese, I saw many signs of life, and a bold, heroic adventure for Christ, which it would have been pleasant to note; and as much, in the practical working out of the Gospel in the Church, which it would have been profitable to study. One or two things I would respectfully suggest. They touch the work in the tenderest point. There are many fine fields for missionary effort, which, if cultivated, would yield a rich harvest. The question arises, how they can be best worked? Deacons, placed under the control of the Rector or Rectors of parishes, to act in concert with them, supported by the Board, would succeed in establishing self-supporting churches, at a less cost, and far more rapidly, than under any other arrangement. The Deacon would be made more powerful for his work by the dignity, weight and influence of the Pastorate. Money wisely distributed to the Rector, or Rectors of parishes, enabling them to secure earnest-minded and active young men, to be guided and directed by them, would result in a more rapid and healthful Church growth. The peculiar needs of the country, where the work is calling for the workman, and the aptitude of the man for the work, are better known by the resident clergy than by any committee we can appoint; and the popular prejudices, that so often array themselves against the aggressive work of the Church, can be by them far more easily and successfully removed. One other suggestion I would submit to your wiser judgment. We want an adequate fund, from which the Bishop may draw for two objects, that are of prime importance and most pressing urgency, viz: the relief of parishes that are doing all they can to sustain the clergy, and yet are not able to provide for them a competent support; and the extension of necessary relief to young men of education, who wish to enter on the study for the ministry, and yet are not able to sustain themselves. It is the refinement of cruelty to charge the chief earthly shepherd with the oversight of the House of God, the spiritual sheep-fold, and yet withhold from him the means to succor the weak, and strengthen them for their work. A fund is needed. How it can be raised, and if raised, how it can be best guarded from abuse, must be submitted to your judgment and discretion. But still the importance of such a fund

is too obvious to admit of discussion. It will be of slow growth; and it has occurred to me that we fail to accomplish the good we might, because we are unwilling to reach the end by little and little. A few hundred dollars, laid by yearly and put out at interest, (the interest to grow into the principal, and itself become the producer of interest,) would, in a few years, place the Diocese in a position of efficiency for its work, that cannot be estimated. Many a parish dwindles, and then dies out, because the energies of the faithful few are paralysed by a conscious weakness, from which there seems to be no escape, which would, if a little sympathy (not the barren sympathy of words, but the effective sympathy of deeds) were extended, rise from the dust and soon recover its power for usefulness. It is lamentable that we should have to confess, to our shame, that at a time when the ministry of the Word needs replenishing, we are met by the call for help, which we are not in a condition to respond to, and lose the young men we might employ.

I cannot close this simple record of acts done without expressing to the clergy and laity my warmest gratitude for their fraternal sympathy and cordial welcome, their tender consideration for my comfort, and active co-operation in all my labors of love. They have not failed in any proper expression of their good feeling; while they have dealt most generously with many infirmities that have marked this, my first official life among them.

Since my consecration I have preached one hundred and thirty-two sermons, delivered one hundred and fifteen addresses, celebrated Holy Communion sixty-seven times, baptized six children, attended one funeral, and confirmed fifteen hundred and nineteen persons.

WILLIAM PINKNEY,

Assistant Bishop of the Diocese of Maryland.

June 1, 1871.

PAROCHIAL REPORTS.

ALLEGHANY COUNTY.

Emmanuel Parish.

Baptisms, Infant 19; Adult 2=21; (of which were privately performed 6;) Catechisings, openly in Church, monthly; Confirmed 16; Communicants, previously reported 218; added by confirmation and otherwise 23; present number enrolled 233; Marriages 4; Burials 18.

Parish Sunday School Officers and Teachers 33; Scholars 191=224.

Sunday School and Bible Class of Emmanuel Mission Chapel; Officers and Teachers, 10; Scholars 86=96. Both Schools under the pastoral care of the Rector=320.

Communion Alms $205.00; other Collections and offerings (not including salaries of Rector, Organist, Sexton, and incidental Parish expenses) $1059.00; Bible and Prayer-Book Society $10.00; General Missions of the Church $50.00; Diocesan Missions $201.89. The balance expended, or to be expended, within the Parish.

A Fund, not included in the above, is steadily accumulating toward the erection of a Sunday School Chapel on the Church grounds.

The revenues from "Rose Hill Cemetery," the property of Emmanuel Parish, are annually appropriated to the embellishment of the grounds.

At the commencement of the present year, a new City Mission (Emmanuel Chapel) was inaugurated by the Rector, aided by a few zealous workers of the Parish Church. This Mission is full of promise. Its Sunday School and Bible Class are steadily increasing; and the attendance upon the services has been very exemplary and encouraging. During the winter months, an interesting class of young workingmen received gratuitous instruction at the Chapel from the Rector and two assistants, three nights in each week.

It is hoped that, by the blessing of God, this Parish Mission work will, at no distant day, grow into a substantial Church, offering free sittings to members of families and individuals living principally on the lower plane of the city.

A Missionary Assistant is greatly needed fully to develop this work, so auspiciously begun.

Cumberland. C. COLTON, *Rector.*

St. George's Church.

Baptisms, Infant 9; (of which were privately performed 5;) Catechisings, openly in Church, monthly; Confirmed 18; Communicants, admitted 18; added by removal 2; lost by removal 2; by death 1; present number, white 61; colored 1=62; Burials 5.

Sunday School Teachers 16; Scholars 145.

Communion Alms $32.c4; all other Contributions $997.91; Total receipts $1029.95.

Appropriated, within the Parish $943.71; within the Diocese $30.00; for Foreign Missions $56.24; Total appropriations $1029.95.

This report is from 15th Sept., 1870, at which time I became Rector of the Parish.

Mt. Savage. C. CLIFTON PENICK, *Rector.*

ANNE ARUNDEL COUNTY.

All Hallows Parish.

Baptisms, Infant 12; Confirmed 16; Communicants, admitted 25; lost by removal 2; by death and otherwise 3; present number, white 116; colored 1=117; Marriages 4; Burials 16.

Sunday School Teachers 4; Scholars 43.

Communion Alms $6c.40; all other Contributions $723.00; Total receipts $783.40.

Appropriated, within the Parish $660.40; within the Diocese $72.00; outside of Diocese $30.00; for Foreign Missions $21.00; Total appropriations $783.40.

Davidsonville. CAMERON F. McRAE, *Rector.*

St. Anne's Parish.

Baptisms, Infant 28; Adult 3=31; (of which were privately performed 15;) colored 7; Catechisings, openly in Church, three times a month; Confirmed 8; Communicants, admitted 24; added by removal 23; lost by removal 25; by death and otherwise 7; present number, white 272; colored 3=275; Marriages 7; Burials 20.

Sunday School Teachers, for white 15; for colored 13=28; Scholars, white 120; colored 175=295.

Communion Alms $538.15; all other Contributions $2496.06; Total receipts $3034.21.

Appropriated, within the Parish $2044.54; within the Diocese $607.51: outside of Diocese $332.16; for Foreign Missions $50.00; Total appropriations $3034.21.

During the past year the remaining debt on the Church ($1300.00) has been entirely paid off, and we are now happily rid of that incumbrance. The Rector's salary has been increased $500.

A Sunday School for colored children, begun a few months ago by two or three devoted young women of the Parish, has already brought 175 of those children under regular Church instruction, and two adults to baptism. It promises to be a successful undertaking in their behalf. A Sewing School also has been opened this year in the Parish, and attended by some 24 girls. We have instead of a Guild, an informal organization of the women of the Parish into committees, to whom, under the Rector, the care of the parochial work is committed. The plan works simply, and so far well. We have now in view, besides the interior decoration of the Church, so long delayed, the establishment this year (D. V.) of a Mission and Parish School.

Annapolis. WM. S. SOUTHGATE, *Rector.*

St. James' Parish.

Baptisms, Infant 11; Catechisings, openly in Church, every Sunday in good weather; Confirmed 10; Communicants, admitted 11; added by removal 1; lost by removal 4; by death 1; present number, 85; Marriages 1; Burials 3.

Communion Alms $162.02; all other Contributions $441.00; Total receipts $603.02.

Appropriated, within the Diocese $119.05; outside of Diocese $120.00; Foreign Missions $11.00; Total appropriations $250.05.

Tracey's Landing. EDMUND C. MURDAUGH, D.D., *Rector.*

St. Margaret's Westminster Parish.

Baptisms, Infant 13; Adult 4=17; colored 5; Catechisings, openly in Church, every Sunday; Communicants, admitted 3; lost by death 1; present number 27; Marriages 3; Burials 11.

Sunday School Teachers 4; Scholars 14.

Communion Alms $69.76; all other Contributions $100.00; Total receipts $169.76.

Appropriated, within the Parish $30.63; within the Diocese $6.30; Foreign Missions $132.83; Total appropriations $169.76.

St. Margaret's. SAMUEL RIDOUT, *Rector.*

St. Peter's Parish.

Baptisms, Infant 2; (which were privately performed;) Confirmed 3; Communicants, admitted 3; added by removal 1; lost by removal 1; present number 26; Burial 1.

Sunday School Teacher 1; Scholars 5.

All Contributions $101.60.

Appropriated, within the Diocese $2.72; outside of Diocese $1.44; Total appropriations $4.16.

Hooversville. THEO. C. GAMBRALL, *Rector.*

Severn Parish.

Baptisms, Infant 20; Adult 1=21; (of which were privately performed 10;) colored 12; Catechisings, openly in Church cannot be done as yet—supplied in part by Sunday Schools; Confirmed 10; Communicants, admitted 9; added by removal 4; lost by removal 8; by death 1; present number, 74; Marriage 1; Burials 6.

Sunday Schools 3; Teachers 8; Scholars 42.

Communion Alms $59.42; all other Contributions $90.84; Total receipts $150.26.

Appropriated, within the Parish $110.21; within the Diocese $63.00; outside of Diocese $8.92; Total appropriations $182.13.

We have almost got into the primitive system of weekly communion. We celebrate it on the 1st and 3rd Sundays in every month, and on all the higher festivals, particularly on those days for which a proper preface has been provided by the Church. We have also regular services in a private house in the upper portion of the Parish, where the work is strictly missionary.

I must not omit to mention that the colored people of the Parish have asked for prayer-books, and have given some money to purchase them. A friend in Annapolis has also given $10.00 for the same purpose. Several dozen books have already been distributed, and many more are desired by these people. Altogether there is reason for encouragement.

Millersville. SAMUEL D. HALL, *Rector.*

Christ Church.

Baptisms, Infant 4; Adult 4=8; (of which 1 was colored and 4 performed privately;) Confirmed 10; Communicants, admitted 9; added by removal 4; lost by removal 4; by death 2; present number 110; Catechisings, openly in the Church, monthly.

Sunday-School Teachers 6; Children instructed and catechised about 40.

Communion Alms $183.00; all other Contributions $719.00; Total receipts $902.00.

Appropriated, within the Parish $612.00; within the Diocese $104.00; outside the Diocese $146.00; Foreign Missions $40.00; Total appropriations $902.00.

In the above are included appropriations to Diocesan Missions, Domestic Missions, Disabled and Superannuated Clergy, Pastoral Aid Fund, Bible and Prayer-Book Society, Church Home, and other smaller benefactions.

West River. WM. HODGES, *Rector.*

BALTIMORE CITY.

St. Paul's Parish.

The matters reported herewith cover mainly only the space of six months, from December 1st, 1870, the period during which the present Rector has been in charge.

Baptisms, Infant 39 (22 in St. Paul's Church, Baltimore, 9 in St. Paul's Chapel, Avalon, 8 in Wyatt Memorial Chapel); Adult 10 (7 in St. Paul's Church, 2 in St. Paul's Chapel, Avalon, 1 in Wyatt Memorial Chapel)=49; Confirmed 43 (37 in St. Paul's Church, 6 in Wyatt Memorial); Communicants, admitted 47 (41 in St. Paul's Church, 6 in Wyatt Memorial); present number 450; Marriages 10; Burials 15; (of which 2 in Wyatt Memorial Chapel).

Catechising, openly in the Church every Lord's Day.

Communion Alms $2172.95; other Contributions $9428.35; Total receipts $11,601.30.

Appropriated, within the Parish $6894.56; within the Diocese 4209.39; outside of Diocese $497.35; Total appropriations $11,601.30.

This financial statement does not include receipts for pew-rents, nor appropriations for Clergymen's salaries, or other expenses of the Parish Church.

The Wyatt Memorial Chapel has been sustained during the past year by members of the Parish, and during the past eight months has been under the charge of the Rev. James Chipchase.

Services are held in the Chapel of St. Paul's School for Boys on the Lord's Day morning and evening. The Sunday-School, numbering nearly a hundred scholars with twelve teachers, meets morning and afternoon; and Daily Prayer is said in the Chapel morning and evening. The Baptisms and Confirmations are reported above. The prospect of the Mission is quite encouraging, and with a larger building and ampler accommodations, it is believed that the regular congregation would grow quite rapidly.

In St. Paul's Chapel, Avalon, Mr. Clayton C. Hall has been acting as Lay Reader during the past year. Through the earnestness and faithfulness mainly of one Christian woman, the little Sunday-School of about thirty-six scholars has been held together. Services have been held on twenty-nine occasions, the Baptisms being reported above.

The illness and removal of the deeply loved and respected Rector of St. Paul's Parish during the past year, have interfered materially with the development and successful prosecution of the plans for the School for Boys, which was so auspiciously commenced. Notwithstanding, the School has been well sustained, and promises to be most useful and beneficial in its operation.

The Orphan Asylum for Girls has been under the care of the three Sisters from Clewer, whose patient, faithful, and thorough work is manifesting its good effects in every department, and gives satisfaction and cause of thankfulness to all interested in the Institution.

J. S. B. HODGES, *Rector.*

Baltimore.

E. W. MEANY, *Assistant.*

Ascension Church.

I have so recently taken charge of the Church of the Ascension, and found it in so depressed a condition, that, with your permission, I will postpone a detailed report until the next Convention.

Meanwhile it is right to say, and I am most happy in being able to say, that the Vestry are greatly encouraged by the present prospects of the Parish, and we have reason to believe that God has blessed us. We hope our next report may be satisfactory to the Church in its details.

Baltimore.

LEWIS P. W. BALCH.

Christ Church.

Baptisms, Infant 20; Adult 6=26; (of which was privately performed 1;) Catechisings in Sunday-School, weekly; Confirmed 37; Communicants, admitted 39; added by removal 50; lost by removal 10; by death and otherwise 7; present number 375; Marriages 11; Burials 20.

Sunday-School Teachers and Officers 45; Scholars 463; average attendance 255; Sewing School, Teachers 17; average attendance 12; Scholars 125; average attendance 70; Night School for Boys, Teacher 1, assisted each evening by two or more members of the Brotherhood; Scholars, average attendance 40; Parochial School, Teachers 3; Scholars 30.

Communion Alms $1050.83; all other Contributions $5371.24; Total receipts $6422.07.

Appropriated, within the Parish $3892.73; within the Diocese $972 66; outside of Diocese $1344.61; Foreign Missions $212.07; Total appropriations $6422.07.

The Rector would express his sense of obligation to the faithful men and women of the congregation, who have so materially aided him, during the past year, in ministering to the poor and needy.

The "Hannah More Society" of ladies, has made and distributed several hundred garments. The same kind of charity has been dispensed by the lady teachers of the Sewing School. The members of both organizations have been willing visitors of the sick and afflicted.

The Brotherhood of Christ Church has been most active and earnest in this work; and its members have carried physical and spiritual comfort to a great number whom it had not been possible for the Rector to visit.

Baltimore. T. U. DUDLEY, JR., *Rector.*

Church of Our Saviour.

Baptisms, Infant 73; Adult 9 = 82; (of which were privately performed, 46; 33 by Rev. T. Barrow, and 13 by the Rector;) Catechisings, openly in Church on the 2d Sunday of each month; Confirmed 26; Communicants, admitted 26; added by removal 10; lost by death and otherwise 5; present number 182; Marriages 4; Burials 32.

Sunday School Teachers 30; Scholars 250; Sewing School Teachers 12; Scholars 100.

Communion Alms $93.86; all other Contributions $1504 84; Total receipts $1598.70.

Appropriated, within the Parish $1524.36; within the Diocese $53.84; outside of Diocese $10.00; Foreign Missions $10.50; Total appropriations $1598.70.

On Whitsunday, June 5th, 1870, we entered the basement of the Church of Our Saviour, corner of Broadway and McElderry street, and have been using it for our Sunday-School and Church services since that time.

We have paid our builder for the work done $16,700, and only owe him about $2000; whilst $2000 in addition to this will entirely complete the Church. This we contemplate doing during the present summer, expecting (if the Lord

will) to occupy the whole building early in October, 1871. To our friends of Emmanuel Church, who have given us two-thirds, at least, of the amount named above, we return our heartfelt acknowledgments; and to God, who has blessed us abundantly in spiritual as well as material advancement, we ascribe all the glory, through Christ our Lord.

Baltimore. B. H. LATROBE, JR., *Rector.*

Emmanuel Church.

Baptisms, Infant 33; Adult 4 = 37; (of which were privately performed 9;) Catechisings, openly in Church, monthly; Confirmed 42; Communicants, admitted 40; added by removal 15; lost by removal 20; by death and otherwise 25; present number, white 590; colored 4 = 594; Marriages 17; Burials 29.

Sunday School Teachers 112; Scholars, white 500; colored 2000 = 2500.

Communion Alms $1491.50; all other Contributions, about $11,5co.oo; Total receipts $12,991.50.

Appropriated, Foreign Missions $339.80; Total appropriations $12,991.50.

Baltimore. A. M. RANDOLPH, *Rector.*

Grace Church.

Baptisms, Infant 28; Adult 3 = 31; Children catechised in Church 18 times; Confirmed 34; Communicants, added 42; lost by removal and death 30; present number 474; Marriages 3; Burials 23; Public Services 272; Sermons or Lectures 182; Administration of the Holy Communion in Church and in private on 38 occasions.

Teachers in Sunday Schools 25; Scholars 160; Teachers in sewing and night Schools 12; Scholars about 100.

Communion Alms and donations to the poor $2212.10; all other Contributions $27,300.00; Pew Rents $10,500.00; Total receipts $40,012.10

Appropriated, within the Parish for Church maintenance $10,500.00; within the Diocese for Episcopate and Convention $400.00; Diocesan and City Missions $2436.50; Church Home and Infirmary $2400.00; other objects in the Diocese $11,806.00; Foreign Missions $1052.50; Domestic Missions $2,570.00; Theological and Christian Education $1600.00; Miscellaneous charities $7247.10; Total appropriations $40,012.10.

Of the above contributions, $10,000 were the gift of a single parishioner, laid, with other offerings, upon the Alms basin, on Easter morning.

The Guild of Grace Church has been usefully employed during the year in the care of a Night School, and of late in assisting at St. Thomas's Homestead, in the instruction of the young gathered to its services on Sundays The members were very active in the winter in procuring subscriptions for Christ Church edifice, to save it for a free Church and Mission forever. The sum of $15,000 was raised in the congregation by their indefatigable zeal. As this has not been collected, but only subscribed, on condition of obtaining the whole amount that is necessary, it forms no part of the foregoing table of

charities. At the time that this noble effort was begun, a subscription was already in progress for completing the tower of Grace Church, which was immediately laid aside for the more important claim.

The Rector owes much to his efficient Lady Committees, in almost every department of Christian usefulness.

St. Matthew's Church and Mission School continue to be sustained by the offerings of the congregation.

Before the end of January, the Rev. C. J. Machin, late Assistant to the Rector, received a call to Toronto, in Canada West, upon accepting which, he parted, not without many substantial proofs of friendship from those whom he left behind.

Baltimore. GEORGE LEEDS, *Rector.*

Church of the Holy Innocents.

Baptisms, Infant 25; Adult 5 = 30; (of which were privately performed 3;) Catechisings, openly in Church every Sunday; Confirmed 28; Communicants, admitted 16; lost by removal 5; by death and otherwise 2; present number 96; Marriages 7; Burials 6.

Sunday School Teachers and officers 18; Scholars 150.

Communion Alms $47.50; all other Contributions $668.41; Total receipts $715.91.

Appropriated, within the Parish $695.91; within the Diocese $20.00; Total appropriations $715.91.

The present incumbent entered upon his duties the 1st of January last. The sudden death of the late Rector, and the interval of three months which occurred before the vacancy, thus created, was filled, caused the congregation to be much scattered. Many of the families formerly connected with the Church have been sought out and reunited to the Parish.

The present Rector cannot but place on record his sense of the noble work done by his predecessor, the Rev. George F. Morison, and bear witness to the love and reverence, wherewith his memory is cherished by the people of his late charge.

The Parish shows a steady and healthy increase, as manifested by comparing the present number of Communicants with that reported last year. The building occupied affords sittings for only 180 persons, and is inadequate for present needs. The rapid and substantial growth of the city, around the Chapel, shows that provision must be made for much more ample accommodation than we now possess. The need is already a pressing one; and its supply cannot be long delayed, without serious detriment to the interests of the Church in the Eastern section of the city.

Baltimore. W. H. HARISON, *Rector.*

Mt. Calvary Church.

Baptisms, Infant 34; Adult 14 = 48; (of which were privately performed 9;) colored 5; Catechisings, openly in Church every Sunday afternoon and every Wednesday morning; Confirmed 23; Communicants, present number, white 264; colored 4 = 268; Marriages 11; Burials 39.

Sunday School Teachers 27; Scholars 200; Parochial School Teachers 2; Scholars 45.

Communion Alms $2504.40; all other Contributions $5523.35; Total receipts $8027.75.

Appropriated, within the Parish $4030.13; within the Diocese $2207.59; outside of Diocese $160.00; Foreign Missions $10.00; Total appropriations $6407.72.

A daily celebration of the Holy Eucharist; two celebrations on all high days; daily morning and evening prayer; seats all free. Church open every day from early morning till evening. We have continued to do some work in the Penitentiary, holding services and giving instructions in behalf of the well twice a week, and as often, and sometimes oftener, visiting the sick in the Infirmary. Besides being without debt, we are accumulating a fund wherewith to repair the Church. The reports of Communicants heretofore made were largely based upon conjecture. I have of late endeavored to ascertain exactly the number of Communicants among the congregation, but have failed to do so, and have therefore again been compelled to resort to conjecture. The number given, however, is, I am sure, rather under, than above, the right number.

A. A. CURTIS, *Rector.*
JAMES BRISCOE, } *Assistant Ministers.*
JACOB B. MORSS, }

Baltimore.

Memorial Church.

In consequence of a vacancy in Rectorship, can make no report.

Baltimore. EDW'D D. McCONKY, *Register of Vestry.*

Mount Zion Church.

Baptisms, Infant 3; (of which were privately performed 2;) Catechisings, openly in Church every Sunday; Confirmed 7; Communicants, admitted 6; added by removal 34; lost by removal 2; present number 82; Burials 4.

Sunday School Teachers 20; Scholars 124.

Communion Alms $43.33; all other Contributions $641.24; Total receipts $684.57.

Total appropriated within the Parish $684.57.

This report embraces only the time since the present Rector took charge of the Church, on the 1st of January, 1871.

Of the specified contributions $86.00 were given by Grace Church, and $150.00 were the contribution of our Sunday School.

The work of the Church is going forward in a very promising way, except that it is embarrassed by a heavy debt on the Church building.

Baltimore. B. F. BROWN, *Rector.*

St. Andrew's Church.

Baptisms, Infant 11; Adult 1=12; (of which were privately performed 2;) Catechisings, openly in Church 28 times; Confirmed 15; Communicants,

admitted 15; added by removal 2; lost by removal 1; by death and otherwise 12; present number 142; Marriages 2; Burials 6.

Sunday School Teachers 17; Scholars 204.

Communion Alms $87.82; all other Contributions $1393.55; Total receipts $1481.37.

Appropriated, within the Parish $1407.11; Society for Increase of Ministry $25.00; Foreign Missions $23.81; Total appropriations $1481.09.

This amount contributed is exclusive of Minister's salary, which has been paid.

This report embraces a period of a little more than five months from Dec. 25th, 1870.

Baltimore. JAS. A. HARROLD, *Priest in Charge.*

Free Church of St. Barnabas.

Baptisms, Infant 40; Adult 2=42; (of which were performed privately 11;) colored 3; Catechisings, openly in Church every Sunday; Confirmed 16; Communicants, admitted 16; added by removal 11; lost by removal 24; by death and otherwise 3; present number 365; Marriages 14; Burials 27.

Sunday School Teachers 36; Scholars 317; two Parochial Schools, one for boys and one for girls; Teachers 3; Scholars 74.

Communion Alms $413.50; all other Contributions $6058.21; Total receipts $6471.71.

A few months since we began a Sunday School in the basement of our Church for colored children, which already numbers over fifty scholars, taught by four faithful teachers. We hope soon to have more teachers, and thus largely increase the good work among this neglected class of fellow-sinners.

Arrangements are nearly completed for the enlargement of our Church building during the coming summer. For several years past, we have much needed this addition, but determined not to begin until we had secured the necessary funds to pay for the work. Through the self-denying offerings of the congregation, who for years have been nobly giving to this object, we have, so nearly, what is required that we have resolved to begin, trusting in and praising Him who has hitherto helped us.

Baltimore. A. P. STRYKER, *Rector.*

St. Luke's Church.

Baptisms, Infant 123; Adult 49=172; (of which were privately performed 39;) colored 9; Catechisings, openly in Church, Sunday afternoons; Confirmed 109; Communicants, admitted 64; added by removal 49=113; lost by removal 100; by death and otherwise 17=117; present number, white 611; colored 20=631; Marriages 15; Burials 51.

Sunday School Teachers 44; Scholars, white 406; colored 70=476; Parochial School Teachers 5; Scholars 116.

Communion Alms $1448.71; all other Contributions $8195.76; Total receipts $9644.47.

Appropriated, within the Parish $7498.43; within the Diocese $1825.50;

outside of Diocese $271.07; Foreign Missions $49.47; Total appropriations $9644.47.

There are no changes to report either in the Staff of Clergy, or in the order of the services in this Church.

We have fitted up a small Chapel for the use of the colored congregation, where a Sunday School is held on Sunday afternoons, and service on Sunday nights. The work is under the care of the Rev. Mr. Coale, and is quite encouraging. It is expected that a Confirmation will soon be held in the Chapel.

The Rev. Mr. Griswold continues in charge of the Chapel of the Holy Cross; his report will be found in its proper place in the Journal.

The Rector of this Church resigned the pastoral oversight of the Sisterhood of the Good Shepherd on Whitsunday, June 5th, 1870.

The Canon touching the support of clergymen has been complied with.

CHAS. W. RANKIN, *Rector.*
FRED'K GIBSON, *Assistant Priest.*
WM. A. COALE, *Assistant Priest.*
Baltimore. F. B. DUNHAM, *Deacon.*

St. Mark's Church.

Baptisms, Infant 32; Adult 7=39; (of which were privately performed 16;) Catechisings, openly in Church 7; Confirmed 55; Communicants, admitted 19; added by removal 47; lost by removal 8; by death and otherwise 13: present number 206; Marriages 11; Burials 20.

Sunday School Teachers and officers 33; Scholars 230.

Communion Alms $214.34; all other Contributions $3056.02; Total receipts $3270.36.

Appropriated, within the Parish $3066.73; within the Diocese $120.43; outside of Diocese $50.00; Foreign Missions $33.20; Total appropriations $3270.36.

The regular Contributions of the Parish during the past year are properly $1494.38. To this I have added in the report the sum of $1775.98; an amount raised partly within and partly without the Parish, and expended in repairing and improving the Church and Sunday School building.

By action of the Vestry, over one-third of the sittings on the ground floor have been set apart as free. The gallery was already so. For some time, a committee of members from the Brotherhood volunteered to act as ushers in seating visitors, and their efforts contributed much to the success of the Church. Recently this duty has been undertaken by the Wardens.

The Dorcas Society has clothed nearly eighty persons, mostly children. Quite a number have been reclothed for the summer.

The Macfarland Brotherhood has accomplished much Parish work of various kinds, greatly to the Rector's assistance. Its interest and usefulness are steadily increasing.

The Sunday School has been more than doubled during the past year; its organization, discipline and efficiency are much improved; an afternoon session has been started, and a new library purchased.

The Sewing Society has been active. Its receipts are devoted to the improvements of the Church.

Baltimore. FLEMING JAMES, *Rector.*

St. Peter's Church.

Baptisms, Infant 25; Adult 15=40; Catechisings, in Church, monthly; Confirmed, white 54; colored 2=56; Communicants, last reported 500; admitted 56; added by removal 20; lost by removal 35; by death 5; present number, white 521; colored 15=536; Marriages 15; Burials 27.

Sunday School Teachers 60; Scholars 435; Parochial Free School Teacher 1; Scholars 32; Sewing School Teachers 4; Dorcas School Scholars 42; St. Peter's Orphan Asylum Scholars 14; Teacher 1; Total number of Teachers 66; Scholars 522.

Communion Alms $557.63; all other offerings $10,494.89; Total receipts $11,052.52.

Appropriated within the Parish $7230.84; within the Diocese $906.91; outside of Diocese $1438.34; Foreign Missions $1476.43; Total appropriations $11.052.52.

This report includes the public and private offices of the Assistant Minister.

JULIUS E. GRAMMER, *Rector.*
Baltimore. N. C. PRIDHAM, *Assistant Minister.*

St. Stephen's Church.

Baptisms, Infant 23; Adult 2=25; (of which were privately performed 6;) Catechisings, openly in Church, monthly; Confirmed 6; Communicants, admitted 6; added by removal 4; lost by removal 5; by death and otherwise 2; present number 49; Marriages 7; Burials 8.

Sunday School Teachers 15; Scholars 115.

Communion Alms $298.99; all other Contributions $761.03; Total receipts $1060.02.

Appropriated, within the Parish (or unexpended) $870.43; within the Diocese $99.09; outside of Diocese $45.00; Missions $45.50; Total appropriations $1060.02.

The Church is out of debt. The congregation and Sunday School are both increasing. The Rev. I. Emmert Brown, Deacon, has very kindly assisted the Rector in his services during the past year.

Baltimore. E. A. DALRYMPLE, *Rector.*

Trinity Church.

Baptisms, Infant 50; Adult 1=51; (of which were privately performed 14;) colored 15; Catechisings, openly in Church, every Sunday; Confirmed 35; Communicants, admitted 35; added by removal 8; lost by removal 24; by death and otherwise 16; present number, white 259; colored 3=262; Marriages 22; Burials 50.

Sunday School Teachers 24; Scholars 200; Parochial School Teacher 1; Scholars 20.

Communion Alms $277.00; all other Contributions $2909.co; Total receipts $3186.00.

Appropriated, within the Parish $2691 00; within the Diocese $364.00;

outside of Diocese $115 00; Foreign Missions $16.00; Total appropriations $3186.00.

A Mission Sunday School has been begun at Locust Point, which is as yet quite small, owing to the difficulty in procuring a suitable room. I am, however, satisfied from brief experience that, with a small Chapel, a congregation could at once be gathered. I hope to report that something has been done in this way before the next Convention.

Baltimore. GEO. A. LEAKIN, *Rector.*

St. James' First African Church.

Baptisms, Infant 13; (of which were privately performed 8;) Confirmed 10; Communicants, admitted 8; added by removal 4; lost by removal 2; by death and otherwise 2; present number 37; Marriages 13; Burials 9.

Sunday-School Teachers 6; Scholars 28.

Communion Alms $22.89.

There is no debt resting on the Church, save about $250 due the Rector. The building is much out of repair, and the congregation have for some years been striving to raise funds to repair the Church. They have succeeded so far as to raise upwards of $250. It will take about five or six hundred dollars to complete what they purpose to do, to put the building in a good condition.

Baltimore. H. H. WEBB.

St. Philip's African Mission.

Baptisms, Infant 1; Adult 3=4; Confirmed 15; Communicants, admitted 14; lost by death or otherwise 2; present number 30.

Sunday-School Teachers 3; Scholars 30.

Communion Alms $97.86; all other Contributions $195 00; Total receipts $292.86.

Appropriated, within the Parish $292.86.

The undersigned has only this week entered on the duties of this charge. The above statistics are for the most part furnished by another. They represent almost wholly what had occurred before he took the office of Pastor.

Baltimore. JAMES CHRYSTAL, *Minister.*

South Western City Mission, Church of St. John the Baptist.

Baptisms, Infant 39; Adult 4=43; (of which were privately performed 7;) Catechising, openly in Church every Sunday afternoon; Confirmed 13; Communicants admitted 15; present number 125; Marriages 4; Burials 20.

Sunday-School Teachers 19; Scholars 220.

Communion Alms $40.00; all other Contributions $350.00; Total receipts $390.00.

Appropriated within the Diocese $50.00; Total appropriations $390.00.

A beautiful chancel window is about being erected at a cost of $250 00; partly the offering of the Sunday-School children and the congregation.

Last March, we opened a Sunday-School in connection with St. John the Baptist Mission, at the foot of Eutaw and West Streets, numbering now sixty children, with five teachers. The School is under the care of Mr. G. Mason.

Baltimore. J. ROSE, *Missionary.*

South Eastern Mission, St. Matthew's Church.

Baptisms, Infant 30; Adult 6=36; Catechising, openly in the Church every Sunday; Confirmed 62; Communicants, present number 298; Marriages 7; Burials 33.

Sunday-School Teachers 40; Scholars 450; Parochial School Teacher 1; Scholars 50.

Communion Alms $120.00; Contributed through Sick-Box $55.00; given for purchasing of Sunday-School Library $150.00; given for purchase of Christ Church $100.00; given for the support of St. Matthew's Missions $150.00; given for Bishop's Fund $10.00; given for Domestic Missions $12.00; given for Foreign Missions $9.00; given for other objects in the Mission $800.00; Total receipts $1406.00.

Besides what has been given through the Offertory, and sick-box for the poor, very large sums have been contributed for the relief of the many suffering families connected with our Mission, in money and supplies. With the help extended to us by a few friends, outside of our Mission, we have contributed altogether about one thousand dollars in this way during the past year. Our people manifest a growing disposition to help their suffering brethren.

We have established, and for about six months sustained, three Mission Schools in very neglected neighborhoods. The Canton Company has given us a valuable lot in Canton, for the erection of a new Mission Church, when we shall be able to build it.

The foundations of our new Church of the Epiphany have been laid, and the building, now sadly needed, will be erected, as the funds are sent us.

Weekly lay services are being held regularly at two important points, which give promise of great usefulness. There has been a steady increase in the attendance of the workingmen upon our services.

Baltimore. HUGH ROY SCOTT.

BALTIMORE COUNTY.

Chapel of the Holy Cross.

Baptisms, Adult 25; (all public;) Infant 22; (of which were privately performed 11;) = 47; Confirmed, in June, 1870, 22; in April, 1871, 21 = 43; Communicants reported in May, 1870, 78; lost by change of residence 16; removed from the visible Church 4; added by removal 7; added by First Communion 36; present number 101; Funerals 7.

Sunday School Teachers 11; besides 1 Superintendent, 1 Librarian, 1 Treasurer, and 1 Assistant Treasurer; Sunday School Scholars about 250; a Sew-

ing School and Provident Society (with 1 President and 1 Treasurer) meet weekly, and have distributed several hundreds of garments.

Holy Communion Alms and special offerings for the needy $133.57; offerings for Provident Society $128.55; offerings for a Parish Day School (to be organized in the coming fall) $282.50; offerings to maintain services $172.61; weekly offerings for defraying Chapel expenses, and special offerings for Sunday School Library, Christmas Tree, Children's Pic-Nic, Carriage shed, &c., $80.66; total $797.89. This amount includes only what has been offered through the Alms-Plate; and is an increase of $394.79 over the amount reported last year. Various contributions which did not find their way to the Alms-Plate are here omitted.

The Parochial and Sunday School Libraries have been increased, and all debts of the Chapel cancelled. Several pledges (of sums not yet paid) have been made, towards the organization of the Parish Day School. The Day School is now the *great and pressing want* of the Mission. Lay assistance is a prominent feature in the whole work; and, under Divine blessing, a most vital element in the success that has attended our labors. About 150 families (many residing at great distances from each other) are visited, and physical wants carefully attended to.

Regular "Weekly Offerings," and the unfailing offerings of the *children*, are also among the noticeable features. Sacred reading is widely distributed. A beautiful Holy Communion set of solid silver has been added during the year, the gift of a now deceased friend of the Mission.

It may not be amiss to add that *four* occasions of Confirmation have occurred since the morning of February 6th, 1870, or within a period of 14 months; and 95 persons have been recipients of that holy rite. Of the 21 last confirmed, only *one* lived within less than one mile from the Chapel. Within less than two years, 91 persons have received their first Communion; many of them being quite advanced in years.

Baltimore. BENJAMIN B. GRISWOLD.

Church of the Redeemer.

Baptisms, Infant 6; Adult 1=7; (of which were privately performed 4;) colored 1; Confirmed, white 13; colored 3=16; Communicants, admitted 16: added by removal 3; lost by removal 12; by death 1; present number, white 67; colored 4=71; Burials 6.

Communion Alms $138.73; all other Contributions $8159.48; Total receipts $8298.21.

Appropriated, within the Parish $8121.16; within the Diocese $177.05; Total appropriations $8298.21.

It is with deep thankfulness that the Rector has to report the enlargement and improvement of the Church of the Redeemer by the addition of transepts, and a chancel to the nave, and the building of a new tower and spire, at an expenditure of about fifteen thousand dollars, affording an increased number of sittings, and making what was before considered a goodly Church still more beautiful; still more, as he trusts it may prove to be, a beautiful gate to the

Heavenly Temple to many saints, "who shall stand before the Throne and say they were born there."

Govanstown. GEORGE C. STOKES, *Rector.*

Reisterstown Parish.

Baptisms, Infant 10; Adult 2=12; (of which were privately performed 3;) colored 1; Catechisings, openly in Church, semi-monthly; Confirmed 19; Communicants, admitted and added by removal 40; lost by removal, death and otherwise 21; present number, white 95; colored 1=96; Burials 2.

Sunday-School Teachers 10; Scholars 60.

Communion Alms $220.67; all other Contributions $316.52; Total receipts $537.19.

Appropriated, within the Parish $435.40; within the Diocese $91.79; outside of Diocese $10.00; Total appropriations $537.19.

The seats are all free. The support of the Rector comes entirely from the Offertory. There is daily morning and evening prayer. The children are Catechised on Sunday afternoons, when I am at home. The Holy Communion is celebrated on the Festivals, for which there is a proper preface, on the first Sunday in every month, on St. Michael's Day and Thanksgiving Day, on the Commencement Day of the Hannah More Academy, and on every Sunday during Advent and Lent. There was a Lecture every Friday night during Lent, and every night, except Saturday, during Holy Week.

The Ladies' Aid Society continues to render important aid in our Church work.

In accordance with the leave granted at the last Convention to the members of St. Michael's Church, we organized as a Parish, May 20th.

Reisterstown Mission.— Service and sermon every Sunday night; Sunday-School every Sunday afternoon in a private house.

Soldiers' Delight Mission — Sunday-School and Service every second Sunday afternoon.

Occasional services have also been held at Foxleigh; and since the first of February, a Service has been held, on the last Sunday morning in each month, in the Odd-Fellows' Hall, at Harrisonville, on the Liberty Turnpike.

The Hannah More Academy.— Seven of the pupils have been confirmed during the year. Twenty of the boarding pupils are Communicants, and are included in the number reported above.

The Rev. Thomas James Wyatt has settled in our neighborhood, and, with great pleasure, I record his association with us in our work and his election as Assistant Minister,

The Rev. Edward R. Rich, in addition to his duties in his School for Boys in Reisterstown, in which he does good service for the Church, has assisted at the Sunday morning service at St. Michael's Church, and said evening prayers four times a week, and assisted in the services and duties in Reisterstown Mission.

Mr. William R. Nairn has labored earnestly in the Hannah More Academy, has had charge of the Sunday-School there, and, as Lay Reader, has kept up the daily service in the absence of the clergy.

To all these I am under great obligation: they have helped me much in the Lord.

Reisterstown. ARTHUR J. RICH, *Rector.*

Sherwood Parish.

Baptisms, Infant 9; Adult 1=10; colored 1; Confirmed 7; Communicants, admitted 7; present number, white 35; colored 1=36; Marriages 3; Burials 5.

Sunday-School Teachers 4; Scholars 40.

Total Receipts $70.00.

Total appropriations $70.00.

Cockeysville. J. F. HOFF, *Rector.*

St. James' Parish.

Baptisms, Infant 14; (of which were privately performed 12;) Confirmed 6; Communicants, admitted 6; lost by removal 1; by death 1; present number 70; Marriages 4; Burials 5.

Sunday-Schools 4; Teachers 16; Scholars 103.

All Contributions $61.30; Foreign Mission Boxes $118.12; Total receipts $179.42.

Appropriated, within the Parish $9.61; within the Diocese $30.00; Total appropriations $179.42.

Instead of a central Sunday-School at the Church, the plan has been adopted of local Schools in different parts of the Parish, of which four are in operation, as appears by the former part of the report, numbering 16 teachers and 103 scholars.

In addition to amount already reported, of contributions, &c., nearly two thousand dollars are raised for the erection of a Mission Chapel at Glencoe Station, Northern Central Railway, at which point it is anticipated that the results of former Mission work will be combined, and a congregation established which may become self-supporting, at no distant day.

Monkton. RICHARD R. MASON, *Rector.*

St. Thomas' Parish.

Baptisms, Infant 5; (of which were privately performed 2;) Confirmed 5; Communicants, admitted 6; present number 29; Burials 4.

Communion Alms $32.79; all other Contributions $207.94; Total receipts $240.73.

Appropriated, within the Parish $115.73; within the Diocese $30.00; outside of Diocese $75.00; Foreign Missions $20.00; Total appropriations $240.73.

The Parish is indebted for a Font and two beautiful chancel chairs, to the pious attention of Miss Johnson, when about to sail for Europe.

Owings Mills. W. F. LOCKWOOD, *Rector.*

Western Run Parish.

Baptisms, Infant 9; Adult 2=11; (of which were privately performed 3;) colored 1; Confirmed 4; Communicants, admitted 5; added by removal 1; present number 19; Marriages 4; Burials 3.

Appropriated, within the Parish $88.80; within the Diocese $3.83; Foreign Missions $10.00; Total appropriations $102.63.

The Parish Church spoken of in my last report to the Convention, as in process of building, was finished in August, and Divine Service held in it on the first Sunday in September.

The owner of the land immediately adjoining the Church Lot has kindly given two acres, to be added to the Parsonage property.

The Rector would also thankfully acknowledge the present of a fine horse from one of his parishioners, as a Christmas gift.

Reisterstown. A. J. BERGER, *Rector.*

St. John's Church, Huntingdon.

Baptisms, Infant 21; (of which were privately performed 10;) colored 4; Catechisings, openly in Church, weekly, from September to Lent; Confirmed 25; Communicants, admitted 27; present number 133; Marriages 4; Burials 14.

Sunday School Teachers 17; Scholars 134; Parochial School Teachers 2; Scholars 53.

Offertory $638 41.

Appropriated, within the Diocese $51 75; Foreign Missions $10.00; Total appropriations $61.75.

The seats in this Church are free, and the support is derived from the Offertory and voluntary subscriptions. Holy Communion celebrated weekly.

Services have been held occasionally at the Institution for the Blind.

A Guild for young men, and a Society of women to help in parochial work are in active operation.

Waverly. WM. T. JOHNSTON, *Rector.*

St. John's Church.

Baptisms, Infant 4; Catechisings, openly in Church, first Sunday evening, monthly; Communicants, present number, about 30; Burials 3.

Sunday School Teachers 11; Scholars 40 to 60.

Communion Alms $36.00.

Took charge of the Church in August last; the Church can scarcely be considered organized.

Mt. Washington. C. H. SHEILD, *Rector.*

St. Thomas' Church, Homestead.

Baptisms, Infant 1; (privately performed;) Catechisings, openly in the Sun-

day School; Communicants, admitted 7; added by removal 6; present number 18; Burial 1.

Sunday School Teachers 11; Scholars, about 100.

Communion Alms, at four Communions, $6.59; all other Contributions $131.00; Total receipts $137.59.

Appropriated, within the Parish $137.59.

On page 100, line 6, of the last Journal, "Seminary" should read Convention; also it is a mistake in that Journal which makes me present on the last day of the Convention. I was sick at home; not present. I mention this to show why my name was not on the Testimonial of Bishop Pinkney.

From the 7th of September to the 22d of April, I was absent on a visit to my children in Kentucky and Illinois. During that period my health was such that I preached but once, and assisted in the services only a few times.

Preceding my absence, and since, my services at St. Thomas' have been as usual, besides preaching and other services in Brooklyn, N. Y., Washington city, and Baltimore.

The Sunday School has suffered much from the sickness of the Superintendent during the winter, and the want of Teachers, but is now much revived.

During my absence, services were kept up by Mr. Lycett, our Lay Reader, and recently, I have been assisted in them by Mr. Samuel H. Griffith, a candidate for Holy Orders.

Baltimore. ETHAN ALLEN, *Rector.*

St. Timothy's Church.

Baptisms, Infant 11; Adult 1=12; Catechisings, openly in Church; a class for Confirmation is waiting a Visitation; Communicants, admitted 6; lost by removal 6; pre-sent number, white 72; colored 4=76; Marriages 2; Burials 8.

Sunday School Teachers 8; Scholars 62.

Communion Alms $101.93; all other Contributions $276 29; Total receipts $378.22.

Appropriated, within the Parish $191.03; within the Diocese $36.00; outside of Diocese $117.00; Foreign Missions $34.19; Total appropriations $378 22.

Of the amount appropriated within the Parish, the larger portion was for frescoing the Sunday School Chapel and procuring supplies for the Christmas festival.

Catonsville. L. VAN BOKKELEN, *Rector.*

Trinity Church, Long Green.

Baptisms, Infant 1; Confirmed 5; Communicants, admitted 5; added by removal 3; present number 17; Burial 1.

Sunday School Teachers 7; Scholars 50.

Communion Alms $47.56; all other Contributions $151.34; Total receipts $198.90.

Appropriated, within the Parish $184.16; within the Diocese $14.74; Total appropriations $198.90.

I would respectfully report that I now officiate at Trinity Church every other Sunday morning, during the winter, and every Sunday afternoon, during the summer.

Upper Falls. A. T. PINDELL, *Rector.*

Trinity Church, Towsontown.

Baptisms, Infant 10; Confirmed 9; Communicants, admitted 7; lost by death and otherwise 3; present number 35; Burials 3.

Sunday School Teachers 8; Scholars 70.

Total receipts $200.00.

Appropriated, within the Parish $50.00; Foreign Missions $50.00; Total appropriations $100.00.

Towsontown. J. F. HOFF, *Rector.*

BALTIMORE AND HARFORD COUNTIES.

St. John's Parish.

Baptisms, Infant 7; Adult 2=9; (of which were privately performed 7;) Catechisings, openly in Church, every Sunday; Confirmed 17; Communicants, admitted 19; added by removal 1; lost by removal 1; by death and otherwise 2; present number 52; Marriage 1; Burials 5.

Sunday School Teachers 6; Scholars 25.

Communion Alms $91.91; all other Contributions $483.37; Total receipts $575.28.

Appropriated, within the Parish $519.16; within the Diocese $47.18; outside of Diocese $8.94; Foreign Missions $1.00; Total appropriations $575.28.

I respectfully report, that St. John's Church has been thoroughly painted inside and out. It has received from one friend the gift of a very handsome Brussels carpet; from another, a beautiful window for the Chancel, and a very neat set of Altar cloths.

Its Vestry and officers are all, except one, Communicants — a radical change since my last report.

Upper Falls. A. T. PINDELL, *Rector.*

CALVERT COUNTY.

All Saints Parish.

Baptisms, Infant 4; (of which were privately performed 2;) Catechisings, openly in Church, each Sunday; Confirmed 18 (belonging to this Parish, but 4 were confirmed at St. Paul's;) Communicants, admitted 16; lost by removal 2; present number 90; Marriage 1; Burial 1.

Sunday School Teachers 3; Scholars 24.

Communion Alms $24.08; all other Contributions $91.16; Total receipts $115.24.

Appropriated, within the Parish $82.68; within the Diocese $32.56; Total appropriations $115.24.

I took charge of All Saints Parish on the 1st of September, 1870. This report is for nine months.

Sunderlandville. E. REED, *Rector.*

Christ Church Parish.

Baptisms, Infant 25; (of which were privately performed 18;) colored 11; Confirmed 15; Communicants, admitted 20; lost by removal 7; by death and otherwise 10; present number 99; Marriages 2; Burials 7.

Sunday-School Teachers 2; Scholars 15.

Communion Alms $38.48; all other Contributions $38.49; Total receipts $76.97.

Appropriated, within the Parish $54.37; within the Diocese $22.60; Total appropriations $76.97.

The Parish is beginning to put forth encouraging signs of new life and activity.

The Vestry have disposed of the old Parsonage and Glebe, very much out of repair, and which was very inconveniently situated, and have built a very neat and comfortable Rectory near the Church, on a lot of twelve acres, the gift of a parishioner.

The ladies have organized a "Ladies' Parish Aid Society," for the purpose of raising funds to repair and beautify the Church and Chapel.

Port Republic. L. H. JACKSON, *Rector.*

St. Paul's Parish.

Baptisms, Infant 11; (of which were privately performed 9;) colored 7; Catechisings, openly in Church, occasionally; Confirmed 11; Communicants, admitted 10; added by removal 2; lost by removal 4; by death 1; present number, white 72; colored 4=76; Marriages 3; Burials 10.

Sunday-School Teachers 5; Scholars 25.

Communion Alms $121.49; all other Contributions $562.21; Total receipts $683.70.

Appropriated, within the Parish $586.87; within the Diocese $44.62; Domestic and Foreign Missions $52.21; Total appropriations $683.70.

The above amount is independent of Rector's salary.

Prince Frederick. S. CORNELIUS, *Rector.*

CARROLL COUNTY.

Ascension Parish.

Baptisms, Infant 4; Adult 1=5; (of which were privately performed 2;) colored 1; Catechisings, openly in Church, every Sunday; Confirmed, white

14; colored 3=17; Communicants, admitted 16; added by removal 5; lost by removal 2; by death and otherwise 3; present number, white 55; colored 3=58; Marriages 3; Burial 1.

Sunday-School Teachers 8; Scholars 42; Parochial School Teachers 2; Scholars 17.

Offertory $384 71; all other Contributions $920.00; Total receipts $1304.71.

Appropriated, within the Parish $1272.61; within the Diocese $17.10; outside of Diocese $15.00; Total appropriations $1304.71.

Westminster. JOHN H. CONVERSE, *Rector.*

Holy Trinity Parish.

Baptisms, Adult 1; children 9=10; Confirmed 7; Communicants 32; Assisted at Marriage out of Parish 1; Funeral of an Infant 1.

Funds collected in the Parish $946.59; outside of Parish $327.00; Total receipts $1273.59.

Appropriated, part pay on Rectory $839.24; sundry expenses $53.14; private Contributions to Rector $313.85; Sunday collections for Rector $45.68; for Diocesan Missions $10.43; Episcopal Fund $11.25; Total appropriations $1273.59.

In God's good providence through the past Conventional year, I have been enabled to fulfil my pastoral duties with great regularity, much satisfaction and cheering prospects.

I hold two services and preach twice every Lord's Day in the two Churches of the Parish, and at night have a cottage service. Twice a month I administer the Lord's Supper, once in each Church, besides on the great Feast days.

Sykesville. ROBERT PIGGOT, *Rector.*

CHARLES COUNTY.

Durham Parish.

Baptisms, Infant 17; (of which were privately performed 12;) colored 7; Confirmed 4; Communicants, admitted 4; lost by removal 3; by death 5; present number, white 68; colored 1=69; Marriages, white 2; colored 5=7; Burials 3.

Sunday School Teachers 4; Scholars 20.

Communion Alms $20.00; Prayer-Book Contributions $5 00; Total receipts $25.00.

Appropriated, Domestic Missions $25.00; Parochial Contributions for Bishop's salary $20.00; Total appropriations $45.00.

The Vestry have succeeded in securing $300.00 for necessary and important Church repairs.

The Parish has to mourn the loss of several of her valuable members; but we humbly trust that their removal will be sanctified to the deeply afflicted families.

Nanjemoy. ROBERT PROUT, *Rector.*

Port Tobacco Parish.

Baptisms, Infant 44; Adult 1; colored, Infant 17=62; Catechisings, openly in Church, during summer months; Confirmed, white 56; colored 4=60; Communicants, admitted 64; lost by removal 3; by death and otherwise 2; present number, white 187; colored 13=200; Marriages 10; Burials 9.

The Sunday Schools are closed during the winter, and though reopened, not sufficiently reorganized to admit of a full specific report, and the number of Teachers and Scholars is about the same as last year.

Communion Alms $216.20; all other Contributions $3034 49; Total receipts $3250.69.

Appropriated, within the Parish $2912.41; within the Diocese $210.46; outside of Diocese $130.00; Total appropriations $3252.87.

The Rector's salary is not included in the above reported contributions.

Port Tobacco. MEYER LEWIN, *Rector.*

William and Mary Parish.

Baptisms, Infant 6; Adult 1=7; (of which were privately performed 3;) Confirmed, white 16; colored 4; Communicants, admitted 20; added by removal 1; lost by death and otherwise 2; present number, white 80; colored 9=89; Marriages 3; Burials 4.

Communion Alms $30.00; all other Contributions, about $50.00.

Appropriated, within the Parish, about $50.00; within the Diocese $80.00.

Hopeful progress in all parochial work; God be praised!

Newburg. JNO. M. TODD, *Rector.*

DISTRICT OF COLUMBIA.

Anacostia Parish.

Baptisms, Infant, white 1; colored 1=2; Communicants, present number 14.

Sunday School Teachers 8; Scholars, about 30.

Communion Alms $8.00; all other Contributions (none charitable) $1127.54; Total receipts $1135.54.

Appropriated, within the Parish $1078.11; within the Diocese $10.00; Total appropriations $1088.11.

JNO. A. GRAVES, *in charge.*

Anacostia, D. C. CHANDLER P. SMITH, *Register.*

Rock Creek Parish, St. Paul's Church.

Baptisms, Infant, white 4; colored 2=6; Marriages 5; Burials 12.

Sunday School Teachers 5; Scholars 30.

Communion Alms $230.29; all other Contributions $1007.65; Total receipts $1237.94.

Appropriated within the Parish $907.65; within the Diocese $119.93; outside of Diocese $138.00; Foreign Missions $65.00; Total appropriations $1230.58.

It is a source of unspeakable satisfaction to the Rector and Vestry of this Parish, to be in a condition to ask of the ecclesiastical authority of the Diocese, a formal act of consecration of their Church building. It may be a source of surprise to many that a Church built before the war of the Revolution, and the second on its site, should never have been consecrated, except by usage, and yet such is the fact. Did time and space allow, I could easily show how this occurred, for the Church has passed through many vicissitudes, and though located in the "Beautiful Halls," within two miles of Washington city, was only fully opened up and finished to the dimension of its walls in 1848. We have now, at a cost of some $8000.00, remodeled the entire structure; and whilst we have as closely as possible preserved its antiquity, we have done the best we could, both for utility and beauty, to make it worthy of the high purposes to which it is to be ever consecrated. We have laid under tribute the best taste and workmanship we could command; and have much consolation in the universal approbation of our many friends. And we hereby tender our heartfelt thanks to all, who have assisted in the happy consummation of this good work, and especially to the ladies of the Parish, and ask them and all to join us in chanting "Glory to God in the highest."

Washington. J. A. BUCK, *Rector.*

St. Albans' Parish.

Baptisms, Infant 18; colored 3; Communicants, added by removal 10; lost by removal, death and otherwise 9; present number, white 37; colored 1=38; (I reported this number last year, but there was an error in the Register — one name occurring twice — and so I should have reported 37;) Burials 8.

Sunday-School Teachers 4; Scholars 20; Parochial School Teacher 1; Scholars 20.

Communion Alms and all other Contributions $573 96.

Appropriated, within the Parish $529.46; to Diocesan Missions $10.00; Foreign Missions $18 50; Episcopal Convention Fund $15.00; to a Church in Florida $1.00; Total appropriations $573.96.

The contribution to Foreign Missions was collected by the "mite chests."

Boxes for Domestic Missions have also been distributed in the Parish, but the specified time has not yet come for opening them.

It is hoped, that by the use of this agency, addressing itself chiefly to the children, but not intended for them alone, even this small Parish, with its free Church, dependent entirely upon the Offertory, may be able to give something to the cause of Missions, both at home and abroad.

Georgetown. JOHN H. CHEW, *Rector.*

Christ Church.

Baptisms, Infant 26; Adult 5=31; (of which were privately performed 4;)

Catechisings, openly in Church, monthly; Confirmed 36; Communicants, admitted 36; added by removal 12; lost by removal 8; by death and otherwise 10; present number, white 272; colored 6=278; Marriages 6; Burials 16.

Sunday-School Teachers 25; Scholars 175.

Communion Alms $349.45; all other Contributions $5107.61; Total receipts $5457.06.

Appropriated, within the Parish $4264.80; within the Diocese $142.06; outside of Diocese $936.56; Foreign Missions $113.64; Total appropriations $5457.06.

Georgetown. WALTER W. WILLIAMS, *Rector.*

Grace Church Parish.

Baptisms, Infant 23; Adult 3=26; Catechisings, monthly in Sunday-School; Confirmed 25; Communicants, admitted 26; lost by removal 14; present number 103; Marriages 10; Burials 14.

Sunday-School Teachers 20; Scholars 127; Parochial School Teachers 4; Scholars 147.

Communion Alms $24.00.

Georgetown. J. EASTBURN BROWN, *Rector.*

St. John's Parish.

Baptisms, Infant 18; Adult 6=24; Catechisings, monthly; Communicants, lost by removal and death 32; present number 280; Marriages 5; Burials 15.

Sunday-School Teachers 30; Scholars 310=340; Parochial School 1; Teacher 1; Scholars 35; Girls' Industrial School Teachers 10; pupils 55; Mothers' Meeting, members 18.

Communion Alms $448 45; for Foreign Missions $166.00; Domestic Missions $100.co; within the Parish $1451.66; within the Diocese $210.00; by Sunday-School for new Sunday-School Building $1900.00; furnishing Sunday-School Building, chancel, &c, and erection of Bible Class rooms $2291.00; Total receipts $6567.11.

In addition to the above a single parishioner has contributed for the rebuilding of the Church and for a new organ about $20,000.co.

There is still an indebtedness for furnaces, &c., to new Sunday-School Building and Parish School-room; but I hope to be able to report to the next Convention the Parish free from all indebtedness.

Georgetown. ADDISON B. ATKINS, *Rector.*

Ascension Parish.

The undersigned entered upon the Rectorship of this Parish, on All Saints' Day, November 1, 1870. The following Report includes record of Pastoral work under the late Rector, the Rt. Rev. Bishop Pinkney:

Baptisms, Infant 31; Adult 5=36; Confirmations 28; Communicants, about 300; Marriages 5; Burials 12.

Communion collections and offerings $1859.56, applied as follows:

Mission Chapel in Easton $47.86; Education of Candidate for Holy Orders $300.00; Mission Church, Montgomery county, $73.50; Domestic Missions $34.53; Foreign Missions $35.48; Mission Work in Washington $42.30; Building Fund $1325.89; Total $1859.56.

The above does not include the usual Sunday collections, nor the amounts received and expended by the Ladies' Association of the Parish, which continues to render most efficient aid in all Parish and Missionary work.

A Brotherhood Association has been lately formed, and promises the happiest results of good. The vestry and congregation, with united purpose and most commendable zeal, have undertaken to raise funds for rebuilding the Parish Church. The Rector takes pleasure in recording the healthful and prosperous condition of the Parish, attributable under God's blessing to the very faithful and efficient ministrations of his predecessor, the present Assistant Bishop of the Diocese.

Washington. O. HUTTON, *Rector.*

Epiphany Parish.

Baptisms, Infant 20; Adult 11=31; Confirmed 32; Communicants, admitted 34; added by removal 37; lost by removal 12; lost by death 5; present number about 500; Marriages 13; Burials 20.

Sunday School Teachers 29; Scholars 200; Bible Class 1; Scholars 10.

Contributions, Feeble Parishes $337.00; Theological Student $150.00; Sunday School $272.33; Washington Convocation $105.50; Society for the Increase of the Ministry $187.50; Rev. Dr. Hill (Greek Mission) $100.00; Conversion of the Jews $40.70; Diocesan Missions $77.00; Domestic Missions $840.00; Foreign Missions $340.00; Colored Missions $90.00; the poor generally $230.05; Convention and Episcopal Fund (partly in payment of arrears) $405.00; Epiphany Church Home $3110.74; other Parish objects $1253 17; Total, exclusive of pew-rents $7538.99.

The above are classified as follows:

Within the Parish $4636.24; within Diocese, but outside of Parish $1154.55; outside of Diocese $1748.20; Total $7538 99.

The Epiphany Church Home, a Parochial Institution for friendless women and destitute, or orphan children, has been fully organized, and will soon be (as we believe) in active operation.

T. A. STARKEY, *Rector.*
Washington. CUSTIS P. JONES, *Assistant Minister.*

Grace Church Parish.

Baptisms, Infant 16; Adult 3=19; (of which were privately performed 7;) Communicants, admitted 7; added by removal 3; lost by removal 2; by death and otherwise 2; present number 129; Marriages 5; Burials 6.

Sunday-School Teachers 22; Scholars 165.

Communion Alms $24.60; all other Contributions $1843.97; Total receipts $1868.57.

Appropriated, within the Parish $1840 97; within the Diocese $27.60; Total appropriations $1868.57.

Since our last report, by the blessing of God, the condition of Grace Church Parish, in every regard, is such as to warrant the belief that never were the signs of prosperity more abundant than now. The congregation is as a unit in all matters of godly interest, and working together with zeal hitherto unknown for the welfare of the Church. During the past spring, by God's blessing, the Church building, at a cost of over $1000 00, has been renovated, and seems now to be in as good condition, as when it came from the builder's hands. The enclosure in the midst of which it stands, is of the most substantial and beautiful sort; and to crown the undertaking, I would say, *no debt upon us remains.* In conclusion, I would also say, that during my severe summer illness, and for months, we all were indebted to the generous kindness of the Rev. William Withington, who saved the doors of the Church from being closed, by his constant and cheerful services. May the Lord continue His blessing to Rector and people.

Washington. ALFRED HOLMEAD, *Rector.*

Parish of the Incarnation.

Baptisms, Infant 21; Adult 8=29; (of which were privately performed 2;) Confirmed 12; Communicants, admitted 11; added by removal 16; lost by removal 18; death and otherwise 3; present number 181; Marriages 8; Burials 12.

Sunday-School Teachers 22; Pupils 125; Parochial School Teachers 3; Scholars 31.

Communion Alms $238.84; all other Contributions $2443.71; Total receipts $2682.55.

Appropriated, within the Parish $2627.55; within the Diocese $35.00; outside of Diocese $20.00; Total appropriations $2682.55.

Since September of 1870 I have had the very kind assistance in chancel of Rev. James Chrystal.

Washington. R. W. LOWRIE, *late Rector.*

Memorial Parish.

Baptisms, Infant 24; (of which were privately performed 7;) Catechisings, openly in Church, monthly; Communicants, added by removal 21; lost by removal 6; present number 105; Marriages 2; Burials 13.

Sunday-School Teachers 14; Scholars 112.

Communion Alms $85.36; all other Contributions $3215.00; Total receipts $3300.36.

Appropriated, within the Parish $3290.36; within the Diocese $10 00; Total appropriations $3300.36.

The Rector officiated once a Sunday, for two months, at St. Elizabeth's Hospital for the Insane (U. S. Government).

The Vestry have secured, and made a partial payment for, a choice lot of ground, whereon they hope, with the aid of their fellow-churchmen in the Diocese, to erect in a few years a large and substantial church edifice, in place of their present small wooden house of worship.

This report gives the statistics of the Parish up to St. Mark's Day (April 25), the beginning of the parochial year.

Since that date the Bishop of the Diocese has confirmed thirteen persons belonging to the Parish.

Washington. A. FLORIDUS STEELE, *Rector.*

St. Andrew's Parish.

On the first Sunday in February I instituted a service on P street, near 14th, within the limits of St. Andrew's Parish. I have to report:

Baptisms, Infant 5; Adult 2=7; Communicants 7; Marriage 1; Burials 7.

My Mission is heartily endorsed by the Assistant Bishop as well as by yourself; and I have been materially aided by the ladies and lay gentlemen of the Church of the Ascension. As you are aware, my services are without compensation, and I have made myself responsible for the rent; but I have no doubtt hat help will come in due time, to place matters on an enduring basis. I have just opened a Sunday-School, of which I hope to give a good account at the next Convention.

Washington. W. A. HARRIS, *Rector.*

St. John's Parish.

Baptisms, Infant 26; Adult 5=31; (of which were privately performed 6:) Catechisings, openly in Church, every Sunday; Confirmed 23; Communicants, present number about 400; Marriages 7; Burials 20.

Sunday-School Teachers 10; Scholars 120; Parochial School Teachers 6; Scholars 70.

Total receipts $7671.10.

Appropriated, within the Parish $6727.67; within the Diocese $380.79; outside of Diocese $562.64; Total appropriations $7671.10.

The continued maintenance of St. John's Home and Mission House, and the establishment, in November last, of a Hospital for Children, with twenty beds, have engrossed most of the contributions of this year.

The Hospital is under the charge of the Sisterhood of St. John, which is a corporation of the District of Columbia.

JOHN VAUGHAN LEWIS, *Rector.*
E. KENNEY, } *Assistant Ministers.*
Washington. JOHN A. GRAVES, }

St. Paul's Parish.

Baptisms, Infant 32; Adult 11=43; (of which were privately performed 3;) Catechisings, openly in Church, monthly; Confirmed 28; Communicants, admitted 15; added by removal 8; lost by removal 16; by death and otherwise 8; present number 145; Marriages 3; Burials 20.

Sunday-School Teachers 12; Scholars 125.

Communion Alms and all other contributions $3203.70.

All this amount has been appropriated within the Parish, excepting about $150.00 contributed for the Society for the Increase of the Ministry, the Bishop's Fund, and Diocesan Missions.

The sittings are free; support is by the Offertory. The Church is well-filled at most of the Sunday services. Daily morning and evening prayer during Advent and Lent; daily evening prayer during the rest of the year, with the exception of two months in summer; Holy Communion on Sundays and Holy Days; two celebrations on the High Festivals. The Sunday services are mostly choral. The choir is volunteer, consisting of men and boys, surpliced.

On the eve of All Saints' Day a Guild was organized, with four departments of work, each under the charge of a Committee. There are now fifty-four members. Meetings are held monthly. The Guild has done good service.

Besides the above contributions, our people have made offerings of gold and silver coins, &c., for an alms-plate. Rich and beautiful altar and pulpit cloths, appropriate for the Church seasons, have been presented, and funds are in hand for the purchase of a Bible.

The Rector gratefully acknowledges the kindness of several of his brethren of the Clergy, in assisting him in the work of the Church, and especially in conducting the services, during his sickness and absence.

Washington. AUGUSTUS JACKSON, *Rector.*

Trinity Parish.

Baptisms, Infant 36; Adult 1=37; Confirmations 10; Marriages 41; Burials 23; Communicants 300.

Sunday School Teachers 28; Scholars 194.

Contributions $4560.05.

Washington. THOS. G. ADDISON, *Rector.*

Washington Parish.

Baptisms, Infant 15; Catechisings, openly in Church 12; Confirmed 13; Communicants, admitted 17; added by removal 1; lost by death and otherwise 4; present number, white 120; colored 6=126; Marriages 9; Burials 14.

Sunday School Teachers 27; Scholars 300.

Communion Alms $43.09; all other Contributions $258.63; Total Receipts $301.72.

Appropriated, within the Parish $4962.76; Pastoral Aid Fund $5.63; Foreign Missions $32.00; Total appropriations $5000.39.

Washington. WILLIAM McGUIRE, *Rector.*

FREDERICK COUNTY.

All Saints' Parish.

Baptisms, Infant 20; Adult 3=23; (of which were privately performed 10;) colored 5; Catechisings, openly in Church monthly; Confirmed 16; Com-

municants, admitted 16; added by removal 4; lost by removal 8; by death and otherwise 4; present number, white 223; colored 8=231; Marriages 8; Burials 16.

Sunday School Teachers 22; Scholars 120; Chapel School Teachers 16; Scholars 79.

Communion Alms $181.72; all other Contributions $3306 97; Total Receipts $3488.69

Appropriated, with the Parish $2608.70; within the Diocese $164.72; outside of Diocese $272 27; Foreign Missions $443 00; Total appropriations $3488.69.

Colored Sunday School Teachers 2; Scholars 25.

Since the fall, services have been held regularly in a hall in the upper part of the town by the assistant minister. The attendance upon these has been encouraging; and a flourishing Sunday School has been gathered there. We hope at some future day to erect a chapel in that quarter, for the accommodation of those who cannot find seats in the church, and of such others as can be gathered in there.

Frederick City. OSBORNE INGLE, *Rector.*
JOS. S. COLTON, *Assistant Minister.*

Catoctin Parish.

(EMBRACING THE MISSION STATIONS AT LIBERTY, COPPER MINES, CATOCTIN, AND MECHANICSTOWN.)

Baptisms, Infant 37; Adult 5=42; (of which were privately performed 2;) from June 3, 1870, to May 7, 1871; Confirmed 16; (St. Luke's Day, Oct. 18th, and Nov. 27, 1870;) Communicants, present number 29; Burials 2.

Sunday-School Teachers 4; (1 male and 3 female;) Scholars, ranging from 60 to 80.

Total receipts from July 1st to Oct. 18, 1870, $33.83.

Appropriated, within the Parish $33 83.

In the area comprising the four Mission Stations of Catoctin Furnace, Liberty, Copper Mines and Mechanicstown, there is to be found a population of from four to five thousand souls, from the best information obtained, who, for the most part, are in a sad state of spiritual destitution and neglect, so far as the teachings of the Church are concerned. I find the work, at Liberty and the Copper Mines, in a deplorable condition, arising from the absence of Church effort among the people, who (from my brief experience among them, of the kindest and most grateful character) seem heartily desirous to hear the Gospel. They are both to be regarded as fields of promise, which will yield a rich harvest, if the laborer faint not.

The other two points in my field of missionary labor, Catoctin and Mechanicstown, bear the traces of more recent and successful culture, in the indefatigable and faithful labor of my immediate predecessor, Rev. Douglas Forrest. The work at Mechanicstown promises to grow rapidly. Here, I trust, before very long, the Bishop will be called upon to consecrate a Church, to the building of which the people seem to be incited, as well by their sense of its necessity, as by the material aid of the Assistant Bishop.

Catoctin Furnace. JAMES B. AVIRETT, *Rector.*

St. Mark's and St. Paul's Parishes.

Baptisms, Infant 11; Adult 1=12; Catechisings, openly in Church, occasionally; Confirmed 26; Communicants, admitted 23; lost by removal 13; by death 3=16; present number 136; Marriages 3; Burials 9.

Sunday School Teachers 20; Scholars 75; Total receipt of Contributions $555.00.

Appropriated, within the Parish $450.00; within the Diocese $75.00; outside the Diocese $20.00; Total appropriations $555 co.

In addition to the above, the Rector acknowledges from the Parishioners of St. Mark's a gift of $110.00 towards the purchase of a horse. It is with sincere regret, but we trust with entire submission to the wise dispensation of Almighty God, that we here record the death of Mr. John A. Trundle, for many years a Vestryman of St. Paul's Parish. He had served the Lord from his youth. He represented his Parish in our last Diocesan Convention; and was ever foremost in every good word and work. In his death the Parish has sustained a great loss; a good man has been taken from among us. He has gone to his reward; may the light of his example lead many to follow him as he followed Christ. "Blessed are the dead who die in the Lord, even so, saith the Spirit, for they rest from their labors, and their works do follow them."

Petersville. JOSEPH TRAPNELL, *Rector.*

Zion Church.

Baptisms, Infant 8; Adult 4=12; (of which were privately performed, Adults 2;) Catechisings, openly in Church, as often as practicable; Confirmed 14; Communicants, admitted 14; lost by removal 3; present number 74; Marriages 6; Burials 3.

Sunday School Teachers 5; Scholars 20. The winter roads caused suspension of school; efforts are being made to revive.

Communion Alms, about $6.00; all other Contributions $28.co; Total receipts $34.00.

Appropriated, within the Parish $6.00; within the Diocese, Easter and Epiphany offerings $8.00; outside of Diocese, various purposes $10.00; Foreign Missions, from a lady $10.00; Total appropriations $34.00.

The condition of weather and roads during winter, caused great irregularity in attendance of congregations (though generally good), and compelled the abandonment of Sunday School for the season; effort is being made to revive it, with great hope of success and renewed diligence. Attendance and care of three congregations, at great distances from each, so occupies time in passing to and fro as to preclude that attention to pastoral visitation, so desirable in all places, and especially in the country. To the house of mourning, the homes of affliction, at all times, at all hours, I endeavor to go whenever notified; but the long and exhausting rides to the churches, so far apart, the time necessarily so occupied, prevents that visitation and mingling with the people of my charge; and keeps me three-fifths of my time on the roads. The condition of things in this Parish is healthful, and the people do what they can. The embarrassments under which this, in common with all our rural districts, labors at present,

absolutely prevents the Christian liberality in contribution to Church work within the Parish and Diocese which they desire, and for which in former years they were eminently distinguished. We trust, however, that the summer and autumn will be distinguished by renewed zeal and spiritual prosperity.

Urbana. JAMES D. McCABE, *Rector.*

HARFORD COUNTY.

Churchville Parish.

Baptisms, Infant 2; (which were privately performed 2;) Catechisings, openly in Church, in the Sunday School regularly; Confirmed 10; Communicants, admitted 17; lost by death and otherwise 2; present number 38; Marriages 2: Burials 2.

Sunday School Teachers 3; Scholars 20; School Teachers 3; Scholars 43.

Appropriated, Diocesan Missions $8.00.

Churchville. EDWARD A. COLBURN, *Rector.*

Havre de Grace Parish.

Baptisms, Infant 24; Adult 3=27; (of which were privately performed 10;) colored 2; Catechisings, openly in Church, weekly; Confirmed 8; Communicants, admitted 2; added by removal 2; lost by removal 9; by death and otherwise 2; present number 82; Marriages 2; Burials 5.

Sunday-School Teachers 15; Scholars 112.

Communion Alms $104.65; all other Contributions $421.13; Total receipts $525.78.

Appropriated, within the Parish $464.20; within the Diocese $61.58; Total appropriations $525.78.

Services: Evening prayer every Wednesday and Friday, except during the months of July, August, and September; morning and evening during Lent. A lecture on Wednesday evening during Advent and Lent; daily in Holy Week. On Sunday, full service and sermon morning and evening, with a Sunday-School and special service for the children in the afternoon, at which they are catechised. The Holy Communion is administered on the first Sunday of the month, and on the Feasts of Christmas, Circumcision, Epiphany, Ascension, and on Thanksgiving Day; there are two celebrations on Christmas and Easter. The attendance at all the services during the past year has been exceedingly good.

Among other improvements in the Parish I will mention the following: The gallery and window-sills in the Church have been neatly painted, new and substantial folding doors hung in the vestibule, the Rectory grounds enclosed by a strong and handsome new fence, the Church lot enlarged, improved, and beautified by the planting of ornamental evergreens around the Church, and a new pump placed in the well at the Rectory; all this the work of those who never weary in well-doing.

I have read the service in public during the past year 219 times; celebrated the Holy Communion in public 21 times, in private twice; preached 108 times, and lectured to the children of the Sunday-School 33 times. I baptized one infant and assisted at one funeral in the Diocese of Easton.

The liberality of my parishioners and their tokens of love and affection seem to increase, as I grow older among them. I am indebted to their kindness for the means to take a short rest away from home last autumn, when quite worn down by the heat and labor of the summer; for substantial remembrances at Christmas; for a well-filled larder this spring, and for very many other *constantly* recurring tokens of affection. May God bless and reward them!

Havre de Grace. HENRY B. MARTIN, *Rector.*

St George's Parish.

Baptisms, Infant 4; Adult 3=7; Catechisings, openly in Church every Sunday; Confirmed 9; Communicants, admitted 40; added by removal 5; lost by death 1; present number 35; Marriages, white 5; colored 3=8; Burials, white 6; colored 3=9.

Communion Alms $51.14; all other Contributions $58 00; Total receipts $109.14.

Appropriated, within the Parish $69.14; within the Diocese $20.00; Foreign Missions $20.00; Total appropriations $109 14.

Perrymansville. S. W. CRAMPTON, *Rector.*

Christ Church.

Baptisms, Infant 14; Adult 3=17; (of which were privately performed 9;) colored 3; Catechisings, openly in Church, monthly; Confirmed 10; Communicants, present number, white 71; colored 1=72; Marriages 4; Burials 9.

Total receipts by weekly Offertory $99.59.

Appropriated, within the Parish $84.52; within the Diocese $15.07; Total appropriations $99.59.

The past year has been to me, in regard to Rock Spring, a year of some discouragements and anxieties, but withal, of many reasons for hope and comfort in the good work. I dare to believe a better spirit is growing and acting in this congregation of late.

Though the old Rectory was sold on account of an old debt on it, Rock Spring and Emmanuel Churches have united at once in the provision of a new Rectory, which is already well advanced towards completion, and is situated on ground contiguous to Emmanuel Church, Bel Air.

Bel Air. WILLIAM E. SNOWDEN, *Rector.*

Emmanuel Church.

Baptisms, Infant 3; Adult 1=4; (of which were privately performed 3;) colored 1; Catechisings, openly in Church, frequently, but irregularly; Confirmed 3; Communicants, present number 28; Marriage 1; Burials 4.

Total receipts by weekly Offertory $162.29.

Appropriated, within the Parish $146 51; within the Diocese $15.78; Total appropriations $162.29.

I cannot withhold the expression of my grateful acknowledgment of many and continued kindnesses and favors bestowed upon me and my family by both Emmanuel and Rock Spring congregations. I pray God bless them for all!

Dr. W. T. Munnikhuysen has generously added to his previous gift to Emmanuel Church, of the lot on which it is built, this further donation of a lot contiguous to it for the Rectory.

Bel Air. WILLIAM E. SNOWDEN, *Rector.*

St. Mary's Church.

Baptisms, Infant 1; Adult 5=6; Confirmed 4; Communicants, admitted 5; added by removal 1; lost by removal 1; by death 1; present number 54; Burials 3.

Communion Alms $163.39; all other Contributions $148.00; Total receipts $311.39.

Appropriated, within the Parish $188.39; within the Diocese $71.00; outside of Diocese $32.00; Foreign Missions $20.00; Total appropriations $311.39.

Emmorton. W. F. BRAND, *Rector.*

HOWARD AND ANNE ARUNDEL COUNTIES.

Queen Caroline Parish, Christ Church.

Baptisms, Infant 10; Confirmed 2; Communicants, admitted 2; lost by removal 4; by death 1; present number 24; Marriages 4; Burials 4.

Parochial School Teacher 1; Scholars 8.

Communion Alms $17.97; all other Contributions $122.47; Total receipts $140.44.

Appropriated, within the Parish $42.35; within the Diocese $7.35; Total appropriations $49.70.

During the past year the sum of $1475.00 has been subscribed for the purpose of repairing the Church. The ladies of the Parish have purchased a splendid Bible and Prayer-Book for the reading desk, and added to the comfort of the Rectory, by placing a beautiful carpet on the floor of the parlor. While these and many other evidences that might be given, are well calculated to cheer the heart of the Rector, the unwelcome fact must be added, that some of the main supporters of the Church have died, and many have removed from the Parish during the past year.

Savage. EDMUND CHRISTIAN, *Rector.*

Trinity Parish, Trinity Church.

Baptisms, Infant 19; (of which were privately performed 5;) colored 3;

Catechisings, openly in Church, twice a month; Confirmed 7; Communicants, admitted 7; added by removal 1; lost by removal 3; by death and otherwise 8; present number, white 44; colored 1=45; Marriages 2; Burials 8.

Sunday School Teachers 3; Scholars 45; Colored School, Teachers 3; Scholars 24.

Communion Alms $105.78; all other Contributions $677.93; Total receipts $783.71.

Appropriated, within the Parish $751.98; within the Diocese $11.03; outside of Diocese $20.70; Total appropriations $783.71.

Within the last few months, a Chapel has been begun in a destitute neighborhood in this Parish, and now requires only a small amount of money to bring it to completion. We have been graciously aided by friends outside the Parish.

Other persons have this year also been removed from the communion list, for their neglect of the sacrament during the canonical period.

Hooversville. THEO. C. GAMBRALL, *Rector.*

HOWARD COUNTY.

Grace Church.

Baptisms, Infant 6; Catechisings, openly in Church, monthly; Confirmed 13; Communicants, admitted 15; added by removal 1; present number 60; Burials 2.

Sunday School Teachers 4; Scholars 40.

Communion Alms $84.25; all other Contributions $387.82; Total receipts $472.07.

Appropriated, within the Parish $275.78; within the Diocese $51.84; outside of Diocese $39.34; Foreign Missions $105.11; Total appropriations $472.07.

During the past year, Grace Church has been enlarged and otherwise improved, at an expense exceeding $2000.00.

St. Denis. WM. G. JACKSON, *Rector.*

Mount Calvary Church.

Baptism, Infant 1 (which was privately performed); Communicants, present number about 12; Marriage 1; Burials 2.

Sunday School Teacher 1; Scholars 12.

Communion Alms $5.00.

Appropriated, outside of Diocese $5.00.

Mount Calvary Church has made arrangements to unite with Grace Church, New Market, Frederick county. As soon as a minister can be found to take charge of the churches, the arrangement will go into effect.

Brookeville. THOS. DUNCAN, *Rector.*

St. John's Church.

Baptisms, Infant 21; Adult 4=25; (of which were privately performed 13;) colored 8; Confirmed 25 (including 3 at St. Paul's Church, Baltimore, and 4 at the Chapel of the Good Shepherd); Communicants, admitted 22; added by removal 6; lost by removal, death and otherwise 8; present number 82.

Communion Alms $302.23; all other Contributions $430.11; Total receipts $732.34.

Appropriated, within the Parish $262.63; within the Diocese (including $319.88 appropriated to the Mission at Jonestown) $435.08; outside of Diocese $20.50; Foreign Missions $14.13; Total appropriations $732.34.

A Chapel, already alluded to in this report under the name of the Chapel of the Good Shepherd, has been erected, during the last conventional year, at Jonestown, a Mission Station near Elysville; and on the 3d Sunday after Easter was consecrated by the Bishop of the Diocese. Services have been held here every Sunday afternoon, since its consecration, which have been attended with very encouraging success. A Sunday-School has just been organized, which already numbers four teachers and about twenty-five scholars.

Other matters calling for report from this Parish are included in the above report from St. John's Church.

Ellicott City. W. A. MITCHELL, *Rector.*

St. Peter's Church.

Baptisms, Infant 5; Adult 1=6; (of which were privately performed 2;) Confirmed 9; Communicants, admitted 17; added by removal 2; lost by removal 14; by death and otherwise 3; present number 72; Marriages 3; Burials 5.

Sunday-School Teachers 13; Scholars 90 (of which 30 are colored).

Appropriated, Foreign Missions $9.00

Ellicott City. WILLIAM H. PHILLIPS, *Rector.*

Chapel of the Beloved Disciple.

Baptisms, Adult 4; Confirmed 15; Communicants, admitted 15; present number 32.

Ellicott City. WILLIAM H. PHILLIPS, *Chaplain.*

MONTGOMERY COUNTY.

Labyrinth Parish.

Baptisms, Infant 9; Adult 1; Catechising, openly in Church, occasionally; Confirmed 7; Communicants, admitted 8; added by removal 3; present number 35; Marriages 2.

Sunday School Teachers 4; Scholars 40.

Communion Alms $16.00; all other Contributions $45.50; Total receipts $61.50.

Appropriated, within the Parish $56.00; within the Diocese $5.50; Total appropriations $61.50.

Sligo. JOHN WILEY, *Rector.*

Prince George's Parish.

Baptisms, Infant 3; Communicants, admitted 3; present number, white 49; colored 1=50; Burials 6.

Communion Alms about $16.00.

I resigned the Rectorship of Prince George's Parish, the first of February last, owing to the inadequacy of the support.

Rockville. WM. H. TRAPNELL, *late Rector.*

St. Bartholomew's Church.

Baptisms, Infant 2; Confirmed 2; Communicants, present number 37; Burials 4.

Communion Alms about $12.00.

Appropriated, within the Parish $6.00; Domestic and Foreign Missions $6.00; Total appropriations $12.00.

Several years since, St. Bartholomew's Church was repaired and improved, at a cost of about fifteen hundred dollars. No Vestry-room, however, was built, and the chancel was fitted up with the old fixtures. The Vestry of the Church have determined to add a Vestry-room, and the ladies have taken in hand the work of furnishing the chancel. Mr. Abert, the Lay Reader of St. John's Church, has just delivered a Lecture, the proceeds of which will enable the Vestry to carry out their plan.

Brookeville. THOMAS DUNCAN, *Rector.*

St. John's Church, Mechanicsville.

Baptisms, Infant 19; Adult 1=20; (of which were colored 5;) Confirmed 13; Communicants. added by removal 1; lost by removal 4; present number 70; Marriages 2; Burials 6.

Sunday School Teachers 8; Scholars 40; Mission Sunday School Teachers 10; Scholars 45.

Communion Alms $28.00; all other Contributions $20.00; Total receipts $48.00.

Appropriated, within the Parish $30.00; Missions, &c., $18.00; Total appropriations $48.00.

THOMAS DUNCAN, *Rector.*

Mission Church, near Brighton.

Baptisms, Infant 8; Adult 2=10; Marriages 2; Burials 2.

Communion Alms $4.50.

This Mission, reported last year, is in a prosperous condition. After the Church was erected, but before it was finished, it was found too small for the congregation. Through the efforts of the devoted lay reader of St. John's Church, sufficient money was collected in Washington city to enlarge it. But the congregation seems to be again outgrowing the edifice. The friends of the Church may take this for a hint, if they choose.

The Sunday School, under its efficient Superintendent and teachers, is prospering. Unlike most country Sunday Schools, it is kept up winter and summer.

Last April Bishop Pinkney confirmed a class of nine. With other communicants who h ave been gathered in, this Church now counts up twenty communicants.

Brookeville. THOS. DUNCAN, *Rector.*

St. Peter's Parish.

Baptisms, Infant 2; Adult 2=4; Confirmed, none (class awaiting;) Communicants, lost by removal 2; by death 2; present number 37; Marriages 2; Burials 2.

Sunday School Teachers 10; Scholars 26.

Communion Alms, about $12.00; all other Contributions $24.00; for Church property, repairs, and cemetery $900.00; Total receipts $936.00.

Appropriated, within the Parish $912.00; within the Diocese $24.00; Total appropriations $936.00.

The Church and Parish of Old St. Peter's is in healthy condition, and like the eagle, presents hopeful indication of renewing its youth. Though not yet recovered from the spoliations of property and breaking up of labor system, as the results of the civil war, through the indomitable energy and ceaseless activity of Fred. S. Poole, Esq., the Parish and Church are mainly indebted for their present healthful and promising condition. The congregations are attentive and devout. The Sunday School, now the gloomy and bad roads of winter are over, presents in accession of scholars and teachers, bright promise for the future, in renewed energy and zeal. The Rector deeply regrets that his undivided individual attention cannot be more entirely given to this promising congregation. The circuit of his labors embraces three congregations; and his time is three-fifths passed upon the roads to and from his congregations, leaving him no time for regular parochial visitation. He officiates at Zion, Urbana, two services on alternate Sundays; at St. Peter's in the morning, at Barnesville in the afternoon, during winter in the evening. The services are held in the building of the M. E. Church, kindly loaned by the Trustees. Congregations are good and devout. The village of Barnesville is within the limits of St. Peter's Parish; an effort is being made to erect a Church in the village. 'A lot has been donated by Mrs. Eliza Hays; and her son, Richard Hays, Esq., is actively engaged in securing subscriptions to erect a building; we trust his efforts may be successful, and the house be erected during summer and fall. The old cemetery of St. Peter's has been substantially re-enclosed. The old Church was torn down and consumed for firewood during the war; old tombs were removed to camp and used for tables and other purposes (some of ancient date were purloined and carried off to their homes.

by certain persons of the baser sort connected with the army). This home of the ancient dead—"God's Acre"—is now protected and secured from desecration; and it is desired, when time and circumstances shall justify the movements, to erect a plain, neat Chapel upon the site of the old Church, where the fathers

Swelled devotion's song,
And dropped devotion's tear.

Poolesville. JAMES D. McCABE, *Rector.*

PRINCE GEORGE'S AND CHARLES COUNTIES.

St. John's Parish.

Baptisms, Infant 38; Adult 3=41; (of which were privately performed 19;) colored 23; Confirmed, white 20; colored 4=24; Communicants, admitted 24; added by removal 5; lost by removal 6; by death 4; present number, white 119; colored 11=130; Marriages 6; Burials 20.

Sunday School Teachers 3; Scholars 17.

Communion Alms $72.21; all other Contributions $612.04; Total receipts $684.25.

Appropriated, within the Parish $648.65; within the Diocese $35.60; Total appropriations $684.25.

Accokeek. JOHN TOWLES, *Rector.*

PRINCE GEORGE'S AND HOWARD COUNTIES.

St. Philip's Parish.

Baptisms 8; Catechisings, openly in Church, once a month; Burials 2.

The present Rector was elected to his office last November, and entered on his duties in January.

After careful examination and inquiry, he feels justified in reporting 56 Communicants.

Workmen are now engaged in effecting desirable improvements in the exterior and interior of the Church edifice.

Laurel. J. A. McKENNEY, *Rector.*

PRINCE GEORGE'S COUNTY.

Holy Trinity Parish.

Baptisms, Infant 22; Adult 1=23; (of which were privately performed 4;) colored 11; Confirmed, white 13; colored 2; Communicants, admitted 11;

added by removal 2; lost by removal 4; by death and otherwise 2; present number, white 134; colored 1=135; Marriages 6; Burials 8.

Communion Alms $25.36; all other Contributions $289.57; Total receipts $315.93.

Appropriated, within the Parish $270 00; within the Diocese $44.93; Total appropriations $315.93.

I am most thankful to Him who giveth the increase, while Paul plants and Apollos waters, and can and does often bless when there is not a great Apostle to break the ground and sow the seed, nor an eloquent Alexandrian to nurture the good Word, to be able to report great and most evident gains in this Parish. The parishioners manifest an unanimity, heartiness, and zeal not known here for the last twenty years of my residence in their midst. No portion, perhaps, of the Diocese has suffered more from the depression of the times, the loss of property, and removal of parishioners. In the course of the year, I organized a Sisterhood, in which I have interested the ladies of my charge, and by their prompt and most kind response to my appeals, have overpassed the barriers which heretofore excluded many families, and we have now nearly as many again households as before. Through their instrumentality also much needed improvements have been made to the Church edifice and the Rectory; and having recently organized a Brotherhood, or Guild of male members, I hope to see ere long, under God, not a family that may be reclaimed from schism dissent, and worldliness, outside of the pale of the good Shepherd's covenanted care, nor unblessed by His Spirit working in them through the sacraments of His body, the Church.

Collington. HARVEY STANLEY, *Rector.*

St. Matthew's Parish.

Baptisms, Infant 12; Adult 1=13; (of which were privately performed 9; 7 by other clergymen, 2 with, 5 without my consent;) Catechisings, openly in Church, occasionally; Confirmed 17; Communicants, admitted 25; added by removal 8; lost by removal 1; by death and otherwise 2; present number 75; Marriages 3; Burials 3.

Sunday School Teachers 5; Scholars on average 20.

Communion Alms $40.00; all other Contributions $1174 06; Total receipts $1214.06.

Appropriated, within the Parish $1214.06.

This Parish passed into my hands, as Assistant Deacon, under Bishop Pinkney, in April, 1870. In December, 1870, having been admitted to Order of Presbyters, I became its Rector.

The Diocesan collections have not received the attention which they demand, and shall receive in the future, from the many necessary expenses for repairs made imperative, and the difficulties of meeting other expenses, by long vacancy in the Parish.

But we are now in most hopeful condition; the Vestry is energetic, the ladies are active; and under the awakened spiritual life which, under God, is so manifest among us, we look forward to a future full of blessing and usefulness. By pastoral visitations and restored services, our congregations are large;

under the revived Offertory for Church purposes, increased liberality and consciousness of ability to do, the Rector's salary has been doubled, the Church property is being put in good condition, and the few poor of the Parish have been cared for. Our actual Communicants have been doubled.

Bladensburg. JOHN B. WILLIAMS, *Rector.*

(REPORT OF THE VESTRY OF THE PARISH OF ST. MATTHEW'S, FOR YEAR ENDING APRIL 10, 1871.)

The general condition of the Parish is temporally and spiritually good. The number of houses of worship is two; they require some repairs, which we are now preparing to give them. By the fall of the year their condition will be such as is desired.

Number of families attending St. Matthew's 24; St. Luke's 30=54.

All money for defraying our expenses arise from subscriptions, excepting perhaps a comfortable Rectory owned by the Parish, and situated in Bladensburg, with Glebe of three acres.

The Parish is clear of debt.

We have a Rector to whom we now pay a salary of $1000.00. There is unusual activity and life prevalent now in the Parish, and we look forward to the future of our Parish with much hopeful interest.

WM. W. DANENHOWER,
B. D. LOWNDES,
ALEX. McCORMICK,
Com. of the Vestry.

St. John's Parish.

Baptisms, Infant 9; (of which were privately performed 7;) Confirmed 16; Communicants, admitted 19; lost by removal 3; by death and otherwise 3; present number, white 131; colored 2=133; Marriages 3; Burials 7.

Sunday School Teachers 8; Scholars 53.

Communion Alms $6 50; all other Contributions $48.48; Total receipts $54.98.

Appropriated, within the Parish $16.05; within the Diocese $35.90; Foreign Missions $3.03; Total appropriations $54.98.

I accepted a call to this Parish and commenced my duties on December 1, 1870.

The morning services are held alternately in St. Barnabas' and Broad Creek Churches, and in the afternoon at Surratt's and Forestville. The former of these is a Mission Station, seven miles from Broad Creek Church, where services have been held, in a school-house, to an audience of some sixty or seventy persons. There is a growing interest manifested at this point for the services of the Church; and exertions are now being made to raise funds sufficient to put up a small building, suitable to the wants of the community. At Epiphany Church, Forestville, which is seven miles from St. Barnabas', and where services are held every other Sunday afternoon, there is a growing congregation, and a comfortable church building, now nearly completed. I have to report at this point as a part of my labor:

Baptisms 11; Communicants 21; Marriages 3; Burials 2.

Sunday-School Teachers 5; Scholars 14.

Contributions $300.00 (to be used on Church building).

Besides services at these points, I preach once a month (in the week) at the Alms House, and occasionally at the Chapel, at Fort Washington.

Oxon Hill. HENRY J. KERSHAW, *Rector.*

St. Paul's Parish.

Baptisms, Infant 28; (of which were privately performed 1;) colored 12; Catechisings, openly in Church, occasionally; Confirmed, white 22; colored 8=30; Communicants, admitted 32; lost by death and otherwise 4; present number, white 147; colored 21=168; Marriages 4; Burials 19.

Sunday-School Teachers 20; Scholars 100.

Communion Alms $68.48; all other Contributions $382.50; Total receipts $450 98.

Appropriated, within the Parish $250.00; within the Diocese $10.00; Foreign and Domestic Missions $50.50; Total appropriations $310.50.

Ten candidates for Confirmation were prevented, by rain, from being confirmed, and are now awaiting the Assistant Bishop's promised visit this summer.

The ladies of St. Paul's congregation have furnished the chancel with three handsome chairs of black walnut, at a cost of sixty dollars, and the Lectern with a Bible and Prayer-Book, and the two aisles with cocoa-matting. They have also furnished two silver alms-basons. The ladies of St. Mary's Sewing Society have been zealously plying the needle, since our last report, and have just furnished the chancel and aisle with a handsome carpet, costing eighty dollars.

Aquasco. ALEX. M. MARBURY, *Rector.*

St. Thomas's Parish.

Baptisms, Infant, white 13; colored 7=20; Confirmed 19; Communicants, admitted 8; added by removal 4; lost by removal 2; by death and otherwise 6; present number, white 88; colored 4=92; Marriages 8; Burials 11.

Sunday-School Teachers 4; Scholars 26.

Communion Alms $79.76; all other Contributions $126.11; Total receipts $205.87.

Appropriated, within the Parish $143.85; within the Diocese $32.02; outside of Diocese $26.00; Foreign Missions $4.00; Total appropriations $205.87.

Steps have been taken to build a Chapel in the south-western section of the Parish.

Croom. SAMUEL R. GORDON, *Rector.*

Zion Parish, St. John's Church.

Baptisms, Infant 9; Adult 1=10; (colored 2;) Catechisings, in Sunday-School occasionally; Confirmed 2; Communicants, admitted 4; added by re-

moval 3; lost by removal 8; by death 1; present number, white 47; colored 1=48; Burials 3.

Sunday-School Teachers 4; Scholars 22.

Communion Alms $24.85; all other Contributions $117.79; Total receipts $142.64.

Appropriated, within the Parish $100.09; within the Diocese $33.17; outside of Diocese $6.51; Foreign Missions $2.87; Total appropriations $142.64.

Since the last Convention, the congregation, by dint of great exertion, has reduced the amount of debt on the Church about five hundred dollars; but a debt of about seven hundred dollars still presses upon it, and until this is removed, we cannot have our newly erected "House of Prayer" consecrated to the worship of Almighty God.

Beltsville. J. EARNEST, *Rector.*

Trinity Church.

Baptisms, Infant 21; (of which were privately performed 12;) Marriages 4; Burials 5.

Communion Alms $17.92; all other Contributions $52.06; Total receipts $69.98.

Appropriated, within the Parish $50.92; within the Diocese $9.06; outside of Diocese $10.00; Total appropriations $69.98.

P. S.—My position as Rector of this Parish ceased on the 1st December, 1870.

Upper Marlboro. HENRY J. KERSHAW, *late Rector.*

ST. MARY'S COUNTY.

All Faith Parish.

Baptisms, Infant 12; Adult 2=14; (of which were colored 11;) Catechisings, openly in Church, monthly in summer; Confirmed, white 20; colored 17=37; Communicants, admitted 44; added by removal 4; lost by removal 7; by death and otherwise 2; present number, white 134; colored 52=186; Marriages, white 3; colored 7=10; Burials, white 2; colored 4=6.

Sunday School Teachers 11; Scholars, white 41; colored 37=78.

Communion Alms $38.01; all other Contributions $84.73; Total receipts $122.74.

Appropriated, within the Parish $85.44; within the Diocese $37.30; Total appropriations $122.74.

Charlotte Hall. JOHN W. CHESLEY, *Rector.*

King and Queen Parish.

Baptisms, Infant 13; (of which were privately performed 2;) Communicants, present number 70; Marriages 1; Burials 4.

Communion Alms $9 63; all other Contributions $21.17; Total receipts $30.80.

Total appropriations $30.80.

The above report is for three months, ending September 1st, when the undersigned relinquished the Rectorship, and has since become an assistant minister of St. Michael's Church, Baltimore county.

Reisterstown. THOS. J. WYATT, *late Rector.*

King and Queen Parish.

Baptisms, Infant 24; (of which were privately performed 6;) colored 3; Catechisings, openly in Church 2; Confirmed, white 40; colored 24=64; Communicants, admitted by Confirmation 64; added by removal 3; lost by removal 2; by death and otherwise 3; present number, white 120; colored 49; Marriages 4; Burials 10.

Communion Alms $8.65; all other Contributions $20.35; Total receipts $29.00.

Appropriated, within the Diocese $14.00.

As I took charge of this Parish only on the beginning of March, my report is necessarily imperfect. Since I took charge, I have been endeavoring to become acquainted with all my people, but the Parish is so large that I have not yet succeeded in my design. Our congregations are good. Besides my regular services, I have appointed every alternate Sunday service for our colored population. The attendance at these services is tolerably good. May God increase the number more and more; they really need to be looked after; and this I will not neglect; remembering the words of the Saviour:—"To the poor the Gospel is preached."

Milestown. J. B PEDELUPÉ, *Rector.*

St. Andrew's Parish.

Baptisms, Infant 25; (of which were privately performed 21;) colored 6; Confirmed, white 13; colored 14=27; Communicants, admitted 28; added by removal 6; lost by death and otherwise 16; present number, white 94; colored 31=125; Marriages 3; Burials 13.

Communion Alms $18.86; all other Contributions $267.55; Total receipts $286.41.

Appropriated, within the Parish $206.63; within the Diocese $39.64; outside of Diocese $9.75; Missions $30.39; Total appropriations $286.41.

The Rector takes pleasure in recording here his sincere thanks to the Rev. J. Emmart Brown, for his kindly aid freely given, during a period of two months, when loss of voice rendered it impossible for him to attend to his duties.

He takes pleasure in recording the fact of the laying of the corner-stone of St. Peter's Chapel, Leonardtown, and the rapid strides being made by said Chapel towards completion.

The corner-stone of the Chapel was laid by the Assistant Bishop of the Diocese, on the 13th instant.

Laboring under many difficulties in the raising of means for the prosecution

of this work, the fear is entertained that we may not be able to complete it at once; but trusting that He, whose work it is will provide the means, we shall continue our labors, feeling sure, that in His own good time they will be crowned with success.

In the Contributions herein reported, there are not included any of the amounts pledged and paid towards the erection of St. Peter's Chapel. These will be reported in full hereafter.

Leonardtown. R. HEBER MURPHY, *Rector.*

St. Mary's Parish.

Baptisms, white 9; colored 5=14; Confirmed, white 25; colored 3=28; Communicants, admitted white 62; colored 12=74; Marriages, white 5; colored 2=7; Burials, white 5; colored 3=8.

Communion Alms and other Contributions $79.85.

Appropriated, for Domestic Missions $10.00; for Diocesan Missions $10 44; other appropriations $60.00; Total appropriations $80.44.

St. Inigo's. JAMES STEPHENSON, *Rector.*

William and Mary Parish.

Baptisms, white 3; colored 3=6; Burials, white 4; colored 2=6.

Communion Alms and other Contributions $7.86.

Appropriated, for Domestic Missions $4.48; for Diocesan Missions $3.38; Total appropriations $7.86.

The above report includes the period between the 1st of May, 1870, and the 1st of January, 1871, except the offerings for Diocesan Missions, which were made at the recent visitation of the Assistant Bishop.

St Inigo's. JAMES STEPHENSON, *Acting Rector.*

WASHINGTON COUNTY.

St. John's Parish.

Baptisms, Infant 18; Adult 7=25; (of which were privately performed 12;) colored 1; Catechisings, openly in Church, almost every Sunday; Confirmed 21; Communicants, admitted 23; added by removal 14; lost by removal 14; by death and otherwise 2; present number, white 160; colored 4=164; Marriages 3; Burials 8.

Sunday-School Teachers 12; Scholars 60.

Communion Alms $91.54; all other Contributions $253 25; Total receipts $344.79.

Appropriated, within the Parish $96.54; within the Diocese $104.70; outside the Diocese $134.28; Foreign Missions $9.27; Total appropriations $344.79.

The Free Pew System has proved a great success, our revenue having in-

creased under it almost 100 per cent. I mention this, hoping thereby to encourage other congregations to adopt it.

Hagerstown. CLAUDIUS R. HAINS, *Rector.*

St. Andrew's Church, Clear Spring.

Confirmed, no visitation; Communicants, present number 21.

Sunday-School Teachers 6; Scholars about 40.

Communion Alms $6.56; all other Contributions $8.00; Total receipts $14.56.

Appropriated, within the Parish $4.56; Episcopal Fund $5.00; Convention Fund $5.00; Total appropriations $14.56.

The Church has been quite thoroughly repaired at an expense of nearly one thousand dollars. It will be ready for occupancy next month.

Hagerstown. HENRY EDWARDS, *Missionary in charge.*

St. Luke's Chapel, Pleasant Valley.

Baptisms, Infant 2; Adult 1=3; Confirmed, no visitation; Communicants, added by removal 1; lost by removal 1; present number 16.

Communion Alms $5.15; all other Contributions $19.83; Total receipts $24.98.

Appropriated, within the Parish $13.62; Episcopal Fund $5.00; Convention Fund $5.00; Bible and Prayer-Book $1.36; Total appropriations $24.98.

Hagerstown HENRY EDWARDS, *Missionary in charge.*

Se. Mark's Church, Lappen's X Roads

Baptisms, Infant 1; Communicants, added by removal 1; lost by removal 1; present number 17; Burials 2.

Sunday-School Teachers 3; Scholars about 20.

Communion Alms $41.95; all other Contributions $21.50; Total receipts $63.45.

Appropriated, as follows: Diocesan Missions $20.00; Pastoral Aid Fund $3.38; Bible and Prayer-Book $1.56; Education Committee $1.40; Episcopal Fund $5.00; Convention Fund $5.00; Emmegahbonh $13.30; balance in the Parish; Total appropriations $63.45.

I have twice officiated at the College of St. James, the pupils of which frequently attend the services at St. Mark's.

Hagerstown. HENRY EDWARDS, *Rector.*

St. Paul's Church, Sharpsburg.

Baptisms, Infant 1; (besides several by Rev. Mr. Adams;) Confirmed (no visitation;) Communicants, added by removal 1; present number 21.

Communion Alms $8.81; all other Contributions $26.73; Total receipts $35 54.

Appropriated, within the Parish $16.73; Diocesan Missions $2.32; Pastoral Aid Fund $2.78; Bible and Prayer-Book Fund $1.66; Indian Missions $2.05; Episcopal Fund $5.00; Convention Fund $5 00; Total appropriations $35.54.

Several hundred dollars have been subscribed for repairing the old Church, and the work is to be commenced at once.

Hagerstown. HENRY EDWARDS, *Missionary in charge.*

St Thomas's Church.

Baptisms, Infant 23; (of which were privately performed 11;) colored 5; Catechisings, openly in Church, occasionally; Confirmed 16; Communicants, admitted 15; added by removal 1; lost by removal 3; by death and otherwise 3; present number, white 102; colored 2=104; Marriage 1; Burials 6.

Sunday School Teachers 13; Scholars 120.

Communion Alms $18 00; all other Contributions $60.00; Total receipts $78.00.

Appropriated, within the Parish $47.00; within the Diocese $10.00: Foreign Missions $21.00; Total appropriations $78.00.

The Church here continues, under God's blessing, to move steadily onward.

I deliver lectures regularly throughout the year upon the Faith and Practice of the Church, and thus educate and press home to the hearts of my people every holy reason why they should love the Church, and hold her above merely a religious body with pleasing externals: should love her, because she is the one holy Catholic Church, of unaltered and unalterable creed — the keeper of "The Faith once delivered to the Saints." The results of this rule of instruction are:—Security against the inroads of error, because of individual ability to defend self, and stability of faith, and consequently peace and joy of soul in membership in the Church.

Our services are well attended, and the conduct of the people reverent and churchly in their participations — blessings reserved for all who learn to know the Scriptural and Catholic truth of our "Spiritual Mother."

Hancock. GILBERT F. WILLIAMS, *Rector.*

CLERICAL REPORTS.

Since last Convention I have read service and preached twice at the Church of our Saviour, and twice at St. Stephen's Church. I have also on every Sunday morning instructed a Bible class in Rev. B. H. Latrobe's Sunday School.

On December 1st., 1870, I was by means of the generous kindness of a few personal friends, restored to my missionary duties, which consist in furnishing religious reading and medical practice monthly to about six hundred families. My other clerical services are included in Rev. B. H. Latrobe's Report.

Baltimore. THOMAS BARROW.

I have the honor to report that I have officiated, from the beginning of the present conventional year, to December 1, 1870, in St. Philip's Colored Mission, Baltimore. From that time to the middle of March I assisted Rev. Dr. Dalrymple at St. Stephen's Church, and afterwards did duty for the Rev. Mr. Murphy, in St. Andrew's Parish, St. Mary's county, Mr. Murphy being incapacitated for work by sickness.

During the year I have baptized several children, and buried several persons, which acts will be reported by the Rectors of the Parishes in which they were performed.

Baltimore. J. EMMART BROWN.

I respectfully report that, a few days after the adjournment of the last Convention, I resigned my position as Associate Rector of the Church of the Holy Innocents, in this city, of which my esteemed and beloved brother, the late Rev. G. F. Morison, was then Rector. From that time until the 1st of last October, I temporarily undertook, upon invitation, the duties of the office of Chaplain of the Church Home and Infirmary. During the same period, I officiated every Sunday evening, at the Wyatt Memorial Chapel, opened by the late Rev. Dr. Mahan, on the first Sunday after Easter last year, as a Mission of St. Paul's Parish. In addition to the above duties, I officiated on the Sundays in July and August at St. Barnabas' Church in the absence of the Rector; the services at the Church Home on those days being provided for by another arrangement. On the 1st of October last, I took charge, temporarily only, of the Spiritual Headship of the Boy's School of St. Paul's Parish, in connection with the Chaplaincy of the Wyatt Memorial Chapel. My engagement with the school ceased at the end of March last. My connection with the Chapel will close at the end of next month. In regard to the Chapel, I can say confidently, though I trust humbly, that the Mission is gradually, but surely and steadily, increasing. Patience and faithful diligent work, with prayer to

God for His blessing, will bring about, not perhaps as fast as man may wish, but still in God's own good time, and that not very far distant, the establishment of a new congregation in this city, able and willing to maintain its duly appointed Pastor. Besides the baptisms which I have administered, and the funerals which I have attended, while I have had charge of the above Chapel, (which will be embodied in the Parochial Report of St. Paul's Parish,) I officiated at a funeral from the Church Home last summer, and also baptized an adult and two children at that Institution, during Holy Week of this year.

Baltimore. J. CHIPCHASE,

Priest in charge of the Wyatt Memorial Chapel, with commission from the Bishop, as Missionary in St. Paul's Parish, Baltimore.

The undersigned would respectfully report, that he has resided in Washington, D. C., since the latter part of last August; that among his other engagements during his abode here, he has ministered and preached on most Lord's days, in the Church of the Incarnation of this city, and has officiated there and elsewhere on week days also. He has preached about sixty times.

Washington, D. C. JAMES CHRYSTAL.

I have the honor to report that I am still connected with the University of Maryland, as President of the Faculty of Arts and Sciences. I also continue to be the Rector of St. Stephen's Church.

My ministerial services since last Convention have been as follows:

I have preached 102 times; read prayers 110 times; administered Holy Communion 18 times; Baptized, Infants 24; Adults 2=26; solemnized 7 Marriages; officiated at 7 Funerals.

The Marriages, Funerals, and twenty-five Baptisms are recorded at St. Stephen's Church.

Baltimore. E. A. DALRYMPLE.

Since my last report, May 27, 1870, I have continued in charge of Emmanuel Church, Anacostia, D. C. Since Dec. 4, 1870, I have also conducted Mission services, under the direction of the Rector of St. John's Church, besides frequently assisting in the Church of the Incarnation.

I have read, or assisted in reading, the Church service, 120 times; assisted in the celebration of the Holy Communion 13 times; baptized 3 infants; officiated at 4 Funerals; and married one couple.

All except the last named are included in other reports.

Washington, D. C. JOHN A. GRAVES.

In addition to the continued charge of Trinity School, Baltimore, I have performed clerical duty both in, and out of, the congregation of the Chapel of the Holy Cross.

I have read the services of the Church 108 times; preached and lectured (exclusive of addresses on other occasions) 114 times; baptized 49 persons (Adults 25, Infants 24); performed 1 marriage; officiated in 8 funerals; administered and assisted in the Holy Communion 30 times.

I have continued, as in former years, by appointment of the Bishop (as one of a Standing Committee for that purpose, in conjunction with the Rev. Drs. Dalrymple and Hodges), to take part in all the canonical examinations of the candidates for the Priesthood in the Diocese of Maryland.

My clerical services named above are all elsewhere reported.

Baltimore. BENJAMIN B. GRISWOLD, *Presbyter.*

During the Convention year now closed, the undersigned has been disqualified by increased ill-health from any stated duty. He has, however, frequently said, wholly or in part, the Church services, and has occasionally preached, and administered the Holy Communion, in aid of the Parochial Clergy.

By permission of the Bishop, for the reason intimated above, he has been absent from the Diocese during the greater part of the last twelve months.

Baltimore. RICHARD C. HALL, *Presbyter.*

Since my return home last summer, after a prolonged absence, I have been engaged chiefly in St. Paul's Parish, Baltimore. I am now in temporary charge of the House of Prayer, Newark, N. J., in the absence of the Rector, who is abroad for his health.

Newark, N. J. JULIAN E. INGLE.

I respectfully submit the following report of work performed by me since my ordination to the Diaconate, Trinity Sunday, 1870.

Church services 658; baptisms 9; marriages 1; funerals 12; number of times preached 48.

During the months of July and August, 1870, in the absence of the Rector, was placed in charge of the Parish.

I have the pastoral care of the Parish School, numbering 68 scholars, where I hold morning prayer daily, and give a short lecture on the "Book of Common Prayer" in course.

Washington, D. C. EDWARD KENNEY, *Assistant Minister.*

I am engaged in the duties of a Private School, which I endeavor to conduct in accordance with Church principles, so far as circumstances allow.

During the time which has elapsed since I returned to the Diocese of Maryland, some ten months, I have also assisted, as called on, in the churches of this city; and am at this time engaged in supplying the Church of the Incarnation temporarily, during the vacancy created by the resignation of its Rector.

As a special work to facilitate which, I have become the Assistant Minister of Rock Creek Parish, I have broken ground for a new Church enterprise at Mount Pleasant village, a part of the District in the north, rapidly filling up. The services there, which were continued without much encouragemen every Sunday afternoon, from the Second Sunday in Lent until the Fourth after Easter, were for a time relinquished, on my being invited to take, *ad inte*

rim, charge of the Church of the Incarnation. But we hope to resume them again with better encouragement as soon as a lot, and the means for erecting a small Chapel on it, can be procured.

Washington, D. C. F. L. KNIGHT.

In accordance with my canonical duty, I have to report that since the date of my last report (*i. e.*, April 30, 1870), I have continued in the discharge of the duties of my mission as Foreign Secretary of the Italian Church Reformation Commission.

I have, at the same time, for the reasons heretofore mentioned, continued to hold services in my own house, just without the city limits; and to receive and minister to such as were unable to accept of such ministrations as were otherwise to be had in the city.

Including a few occasions, when I have officiated at English or American Chapels, during my absences from Florence, I have read service 75 times; preached 59 times; administered the Holy Communion 16 times (of which once was in private); baptized 2 infants; and officiated 3 times at funerals.

I have also continued to give regular Sunday-School instructions at my home, as already reported, when not interrupted by my absences from the city.

Florence, Italy. WM. CHAUNCEY LANGDON.

The undersigned respectfully reports as follows, for the period intervening since last Convention:

Baptized 30 persons; conducted Divine Service twice each Sunday during the past twelve months, delivering an address at each service; had the Holy Communion administered to my congregation every month during that period; had a class of 11 persons presented to the Bishop of the Diocese for Confirmation last June, and have a class in course of preparation at present; have two sessions of the Sunday-School each Sunday, in which the children are familiarised with the Church Catechism, in connection with other religious instruction; have also officiated at 7 funerals.

Washington, D. C. JOHN M. E. McKEE,
In charge of St. Mary's.

In accordance with a notification received, I report myself and my work to you.

Since coming into this Diocese, Feb. 17th, 1871, I have been permanently engaged as assistant at St. Paul's Church, under the Rev. J. S. B. Hodges, the Rector, and during that time have ministered in that Church regularly. I have, moreover, continually ministered officially at the Church Home and at St. Philip's Church, (colored), as well as attending to parochial work in St. Paul's parish.

Baltimore. EDWARD W. MEANY.

The undersigned reports that he has been engaged in teaching, in Cumberland, the past year. He has quite regularly assisted the Rector of Emmanuel Church, and occasionally officiated at Frostburg and Mount Savage.

Cumberland. JOHN W. NOTT.

The undersigned respectfully reports, that until December last, he officiated as Rector of St. Andrew's Church, Baltimore, and performed the following services: Baptisms 11; Funerals 15; Marriages 3. Since then he has rendered occasional services in other parishes, as opportunity offered.

Perrymansville. E. G. PERRYMAN.

Preached 17 times; Lectured 8; Services 25; Baptisms 2; assisted in Communion 7; visits 79, portion of these to the sick; Funerals 3; Adults to Church 2; Bibles distributed 95; Prayer Books 34; Religious Books 235; Pages of Tracts 6204.

My labor has been principally among the poor. I am still without Church relation. I am left to my own judgment as to the field. I have not received one dollar of money for the poor. What I give is from my own pittance of support.

Baltimore. THO. H. QUINAN, *Missionary.*

During the past Conventional year, I have continued to assist the Rev. Arthur J. Rich, Rector of St. Michael's Church, Baltimore county, both at St. Michael's Church and at the Mission Station in Reisterstown.

I have read, or assisted in reading, Divine service two hundred and ninety-six times; assisted at the celebration of the Holy Communion twenty-seven times; officiated at two funerals (included in Report from St. Michael's Church).

In addition to the above, the duties of my school for boys have been continued daily throughout the session.

Reisterstown. EDWARD R. RICH.

The Head-Master of St. Clement's Hall respectfully reports to his Bishop, that during the past year he has had renewed cause of thankfulness in the blessing of Providence, upon the Institution under his charge. The number of students gives employment to a full corps of classical teachers, in addition to which, Professors of French, Drawing and Music visit the hall at stated intervals, giving instruction in their respective branches. The scholarship, which has been steadily improving since the establishment of the school, is of a very gratifying character; but that which calls for especial thanksgiving is the high moral and religious tone which pervades the school. During the present season, sixteen of the students, residing in the Hall, have been confirmed, which with those who had previously been confirmed, leaves but very few in the Institution, who have not, through confirmation, been admitted to the Holy Communion. A few are looking forward to the ministry. Of eleven sons of clergy-

men connected with this school, nine have here received important aid in their academic course. This is a regularly incorporated Institution, according to the laws of the State.

Ellicott City. J. AVERY SHEPHERD,
Head-Master of St. Clement's Hall.

Since my last Report I have remained attached to the United States Steamer *Franklin*, Flagship of the European Squadron, and have continued to discharge the duties of Chaplain.

Services are held on Sunday mornings. Bible instruction is given to the naval apprentices and such other persons as may attend on Sunday afternoons. The sick are visited daily, and I have also to superintend the instruction of the apprentices at the daily school.

I have officiated at five funerals.

During a leave from the ship I have preached on various occasions at the English or American Chapels, at Marseilles, Florence, Rome, and Naples.

May 29, 1870. G. WILLIAMSON SMITH,
Chaplain U. S. Navy.

Since my last Report I have continued attached to the United States Steamer *Franklin*. Services are held Sunday mornings, a Bible class Sunday afternoons, and an informal religious meeting Sunday nights. I have to report as follows :—

Baptism, Adult 1; Marriage 1; Burials 8; Public administration of the Holy Communion 1; 4 administrations of the Communion to the sick and dying.

May 31, 1871. G. WILLIAMSON SMITH,
Chaplain U. S. Navy.

From the 29th of September, 1870, I have performed the duties of Asssistant Minister of Emmanuel Church, Baltimore. My official acts are contained in the Rector's Annual Report.

Baltimore. C. H. WILLIAMSON.

The first half of the past Conventional year, a large percentage of the time, as opportunity offered, I gave attendance to reading, to exhortation, to doctrine, in the churches of the District; as well as in the Dioceses of Massachusetts and Rhode Island. Since my strength is so reduced, I have done almost nothing in that line; do not often see the interior of a Church. If life is prolonged a few years, the case is likely to be the same, only more and more so. It may be well to have this understood, and save the dull repetition.

Washington, D. C. WM. WITHINGTON, *Presbyter.*

CONVENTION REPORTS.

PASTORAL AID FUND, DIOCESE OF MARYLAND, IN ACCOUNT WITH WM. WOODWARD, TREASURER.

[*See Page 7 of the Journal.*]

1870.			Cr.	
May 25.	By balance on hand			$223 49
" 26.	" cash	from All Saints Parish, Frederick, Md., per Rev. Mr. Ingle		32 92
" "	" "	from St. James's, West river, per Dr. Franklin		5 00
" "	" "	from St. Thomas', Hancock, per Rev. Mr. Williams		3 00
" "	" "	from St. John's, Hagerstown, per Rev. Mr. Hains.		13 45
" "	" "	from All Hallows, Anne Arundel county, per Dr. Welch		5 00
" "	" "	from St. Mary's, Harford county, per Rev. Mr. Brand		15 00
" "	" "	from Rock Creek Parish, per Rev. Mr. Buck		15 00
" "	" "	from King and Queen, St. Mary's county, per Rev. Mr. Wyatt		7 10
" "	" "	from St. James', Baltimore county, per Rev. Mr. Mason		5 00
" 31	" "	from St. Anne's, Annapolis, per Rev. Mr. Southgate		36 00
June 3.	" "	from Rev. Mr. Southgate		5 00
" 28.	" "	from St. John's, Beltsville, per Rev. Mr. Earnest		15 11
July 30.	" "	from St. Paul's Parish, Calvert county, per Rev. Mr. Cornelius		3 00
Aug. 1.	" "	from Rev. Mr. Trapnell, Rockville		3 00
1871.				
Jan'y. 7.	" "	from St. John's Church, Zion Parish, Prince George's county, per Rev. Mr. Earnest		16 08
March 14.	" "	from Grace Church, Elk Ridge, per Rev. Dr. Jackson		7 50
April 6.	" "	from St. Peter's P. E. Church, Baltimore, per Mr. E. L. Focke, Treasurer		31 69
May 1.	" "	from Grace Church, Baltimore, per Rev. Dr. Leeds	$136 25	
		Deduct special	86 00	50 25
" 27.	" "	from Port Tobacco Parish, Port Tobacco, Maryland, per Rev. Dr. Lewin		22 21
" "	" "	from St. Thomas Parish, Prince George's county, Maryland, per Rev. Mr. Gordon		2 00

May 27.	By cash.	from St. Paul's Church, Baltimore, per Rev. Dr. Hodges	58 00
" "	" "	from St. Anne's Church, Annapolis, per Rev. Mr. Southgate	27 16
" "	" "	from St. Luke's Church, Baltimore, per Rev. Mr. Rankin	33 36
" "	" "	from All Hallows Church, Anne Arundel county, per Rev. Mr. McRae	15 00
		Amount	$650 32

1870. DR.

May 31.	To cash paid on order of Committee		$100 00	
June 25.	" " " " " " "		50 00	
1871.				
Jan'y. 25.	" " " " " " "		50 00	
Feb. 23.	" " " " " " "		50 00	
" 24.	" " " " " " "		50 00	
April 21.	" " " " "	for stamps, envelopes, and printing circulars	5 82	
				305 82
	Balance on hand due P. A. F., Diocese of Maryland			$344 50

(Signed) WILLIAM WOODWARD, *Treasurer.*

E. E. Baltimore, May 30, 1871.

REPORT OF THE COMMITTEE ON WAYS AND MEANS.

[*See Page 7 of the Journal.*]

The Committee of Ways and Means appointed by the Annual Convention of 1870, respectfully report:

That in pursuance of the power and authority conferred upon them, they have revised and consolidated the assessments for the Episcopal Fund and Convention Expenses for the year ending June 1st, 1871; and herewith submit a tabular statement, showing the amount assessed upon each Parish and Congregation. The assessment thus made was designed to cover the deficiency of the Episcopal Fund to meet the salaries of the Bishop and Assistant Bishop, and also the sum needed to defray the Convention Expenses. For the year ending June 1st, 1872, an increase will probably be required, as the present assessment provides for only nine months' salary for the Assistant Bishop; and $1000 must be added for the ensuing year. The Committee recommend the adoption of the following Resolution:

Resolved, That a Committee of three laymen be appointed by the Chairman, with authority to ascertain what sum may be needed, during the year ending June 1st, 1872, to cover the deficiency of the Episcopal Fund to meet the Episcopal salaries, also to cover the ordinary Convention Expenses and all

special appropriations made by this Convention; and to assess and collect the same from the several Parishes and Congregations in the Diocese.

(Signed) E. WYATT BLANCHARD, S. G. WYMAN, H. M. BASH. } *Committee.*

ASSESSMENT LIST REFERRED TO IN THE PRECEDING REPORT.

		Old Assessment.	New Assessment.
Alleghany County.	Emmanuel Parish	$20 00	$75 00
	St. George Church	5 00	10 00
	St. John's "	5 00	10 00
	St. Paul's "	5 00	10 00
	St. Peter's "	5 00	10 00
Anne Arundel Co.	All Hallows Parish	15 00	20 00
	St. Ann's "	20 00	75 00
	St. James "	15 00	30 00
	Severn "	10 00	20 00
	St. Margaret's Westminster Parish	10 00	15 00
	St Peter's Parish		
	Christ Church	10 00	30 00
Baltimore City.	St. Paul's Parish	35 00	400 00
	Christ Church	20 00	225 00
	Emmanuel Church	35 00	400 00
	Grace "	53 00	400 00
	St. Luke's "	35 00	300 00
	St. Barnabas' "	10 00	100 00
	Mt. Calvary "	20 00	225 00
	Memorial "	20 00	100 00
	St. Peter's "	35 00	300 00
	Ascension "	20 00	75 00
	Church of our Saviour	5 00	20 00
	Mount Zion Church	5 00	10 00
	St. Andrews' "	15 00	100 00
	St. Mark's "	10 00	15 00
	St. Stephen's "	10 00	15 00
	Trinity "	15 00	40 00
	Holy Innocents "	5 00	10 00
	St. James African Church		10 00
	St. Matthew's Chapel		10 00
Baltimore County	Reisterstown Parish	$ 5 00	$ 20 00
	Sherwood "	5 00	20 00
	St. James' "	15 00	30 00
	St. Thomas' "	5 00	20 00
	Western Run "	5 00	10 00
	Church of Redeemer	10 00	30 00
	St. John's Church, Huntingdon	15 00	30 00

		Old Assessment.	New Assessment
Balto. Co. cont'd	St. Timothy's Church, Catonsville.	15 00	30 00
	Trinity " Long Green	10 00	10 00
	Trinity " Towsontown	10 00	20 00
	St. John's " Mt. Washington	5 00	10 00
	Chapel of the Holy Cross		10 00
Balt. & Harford Co's	St. John's Parish	10 00	20 00
Calvert County	All Saints Parish	10 00	10 00
	St. Paul's "	5 00	10 00
	Christ Church	10 00	10 00
Carroll County	Ascension Parish	5 00	15 00
	Holy Trinity "	5 00	10 00
Charles County	Durham Parish	10 00	20 00
	Port Tobacco Parish	10 00	30 00
	Trinity "	10 00	30 00
	William and Mary Parish	10 00	20 00
Dist. of Columbia	Ascension Parish, Washington	20 00	150 00
	Epiphany " "	35 00	300 00
	St. John's " "	35 00	350 00
	Trinity " "	35 00	300 00
	Christ " "	20 00	100 00
	Incarnation " "	5 00	30 00
	Grace Church " "	5 00	30 00
	St. Paul's " "		30 00
	Memorial " "		10 00
	Anacostia "		10 00
	St. John's " Georgetown	20 00	100 00
	Grace Church, "	5 00	30 00
	Christ Church " "	20 00	100 00
	Rock Creek Parish,	15 00	30 00
	St. Alban's "	10 00	15 00
Frederick County	All Saints Parish	20 00	100 00
	Catoctin "	5 00	10 00
	St. Mark's "	10 00	
	St. Paul's "	5 00	30 00
	Zion "	5 00	10 00
	Grace Church		10 00
Harford County	Deer Creek Parish	5 00	10 00
	Havre de Grace "	10 00	20 00
	St. George's "	10 00	15 00
	Churchville "	5 00	10 00
	St. Mary's Church	10 00	15 00
	Christ "	10 00	20 00
	Emmanuel " Bel Air	5 00	15 00
Howard County	Grace "	10 00	25 00
	Mt. Cavalry "	5 00	10 00
	St. John's "	15 00	25 00
	St. Peter's " Ellicott City	10 00	20 00

			Old Assessment.	New Assessment
How'd & A. A. Co's	Queen Caroline	Parish	5 00	15 00
	Trinity	"	5 00	15 00
Montgomery County	Prince George's	Parish	5 00	15 00
	St. Bartholomew's	"	10 00	15 00
	St. Peter's	"	5 00	10 00
	Labyrinth	"	5 00	15 00
	St. John's	Church	10 00	20 00
Prince Geo. County	Holy Trinity	Parish	15 00	30 00
	Queen Anne	"	15 00	15 00
	St. John's	"	5 00	20 00
	St. Paul's	"	15 00	20 00
	St. Thomas'	"	15 00	20 00
	Zion	"	5 00	15 00
	St. Matthew's	"	10 00	20 00
	Trinity Church, Upp. Marlboro'		15 00	20 00
Pr.Geo.& A.A. Co's	St. Philip's	Parish	5 00	10 00
Pr. Geo. & Chas Co's	St. John's	"	5 00	15 00
St. Mary's County	All Faith	"	10 00	30 00
	King and Queen	Parish	10 00	20 00
	St. Andrew's	"	10 00	20 00
	St. Mary's	"	5 00	15 00
	William and Mary	"	5 00	15 00
Washington County	St. John's	"	10 00	50 00
	St. Andrews'	Church	5 00	10 00
	St. Mark's	"	5 00	10 00
	St. Paul's	"	5 00	10 00
	St. Thomas'	" Hancock	5 00	10 00
	St. Luke's	"	5 00	10 00

RECEIPTS AND DISBURSEMENTS, BY E. WYATT BLANCHARD, TREASURER MISSIONS COMMITTEE.

[*See page 8 of the Journal.*]

RECEIPTS.

1870.
May 15. By Balance account, audited $ 848 76

1871.
May 30. By Contributions received to date :

Convention Collection	$ 39 12
St. Andrew's, Clear Spring, Washington county	2 83
St. Paul's, Rock Creek Parish	10 00
Anonymous	1 00
St. John's, Hagerstown	10 57
St. Mary's, Harford county	20 00
St. Thomas', Washington county	2 75
St. Mark's, Baltimore city	12 69
Grace Church, Baltimore city	500 02

St. Mary's Chapel, Washington city.....
Trinity, Baltimore city
Redeemer, Baltimore county.....
St. John's, Baltimore county.....
St. Ann's, Annapolis.....
St. James', Anne Arundel county.....
Christ Church, Owensville
Emmanuel, Baltimore city.....
St. Paul's, Calvert county.....
Rev. M. Lewin, Port Tobacco.....
St. Barnabas', Baltimore city.....
Rev. E. A. Colburn.....
St. John's, (Rev. Mr. Towles).....
Christ, (Rev. Mr. Towles).....
St. James', (Rev. Dr. Murdaugh).....
Christ, (West River).....
All Hallows.....
St. Stephen's, Severn Parish.....
Emmanuel, Cumberland.....
Trinity, Towsontown.....
Sherwood, Baltimore county.....
Guild Meeting at Christ Church.....
St. Thomas', Prince George's county.....
St. Andrew's, St. Mary's county.....
Through Bishop Whittingham.....
St. James' School.....
Holy Trinity, Prince George's.....
All Hallows, (Rev. Mr. M'Rae).....
Rev. Mr. Hains, Hagerstown.....
Zion, Frederick county.....
St. Peter's, Baltimore city.....
Rev. H. Edwards.....
St. Anne's, Annapolis.....
Rev. Joseph Trapnell.....
St. John's, Baltimore and Harford counties.....
Trinity, Long Green.....
Mt. Calvary, Baltimore city.....
St. Alban's, (Rev. Mr. Chew).....
St. Mary's, Harford.....
Holy Trinity, (Rev. Dr. Piggot).....
Rev. Mr. Lewis, Washington, D. C.....
St. Mark's, Baltimore city.....
All Saints, Frederick.....
St. Thomas', Baltimore county.....
St. Thomas', Hancock.....
St. Philip's, (Rev. Dr. M'Kenney).....
St. Stephen's, Severn Parish.....
St. James's 1st. African Church.....
Church of our Saviour, Baltimore city.....

St. Mark's, Baltimore city	30 00
Memorial Church	8 58
St. Stephen's, (Rev. Dr. Dalrymple)	30 00
Christ Church, Baltimore city	175 00
St. Paul's, Washington, D. C	18 57
Com. on Church Extension, Charles co., (Rev. Dr. Lewin).	12 00
St. Paul's, Baltimore city	141 69
College of St. James	12 50
St. Anne's, Annapolis	36 15
Epiphany, Washington, D. C	77 00
St. Mark's, Frederick county	18 25
St. Paul's, " "	6 30
Zion Church, Urbana	3 59
St. Peter's Church, Anne Arundel county	2 72
Trinity, Howard and Anne Arundel counties	5 96
Christ, Queen Caroline Parish	7 35
St. John's, Howard county	17 08
St. Peter's, Ellicott city	9 65
Grace Church, Elk Ridge Landing, Howard county	19 35
St. John's, Havre de Grace	7 25
St. George's, Spesutiæ	15 00
Emmanuel, Belair	6 25
Christ Church, Harford county	6 70
Churchville Parish, Harford county	8 43
St. John's in the Valley, Baltimore county	3 87
Ascension, Westminster	9 10
St. Barnabas', St. John's Parish, Prince George's county	1 80
Broad Creek Church, St. John's Parish, Pr. George's co	4 91
Grace, Labyrinth Parish	5 54
Holy Trinity, Prince George's county	6 17
St. Barnabas', Queen Anne	4 86
Trinity, Upper Marlboro'	19 10
St. Thomas', Prince George's county	12 02
St. Paul's, Prince George's county	6 71
St. Mary's, Prince George's county	4 07
Trinity, Charles county	2 86
All Faith, St. Mary's county	7 30
All Saints', Calvert county	12 56
St. Paul's, Calvert county	9 36
Christ Church, Calvert county	2 42
Trinity Chapel, Calvert county	2 84
Trinity Church, St. Mary's county	9 44
William and Mary Parish, St. Mary's county	3 38
All Saints Chapel, St. Mary's county	5 34
Christ Church, King and Queen Parish	8 66
Trinity Church, Charles county	3 89
Christ Church, William and Mary Parish, Charles county.	9 26
Durham Church, Charles county	5 42
Total Receipts	$3899 58

Balance in hand May 31, 1870	$1872 75
Balance from St. Ann's, Annapolis	30 65
	$1903 40

DISBURSEMENTS.

To cash paid Rev. Henry Edwards	$785 59
Rev. T. O. Tongue	227 50
Rev. Arthur Rich	200 00
Rev. John Martin	25 00
Rev. D. T. Forrest	173 33
Rev. J. B. Avirett	275 00
Rev. J. A. Graves	200 00
Mr. Dorsey, Lay Reader	25 00
Mr. Moore, Janitor Church Reading Room	115 41
Total Disbursements	$2026 83
Balance in Treasury May 31, 1871, subject to payment of Salaries due June 1, 1871 ($450.00)	$1872 75
	$3899 58

FUND FOR THE RELIEF OF DISABLED AND SUPERANNUATED CLERGY, IN ACCOUNT WITH E. WYATT BLANCHARD, TREASURER.

[*See page 8 of the Journal.*]

1871. DR.

May 31.	To amount transferred to Trustees of Church Charities, as per resolution Convention, 1870	$3600 00
	Amount paid stipends to beneficiaries	1000 00
	Balance carried down	764 78
		$5364 78

1871. CR.

May 31.	By balance account, audited	$1240 59
	Cash from Mrs. Donaldson	3000 00
	Interest thereon, call loan, 61 days	30 50
	St. Paul's, Rock Creek Parish	36 00
	St. Andrew's, St. Mary's county	1 00
	St. Mary's, Harford county	15 00
	St. Thomas's, Washington county	2 75
	One year's interest on 8000 Phila. and Wil. R. R. Bonds	480 00
	Grace Church, Baltimore	200 00
	" " "	18 06
	" " " special donation	25 00

Rev. W. W. Williams, Georgetown		87 06
St. Peter's, Baltimore		35 53
Port Tobacco Parish		10 00
Severn Parish		8 50
St. Ann's, Annapolis		55 00
R. Johnson, Jr., Treasurer Church Charities, interest on $3900.00 City Stock	$117 00	
Less amount invested	56 00	= 61 00
St. Paul's, Baltimore		58 79
		$5364 78

1871.

May 31. By balance per contra $764 78

REPORT OF THE MISSIONS COMMITTEE.

[*See pages* 8 *and* 21 *of the Journal.*]

The Diocesan Missions Committee beg leave to present to the Convention their Annual Report.

While acknowledging, with devout gratitude, a large increase in the contributions of the year, for Missionary use, they are pained to say, that owing to the scarcity of laborers to be sent into the field, there has been no corresponding enlargement of Missionary work.

FUNDS.—The pledges made by many of the Clergy at the last Convention have been, with hardly an exception, faithfully redeemed; and in some cases the fulfilment has exceeded the promise. Under the stimulating word of the Bishops, the offerings of the Churches, on occasions of visitation, have flowed with unwonted fulness into the treasury. At no period since the war, have they approached such a figure. A comparison of the aggregate receipts of the last four years shows a very encouraging growth of Missionary sentiment —though it must be owned, the interest was very small at the beginning of this increase.

The amount reported to Convention, after deducting balances, in the Treasurer's hands, was in

1868	$377.91.	1870	$1419.06.
1869	614.54.	1871	about 3300.00.

But to offset this cheering exhibit of material gain, and of what is far better, expanded charity, your Committee are forced to confess to a most serious embarrassment, that has well-nigh baffled their efforts in the attempt to discharge their trust.

SCARCITY OF LABORERS.—The duty of nominating missionaries, according to the provisions of the Canon, rests, of course, with our Episcopal Head. The Committee but confirm and appoint. But in the inability of the Bishops to furnish men, the Committee have specially exerted themselves, to find suitable supplies, which they could also command; and generally, without avail. They have offered liberally of their means: they have pledged for some important points far more than the average of rural salaries, besides stipulating with the people to be benefited by the laborer, to raise his allowance to even a

higher sum. In the region of the mountains, in Southern Maryland, and in one of the remarkable clusters of stations, which it has fallen to your Committee to unite, they have made this overture almost in vain, until a recent moment. For two of these fields they have still no certain prospect of a supply.

STATIONS.—The Missionary ground of the Diocese, so far as it comes under the Committee's care, embraces the following places, viz:

In Alleghany County,—Oakland, Frostburg, and Lonaconing.

In Washington County,— Sharpsburg, Lappen's Cross Roads, Pleasant Valley, and Clear Spring.

In Frederick County,— Catoctin, Liberty, Mechanicstown, and Copper Mines.

In Baltimore County,—Reisterstown.

And in Prince George's County,— Anacostia Church and the Parish of St. John.

In addition to these, application is before them, from two other stations in Montgomery County, which the Committee having recently received, have thought it best to reserve until the work of a new year shall be definitely laid out.

WHAT HAS BEEN DONE.—In this connection, it is proper to report what has been actually accomplished during the past twelve months. Following then the order of places as just now enumerated, we begin at the Alleghanies. Immediately after the sitting of the last Convention, the Rev. J. O. Tongue, missionary at Catoctin, was, at his own request, transferred to Oakland, which lies geographically within the parish limits of the Church in Cumberland. Being in Deacons' orders, he was qualified for his post, by being elected assistant to the Rector of Emmanuel, under whom he served until early in the winter; when, upon receiving a call to Wheeling, he resigned his charge, and with the consent of the Bishop, removed to Virginia. At Oakland, the foundations of a modest church have been laid, mainly through the enterprise of one Christian woman, which, it is hoped, will be completed during the coming summer.

One of your Committee, in November last, visited all the stations in Alleghany county, and made arrangements on the spot for their better care. Old interest was seemingly revived, and fresh hope enkindled, in places which had been long neglected. The Convocation assembled at that time in Cumberland, under the lead and prompting of the Assistant Bishop, who presided over its doings, addressed itself heartily to the work of resuscitation. The Laity present at its services, gave freely of their means; and the clergy undertook without delay to supply one at least of the stations unhappily vacant, until a permanent provision could be secured. But the sudden removal of the Missionary from Oakland, and the ineffectual endeavors of the Committee to obtain his successor, shortly put a stop to a movement, most auspiciously begun. Up to this hour, two little churches lie empty and desolate, in that picturesque country, though surrounded by settlements, full of busy life and thrift, and often of uncared-for people. What is needed is a brave, holy man, whom neither mountain snows, nor mining pits can deter from seeking after the souls among them for which Christ has died.

Proceeding east from this region we come to Washington county. Here, the Rev. Henry Edwards, by a laborious circuit, keeps under his pastoral eye four separate Missions, whose names have been already recited. Mr. Edwards

reports, in a recent letter, that owing to the inconvenient distance, at which his places of ministration lie, one from another, he can visit two of them, as a rule, but once a month, giving to each a Sunday; while the other two he can visit twice a month, dividing the Lord's Day between them. This arrangement, of course, works unhappily for the former; and inclines him at times to think that the money expended upon them might be more usefully employed in other parts of the Diocese: and yet he is confident, that if thrown upon their own resources, these, and all his congregations, would shortly be deprived of the means of grace.

St. Paul's, at Sharpsburg, the most important of the churches committed to his care, is engaged in the restoration of its House of Worship; and has raised for the purpose the sum of $500. He has "quite a large class" at this point, "attending his instructions preparatory to Confirmation."

At St. Andrew's, Clear Spring, the Church edifice is undergoing a still more thorough repair, and at a heavier cost to the congregation. We note this alteration to the material temple, as a sign of interest. Where the House of God commands the jealous regard of a Christian people, it is a goodly token. The Missionary informs us that "the congregation (of St. Andrew's) is much stronger than it was three years ago," the date of his appointment, "though it has a great deal to contend with. Clear Spring," he remarks, "is a place of only a few hundred inhabitants; but the Lutherans, German Reformed, Methodists, Roman Catholics and Africans have each a place of worship, and lately the Presbyterians have sent (to it) a minister to reside." Another of his stations, St. Mark's, Lappen's Cross Roads, is planted in the midst of a Tunker neighborhood, to whom, as he justly observes, it it hard to present the "more excellent way." Alas! all over our country, hindrances like these, beset the Church. The mischievous bane of schism divides up our Christendom into little contending sects. Error maintains a rivalry with Truth; and Unity perishes before Dissension. There is a ray of hope in the Darwinian theory of "Natural Selection," that the stronger will root out the weaker and occupy the field at last. But which, in the apathy of the faithful, will prove the stronger? Which *ought* to be the stronger, and which, with the help of God and the earnest ministry of His Word, will surely become so, there can be no question. But it is discouraging to attempt in such a condition of things to keep alive the delicate nursling which pious fathers have planted; and much more, to introduce, for the first time, the seed of Truth in a soil so crowded. And yet we are bound to obey the command of God to sow beside all waters, and to strengthen the things which remain that are ready to die.

FREDERICK CO.— Advancing to Frederick county, we come upon another circle of Missions, to the charge of which the Rev. J. B. Avirett has been lately assigned.

On the transfer of Mr. Tongue to Oakland, as already noticed, Catoctin and parts adjacent were thrown afresh upon the hands of the Bishop, who sent thither, about the first of July, the Rev. Douglass F. Forrest, Deacon. Mr. Forrest labored with a rare devotion for three brief months, when health suddenly failed him. He did much in that period toward an expansion of the mission to other localities in which its good influence had not been hitherto felt. Six adults and twenty-nine infants were brought to the Font during his temporary stay. Thirteen candidates were presented for Confirmation.

Obliged to abridge his labors, Mr. Forrest undertook a partial supply of the Mission until the beginning of Advent, and before retiring altogether, added three more to the number confirmed. From that time Catoctin was very kindly served at irregular intervals by the Rev. Mr. Curtis and others, until the appointment in April of the present incumbent. Mr. Avirett has entered upon his duties in the spirit of the olden times, relinquishing a position of comparative comfort in an educational sphere, for the narrowness and toil of a missionary life; but the harvest is promising, and the field is fully ripe for the reaper.

STATE OF THE FIELD.—At Catoctin Furnace, there is a Church with a Parsonage. At Mechanicstown, a Church is much needed, with a goodly prospect of its being filled at once. At Liberty, the tide has not been "taken at the flood;" but at the Copper Mines the moment is ours to improve, and a settlement almost without a shepherd awaits our spiritual care.

MONTGOMERY CO.—Your Committee have alluded to Montgomery county. Two infant congregations, gathered principally by the zeal of the Rev. Thomas Duncan, of Brookville, appeal for succor in that region, and will no doubt shortly receive it.

BALTIMORE CO.—Reisterstown, in Baltimore county, was adopted as a station before the last Convention. In the village and at two outlying hamlets, including "Soldiers' Rest," the Rev. Arthur J. Rich, M. D., Rector of St. Michael's Church, ministers with no little sacrifice.

PRINCE GEORGE'S CO.—In Prince George's county, the Rev. John A. Graves has performed missionary duty in Anacostia Church; and upon the application of the Rector of St. John's, Mr. Owen W. Dorsey, appointed Lay Reader, has been assisted from the funds in the hands of the Committee in doing duty in that Parish. Mr. Dorsey was ordained a few weeks since by the Bishop of Virginia, and is now engaged in the service of the Ponka Mission in Dacotah.

SOUTHERN MARYLAND.—In the course of this Report, allusion has been made to the action of the Committee in respect to the extension of Missionary operations to the lower counties of the Diocese. At a meeting held on the twenty-first of June, it was unanimously resolved that the sum of $1500 be appropriated, for this purpose, to Southern Maryland. Again, February the twenty-seventh, a stipend of $800 was voted for a Clergyman, who, with the consent of Rectors into whose parochial limits he might be called to pass, could preach the Gospel to the destitute, whom it was not in the power of these Rectors adequately to provide for. No opening as yet has presented itself which your Committee could fill; nor has any call been made by Convocational, action, or individual pastors, to which they could respond for any part of this outlay. They are somewhat apprehensive that this appropriation has not been distinctly understood by those most interested in making it available.

PASTORAL AID.—It would have been easy to distribute, in a sort of pastoral aid, this or any other amount to the many worthy and self-denying Clergymen in that impoverished quarter of the Diocese, and very gratifying to the Committee would it have been to do so; but to use the funds reposed in their hands, except for strictly Missionary purposes, they had not been authorized, and they were by no means at liberty to account places as Missions, which form an integral part of a Rector's Parish, unless those places had been first put into their charge for such an appointment.

The subject of the relations of Missions to Parishes is one full of perplexity.

It cannot be entered into for discussion in a paper like this. Your Committee simply intend to indicate the principle, by which their course has been governed, and to invoke the direction of this Diocesan Body in case that course should be changed.

RETURNS FROM CONVOCATIONS AND CLERGYMEN.—It will be borne in mind at this time that a resolution, offered by the Rev. Mr. Southgate, was adopted at the last Convention, that the several Convocations of the Diocese be requested to report to the Diocesan Missions Committee, before each annual meeting, the extent of the Missionary work which they have undertaken during the year; also, that every Congregational or Clerical enterprise, of a like description, be made known to the Committee, in order to bring under a common review all the efforts at Church extension in any annual round. So far as your Committee are informed, no important work of Evangelization has been attempted by the Convocations, since last Convention. These bodies have been earnest in inquiry and discussion; and in some instances have devised very liberal things for the spread of the Church; but they have suffered disappointment in the lack of the missionary.

BALTIMORE CITY MISSIONS.—From the Missions Committee in Baltimore, which corresponds, in one respect, to a District Convocation, there is a gratifying statement. Although they have little or nothing to report of associated effort, they are yet able to say that the several Missions of the city, superintended or supported by individuals or Congregations, have been seldom more flourishing. Under the fostering care of St. Paul's Parish is the Wyatt Memorial Chapel, its own proper child, and in part the Mission of St. John the Baptist. Under the Rector and Congregation of Emmanuel is the Church of Our Saviour, now almost self-sustaining. Grace Church provides for the Missionary in St. Matthew's, in the south-eastern section of the city, and for the support of the Mission School. St. Luke's contributes largely to the Chapel of the Holy Cross, in the western suburb. The Mission of the Advent has an efficient and loving sponsor in a faithful daughter of the Church, who annually collects the salary of its incumbent.

There are besides two congregations of colored people which receive limited help. Theree are Schools for colored children; Night Schools for the laboring and ignorant; Sunday-Schools on the outskirts of the city in whose instruction are enlisted the members of Guilds and Brotherhoods — and wayside places, too, for the Christian visitor, in which Marthas and Phoebes and Dorcases are almost daily to be found.

NOTE.—After this Report was written and adopted, the following communication was received from the Convocation of Annapolis:

This Convocation has fostered and materially aided the following Missionary Stations: — one at Ellicott's Forge, now called St. Peter's Parish, Anne Arundel county, under the charge of the Rev. Mr. Gambrall; one in Trinity Parish, Howard county, under the charge of the Rector of the Parish; one at Jonestown, near Elysville, Howard county, under the charge of the Rector of St. John's Church. It has also aided the Rev. Mr. Kershaw, Rector of St. John's Parish, Prince George's county, in his efforts to keep up Church services at several points within his parish. One hundred and seventy dollars have been expended in this way, within the last six months.

There are other points of great promise which ought to be occupied, and which the Convocation hopes yet to occupy, in connection with, and by the aid of, the Diocesan Missions Committee, so soon as the needed legislation will enable it to do so. The work of Convocation has been greatly hindered by the provisions of Canon V of 1852, which, while it is utterly impracticable in this part of the Diocese, it has also been found impossible to reconcile, or combine with Convocational work.

W. A. MITCHELL, *Secretary.*

The amount expended, in one form and another, upon these thriving charities, exclusive of offerings for building purposes, cannot fall short of $6000.00 for the year now closing. From twelve to fifteen hundred children are regularly taught in these Missions. One of them numbers upon its register three hundred communicants, gathered, for the most part, in the course of five years. Since the last Convention, over one hundred and sixty candidates have been confirmed at their visitations.

CONVOCATIONS.— Before concluding this report, your Committee must ask the indulgence of Convention, for adverting again to the District and County Convocations, between which and themselves a good understanding is of prime importance. The Convocations are eyes to explore, and hands to initiate labor. They can often precede the Committee with manifest advantage. The delicate question of parochial boundaries, which, as already said, now so seriously hampers all aggressive movement, they can best dispose of. To eke out their means for some missionary undertaking they often need the help of the Committee, but the Committee in turn cannot forego their aid to the common cause. If the Convocations, as such, appropriate to themselves all the offerings of the churches made within their range, fields beyond them must suffer; and that bond of sympathy which ought to connect all the parts of a Diocese together must languish and fail. The secret of Diocesan strength is community of action. That which cements, most firmly, the relation of brotherhood is fellowship in thought and doing.

THE FIELD IS ONE.— This Committee would be glad, if, from the Bay to the Mountains, inclusive of the District of Columbia and Baltimore City, the whole Missionary domain could be counted one; if collections for Church extension, flowing into a general treasury, could be distributed, in the main, according to claims presented; if the distinction could be effaced between City and Diocesan Missions — an ill-founded distinction, because it seems to exclude from Diocesan ties the former, and to chill the spirit of the latter, by setting them at a distance from the central heart; if, while allowing to donors what is their privilege, to designate the points to which gifts shall be applied, and assigning the duty of providing for a neighborhood, so far as is possible, to the Clergy and Congregations resident in it, the sympathies of all could be expanded and diffused, by constant intelligence touching every quarter to be reached, every want to be met; and their labors with their means could be united together in one accordant plan, so that no portion of the Diocese should be allowed to suffer for lack of spiritual ministration.

We all need to feel that our work for the Master is a unit. The cause of the Church is one and unbroken — the same everywhere. There is neither "home nor abroad" in respect to the position which any part of it should occupy.

It would be well, therefore, if the waste places of the Diocese could be brought under a single survey. Putting out of sight arbitrary lines of division, it would be wholesome for both, if the chief centres of life should have continually before them, the destitution of the country, and the country in turn the destitution of the centres, touching means of grace; and they were to be made joint participants in the attempt at a supply.

Missions Committees in cities would then become branches of a larger Diocesan Board; and would serve in their sphere what Convocations by the Bishop

were designed to serve in district and county, in their original creation: the purpose of seeking out opportunities for labor, and soliciting the means to improve them.

A CENTRAL ORGANIZATION.—A central organization, made up of representatives from every quarter of the Diocese, meeting quarterly or monthly, for the adoption of stations, apportionment of funds, and the appointment of missionaries, would help to bring all localities into active sympathy with each other, and happily to simplify this whole subject of Missions, now so distracting often, and even vague, for the variety of its distinctions.

DISCUSSION INVITED.—It may be premature, perhaps, to recommend any essential change in the organic law of Maryland, under which our missionary system is at present constituted; but the question is fairly open to discussion as to the best method of giving efficiency to this system, and whether any, or what, modification may be desirable in it, for its perfect working. The matter is presented with the more freeness here, in order to evoke from the assembled wisdom of Convention such an expression of sentiment as will throw light upon this, the most important interest entrusted to its keeping. And if such a comparison of views shall stimulate zeal, and bind Christian men more lovingly together and to the cause they espouse, it will not be in vain. All of which is respectfully submitted.

[Signed] GEORGE LEEDS, *Chairman.*
A. P. STRYKER,
A. M. RANDOLPH,
S. C. CHEW,
E. WYATT BLANCHARD,
P. C. WILLIAMS, M. D.
H. M. BASH,
R. M. PROUD,
R. NORRIS, JR.

[*For Resolutions, see Page 21 of the Journal.*]

REPORT OF THE TRUSTEES OF CHURCH CHARITIES.

[*See Page 8 of the Journal.*]

The Trustees of Church Charities beg leave respectfully to make this their First Annual Report to the Convention.

By the 8th Rule, adopted by the Convention of May, 1866, for the government of the Trustees, it is required, among other things, that "the Board shall keep a Journal of its proceedings; and this Journal, with a summary report of the proceedings of the Board, and the Book of Accounts of the Treasurer shall be laid before the Convention, at each annual meeting."

In obedience to this requirement, the Board have to report, that though it had its origin in the action of the Convention of May, 1865, and May, 1866. it was not until after the adjournment of the Convention of May, 1868, that an organization was had.

The Board consists of the Bishop, who is President "ex officio," and six Lay Members, divided into three classes. The Convention of May, 1868, elected the following Trustees, viz:

Messrs. Wm. J. Albert and Jas. Mason Campbell, Trustees of the 1st Class.
" Wm. G. Harrison and David M. Perine, " " " 2d "
" Reverdy Johnson, Jr., and Frederick W. Brune " " " 3d "

The Trustees of the first class were to serve until the adjournment of the next Annual Convention after their appointment; those of the second class until after the adjournment of the second annual meeting of the Convention thereafter; and those of the third class until after the adjournment of the third annual meeting of the Convention thereafter.

The Trustees were called together for organization, by the Bishop, on the 2d July, 1868. There were present: the Bishop, and Messrs. Albert, Harrison, Johnson, and Brune. A quorum being present, the Board was organized, and Mr. Reverdy Johnson, Jr., was chosen Treasurer. Mr. D. M. Perine, having signified his inability to serve as a Trustee, the Board proceeded, as authorized by the Rules, to fill the vacancy, whereupon Mr. E. G. Perine was elected in his stead.

The Bishop then proposed to transfer to the keeping of the Trustees, with written instructions as to its application, the "Wyman Fund," to which allusion had been made by him in Convention, consisting of $5000 U. S. 5-20 Bonds. The Board agreed to accept of the administration of the fund, subject to these instructions.

The first meeting of the Trustees that was held subsequent to that for organization, was upon the twenty-ninth of November, 1870, when the Bishop announced the death of Mr. James Mason Campbell; and an election being had for a successor, Mr. Louis McLane was elected.

The Convention of May, 1870, having directed the Treasurer of the Diocesan Missions Committee to transfer to this Board, $8000 Philadelphia, Wilmington and Baltimore R. R. Bonds, and $3600 in money, to be held by them in trust for the relief of Disabled and Superannuated Clergy, the Board authorized their Treasurer to receive the same, and to appropriate the income as directed; all which has been done. The money was invested in Baltimore City 6 per cent. Loan of 1875, and the certificates taken in the name of "The Convention of the Protestant Episcopal Church of the Diocese of Maryland"; the certificates of R. R. Bonds have been endorsed in the same way.

Within the last month the Board have, at the suggestion of the Bishop, accepted, for the Convention, a deed of a lot of ground at Elysville, Howard county, Md., containing about an acre, the gift of Mr. Rezin Jones, of that neighborhood, upon which has been erected a Chapel for free Mission services.

The property now held and administered by the Trustees, consists of—

$5000 U. S. 5-20 Bonds, known as the "Wyman Fund," the income of which is appropriated as follows, viz:

The income of $1000 to the support of the Rector of St. John's Church, Huntingdon.

The income of $1000 to the support of the Parish School of St. John's Church, Huntingdon.

The income of $1000 to the support of the "Church Home."
" " " $1000 " " " " Aged and Infirm Clergy.
" " " $1000 " " " " Diocesan Missions in Md.

$8000 Philadelphia, Wilmington and Baltimore R. R. Bonds.
$3900 Baltimore City Six Per Cent Loan of 1875.
The income from which is paid over to the Treasurer of the Missions Committee for the relief of Disabled and Superannuated Clergy.
A Lot of Ground, containing about one acre, at Elysville, Howard Co., Md.

In conclusion, the Board would remind the Convention, that under the Rules, it is necessary for the Convention to appoint two Trustees, in lieu of Mr. Campbell and Mr. D. M. Perine, whose places were temporarily filled by the Board; and also to appoint two Trustees of the First Class to take the place of those, whose term of service expires with the adjournment of the present Convention, and who will be appointed to serve for three years.

By order of the Trustees,

[Signed] W. R. WHITTINGHAM, *Pres't.*
REVERDY JOHNSON, JR., *Treasurer.*
E. G. PERINE, *Secretary.*

BALTIMORE, 30*th May*, 1871.

REPORT OF BIBLE AND PRAYER-BOOK COMMITTEE.

See page 14 of the Journal.

The Bible and Prayer-Book Committee respectfully reports the receipt of the following sums since the last Diocesan Convention:

Rev. Geo. Stokes	$1 00
Rev. Mr. Gambrall	2 50
George Tynges, Esq	5 00
Rev. Joseph Trapnell, Jr	5 00
Rev. T. Barber	8 70
St. John's Church, Elkridge	11 47
Church of the Ascension, Westminster	8 00
St. Anne's, Annapolis	21 34
Rev. S. D. Hall	12 50
Rev. James A. Mitchell	5 00
Free Church of St. Barnabas	50 00
St. Stephen's, Baltimore	4 00
Trinity "	44 22
St. Peter's, "	19 00
St. Luke's, "	37 00
Grace, "	50 00
Grace Church, Washington City	10 00
Rev. C. R. Hains	8 71
Rev. Mr. Murphy	3 00

Rev. Dr. McKenney	5 00
Rev. A. J. Smith	5 00
St. Paul's, Calvert county	8 32
St. Thomas', Prince George's county	3 00
Committee on Church Extension in Charles county	6 00
Port Tobacco Parish, Charles county	5 00
St. Mark's Lappen X Roads	1 56
St. Paul's, Sharpsburg	1 66
College of St. James	3 25
Offerings at Diocesan Convention	28 50
St. Bartholomew's, Montgomery county	2 00
St. Paul's, Rock Creek Parish	13 00
Emmanuel Church, Cumberland	10 00
	$398 73

1842 Prayer-Books have been distributed, with a number of Testaments. A continuous supply has been kept at the Depository, 53 Lexington Street, where packages can now be had for distribution.

[Signed] GEO. A. LEAKIN, *Chairman.*

COMMUNICATION FROM THE DIOCESE OF EASTON, ON THE SUBJECT OF THE FEDERATE COUNCIL.

[*See page 14 of the Journal.*]

DIOCESE OF EASTON, *June* 11, 1870.

RIGHT REV. W. R. WHITTINGHAM, D. D.,

Bishop of Maryland:

Right Rev. and Dear Sir:

By order of the Convention of the Diocess of Easton, I send you herewith a copy, duly authenticated, of its proceedings in the matter of a "Federate Convention of the Dioceses in Maryland."

I remain, very affectionately,

Your friend and brother,

HENRY C. LAY,

Bishop of Easton.

CHRIST CHURCH, CAMBRIDGE, MD, *June* 6, 1870.

At a meeting of the Convention of the Diocese of Easton, held in Christ Church, Cambridge, May 25th, the following proceedings took place:

On the 26th, Mr. J. L. Adkins, in the absence of the Rev. Orlando Hutton, presented the report of the Committee on Federate Union. The report was

read by the President, and, on motion of the Rev. Mr. Dashiell, made the order of the day for to-morrow morning at 10 o'clock. On the 27th, at 10 A. M., the Report of the Committee on Federate Union was taken from the table for consideration, on motion of the Rev. O. Hutton, Chairman. It read as follows:

"The Committee appointed by the Diocese of Easton, at its last Convention to meet and confer with a similar Committee appointed by the Diocese of Maryland, "to mature a proper plan for the organization of a Federate Convention of the two Dioceses, and for the promotion of Church extension in this State," respectfully report:

That after several conferences with the Commmittee of the Diocese of Maryland, in joint session, and a free interchange of views upon the important matters committed to them, they have agreed to recommend to the Convention the adoption of the appended Resolutions, as embodying, in the judgment of both Committees, all the Federate organization, that under existing circumstances, the necessities of the Church in this State demand.

It has been deemed advisable to present the simplest plan of Federate organization, by which, in all matters relating to legislative enactments and the common interests of the two Dioceses, such mutual counsels may be had, and such concert of action be secured, as will tend alike to strengthen the bonds of fraternal union, and promote the welfare of the Church, in the entire State. The Committee are of opinion, that these most desirable objects can be happily attained, under the plan herewith recommended for adoption.

The Committee do not present any definite plan for the promotion of Church extension in this State, for the simple reason that all matters, directly relating to Diocesan Missions, must be under the Episcopal control of each separate Diocese, and be conducted under such regulations as each Diocese may provide for itself. Each must have its own missionary organization; and by its own life and energy make that organization effective, and productive of fruitful results. The more marked these results, the holier will be the emulation between the two Dioceses. It is by such mutual incitement "unto love and good works" that we shall do more, in our respective spheres, to extend the Church throughout the utmost borders of this State, than could possibly be done by any Federate Regulations. Beyond the calling for active co-operation in such educational and charitable works, as both Dioceses may be mutually interested in, the Committee see not how any Federate provision can be made.

The Committee therefore recommend, for adoption, the following Preamble and Resolutions, being the same which the Committee on the part of the Diocese of Maryland will recommend for adoption, by that Diocese, at its present session in Baltimore, to wit:"

"WHEREAS, There are now constituted within the limits of the State of Maryland two organized Dioceses, thus making it necessary to secure, from time to time, legislative enactments affecting the common interests of the Church in this State; and,

"WHEREAS, It is greatly to be desired that the bonds of unity and fraternal love should be preserved, unbroken, between the two Dioceses, and cordial co-operation be secured in all matters touching common welfare; therefore,

"*Resolved*, That there shall be elected, for this Diocese, at this, and every succeeding Convention, five Clerical and five Lay delegates, who with a similar

delegation from the Diocese of Maryland, together with the Bishops of the Dioceses concerned, shall be a Federate Convention of the Dioceses in Maryland.

"*Resolved*, That the senior Bishop shall preside, and shall, from time to time, appoint the time and place of meeting of the Federate Convention. He may convene it of his own motion, when he shall deem it expedient; and it shall be his duty to convene it when requested by the other Bishop, or by a vote of a Diocesan Convention.

"*Resolved*, That the said Federate Convention shall have power to deliberate about all matters of interest common to the two Dioceses, and to offer recommendations to the Diocesan Conventions; and it is expressly authorized to take such determinate action, as it may deem necessary, to secure such legislative enactments, as the common interests of the Church in the State may require; and all its actions and proceedings shall be made known to the next succeeding Annual Convention.

"*Resolved*, That the said Federate Convention shall be empowered to act, whenever the concurrence of the two Dioceses, in the passage of these Resolutions shall be duly certified to the respective Bishops."

[Signed,] O. HUTTON.
E. F. DASHIELL,
J. L. ADKINS,
W. S. WALKER.

The Rev. Mr. Wattson moved the adoption of the Resolutions accompanying the report of the Committee.

Mr. R. C. Mackall moved the postponement of their consideration to the next Annual Convention.

On taking the vote, the motion to postpone was lost.

The Resolutions were then severally read, and passed without a dissenting voice.

On motion, the preamble was also unanimously adopted.

[Signed,] HENRY C. LAY, *President.*
JAS. L. BRYAN.
Sec. of Conv. of Diocese of Easton.

REPORT OF THE TRUSTEES OF THE EPISCOPAL FUND.

[*See page 16 of the Journal.*]

The Trustees of the Episcopal Fund report, that on the 31st May, 1871, there has been no alteration in the amount of Permanent Fund, and the investment of the same, since their last Report. For particulars they refer to the statement in the Journal of 1869, p. 94.

By the Report of the Treasurer, which is herewith presented, it appears that the condition of the Temporary Fund is as follows:

Balance of Temporary Fund reported May 25th, 1870.....	$2231 65
Collections under circular of April, 1870.....	1664 50

Payments under previous circulars	35 00
One year's interest on $13,000 City of Baltimore 6 per cent. Stocks	780 00
Dividends on Bank Stocks	206 74
Ground Rents	706 00
	$5,623 89

Disbursements as follows :

Payment to Bishop Whittingham	$3,000 00	
Insurance on Episcopal residence	17 75	=3,017 75
Balance in cash		$2,606 14

The Trustees further report, that in March last, they received a communication from the Bishop, to the effect that he desired to apply a legacy, which he had received, in erecting upon the lot forming part of the Episcopal residence, a building, of which he also submitted a plan, to be used forever as a Library, by the Bishop of the Diocese and his successors ; and that he also meant to give and convey to the Convention, to be held and administered as part of the Episcopal Fund, his very valuable library, consisting of about 10,000 volumes, many of which are extremely rare. The Bishop thus stated his desires and intentions, for the purpose of ascertaining from the Trustees whether they would allow such improvement and accept the library, upon the understanding and agreement that, as far as possible, by the action of the Trustees and the ratification of the Convention, the Building and Library shall be secured forever, for the use of the Bishop of Maryland and his successors.

To the proposal of the Bishop the Trustees gave their unanimous consent and they at the same time passed Resolutions thanking him for his noble bene faction, and pledging themselves to carry out his wishes as far as possible.

The Trustees now specially report the same to the Convention for its approval, and for such further action as the generous conduct of the Bishop calls for.

[Signed] W. J. ALBERT,
F. W. BRUNE,
BERNARD CARTER,
LAURENCE THOMSEN.

REPORT OF THE TREASURER OF THE EPISCOPAL FUND.

To the Trustees of the Episcopal Fund:

Gentlemen:—The Treasurer presents the following Report of the condition of the Episcopal Fund, on May 31, 1871 :—

There has been no alteration in the amount of the Permanent Fund and the investment of the same, since my last report.

For particulars, see statement published in Journal of 1869, page 94.

The condition of the Temporary Fund is as follows :—

Balance of Temporary Fund reported May 25, 1870	$2231 65
Collections under Circular of April, 1870	1664 50

Payments under previous Circulars	35 00
One year's interest on $13,000 City of Baltimore 6 per ct. Stocks	780 00
Dividends on Bank Stocks	206 74
Ground Rents	706 00
	$5623 89

Disbursements as follows :—

Payment to Bishop Whittingham	$3000 00	
Insurance on Episcopal Residence	17 75	=$3017 75
Balance in cash		$2606 14

Baltimore, May 31,1871. [Signed] WM. J. ALBERT, *Treasurer.*

REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

[*See page 20 of the Journal.*]

The Committee on the State of the Church respectfully report, that the various Parochial and Clerical Reports have been submitted to their inspection, but that owing to the very limited time, they have been compelled to defer a more extended examination until another occasion.

In presenting this preliminary Report, they must call the attention of those interested to the number of Parishes and Congregations from which no account has been given: six from Baltimore city, three from Baltimore county, one from Charles, one from Carroll, three from the District of Columbia, two from Frederick, two from Harford, three from Howard, one from Montgomery, and two from Prince George's county. It is obvious that until these deficiencies are supplied, no correct report on the state of the Church can be made. We confidently hope that these Parishes and Congregations will be represented in the Journal, and thus we may have a correct basis for observation. The Committee took the last Parochial Summary as their guide; but they found errors in this important document, as for instance Carroll and Charles counties are not mentioned, and in Prince George's county there are two Parishes of St. John. There was a time in the history of this Diocese when all the Reports could be tabulated in a single night; and when the entire Summary did not equal that of a single Congregation at the present time. That day has long since passed, we hope never to return; but while this Church expansion increases the difficulty of obtaining correct statistics, the very difficulty, on the other hand, is a clear indication of true spiritual growth. We specify the large number of nearly eighteen hundred confirmed during the past year, and we are particularly gratified that this number includes mission stations in suburban and outlying districts, and also the colored population. "Where are the treasures of your Church?" said Decius to St. Ambrose. "Behold them," said the Bishop, pointing to the long procession of the poor and neglected. The advent of the new-born child was specially welcomed by the Jewish family, because therein was perpetuated the lineal succession, which might register the anticipated Messiah. The advent of a new-born Mission may well be hailed as the pledge of a present realized Saviour, and the earnest of sure Church progress.

[Signed] GEO. A. LEAKIN, *Chairman.*

REPORT OF THE COMMITTEE ON DECEASED CLERGYMEN.

[*See Page 20 of the Journal.*]

The Committee appointed to prepare a fitting tribute to the memory of their Rev. brethren who have died during the past year, can hardly add anything to what has been so well said by the Bishop of the Diocese and the Assistant Bishop in their respective addresses.

We heartily concur in the sentiments thus expressed; and believe that they meet with a cordial and unanimous response from this Convention; and therefore we thank our Rt. Rev. Fathers for saying what we all feel to be justly due to the character and worth of our departed brethren.

Humbly trusting that these, our late associates and fellow-laborers, having finished their course in faith, have entered upon "the rest that remaineth for the people of God," and believing that "their works do follow them"—works and results of work, which constitute their most lasting monument—we beg leave to place here upon record the following brief notes of their lives.

The Rev. Milo Mahan, D.D., was born May 24th, 1819, in Nansemond county, Va.; ordained to the Diaconate by Bishop Doane, of New Jersey, in 1846, and became Professor in the College at Flushing, L. I. But in 1851, he became Professor of Ecclesiastical History, in the General Theological Seminary, New York. There he continued till he came to Baltimore in 1864, and became Rector of St. Paul's. He died September 3d, 1870. His high attainments and intellectual ability are clearly shown by the positions to which he was called and his so well-known publications. Among the latter are his History of the Church to the time of Constantine; Palmoni; Answer to Bishop Colenso; Speeches on Schism; Review of Milman; Poems, Lectures, Sermons, etc. In this Diocese, he was always a member of the Standing Committee and deputy to the Convention, just as he had been before for many years.

The Rev. George Francis Morison was born in Scotland. (?) He was educated at the Episcopal High School of Virginia. Soon after, he devoted himself to teaching. He was ordained Deacon by Bishop Whittingham in 1857, and became assistant to the Rev. Dr. Pyne in St. John's, Washington, and subsequently (1858) in Mt. Calvary, in Baltimore, to which he transferred his Academy. Recently he had become the Rector of Holy Innocents in this city. He died suddenly, from disease of the heart, on the morning of the 3d of September, aged 49. He was never married; as a scholar, a Christian, and a minister alike, he was highly esteemed and respected.

The Rev. Joseph Trapnell was of English birth, and had been a Baptist minister. But his views having changed, he was admitted to the Diaconate by Bishop Stone in 1835, and became the minister of St. Peter's, Montgomery and Zion Parish, Frederick county. There he continued till in 1843, and while his age enabled him, he acted as missionary in the latter county. He still lived on having the affection, respect and confidence of all who knew him, as a venerable Christian man and Minister till his death, on the 6th of September last, at the age of 95. He was venerable, not only for the great age to which he attained, but for his simple and unaffected piety, his self-sacrificing devotion to his Master's service, and the peculiarly touching circumstances under which he discharged the duties of his ministry during its closing period; still preaching after he had lost his sight, and drawing freely from the rich treasures of Holy Scripture, which were laid up in his tenacious memory.

On the same day, died the Rev. James Alexander Young, M. D. He was the son of James Young, Esq., and born in the city of Washington. Having there received his classical and medical education, he entered on the practice of medicine. But having at length devoted himself to his Master's work in the ministry of the Gospel, he received Deacon's orders from Bishop Whittingham in 1855, and became the minister of Coventry Parish, Somerset county. In 1859 he removed to, and became Rector of, St. Philip Parish, Prince George's county. His only publication was a political poem, written before he was in orders. He was a man of vigorous mind, and not chained to any old routine of thought. He continued, until his death, in the faithful exercise of that holy calling, for which he had abandoned an honorable and useful profession, that held out to him far greater opportunities for the advancement of his worldly interests.

While we heartily thank God for the good examples of these our brethren whose loss we mourn, let it be our earnest endeavor to follow them, as they followed our dear Lord and Saviour; and may we all come at length, through the mercy of our Heavenly Father, to have "our perfect consummation and bliss, both in body and soul, in His eternal and everlasting glory, through Jesus Christ our Lord."

[Signed] ETHAN ALLEN, JOHN S. B. HODGES, JOHN H. CHEW. } *Committee.*

REPORT OF THE COMMITTEE ON PAROCHIAL CONTRIBUTIONS.

[*See page 23 of the Journal.*]

The Committee on Parochial Contributions would respectfully report that they have received from 45 Parishes and Congregations the sum of $1849.50, and that from 30 Parishes and Congregations nothing has been received, during the Conventional year ending June 1, 1871. A very small proportion of the arrearages of former years has been collected; and the sum of $1255.00 is due upon the assessments payable at this present session. This is much to be regretted, inasmuch as the approaching General Convention will cause increased drafts upon our Treasurer, in addition to the quotas to be set apart for the stipends of the Bishop and Assistant Bishop. Indeed, with all back dues paid up, it may still be desirable, if not necessary, that the Assessments for the current year shall be anticipated, in order to meet the expenses attendant upon the triennial Convention. The Committee would, therefore, urge upon the Parishes and Congregations throughout the Diocese, the necessity of remitting to the Treasurer of the Convention, at least the amounts due by them up to this date, and, as far as may be in their power, to include also the amounts due for the current year.

The action of the Convention of last year, by uniting the assessments for the Convention and Episcopal Funds, and the unavoidable increase of both, has added so much to the ordinary labor of this Committee, as to occupy nearly the whole time of the sessions of the Convention, chiefly in endeavors to explain

the change and to account for the increased assessments. The Clergy, or Delegates, from some Parishes and Churches have expressed dissatisfaction with the apportionment; and the Committee are of opinion that it would be desirable to permit such as feel aggrieved to appeal to the Committee of Ways and Means, and to authorize that Committee to revise their apportionment and to make abatements wherever they may deem it advisable. Neither the Treasurer of the Convention nor this Committee have any power in the premises; they would therefore recommend the adoption of the following Resolution.

Resolved, That the "Standing Committee of Ways and Means," appointed by the last Annual Convention, be empowered to make such changes in the assessments upon the several Parishes and Congregations of the Diocese as may be shown to said Committee to be just and advisable.

Respectfully submitted,

[Signed] GEO. W. TINGES,
JAMES CHESTON,
PEARSON CHAPMAN, } *Committee.*

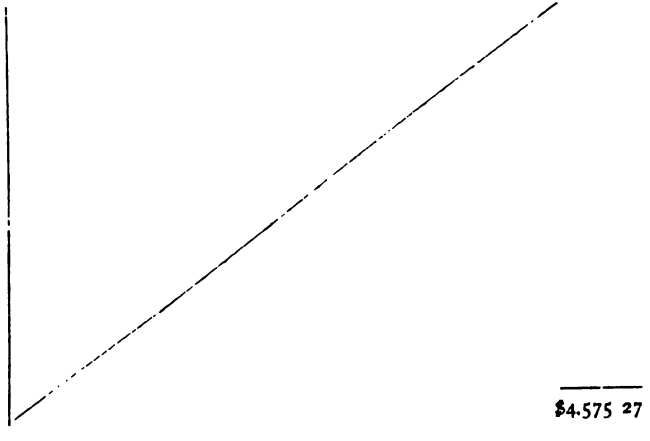
Convention of P. E. Church in Maryland, in account with HENRY M. BASH, *Treasurer.*

[*See pages 6 and 7 of the Journal.*]

1870.	DR. To cash paid to—	
May 31.	A. Kinnaird, Sexton, Grace Church	$ 20 00
" 31.	Joseph Harris, Sexton, Emmanuel Church	10 00
" 26.	Rev. J. H. Chew, member Standing Committee	7 00
June 15.	A Greer, Sexton, St. Paul's Church, order Standing Committee	10 00
" 20.	P. M. Snowden, Secretary, Clerk hire	100 00
July 8.	H. W. Moore, Janitor, per resolution of Convention	125 00
" 28.	H. W. Moore, expense distributing Journal	25 84
" 28.	Rev. C. K. Nelson, member Standing Committee	50 00
Aug. 3.	Innes & Co., for printing Journal 1870	428 68
Oct. 5.	Rev. M. Lewin, for expenses consecration Bishop Pinkney	200 00
Oct. 14.	Rev. M Lewin, member of Standing Committee	24 25
" 27.	" " additional expenses consecration	17 00
" 27.	" " member of Standing Committee	24 00
Nov. 30.	Wm. K. Boyle, for printing	2 00
" 30.	H. W. Moore, for postage stamps, &c	2 95

1870.	CR.	
May 24.	By balance from last account	$ 479 47
June 1.	" am't from Com. on Parochial Contributions	1,154 00
July 23.	" Grace Church, Georgetown	15 00
Nov. 30.	" Christ Church, Georgetown	40 00
	Received under new assessment, as follows:	
Dec. 2.	By St Stephen's Church, Baltimore	15 00
" 2.	" Sherwood Parish, Baltimore county	20 00
" 9.	" St. Luke's Church, Baltimore	300 00
" 11.	" Memorial Parish, Washington	10 00
" 14.	" Chapel of the Holy Cross	10 00
" 20.	" St. Mark's Church, Baltimore	15 00
" 21.	" Church of our Saviour, Baltimore	20 00
" 23.	" St. George Parish, Harford county	15 00
" 28.	" Anacostia Parish, Washington	10 00
" 29.	" Christ Church, Baltimore	225 00
" 31.	" St. Philip's Parish, Prince George's county	10 00
1871.		
Jan. 3.	By Port Tobacco Parish, Charles county	30 00
" 4.	" All Saints' Parish, Frederick	100 00
" 4.	" St. John's Parish, Hagerstown	50 00
" 4.	" St. Andrew's Church, Clear Spring	10 00
" 4.	" St. Luke's Chapel, Pleasant Valley	10 00
" 4	" St. Mark's Church, Lappen's X Roads	10 00
" 4.	" St. Paul's Church, Sharpsburg	10 00
" 5.	" St. Thomas's Church, Hancock	10 00

1871.	Dr.	
Mch. 6.	Rev. C. K. Nelson, for printing consecration sermon.	59 75
1870.		
Dec. 21.	Right Rev. Wm. Pinkney, 3 months' stipend to 1st January, 1871	1,000 00
1871.		
Mch. 28.	Right Rev. Wm. Pinkney, 3 months' stipend to 1st April, 1871	1,000 00
May 30.	Blank Book, Printing, Postage, &c	6 50
" 30.	Rev. John H. Chew, member Standing Committee.	5 00
" 30.	To balance, per Convention, in bank	1,457 30
		$4,575 27



1871.	Cr	
Jan. 11.	" Church of the Holy Innocents, Baltimore	10 00
" 11.	" Ascension Church, Washington	150 00
" 14.	" St. Mark's and St. Paul's Parishes, Frederick county	30 00
" 20.	" Memorial Church, Baltimore, on account	50 00
Jan. 20.	By St. John's Parish, Oxon Hill, Pr. Geo. county	$15 00
" 24.	" St. Anne's Parish, Annapolis	75 00
" 27.	" Church of the Redeemer, Baltimore county	30 00
" 30.	" St. John's Parish, Washington, on account	100 00
Feb. 13.	" St. Andrew's Parish, St. Mary's county	20 00
" 18.	" All Faith Parish, St. Mary's county	30 00
" 20.	" Emmanuel Church, Baltimore	400 00
Mch. 1.	" St. Thomas' Parish, Prince George's county	20 00
" 27.	" Grace Church, Baltimore	400 00
Apr. 5.	" St. John's Church, Montgomery county	20 00
" 11.	" St. Matthew's Chapel, Baltimore	10 00
" 12.	By St. John's Parish, Washington, balance	250 00
" 13.	" Zion Church, Frederick county, on account	8 00
" 13.	" Severn Parish, Anne Arundel county	20 00
" 18.	" St. James's Parish, Baltimore county	30 00
" 18.	" Jas. S. Waters, for 22 copies Constitution and Canons	8 80
May 20.	" Ascension Parish, Carroll county	15 00
" 24.	" St. Alban's Parish, D. C	15 00
" 26.	" St. Peter's Church, Baltimore	300 00
		$4,575 27

Convention of P. E. Church in Maryland, in account with HENRY M. BASH, *Treasurer.*

[*See pages 6 and 7 of the Journal.*]

1870.	DR. To cash paid to—	
May 31.	A. Kinnaird, Sexton, Grace Church	$ 20 00
" 31.	Joseph Harris, Sexton, Emmanuel Church	10 00
" 26.	Rev. J. H. Chew, member Standing Committee	7 00
June 15.	A Greer, Sexton, St. Paul's Church, order Standing Committee	10 00
" 20.	P. M. Snowden, Secretary, Clerk hire	100 00
July 8.	H. W. Moore, Janitor, per resolution of Convention	125 00
" 28.	H. W. Moore, expense distributing Journal	25 84
" 28.	Rev. C. K. Nelson, member Standing Committee	50 00
Aug. 3.	Innes & Co., for printing Journal 1870	428 68
Oct. 5.	Rev. M. Lewin, for expenses consecration Bishop Pinkney	200 00
Oct. 14.	Rev. M Lewin, member of Standing Committee	24 25
" 27.	" " additional expenses consecration	17 00
" 27.	" " member of Standing Committee	24 00
Nov. 30.	Wm. K. Boyle, for printing	2 00
" 30.	H. W. Moore, for postage stamps, &c	2 95

1870.	CR.	
May 24.	By balance from last account	$ 479 47
June 1.	" am't from Com. on Parochial Contributions	1,154 00
July 23.	" Grace Church, Georgetown	15 00
Nov. 30.	" Christ Church, Georgetown	40 00
	Received under new assessment, as follows:	
Dec. 2.	By St Stephen's Church, Baltimore	15 00
" 2.	" Sherwood Parish, Baltimore county	20 00
" 9.	" St. Luke's Church, Baltimore	300 00
" 11.	" Memorial Parish, Washington	10 00
" 14.	" Chapel of the Holy Cross	10 00
" 20.	" St. Mark's Church, Baltimore	15 00
" 21.	" Church of our Saviour, Baltimore	20 00
" 23.	" St. George Parish, Harford county	15 00
" 28.	" Anacostia Parish, Washington	10 00
" 29.	" Christ Church, Baltimore	225 00
" 31.	" St. Philip's Parish, Prince George's county	10 00
1871.		
Jan. 3.	By Port Tobacco Parish, Charles county	30 00
" 4.	" All Saints' Parish, Frederick	100 00
" 4.	" St. John's Parish, Hagerstown	50 00
" 4.	" St. Andrew's Church, Clear Spring	10 00
" 4.	" St. Luke's Chapel, Pleasant Valley	10 00
" 4	" St. Mark's Church, Lappen's X Roads	10 00
" 4.	" St. Paul's Church, Sharpsburg	10 00
" 5.	" St. Thomas's Church, Hancock	10 00

Rev. AMBROSE J. FAUST.....Washington, D. C.
" DOUGLAS F. FORREST.....Baltimore.
" JOHN W. FRENCH, D.D.....West Point, N. Y.
" S. H. S. GALLAUDET.....Charlotte Hall, St. Mary's co.
" THEODORE C. GAMBRALL.....Hooversville, Anne Arundel co.
" FREDERICK GIBSON.....Baltimore.
" SAMUEL R. GORDON.....Croom, Prince George's co.
" CHARLES C. GRAFTON.....Cowley, Oxford, England.
" JULIUS E. GRAMMER, D.D.....Baltimore.
" JOHN A. GRAVES.....Washington, D. C.
" BENJAMIN B. GRISWOLD.,.....Baltimore.
" CLAUDIUS R. HAINS.....Hagerstown.
" RICHARD C. HALL.....Baltimore.
" SAMUEL D. HALL.....Millersville, Anne Arundel co.
" WILLIAM H. HARISON.....Baltimore.
" MATTHIAS HARRIS, (U. S. A.)Fort Foote, Prince George's co.
" WILLIAM A. HARRIS.....Washington, D. C.
" HUGH T. HARRISON.....Baltimore.
" J. S. B. HODGES, D.D.....Baltimore.
" WILLIAM HODGES, D.D.....West River, Anne Arundel co.
" JOHN F. HOFF, D.D.....Cockeysville, Baltimore co.
" ALFRED HOLMEAD.,.....Washington, D. C.
" ORLANDO HUTTON, D.D.....Washington, D. C.
" JULIAN E. INGLE.....
" OSBORNE INGLE.....Frederick City.
" AUGUSTUS JACKSON.....Washington, D. C.
" LEWIS H. JACKSON.....Port Republic, Calvert co.
" WILLIAM G. JACKSON, D. D..St. Denis, Baltimore co.
" FLEMING JAMES.....Baltimore.
" WILLIAM T. JOHNSTON.....Waverly, Baltimore co.
" CUSTIS P. JONES.....Washington, D. C.
" EDWARD KENNEY.....Washington, D. C.
" HENRY J. KERSHAW.....Oxon Hill, Prince George's co.
" FRANKLIN L. KNIGHT, D.D...Washington, D. C.
" WILLIAM C. LANGDON.....Florence, Italy.
" BENJAMIN H. LATROBE, JR...Baltimore.
" GEORGE A. LEAKIN.....Baltimore.
" HENRY T. LEE..... Baltimore.
" GEORGE LEEDS, D.D.....Baltimore.
" MEYER LEWIN, D.D.....Port Tobacco.

POST-OFFICE LIST OF CLERGY.

Rev. JOHN A. ADAMS.....Sharpsburg.
" THOMAS G. ADDISON, D.D...Washington, D. C.
" ETHAN ALLEN, D.D.....Baltimore.
" ADDISON B. ATKINS.....Georgetown, D. C.
" LEWIS P. W. BALCH, D.D.....Baltimore.
" THOMAS BARROW.....Baltimore.
" ALEXANDER J. BERGER.....Reisterstown.
" WILLIAM F. BRAND,.....Emmorton, Harford county.
" JAMES BRISCOE.....Baltimore.
" BENJAMIN F. BROWN.....Baltimore.
" J. EASTBURN BROWN.....Georgetown, D. C.
" JOSEPH E. BROWN.....Baltimore.
" JAMES A. BUCK.....Washington, D. C.
" CHARLES N. CHANDLER.....Baltimore.
" JOHN W. CHESLEY.....Charlotte Hall, St. Mary's co
" JOHN H. CHEW.....Georgetown, D. C.
" JAMES CHIPCHASE.....Baltimore.
" EDMUND CHRISTIAN.....Savage, Howard county.
" JAMES CHRYSTAL.....Washington, D. C.
" WILLIAM A. COALE.....Baltimore.
" EDWARD A. COLBURN.....Churchville, Harford county.
" CHAUNCEY COLTON, D.D.....Cumberland.
" JOSEPH E. COLTON.....Frederick city.
" JOHN H. CONVERSE.....Baltimore.
" SAMUEL CORNELIUS.....Prince Frederick, Calvert co.
" SAVINGTON W. CRAMPTON....Perrymansville, Harford co.
" ALFRED A. CURTIS.....Baltimore.
" EDWIN A. DALRYMPLE, D.D..Baltimore.
" JULIUS M. DASHIELL.....Annapolis.
" THOMAS U. DUDLEY, JR.....Baltimore.
" THOMAS DUNCAN.....Brookville, Montgomery co.
" FRANCIS B. DUNHAM.....Baltimore.
" JOSEPH EARNEST.....Beltsville.
" HENRY EDWARDS.....Hagerstown.

Rev. WILLIAM E. SNOWDEN.....Bel Air.
" W. S. SOUTHGATE.....Annapolis.
" JOHN A. SPOONER.....Beverly, N. J.
" HARVEY STANLEY, D.D.....Colington. Prince George's co.
" THOMAS A. STARKEY, D.D....Washington, D. C.
" A. FLORIDUS STEELE.....Washington, D. C.
" JAMES STEPHENSON.....
" GEORGE C. STOKES.....Govanstown, Baltimore county.
" AUGUSTUS P. STRYKER.....Baltimore.
" JOHN M. TODD.....Newbury, Charles county.
" JOHN TOWLES.....Accakeek, Prince George's co.
" JOSEPH TRAPNELL.....Petersville, Frederick county.
" W. H. TRAPNELL.....Upper Marlborough.
" JOHN TRIMBLE, JR.....Georgetown, D. C.
" LIB. VAN BOKKELEN, D.D.....Catonsville, Baltimore county.
" GEORGE K. WARNER.....Baltimore.
" HARRISON H. WEBB.....Baltimore.
" GILBERT F. WILLIAMS.....Hancock.
" JOHN B. WILLIAMS.....Bladensburg.
" WALTER W. WILLIAMS.....Georgetown, D. C.
" CHAS. H. WILLIAMSON, M. D..Baltimore.
" JOHN WILEY.....Sligo, Montgomery county.
" WILLIAM WITHINGTON.....Washington, D. C.
" GEORGE F. WORTHINGTON....Baltimore.
" THOMAS J. WYATT.....Reisterstown.

OMISSIONS AND CORRECTIONS.

Page 32, insert amongst the Bishops present and participating, "the Bishop of Tennessee."

Page 35, lines 25 and 34 from the top of the page, read Rev. *Dr.* Leeds, instead of Rev. Mr. Leeds.

Page 36, 6th line from the bottom of the page, instead of *like*, read *little*.

Page 37, 6th line from top of the page, instead of John W. Williams, read John B. Williams.

Page 47, last paragraph, instead of "132 sermons," read
131 sermons;
instead of "115 addresses," read
117 addresses;
of Holy Com's., instead of "67 times," read
65 times;
baptized, instead of "6 children," read
7 children;
confirmed, instead of "1519 persons," read
1534 persons.

Page 104, line 9th, read Christ Church *Parish;* line 28, read Grace Church *Parish;* line 29, Christ *Church*.



INDEX.

Address of the Bishop, 25.
Address of the Assistant Bishop, 32.
Assemblage of Convention, 1.
Assessment List, 103.
Assistant Secretary, app'd, 3.

Clergy officiating at services, 1, 4, 8, 15, 19.

Clerical Reports, 95.

COMMITTEES:—On Elections, 4; Accounts, 4; Parochial Contributions, 4; Admission of New Parishes and Congregations, 4; Rights of Clergymen to Seats, 4; On Canons and other Business, 4; State of the Church, 4; Canon of 1853, 8, 19; to select Church for meeting of the General Convention, 11; to nominate Trustees of the General Theological Seminary, 20; New Form of Parochial Reports, 20; to nominate the four Diocesan Committees, 21.

Communication from Diocese of Easton, 118; Convention, next place of meeting, 24.

Convention Preacher, 1.
Convention Reports, 101.
Corrections, 132.

ELECTIONS:—Of Secretary, 3; Standing Committee, 12; Deputies to the General Convention, 14, 16, 17; Trustees of Church Charities, 8; Trustees of Episcopal Fund, 19; Trustees of the General Theological Seminary, 22; Four Diocesan Committees, 22.

Journal of Proceedings, 1.

Lay Delegates, 6.
List of Clergy, V.
List of Parishes and Congregations, XII.

List of Officers and Committees of Convention, XXII.

PAROCHIAL REPORTS:
Alleghany Co., 48.
Anne Arundel Co., 49.
Baltimore City, 51.
Baltimore Co., 61.
Baltimore and Harford Co's., 67.
Calvert Co., 67.
Carroll Co, 68.
Charles Co., 69.
District of Columbia, 70.
Frederick Co., 76.
Harford Co., 79.
Howard and Anne Arundel Co's., 81.
Howard Co., 82.
Montgomery Co., 83.
Prince George's and Charles Co's., 86.
Prince George's and Howard Co's., 86.
Prince George's Co., 86.
St. Mary's Co., 90.
Washington Co., 92.

PETITIONS:— Epiphany Parish, Prince George's County, 7; Chapel of the Holy Cross, 7; Reisterstown Parish, 11.

Post-Office List of Clergy, 128.

RESOLUTIONS :— Thanks of Convention to late Secretary, 3 ; Seats to Clergymen and Candidates of other Dioceses, 5 ; to organize St. Mary's Church, Howard and Anne Arundel Counties, 7 ; Relating to Canon of 1853, 8 ; tendering hospitalities of Diocese to Prelates of the Church of England, 8 ; Asking use of St. Peter's Church for General Convention, 11 ; Relating to Church of Epiphany, Prince George's County, 12 ; authorizing organization of Church of Holy Cross, 12 ; Relating to further division of Diocese, 13 (2 resolutions) ; Same, 14 ; A Federate Council, 15 ; Relating to Bishop's Library, 16, 17 ; Appointing Rev. E. Allen, Historiographer of Diocese, 17 ; Admitting Reisterstown Parish into union, 18 ; Re-electing Trustees of Episcopal Fund, 19 ; Relating to a New Form of Parochial Report, 20 ; Relating to Deceased Clergy, 20 ; Appropriations, 21 ; Missions Committee, 21 ; Nominations of Trustees of the General Theological Seminary, 22 ; Nominations of Diocesan Committees, 22 ; Empowering new Assessment, 23 ; Empowering Bishop to fill vacancies in Ecclesiastical Court, 23 ; Relating to Laymen's Seats in Convention, 23 ; Appointing Time and Place of next Convention, 24.

REPORTS :— Committee on New Parishes, &c., 7, 11, 12, 18 ; Committee on Elections, 5 ; Committee of Ways and Means, 102 ; On Canon of 1853, 8, 19 ; Pastoral Aid Fund, 101 ; Trustees Episcopal Fund, 120 ; Committee on Deceased Clergymen, 124 ; Treasurer, 126 ; Missions Committee, 21, 109 ; Trustees of Church Charities, 115 ; Committee of Rights of Clergymen to Seats in Convention, 9 ; Bible and Prayer-Book Committee, 117 ; Committee on Accounts, 18 ; Committee on the State of the Church, 122 ; Committee to Nominate Trustees to General Theological Seminary, 22 ; Committee on Parochial Contributions, 124 ; Committee to Nominate four Diocesan Committees, 23 ; Treasurer of Fund for Superannuated and Disabled Clergy, 109.

Rules of Order, XXV.

Collection Days Appointed by the Convention.

EASTER SUNDAY: *For the Disabled and Superannuated Clergy Fund.*

FOURTH SUNDAY AFTER EASTER: *For Diocesan Missions.*

SUNDAY AFTER ASCENSION DAY: *For the Pastoral Aid Fund.*

TRINITY SUNDAY: *For the Bible and Prayer Book Committee.*

Diocese of Maryland.

JOURNAL

OF THE

EIGHTY-NINTH ANNUAL CONVENTION.

MDCCCLXXII.

JOURNAL OF THE CONVENTION.

1872.

JOURNAL

OF THE

EIGHTY-NINTH ANNUAL

CONVENTION

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF MARYLAND.

HELD IN GRACE CHURCH, BALTIMORE,
May 29th, 30th, and 31st.

BALTIMORE:
PUBLISHED BY THE CONVENTION.
1872.

THE NEW YORK
PUBLIC LIBRARY
16812
ASTOR, LENOX AND
TILDEN FOUNDATIONS.

The Ninetieth Annual Convention

WILL BE HELD IN

Grace Church, Baltimore,

On Wednesday, 28th May, 1873.

BALTIMORE
INNES & COMPANY.
PRINTERS

LIST OF THE CLERGY

OF THE

DIOCESE OF MARYLAND.

MAY 31ST, 1872.

Rt. Rev. WILLIAM R. WHITTINGHAM, D. D., LL.D., Bishop.
" " WILLIAM PINKNEY, D. D., Assistant Bishop.
Rev. ROBERT PROUT, Rector of Durham Parish, Charles Co.
" JOHN WILEY, Rector of Sherwood Parish, Baltimore Co.
" JAMES A. MCKENNEY, D. D., Rector of St. Philip's Parish, Prince George's Co.
" HUGH T. HARRISON, residing in Baltimore.
" *THOMAS BARROW, residing in Baltimore.
" ALEXANDER M. MARBURY, M. D., Rector of St. Paul's Parish, Prince George's Co.
" ROBERT PIGGOT, D. D., Rector of Holy Trinity Parish, Baltimore and Carroll Cos.
" ORLANDO HUTTON, D. D., Rector of Ascension Parish, Washington, D. C.
" THOMAS JAMES WYATT, Assistant Minister of Reisterstown Parish, Baltimore Co.
" JAMES A. BUCK, Rector of Rock Creek Parish, District of Columbia.
" GEORGE F. WORTHINGTON, residing in Baltimore.

Rev. WILLIAM A. HARRIS, Rector of St. Andrew's Parish, Washington, District of Columbia.

" WILLIAM F. BRAND, Rector of St. Mary's Church, Harford Co.

" JOHN H. CHEW, Rector of St. Alban's Parish, District of Columbia and Montgomery Co.

" GEORGE A. LEAKIN, Rector of Trinity Church, Baltimore.

" JOHN M. TODD, Rector of William and Mary Parish, Charles Co.

" SAMUEL R. GORDON, Rector of St. Thomas' Parish, Prince George's Co.

" HARVEY STANLEY, D. D., Rector of Holy Trinity Parish, Prince George's Co.

" SMITH PYNE, D. D., residing in Middletown, Conn.

" *JOHN A. ADAMS, residing near Sharpsburg, Washington Co.

" CLELAND K. NELSON, D. D., Vice-President of St. John's College, and Missionary for Freedmen in Annapolis.

" SAVINGTON W. CRAMPTON, Rector of St. George's Parish, Harford Co.

" JAMES CHIPCHASE, Missionary in the Southwestern Missionary District, Baltimore.

" ETHAN ALLEN, D. D., Rector of St. Thomas' Church, Homestead, Baltimore Co.

" *ALEXANDER D. JONES.

" ALFRED HOLMEAD, Rector of Grace Church Parish, District of Columbia.

" JAMES STEPHENSON, Rector of Mount Calvary Church, Howard Co., and Grace Church, Newmarket.

" *JOHN W. NOTT, residing and officiating in Cumberland.

" ARTHUR J. RICH, M. D., Rector of Reisterstown Parish, and Chaplain and Rector of the Hannah More Academy, Baltimore Co.

" JULIUS M. DASHIELL, Professor of Ancient Languages in St. John's College, Annapolis.

" GEORGE C. STOKES, Rector of the Church of the Redeemer, Baltimore Co.

Rev. THOMAS DUNCAN, Rector of St. Bartholomew's Parish, and of St. John's Church, Mechanicsville, Montgomery Co.

" HUGH R. SCOTT, Missionary in the South-Eastern Missionary District, Baltimore.

" RICHARD R. MASON, Rector of St. James' Parish, Baltimore Co.

" J. AVERY SHEPHERD, D. D., Rector of St. Clement's Hall, Ellicott City.

" WALTER W. WILLIAMS, D. D., Rector of Christ Church, Georgetown, District of Columbia.

" SAMUEL D. HALL, Rector of Severn Parish, Anne Arundel Co.

" AUGUSTUS JACKSON, Rector of St. Paul's Parish, Washington, District of Columbia.

" *JOHN TRIMBLE, JR., residing in Georgetown, District of Columbia.

" *JAMES BRISCOE, officiating in Louisville, Ky.

" GEORGE LEEDS, D. D., Rector of Grace Church, Baltimore.

" JOHN TOWLES, Rector of St. John's Parish, Prince George's and Charles Cos.

" THOMAS G. ADDISON, D. D., Rector of Trinity Parish, Washington, District of Columbia.

" BENJAMIN H. LATROBE, JR., Rector of the Church of Our Saviour, Baltimore.

" CAMERON F. MCRAE, Rector of All Hallows Parish, Anne Arundel Co.

" ALFRED M. RANDOLPH, Rector of Emmanuel Church, Baltimore.

" WILLIAM A. COALE, Assistant Minister of St. Luke's Church, Baltimore.

" *AMBROSE J. FAUST, Deacon, Washington, District of Columbia.

" GILBERT F. WILLIAMS, Rector of St. Thomas' Church, Hancock, Washington Co.

Rev. HENRY J. KERSHAW, Rector of St. John's Parish, Prince George's Co.

" JOSEPH EARNEST, Rector of Zion Parish, Prince George's Co.

" JOHN ROSE, Missionary in St. Philip's Mission, Baltimore.

" REGINALD H. MURPHY, Missionary at the Mission Chapel of the Holy Cross, Frederick Road, Baltimore Co.

" RICHARD C. HALL, travelling, on leave, for health.

" *EDMUND CHRISTIAN.

" CLAUDIUS R. HAINS, Rector of St. Timothy's Church, Catonsville, Baltimore Co.

" JACOB B. MORSS, Assistant Minister of Mount Calvary Church, Baltimore.

" HENRY B. MARTIN, M. D., Rector of Havre De Grace Parish, Harford Co.

" JOSEPH TRAPNELL, Rector of St. Mark's Parish, Frederick Co.

" *WILLIAM C. LANGDON, Secretary of the Joint Committee of Inquiry concerning Reformation in Italy, residing in Florence.

" THEODORE C. GAMBRALL, Rector of St. James's Parish, Anne Arundel Co.

" *JAMES W. REESE, Deacon, residing in Westminster.

" ADOLPHUS T. PINDELL, Rector of St. John's Parish, Baltimore Co., and Trinity Church, Long Green.

" RANDOLPH W. LOWRIE, residing in Minnesota.

" OSBORNE INGLE, Rector of All Saints Parish, Frederick Co.

" JULIAN E. INGLE, Rector of Ascension Parish, Carroll Co.

" JULIUS E. GRAMMER, D. D., Rector of St. Peter's Church, Baltimore.

" SAMUEL CORNELIUS, Rector of St Paul's Parish, Calvert Co.

" JOHN V. LEWIS, Rector of St. John's Parish, Washington, District of Columbia.

" BENJAMIN B. GRISWOLD, D. D., Rector of St. Mary's Church, Hooversville, Anne Arundel Co.

Rev. THOMAS DUNCAN, Rector of St. Bartholomew's Parish, and of St. John's Church, Mechanicsville, Montgomery Co.

" HUGH R. SCOTT, Missionary in the South-Eastern Missionary District, Baltimore.

" RICHARD R. MASON, Rector of St. James' Parish, Baltimore Co.

" J. AVERY SHEPHERD, D. D., Rector of St. Clement's Hall, Ellicott City.

" WALTER W. WILLIAMS, D. D., Rector of Christ Church, Georgetown, District of Columbia.

" SAMUEL D. HALL, Rector of Severn Parish, Anne Arundel Co.

" AUGUSTUS JACKSON, Rector of St. Paul's Parish, Washington, District of Columbia.

" *JOHN TRIMBLE, JR., residing in Georgetown, District of Columbia.

" *JAMES BRISCOE, officiating in Louisville, Ky.

" GEORGE LEEDS, D. D., Rector of Grace Church, Baltimore.

" JOHN TOWLES, Rector of St. John's Parish, Prince George's and Charles Cos.

" THOMAS G. ADDISON, D. D., Rector of Trinity Parish, Washington, District of Columbia.

" BENJAMIN H. LATROBE, JR., Rector of the Church of Our Saviour, Baltimore.

" CAMERON F. MCRAE, Rector of All Hallows Parish, Anne Arundel Co.

" ALFRED M. RANDOLPH, Rector of Emmanuel Church, Baltimore.

" WILLIAM A. COALE, Assistant Minister of St. Luke's Church, Baltimore.

" *AMBROSE J. FAUST, Deacon, Washington, District of Columbia.

" GILBERT F. WILLIAMS, Rector of St. Thomas' Church, Hancock, Washington Co.

Rev. WILLIAM HODGES, D. D., Rector of Christ Church, Owensville, Anne Arundel Co.

" WILLIAM H. PHILLIPS, Rector of St. Peter's Church, Ellicott City, and Chaplain of the Patapsco Female Institute.

" *SAMUEL McD. RICHARDSON, Deacon, Baltimore.

" THOMAS H. QUINAN, residing in Baltimore.

" *WILLIAM WITHINGTON, residing in Washington, District of Columbia.

" CHAUNCEY COLTON, D. D., Rector of Emmanuel Parish, Alleghany county.

" WILLIAM E. SNOWDEN, Rector of Christ Church and Emmanuel Church, Harford Co.

" *JOHN M. E. MCKEE, Deacon, officiating in Anacostia Parish, District of Columbia.

" THOMAS U. DUDLEY, Jr., Rector of Christ Church, Baltimore.

" *HENRY T. LEE, officiating in St. John's Church, Mount Washington, Baltimore Co.

" A. FLORIDUS STEELE, Rector of Memorial Parish, Washington, District of Columbia.

" *THOMAS A. STARKEY, D. D.

" FRANCIS B. DUNHAM, Deacon, Assistant in St. Luke's Church, Baltimore.

" ADDISON B. ATKINS, Rector of St. John's Parish, Georgetown, District of Columbia.

" WILLIAM S. SOUTHGATE, Rector of St. Anne's Parish, Anne Arundel Co.

" SAMUEL RIDOUT, M. D., Rector of St. Margaret's Westminster Parish, Anne Arundel Co.

" *JOHN A. GRAVES, Deacon, officiating in St. Mary's Chapel, St. John's Parish, District of Columbia.

" FLEMING JAMES, Rector of St. Mark's Church, Baltimore.

" CUSTIS P. JONES, Rector of St. Mary's and William and Mary Parishes, St. Mary's Co.

" JOHN B. WILLIAMS, Rector of St. Matthew's Parish, Prince George's Co.

Rev. *EDWARD KENNEY, officiating in Havana, Cuba.

" FRANKLIN L. KNIGHT, D. D., Assistant Minister of Rock Creek Parish, District of Columbia.

" CHARLES H. WILLIAMSON, M. D., Assistant Minister of Emmanuel Church, Baltimore.

" C. CLIFTON PENICK, Rector of St. George's Church, Mount Savage, Alleghany Co.

" *JAMES CHRYSTAL.

" WILLIAM MCGUIRE, Rector of Washington Parish, District of Columbia.

" JOHN S. B. HODGES, D. D., Rector of St. Paul's Parish, Baltimore.

" BENJAMIN F. BROWN, Rector of Mount Zion Church, Baltimore.

" WILLIAM H. HARISON, Rector of the Church of the Holy Innocents, Baltimore.

" LEWIS P. W. BALCH, D. D., Rector of the Church of the Ascension, Baltimore.

" EDWARD W. MEANY, Assistant Minister of St. Paul's Parish, Baltimore.

" J. B. PEDELUPÉ, Rector of King and Queen Parish, St. Mary's Co.

" S. H. S. GALLAUDET, Rector of St. Andrew's Church, Baltimore.

" *CHARLES N. CHANDLER, Agent of the Board of Missions, resident in Baltimore.

" HENRY A. SKINNER, Rector of Queen Anne Parish, Prince George's Co.

" JAMES R. HUBARD, Rector of the Parish of the Incarnation, Washington, District of Columbia.

" JAMES B. AVIRETT, Deacon, officiating in Catoctin Parish, Frederick Co.

" JOHN S. MILLER, Missionary in Wyatt Memorial Chapel, Baltimore.

Rev. SAMUEL H. GRIFFITH, Deacon, officiating in St. John's Church, Frostburg, and St. Peter's Church, Lonaconing, Alleghany Co.

" JOHN N. GALLEHER, Rector of Memorial Church, Baltimore.

" *JAMES A. HARROLD, M. D., residing in Baltimore.

" *JAMES B. PURCELL, M. D., Assistant Minister of St. Peter's Church, Baltimore.

" *THOMAS BURROWS, Rector of Grace Church Parish, Georgetown, District of Columbia.

" *JOSEPH RICHEY, Rector of Mount Calvary Church, Baltimore.

" *CALBRAITH B. PERRY, Assistant Minister of Mount Calvary Church, Baltimore.

" *JOHN Y. GHOLSON, Rector of St. Bartholomew's Church, Baltimore.

" *WILBUR F. WATKINS, Rector of Epiphany Parish, Washington, District of Columbia.

" *ISAAC L. NICHOLSON, Deacon, Assistant in St. Paul's Parish, Baltimore.

" *CHARLES J. KILGOUR, Deacon, officiating in St. Barnabas' Church, Baltimore.

2 Bishops, 128 Priests, 10 Deacons.

Those marked * were not entitled to Seats in Convention.

LIST

OF PARISHES AND CONGREGATIONS IN THE DIOCESE OF MARYLAND, WITH THE CLERGY OF THE SAME;

AND

OF LAY DELEGATES TO THE EIGHTY-NINTH ANNUAL CONVENTION.

(Corrected to 31st May, 1872.)

ALLEGHANY COUNTY.

	Lay Delegates.
Emmanuel Parish.	
Emmanuel Church, Cumberland,	
Providence Chapel, Flintstone.	
Rev. Chauncey Colton, D.D., Rector.	Hon. Geo. A. Pearre.
St. George's Church, Mount Savage,	
Rev. C. Clifton Penick, Rector.	
St. John's Church, Frostburg,	
Rev. Saml. H. Griffith, Officiating.	
St Peter's Church, Lonaconing,	
Rev. Saml. H. Griffith, Officiating.	
St. Paul's Church, Eckhart Mines.	

ANNE ARUNDEL COUNTY.

All Hallows Parish.	
All Hallows Church,	
All Hallows Chapel,	
Rev. Cameron F. McRae, Rector.	Thos. S. Iglehart.
St. Anne's Parish.	
St. Anne's Church, Annapolis,	
Rev. Wm. S. Southgate, Rector.	Alex. B. Hagner, (Alt.)
St. James' Parish.	
St. James' Church, Herring Creek,	
St. Mark's Chapel, Friendship,	
Rev. Theodore C. Gambrall, Rector.	Dr. Thos. I. Franklin.
Severn Parish.	
St. Stephen's Church,	
St. Paul's Chapel, Crownsville,	
Rev. Saml. D. Hall, Rector.	Geo. S. Marsh.
St. Margaret's Westminster Parish.	
St. Margaret's Church,	
Marley Chapel,	
Rev. Saml. Ridout, M.D., Rector.	Horatio S. Ridout.

	Lay Delegates.
St. Mary's Church, Hooversville,	
Rev. Benj. B. Griswold, D.D., Rector.	M. Warner Hewes.
St. Peter's Parish.	
St. Peter's Church, Patuxent Forge,	
————————, Rector.	
Christ Church, Owensville,	
Rev. Wm. Hodges, D.D., Rector.	James Cheston, M. D.

BALTIMORE CITY.

St. Paul's Parish.	
St. Paul's Church,	
St. Paul's Chapel, Avalon, (Balto. co.)	
Wyatt Memorial Chapel,	
Rev. John S. B. Hodges, D.D., Rector,	E. Wyatt Blanchard.
" Edward W. Meaney, Ass't Min.	C. Morton Stewart.
" Isaac L. Nicholson, Jr. "	Chas. H. Wyatt.
" John S. Miller, Missionary, at Wyatt Mem. Chapel.	
Christ Church,	
Rev. Thomas U. Dudley, Jr., Rector.	Wm. S. Waters.
Church of the Ascension,	
Rev. L. P. W. Balch, D.D., Rector.	Philip M. Snowden.
Church of Our Saviour,	
Rev. Benj. H. Latrobe, Jr., Rector.	A. Robert Carter.
Church of the Holy Innocents,	
Rev. William H. Harison, Rector.	Wm. H. S. Burgwyn.
Church of the Messiah,	
Rev. ————————, Rector.	
Emmanuel Church,	
Rev. Alfred M. Randolph, Rector.	Henry M. Bash.
" Chas H. Williamson, M.D., Asst.	Hon. Gov. W. P. Whyte
Grace Church,	
Rev. George Leeds, D.D., Rector.	Saml. G. Wyman.
Memorial Church,	
Rev. John N. Galleher, Rector.	John S. Reese.
Mount Calvary Church,	
Rev. Joseph Richey, Rector.	Bernard Carter.
" Calbraith B. Perry, Assistant.	Saml. C. Chew, M.D.
" Jacob B. Morss, "	
Mount Zion Church,	
Rev. Benj. F. Brown, Rector.	Edwin Higgins.
St. Andrew's Church,	
Rev. S. H. S. Gallaudet, Rector.	Hugh B. Jones.
St. Barnabas, (Free) Church,	
Rev. Aug. P. Stryker, Rector.	George W. Tinges.
St. Bartholomew's Church,	
Rev. John Y. Gholson, Rector.	Chas. E. Phelps.

	Lay Delegates.
St. Luke's Church,	
Rev. C. W. Rankin, Rector.	William G. Harrison,
" Frederick Gibson, Assistant.	Daniel M. Thomas,
" Wm. A. Coale, "	James E. Hewes.
" Francis B. Dunham, "	
St. Mark's Church,	
Rev. Fleming James, Rector.	Henry Duval.
St. Peter's Church,	
Rev. Julius E. Grammer, D.D., Rector.	William Woodward.
" James B. Purcell, M.D., Ass't.	Charles Markell.
St. Stephen's Church,	
Rev. E. A. Dalrymple, D.D., Rector.	Elliott O'D. Poor.
Trinity Church,	
Rev. George A. Leakin, Rector.	James C. Hudgins.
St. James' (First African) Church,	
Rev. Harrison H. Webb, Officiating.	
Mission of the South-western District,	
Church of St. John the Baptist,	
Rev. James Chipchase, Missionary.	
Mission of the South-eastern District,	
St. Matthew's Chapel,	
Rev. Hugh Roy Scott, Missionary.	
Advent Mission, Advent Chapel,	
Rev. George K. Warner, Missionary.	
St. Philip's (African) Mission,	
Rev. John Rose, Missionary.	
Church Home and Infirmary, Chapel of————	
———— Warden.	

BALTIMORE COUNTY.

Reisterstown Parish.	
St. Michael's Church, Hannah More Academy,	
——— Chapel, Reisterstown,	
Rev. Arthur J. Rich, M.D., Rector.	George S. Norris,
" Thomas J. Wyatt, Assistant.	Andrew Banks.
Sherwood Parish.	
Sherwood Church,	
Rev. John Wiley, Rector.	John Merryman.
St. James' Parish.	
St. James' Church,	
——— Chapel,	
Rev. Richard R. Mason, Rector.	R. Emory, M.D.
St. Thomas' Parish.	
St. Thomas' Church,	
Rev. Wm. F. Lockwood, Rector.	Thomas Cradock.
Western Run Parish.	
St. John's Church,	
Rev. A. J. Berger, Rector.	————————

	Lay Delegates.
Church of the Holy Communion, Griffith's Mount, Rev. Arthur J. Rich, M.D., Rector.	
Church of the Redeemer, Govanstown, Rev. Geo. C. Stokes, Rector.	E. Glenn Perine.
Chapel of the Holy Cross, Rev. R. H. Murphy, Missionary.	
St. John's Church, Huntingdon, Rev. Wm. T. Johnston, Rector.	F. W. Brune.
St. John's Church, Mt. Washington, Rev. Henry T. Lee, Officiating.	John A. Nichols.
St. Mary's Church, Hampden, Rev. George C. Stokes, Rector.	Henry Mankin.
St. Thomas' Church, Homestead, Rev. Ethan Allen, D.D., Rector.	George Lycett.
St. Timothy's Church, Catonsville, Rev. Claudius R. Hains, Rector.	David Fowler.
Trinity Church, Long Green, Rev. Adolphus T. Pindell, Rector.	Christian D. Warfel.
Trinity Church, Towsontown, Rev. John F. Hoff, D.D., Rector.	Wm. S. Keech.

BALTIMORE AND HARFORD COUNTIES.

St. John's Parish. St. John's Church, Upper Falls, Rev. Adolphus T. Pindell, Rector.	James Murray.

CALVERT COUNTY.

All Saints Parish. All Saints Church, Rev. Enoch Reed, Rector.	Jos. J. Norfolk.
Christ Church Parish. Christ Church, Trinity Chapel, Rev. L. H. Jackson, Rector.	John A. Magruder, (Alt
St. Paul's Parish. St. Paul's Church, Rev. Saml. Cornelius, Rector.	C. S. Parran, (Alt.)

CARROLL COUNTY.

Holy Trinity Parish. Trinity Church, St. Barnabas Chapel, Sykesville, Rev. Robert Piggot, D.D., Rector.	Charles W. Hood.
Ascension Parish. Ascension Church, Westminster; St. Mark's Chapel, Uniontown, Rev. Julian E. Ingle, Rector.	H. Vanderford.

CHARLES COUNTY.

	Lay Delegates.
Durham Parish.	
Durham Church,	
St. James' Chapel,	
Rev. Robert Prout, Rector.	Barnes Compton.
Port Tobacco Parish.	
Christ Church, Port Tobacco,	
St. Paul's Chapel, Zakia Swamp,	
St. James' Chapel, Newtown,	
Rev. Meyer Lewin, D.D., Rector.	Wm. B. Matthews.
Trinity Parish.	
Trinity Church,	
Trinity Chapel, (Oldfields)	
————, Rector.	————————
William and Mary Parish.	
Christ Church, Picawaxen,	
Rev. John M. Todd, Rector.	————————

DISTRICT OF COLUMBIA.

Ascension Parish.	
Ascension Church, Washington,	
Rev. Orlando Hutton, D.D., Rector.	Henry S. Davis.
Epiphany Parish.	
Church of the Epiphany, Washington,	
Rev. Wilbur F. Watkins, Rector.	J. H. C. Coffin.
	R. Joseph, M.D., (Alt.).
Grace Church Parish.	
Grace Church, Washington,	
Rev. Alfred Holmead, Rector.	Jeremiah L. Kidwell.
Memorial Parish.	
St. Mark's Church, Washington,	
Rev. A. Floridus Steele, Rector.	Davis Baker.
St. Andrew's Parish.	
—— Church, Washington,	
Rev. Wm. A. Harris, Rector.	Chas. B. Shirley, Jr.
St. John's Parish.	
St. John's Church, Washington,	
St. Mary's Chapel,	
Rev. John V. Lewis, Rector.	Geo. Clymer, M.D.
Rev. John A. Graves, Deacon, Officiating in St. Mary's Chapel.	
St. Paul's Parish.	
St. Paul's Church, Washington,	
Rev. Augustus Jackson, Rector.	John P. Franklin.
Trinity Parish	
Trinity Church, Washington,	
Rev. Thos. G. Addison, D.D., Rector.	Jno.M.Broadhead,M.D.

	Lay Delegates.
Washington Parish.	
Christ Church, Washington,	
Rev. Wm. McGuire, Rector.	M. T. E. Chandler.
Parish of the Incarnation.	
Church of the Incarnation, Washington,	
Rev. J. R. Hubard, Rector.	Henry Hartung (Alt.).
Grace Church Parish.	
Grace Church, Georgetown,	
Rev. Thomas Burrows, Rector.	Geo. W. Flather.
Georgetown Parish.	
St. John's Church, Georgetown,	
Rev. Addison B. Atkins, Rector.	M. Yarnall.
Christ Church, Georgetown,	
Rev. Walter W. Williams, D.D., Rector.	Benj. Miller.
Anacostia Parish.	
Emmanuel Church,	
Rev. John M. E. McKee, Officiating.	Geo. H. Martin.
Rock Creek Parish.	
St. Paul's Church,	
Rev. James A. Buck, Rector.	John B. Wiltberger.
St. Alban's Parish.	
St. Alban's Church,	
Rev. John H. Chew, Rector.	Jas. B. Nourse.

FREDERICK COUNTY.

All Saints Parish.	
All Saints Church, Frederick city,	
——— Chapel,	
Rev. Osborne Ingle, Rector.	Geo. R. Dennis.
Catoctin Parish.	
Hariott Chapel, Catoctin Furnace,	
Rev. James B. Avirett, Missionary.	W. S. McPherson, M.D.
St. Mark's Parish.	
St. Mark's Church, Petersville,	
Rev. Joseph Trapnell, Rector.	H. T. Deaver.
St. Paul's Parish.	
St. Paul's Church, Point of Rocks,	
Rev. Joseph Trapnell, Rector.	Wm. H. Johnson, M.D
Zion Parish.	
Zion Church, Urbana,	
Rev. James D. McCabe, D.D., Rector.	Wm. D. Hellen, M.D.
Grace Church, New Market,	
Rev. James Stephenson, Missionary.	H. W. Dorsey, M.D.

HARFORD COUNTY.

Churchville Parish.	
Christ Church,	
Rev. Edward A. Colburn, Rector.	David Harlan, M.D.

	Lay Delegates.
Deer Creek Parish.	
St. James' Church,	
Rev. Edward A. Colburn, Officiating.	———
Havre-de-Grace Parish.	
St. John's Church, Havre-de-Grace,	
Rev. Henry B. Martin, M.D., Rector.	John L. Williams.
St. George's Parish.	
St. George's Church, Spesutiæ,	
Rev. S. W. Crampton, Rector.	John Jay.
Christ Church, Rock Spring,	
Rev. Wm. E. Snowden, Rector.	———
Emmanuel Church, Bel-Air,	
Rev. Wm. E. Snowden, Rector.	Joseph M. Street.
St. Mary's Church,	
Rev. Wm. F. Brand, Rector.	———

HOWARD COUNTY.

Grace Church, Elk Ridge Landing,	
Rev. Wm. G. Jackson, D. D., Rector.	R. B. Latimer.
Mount Calvary Church,	
Rev. James Stephenson, Missionary.	———
St. John's Church,	
———, Rector.	James Mackubin.
St. Peter's Church, Ellicott city,	
Rev. Wm. H. Philips, Rector.	Wm. H. Worthington, M. D.
Chapel of the Good Shepherd, Jonestown.	
———	

HOWARD AND ANNE ARUNDEL COUNTIES.

Queen Caroline Parish.	
Christ Church,	
———, Rector.	———
Trinity Parish.	
Trinity Church,	
———, Rector.	Saml. K. Dashiell.

MONTGOMERY COUNTY.

Prince George's Parish.	
Christ Church, Rockville,	
———, Rector.	———
St. Bartholomew's Parish.	
St. Bartholomew's Church,	
Rev. Thomas Duncan, Rector.	Thos. Lansdale.
St. John's Church, Mechanicsville,	
Rev. Thomas Duncan, Rector.	A. Bowie Davis, (Alt.)

	Lay Delegates.
St. Peter's Parish.	
St. Peter's Church, Poolesville,	
Rev. James D. McCabe, D.D., Rector.	Benj. R. White.
Labyrinth Parish.	
Grace Church,	
———, Rector.	Hon. Montgomery Blair.

PRINCE GEORGE'S COUNTY.

Holy Trinity Parish.	
Holy Trinity Church, Collington,	
Rev. Harvey Stanley, D.D., Rector.	T. O. W. Roberts (Alt.)
Queen Anne Parish.	
St. Barnabas Church,	
Rev. Henry A. Skinner, Rector.	Wm. Berry.
St. John's Parish.	
St. John's Church, Broad Creek;	
St. Barnabas Chapel,	
Rev. Henry J. Kershaw, Rector.	Henry B. Bird.
St. Paul's Parish.	
St. Paul's Church,	
St. Mary's Chapel, Woodville,	
Rev. A. M. Marbury, M. D., Rector.	P. A. Bowen.
St. Thomas Parish.	
St. Thomas Church,	
——— Chapel,	
Rev. Saml. R. Gordon, Rector.	Wm. D. Bowie.
St. Matthew's Parish.	
St. Matthew's Church,	
St. Luke's Church, Bladensburg,	
Rev. John B. Williams, Rector.	Thos. R. Brooks.
Zion Parish.	
St. Mark's Church,	
St. John's Chapel, Beltsville,	
Rev. Joseph Earnest, Rector.	E. G. Emack.
Epiphany Church, Forrestville,	
Rev. Henry J. Kershaw, Rector.	
Trinity Church, Upper Marlboro,	
———, Rector.	Sam. H. Berry.

PRINCE GEORGE'S AND ANNE ARUNDEL COUNTIES.

St. Philip's Parish.	
St. Philip's Church, Laurel,	
Rev. Jas. A. McKenney, D.D., Rector.	John Snowden.

PRINCE GEORGE'S AND CHARLES COUNTIES.

	Lay Delegates.
St. John's Parish.	
Christ Church, Accakeek,	
St. John's Chapel,	
Rev. John Towles, Rector.	Pearson Chapman.

SAINT MARY'S COUNTY.

All Faith Parish.	
All Faith Church,	
Rev. J. W. Chesley, Rector.	Alex. Keech (Alt.)
King and Queen Parish.	
Christ Church, Chaptico,	
All Saints Chapel,	
Rev. J. B. Pedelupé, Rector.	John F. Dent.
St. Andrew's Parish.	
St. Andrew's Church,	
St. James' Chapel,	
—— Chapel,	
——, Rector.	D. S. Briscoe.
St. Mary's Parish.	
Trinity Church,	
St. Mary's Chapel,	
Rev. Custis P. Jones, Rector.	John M. Brome, M. D.
William and Mary Parish.	
St. George's Church,	
Rev. Custis P. Jones, Rector.	————

WASHINGTON COUNTY.

St. John's Parish.	
St. John's Church, Hagerstown,	
Rev. Walter A. Mitchell, Rector.	Hon. Wm. Motter.
College of St. James.	
St. James' Chapel,	
St. Andrew's Church, Clear Spring,	
Rev. Henry Edwards, Missionary.	
St. Luke's Chapel, Pleasant Valley,	
Rev. Henry Edwards, Missionary.	
St. Mark's Church, Lappen's X Roads,	
Rev. Henry Edwards, Rector.	H. Onderdonk.
St. Paul's Church, Sharpsburg,	
Rev. Henry Edwards, Missionary.	
St. Thomas' Church, Hancock,	
Rev. Gilbert F. Williams, Rector.	C. W. Henderson.

OFFICERS AND COMMITTEES OF CONVENTION.

OFFICERS:

The Right Rev. WILLIAM ROLLINSON WHITTINGHAM, D. D., LL. D.,
Bishop.

The Right Rev. WILLIAM PINKNEY, D. D.,
Assistant Bishop.

Rev. ETHAN ALLEN, D. D.,
Historiographer of the Diocese.

Rev. EDWIN A. DALRYMPLE, D. D., Secretary. JOSEPH PACKARD, JR., Assistant Secretary. HENRY M. BASH, Treasurer.

Standing Committee:

the Rev. John H. Chew, the Rev. Alfred M. Randolph, the Rev. John F Hoff, D. D., the Rev. Sam. R. Gordon, the Rev. Augustus P. Stryker, the Rev. Meyer Lewin, D. D., the Rev. George Leeds, D. D.

Ecclesiastical Court:

the Rev. Alex. M. Marbury, M. D., the Rev. Orlando Hutton, D.D., the Rev. Wm. F. Brand, the Rev. George C. Stokes, the Rev. Wm. G. Jackson, D. D., the Rev. Wm. Hodges, D. D., the Rev. Walter W. Williams, D. D.

Committee of Missions:

the Rev. George Leeds, D. D., the Rev. Thos. U. Dudley, Jr., the Rev. Orlando Hutton, D. D., the Rev. Geo. A. Leakin, and

Messrs. Henry M. Bash, E. Wyatt Blanchard, Robert M. Proud, Sam. C. Chew, M. D.

Committee of Religious Instruction:

the Rev. Arthur J. Rich, M. D., the Rev. Wm. T. Johnston, the Rev. E. A. Dalrymple, D. D., the Rev. Thos. G. Addison, D. D., and

Messrs. Wm. G. Harrison, Sam. G. Wyman, William Woodward, Reverdy Johnson, Jr.

Trustees of the General Theological Seminary:

the Rev. Samuel R. Gordon, the Rev. Cleland K. Nelson, D. D., the Rev. Meyer Lewin, D. D., the Rev. Richard C. Hall, the Rev. Wm. F. Brand, the Rev. George Leeds, D. D., the Rev. Arthur J. Rich, M. D., the Rev. John H. Chew, the Rev. Harvey Stanley, D. D., the Rev. Chas. W. Rankin, the Rev. Wm. G. Jackson, D. D., the Rev. Cameron F. McRae, the Rev. John V. Lewis, the Rev. George A. Leakin, the Rev. James Chipchase, the Rev. J. S. B. Hodges, D. D., and the Rev. Geo. K. Warner,

Messrs. David Higgins, F. W. Brune, the Hon. Geo. W. Dobbin, and Mr. Laurence Thomsen.

Trustees of the Episcopal Fund:

the Right Rev. Wm. R. Whittingham, D. D., LL. D., *President ex-officio*, and

Messrs. Wm. J. Albert, (*Treas.*), F. W. Brune, Alexander Randall, Bernard Carter, Laurence Thomsen, and W. W. Corcoran.

Trustees of Church Charities:

the Right Rev. Wm. R. Whittingham, D.D., L.L.D., *President ex-officio*, and

Messrs. Wm. J. Albert and Louis McLane, (*of the First Class*), Messrs. William G. Harrison, E. Glenn Perine, (*of the Second Class*), F. W. Brune and Reverdy Johnson, Jr., (*of the Third Class*).

Committee on the Records of the Diocese:

the Rev. Ethan Allen, D. D., the Rev. E. A. Dalrymple, D. D., and the Rev. Hugh T. Harrison.

Committee on the State of the Church:

the Rev. Geo. A. Leakin, the Rev. A. J. Rich, M. D., the Rev. Thos. U. Dudley, Jr., and

Hon. George A. Pearre and Mr. Chas. W. Hood.

Committee of Ways and Means:

Messrs. E. W. Blanchard, Samuel G. Wyman, and Henry M. Bash.

OFFICERS AND COMMITTEES OF CONVENTION.

OFFICERS:

The Right Rev. WILLIAM ROLLINSON WHITTINGHAM, D. D., LL. D.,
Bishop.

The Right Rev. WILLIAM PINKNEY, D. D.,
Assistant Bishop.

Rev. ETHAN ALLEN, D. D.,
Historiographer of the Diocese.

Rev. EDWIN A. DALRYMPLE, D. D., Secretary. JOSEPH PACKARD, JR., Assistant Secretary. HENRY M. BASH, Treasurer.

Standing Committee:

the Rev. John H. Chew, the Rev. Alfred M. Randolph, the Rev. John F Hoff, D. D., the Rev. Sam. R. Gordon, the Rev. Augustus P. Stryker, the Rev. Meyer Lewin, D. D., the Rev. George Leeds, D. D.

Ecclesiastical Court:

the Rev. Alex. M. Marbury, M. D., the Rev. Orlando Hutton, D.D., the Rev. Wm. F. Brand, the Rev. George C. Stokes, the Rev. Wm. G. Jackson, D. D., the Rev. Wm. Hodges, D. D., the Rev. Walter W. Williams, D. D.

Committee of Missions:

the Rev. George Leeds, D. D., the Rev. Thos. U. Dudley, Jr., the Rev. Orlando Hutton, D. D., the Rev. Geo. A. Leakin, and

Messrs. Henry M. Bash, E. Wyatt Blanchard, Robert M. Proud, Sam. C. Chew, M. D.

Committee of Religious Instruction:

the Rev. Arthur J. Rich, M. D., the Rev. Wm. T. Johnston, the Rev. E. A. Dalrymple, D. D., the Rev. Thos. G. Addison, D. D., and

Messrs. Wm. G. Harrison, Sam. G. Wyman, William Woodward, Reverdy Johnson, Jr.

Trustees of the General Theological Seminary:

the Rev. Samuel R. Gordon, the Rev. Cleland K. Nelson, D. D., the Rev. Meyer Lewin, D. D., the Rev. Richard C. Hall, the Rev. Wm. F. Brand, the Rev. George Leeds, D. D., the Rev. Arthur J. Rich, M. D., the Rev. John H. Chew, the Rev. Harvey Stanley, D. D., the Rev. Chas. W. Rankin, the Rev. Wm. G. Jackson, D. D., the Rev. Cameron F. McRae, the Rev. John V. Lewis, the Rev. George A. Leakin, the Rev. James Chipchase, the Rev. J. S. B. Hodges, D. D., and the Rev. Geo. K. Warner,

Messrs. David Higgins, F. W. Brune, the Hon. Geo. W. Dobbin, and Mr. Laurence Thomsen.

Trustees of the Episcopal Fund:

the Right Rev. Wm. R. Whittingham, D. D., LL. D., *President ex-officio*, and

Messrs. Wm. J. Albert, (*Treas.*), F. W. Brune, Alexander Randall, Bernard Carter, Laurence Thomsen, and W. W. Corcoran.

Trustees of Church Charities:

the Right Rev. Wm. R. Whittingham, D.D., L.L.D., *President ex-officio*, and

Messrs. Wm. J. Albert and Louis McLane, (*of the First Class*), Messrs. William G. Harrison, E. Glenn Perine, (*of the Second Class*), F. W. Brune and Reverdy Johnson, Jr., (*of the Third Class*).

Committee on the Records of the Diocese:

the Rev. Ethan Allen, D. D., the Rev. E. A. Dalrymple, D. D., and the Rev. Hugh T. Harrison.

Committee on the State of the Church:

the Rev. Geo. A. Leakin, the Rev. A. J. Rich, M. D., the Rev. Thos. U. Dudley, Jr., and

Hon. George A. Pearre and Mr. Chas. W. Hood.

Committee of Ways and Means:

Messrs. E. W. Blanchard, Samuel G. Wyman, and Henry M. Bash.

Committee on Canons and other Business:

the Rev. Meyer Lewin, D. D., the Rev. George Leeds, D. D., the Rev. Thomas G. Addison, D. D., and

Messrs. F. W. Brune, and Joseph M. Street.

Committee on Printing the Compilation, &c.:

the Rev. J. V. Lewis, the Hon. Montgomery Blair, and Mr. Bernard Carter.

Committee on the Hannah More Academy:

the Rev. George C. Stokes, the Rev. Samuel R. Gordon, the Rev. William T. Johnston, and

Mr. F. W. Brune, and the Hon. Montgomery Blair.

Committee on Hospitality:

Messrs. William Woodward, Samuel G. Wyman, and Wm. G. Harrison.

Committee on the Recognition of the Convocations of the Diocese:

the Rev. T. U. Dudley, Jr., the Rev. J. V. Lewis, the Rev. C. K. Nelson, D. D., and

Gen. Townshend, and Mr. Daniel M. Thomas.

RULES OF ORDER.

1. The business of every day shall be introduced with prayer.

2. This Convention shall sit for the despatch of business, beginning with Divine service at 9 o'clock A. M., and at 5 o'clock P. M., on each day of the session.

3. At the opening of the session, the Convention shall be called to order by the Bishop; or, if there be no Bishop, or he be absent, by the President of the Standing Committee, or by some member of that body appointed by those of its members who may be present.

4. The names of the Clergymen who were entitled to seats in the last Convention, shall then be called over by the Secretary of that Convention; or, in his absence, by some person appointed by the Bishop, or other person, who called the Convention to order. The Lay Delegates shall then lay their certificates upon the table, and subscribe the Declaration required by the Constitution. If a quorum of both orders appear, the Bishop, if present, shall announce the fact, and declare that the Convention is organized and ready for business.

5. In case of the absence of the Bishop, or of a vacancy in the Episcopate, the person who called the Convention to order shall announce that there is a quorum present. The Convention shall then proceed to elect a President, according to the seventh article of the Constitution; who shall, so soon as his election is completed, take the chair and declare that the Convention is organized and ready for business.

6. The first business after that declaration is made, either by the Bishop or the President, shall be the election of a Secretary. The Chair shall then appoint an Assistant Secretary and the Committees mentioned in the next rule.

7. The following Committees shall be appointed by the Chair: one on Elections, to consist of three laymen, to whom the testimonials of the Lay Delegates shall be referred; one on Accounts, to consist of three laymen; one on Parochial Contributions, to consist of three laymen; one on the Admission of New Parishes and Congregations into union with this Convention, to consist of three clergymen and two laymen; one on the Rights of Clergymen to seats in this Convention, to consist of three clergymen; and one on Canons and other business, to consist of three clergymen and two laymen. The Chair shall also appoint all other Committees, for the appointment of which no other provision is made; unless otherwise ordered by the Convention.

8. Every member shall take his seat when the President takes the chair, and remain uncovered until he shall have left the Convention.

9. Every member who shall speak in any debate, shall stand up in his place, and respectfully address himself to the President.

10. If two or more members shall rise to speak at the same time, the President shall decide who shall speak first.

11. No member shall speak more than twice in any debate without leave. If any member shall rise to speak more than twice on the same question without leave, the President shall call him to order. No member shall be interrupted while he is speaking in order.

12. Any member who is speaking shall take his seat when called to order by the President or any other member.

13. No member shall speak to another so as to interrupt any member who may be speaking in debate.

14. No motion shall be debated until the same be seconded, and, if desired by any member, reduced to writing and read by the Secretary.

15. When a motion is made and seconded, the matter of the motion shall receive a determination by the question, before any motion not privileged shall be received.

16. Privileged motions, in their order of precedence, shall be to adjourn, for the previous question, to lay on the table, to amend and to offer a substitute: the question on the first three to be taken without debate.

17. If a question contain more parts than one, any member may have the same divided into as many questions as there are parts.

18. All questions of Order shall be decided by the President; but there shall be a right of appeal to the Convention.

19. A question being once determined, shall stand as the judgment of the Convention; and shall not be again drawn into debate during the session, except with the consent of two-thirds of the Convention.

20. No question shall be taken on any Report, unless upon a motion to print or re-commit it; but Reports shall, as of course, lie upon the table. If a Committee deem any action of the Convention desirable, it shall be their duty to present in writing such Resolutions, Acts or Canons as they may think it should adopt; which only shall be subject to the action of the Convention. Every act which divides a Parish, or in any way affects Parish Boundaries, shall distinctly set out the new boundaries which it is intended to establish. The Convention will not act upon proposed Resolution, Act, or Canon, which is not conformed to the provisions of this Rule.

21. The Convention will proceed at 11 o'clock A. M. on the second day of the session, to the election of a Standing Committee for the ensuing year; and, as soon afterwards as it may be found convenient, but without proceeding to any other business, to the election of Deputies to the General Convention, if that Body is appointed to meet before the next session of the Diocesan Convention. The House will then proceed to the election of all other Committees and Officers which it may be its duty to elect, in such order as it may appoint.

22. All Elections shall be by ballot, unless otherwise ordered; the votes of the Clergy and Laity shall be received and counted separately; but the vote shall be regarded as a joint one, and the election shall be decided by a majority of the whole number of votes taken together, unless a vote by Orders shall have been required agreeably to the fourth article of the Constitution.

23. In all ballottings by the Convention, after the second ballot, the *three* names which have received the highest number of votes for each member or person, (if there be more than one ballotted for at the same time,) shall be retained; and after the third ballot, the *two* names which have received the highest number of votes shall be retained; and the ballotting shall be confined to them.

24. The Convention, after Evening Prayer, on the second day of each annual session, shall resolve itself into a Committee of the Whole upon Diocesan Missions, at which meeting, the Report of the "Committee of Missions" shall be read and addresses made by clergymen and laymen, to give and to gain information of the needs of the Diocese. At the time aforementioned, the Missions Committee shall report their needs for the coming year, and the Convention shall, by resolution, determine what sum shall be expended for Missions and Pastoral Aid.

25. The foregoing rules of Order shall be deemed and considered the Rules of Order of all future Conventions, until altered or rescinded; and the same shall be published in the Journal of each Convention.

JOURNAL OF PROCEEDINGS.

The EIGHTY-NINTH ANNUAL CONVENTION of the Protestant Episcopal Church in Maryland, assembled at Grace Church, Baltimore, on Wednesday, the 29th day of May, 1872, at 9 o'clock.

Morning Prayer was said by the Rev. Messrs. Penick and Edwards. The Bishop and the Assistant Bishop said the rest of the service and administered the Holy Communion; the Rev. Dr. George Leeds reading the Epistle, and the Bishop being aided in the distribution of the elements by the Rev. Drs. Piggot, Lewin, and Leeds.

The sermon before the Convention was preached by the Rev. William S. Southgate, from Galatians VI: 2 and 5.

Divine Service being ended, the Bishop called the Convention to order.

The Secretary of the last Convention then called the Roll of Clergymen entitled to *seats* in that Convention, when the following answered to their names:

The Rev. T. G. Addison, D. D.	The Rev. Joseph Earnest,
" " A. B. Atkins,	" " Henry Edwards,
" " John W. Chesley,	" " Theo. C. Gambrall,
" " John H. Chew,	" " Sam. R. Gordon,
" " James Chipchase,	" " J. E. Grammer, D. D.
" " Edmund Christian,	" " Sam. D. Hall,
" " Wm. A. Coale,	" " C. R. Hains,
" " E. A. Colburn,	" " J. S. B. Hodges, D. D.
" " Sam. Cornelius, Jr.	" " Wm. Hodges, D. D.
" " E. A. Dalrymple, D. D.	" " Orlando Hutton, D. D.
" " J. M. Dashiell,	" " H. T. Harrison.
" " T. U. Dudley, Jr.	" " W. H. Harison,

The Rev. Osborne Ingle,
" " W. G. Jackson, D. D.
" " F. James,
" " Wm. T. Johnston,
" " Custis P. Jones,
" " J. V. Lewis,
" " B. H. Latrobe, Jr.
" " Geo. Leeds, D. D.
" " Geo. A. Leakin,
" " Meyer Lewin, D. D.
" " W. F. Lockwood,
" " H. B. Martin, M. D.
" " R. R. Mason,
" " J. D. McCabe, D. D.
" " William McGuire,
" " Reg. H. Murphy,
" " Cl. K. Nelson, D. D.

The Rev. Rob. Piggot, D. D.
" " C. C. Penick,
" " E. Reed,
" " A. J. Rich, M. D.
" " Sam. Ridout, M. I.
" " Hugh R. Scott,
" " J. A. Shepherd, D.
" " Wm. S. Southgate,
" " H. Stanley, D. D.
" " A. F. Steele,
" " Jas. Stephenson,
" " Geo. C. Stokes,
" " A. P. Stryker,
" " John Towles,
" " John Wiley,
" " G. F. Worthington
" " Thos. J. Wyatt,

The names of Lay Delegates, who had presented Certificate Election to this Convention, being then called, the follow answered to their names:

Mr. Davis Baker,
Hon. Montgomery Blair,
Mr. E. Wyatt Blanchard,
" D. S. Briscoe,
Dr. John M. Broadhead,
Mr. Thomas R. Brooks,
" Wm. S. Burgwyn,
" Robert A. Carter,
Dr. James Cheston,
" George Clymer,
Prof. J. H. C. Coffin,
Mr. Thomas Cradock,
" Sam. K. Dashiell,
" H. S. Davis,
" H. T. Deaver,
" Henry Duval,
" R. H. Dorsey,
Dr. R. Emory,

Mr. Geo. W. Flather,
Dr. Thos. J. Franklin,
Mr. Henry Harting,
" M. Warner Hewes,
" Edwin Higgins,
" James C. Hudgins,
" Hugh B. Jones,
" Wm. S. Keech,
" John Lowry,
" Geo. Lycett,
" Jas. Macubin,
" John A. Magruder,
" Chas. Markell,
" Geo. S. Marsh,
" Wm. B. Matthews,
Hon. Wm. Motter,
Mr. Geo. S. Norris,
" Jas. B. Nourse,

Hon. Geo. A. Pearre,
Mr. C. S. Parran,
" P. M. Snowden,
" Jos. M. Street,
" Geo. W. Tinges,
" Dan. M. Thomas,
" Chris. D. Warfel,
Mr. Wm. H. Warfield,
" Benj. R. White,
Gov. Wm. P. Whyte,
Mr. Wm. Woodward,
" Sam. G. Wyman,
" Chas. H. Wyatt.

= 49.

A quorum of both orders being present, the Bishop declared the Convention duly organized and ready for business; and thereupon the Convention proceeded to elect a Secretary.

The Rev. E. A. Dalrymple, D. D., was nominated by the Rev. Meyer Lewin, D. D., and, there being no other nomination, he was unanimously elected.

The Bishop re-appointed Mr. Joseph Packard, Jr., Assistant Secretary.

The Bishop then read his Annual Address; and afterwards the Assistant Bishop read his Annual Address.

The Bishop then retired from the Convention, and the Assistant Bishop took the chair.

The Rev. Mr. Stryker offered the following Resolution:

Resolved, That this Convention, on the evening of the first day of each Annual Session, resolve itself into a Committee of the Whole upon the Missions of the Diocese. And to said Committee it shall be the duty of the Diocesan Missionary Committee to make its Annual Report, which report, with all other Missionary work in the Diocese, shall be discussed, and addresses made for the purpose of giving and gaining information regarding the needs of destitute fields in the Diocese, and provision made to supply the wants of those, to whom the Church in Maryland is bound to give the blessings of the Gospel of Christ, in proportion to its ability.

Hon. Montgomery Blair moved that this Resolution, and so much of the Addresses of the Bishop and Assistant Bishop as relates to Missions, be referred to a special *Committee* of five persons; and it was so *ordered.*

The Bishop then announced the following Committees:

On Elections—The Hon. Montgomery Blair, Messrs. Geo. W. Tinges, and C. S. Parran.

On Accounts—Mr. William Woodward, Dr. John H. Skinner, and Mr. John A. Magruder.

On Parochial Contributions—Messrs. Samuel G. Wyman, H. S Davis, and Dr. Thos. J. Franklin.

On the Admission of New Parishes and Congregations—The Re Drs. O. Hutton, C. K. Nelson, and Wm. Hodges, and Messr Wm. S. Keech and Geo. S. Norris.

On the Rights of Clergymen to Seats in Convention—The Re Dr. J. A. McKenney, the Rev. John H. Chew, and the Rev. D J. E. Grammer.

On Canons and other Business—The Rev. Drs. M. Lewin, Ge Leeds, and Thomas G. Addison; Messrs. F. W. Brune and Josep M. Street.

On the State of the Church—The Rev. Geo. A. Leakin, the Re A. J. Rich, M. D., the Rev. Thomas U. Dudley, Jr., the Ho Geo. A. Pearre, and Mr. Charles W. Hood.

The Rev. Geo. A. Leakin, from the *Committee on the State of t Church*, of the Convention of 1871, presented the Report of th Committee, which was read and ordered to be printed with tl Journal.

The Assistant Bishop announced the following *Committee*, und the motion of the Hon. Montgomery Blair, viz:

The Rev. Mr. A. P. Stryker, the Rev. Dr. M. Lewin, the Re Dr. O. Hutton, the Hon. Montgomery Blair, and Mr. Willia Woodward.

The Rev. Dr. Geo. Leeds presented the petition of St. Ba tholomew's Church, Baltimore City, for admission into union wi this Convention. Referred to the *Committee on the Admission New Parishes and Congregations.*

The Rev. Dr. Geo. Leeds moved that the report of the *Co mittee on Diocesan Missions* be made the order for this P. M. at o'clock; and it was so *ordered.*

The Rev. J. V. Lewis presented a copy of an *Act* passed by tl Legislature of the District of Columbia, affecting the Constitutic of Parishes and Congregations in the District of Columbia; ar moved that it be placed on the files of this Convention, and l printed with the Journal; and it was so *ordered.*

The Rev. J. V. Lewis offered the following *Preamble* and *Resolution*, which he asked to be received and laid, for the present, upon the table; and it was so *ordered.*

Whereas, "The Compilation of the Constitution and Canons of the Protestant Episcopal Church in Maryland," printed by order of the Convention of 1863, is out of print; and

Whereas, the changes in the Ecclesiastical and Civil Laws since the date of said Compilation have been many and important;

Resolved, That a *Committee* of three be appointed, to have printed, in pamphlet form, as many copies as they shall think proper, of the Laws of the State of Maryland and of the District of Columbia in force in relation to the Church, together with the Constitution and Canons of the Diocese, and the Resolutions of Convention which the *Committee* shall think to be of general use and value.

The Rev. Dr. Samuel Ridout presented the petition of St. Mary's Church, Hooversville, Anne Arundel County, for admission into union with this Convention. Referred to the *Committee on the Admission of New Parishes and Congregations.*

Mr. Wm. Woodward presented his Account, as Treasurer of the Pastoral Aid Fund, which, on motion, was referred to the *Committee on Accounts.*

The Convention then, on motion, adjourned to 5 o'clock P. M.

AFTERNOON SESSION.

WEDNESDAY, *May* 29, 1872.

The Convention met at 5 o'clock. Evening Prayer was said by the Rev. Dr. J. A. McKenney and the Rev. R. H. Murphy. After Prayer, the Assistant Bishop took the chair.

The roll was called by the Secretary, when the following members were found to be present:

OF THE CLERGY—The Revs. T. G. Addison, D. D., A. B. Atkins, Jas. B. Avirett, J. W. Chesley, John H. Chew, Jas. Chipchase, E. A. Colburn, E. A. Dalrymple, D. D., T. Duncan, F. B. Dunham, H. Edwards, J. N. Galleher, S. R. Gordon, S. H. Griffith, C. R. Hains, S. D. Hall, J. S. B. Hodges, D. D., Wm. Hodges, D. D., O. Hutton, D. D., J. R. Hubard, J. E. Ingle, O. Ingle, Aug. Jackson, W. G. Jackson, D. D., F. James, W. T. Johnston, C. P. Jones, H. J. Kershaw, G. A. Leakin, G. Leeds,

D. D., J. V. Lewis, H. B. Martin, M. D., R. R. Mason, J. D. McCabe, D. D., W. McGuire, J. A. McKenney, D. D., W. A. Mitchell, R. H. Murphy, C. C. Penick, J. B. Pedelupé, W. H. Phillips, R. Piggot, D. D., H. R. Scott, J. A. Shepherd, D. D., H. A. Skinner, W. E. Snowden, W. S. Southgate, H. Stanley, D. D., A. F. Steele, J. Stephenson, G. C. Stokes, A. P. Stryker, J. Towles, G. K. Warner, J. B. Williams, W. W. Williams, D. D.

OF THE LAITY—Messrs. Davis, Baker, H. M. Bash, Samuel H. Berry, Wm. Berry, Hon. Montgomery Blair, D. S. Briscoe, Dr. John M. Brome, Wm. S. Burgwyn, B. Carter, Dr. Jas. Cheston, Dr. Geo. Clymer, J. H. C. Coffin, H. S. Davis, Dr. H. W. Dorsey, R. H. Dorsey, E. G. Emack, Dr. R. Emory, G. W. Flather, Dr. Thos. J. Franklin, Henry Hartung, E. Higgins, J. C. Hudgins, Dr. W. H. Johnson, Wm. S. Keech, Alex. Keech, R. B. Latimer, G. Lycett, J. Mackubin, J. A. Magruder, H. Mankin, C. Markell, W. B. Matthews, B. Miller, Hon. Wm. Motter, G. S. Norris, C. S. Parran, E. O'D. Poor, T. O. W. Roberts, Jos. M. Streett, G. W. Tinges, D. M. Thomas, W. S. Waters, C. D. Warfel, Gov. Wm. P. Whyte, J. B. Wiltberger, W. Woodward, C. H. Wyatt, M. Yarnall.

The Secretary read the Minutes of the morning session, which were approved, the names of the Clerical and Lay members then present being omitted.

The Hon. Montgomery Blair, from the *Committee on Elections*, reported the following gentlemen as duly elected and qualified, and so entitled to seats in this Convention:

Messrs. Davis Baker, Wm. Berry, Samuel H. Berry, E. Wyatt Blanchard, Hon. Montgomery Blair, (Alt.), D. S. Briscoe, Dr. John M. Broadhead, Thomas R. Brooks, F. W. Brune, Wm. H. S. Burgwyn, Henry M. Bash, Andrew Banks, Robert A. Carter, Bernard Carter, Pearson Chapman, Dr. James Cheston, Dr. George Clymer, Prof. J. H. C. Coffin, Thomas Cradock, Dr. Samuel C. Chew, M. T. E. Chandler, A. Bowie Davis, H. S. Davis, S. K. Dashiell, H. T. Deaver, Geo. R. Dennis, Dr. H. W. Dorsey, R. H. Dorsey, Henry Duvall, John F. Dent, E. G. Emack, Dr. R. Emory, Geo. W. Flather, David Fowler, Dr. Thomas J. Franklin, John P. Franklin, A. M. Hancock, Wm. G. Harrison, Dr. W. D. Hellen, C. W. Henderson, M. Warner Hewes, Edwin Higgins, Chas. W. Hood, James E. Hewes, James C. Hudgins, Henry Hartung, (Alt.),

Alex. B. Hagner, (Alt.), Thomas S. Iglehart, John Jay, Dr. W. H. Johnson, H. B. Jones, J. L. Kidwell, Wm. S. Keech, Alex. Keech, (Alt.), R. B. Latimer, Geo. Lycett, James Mackubin, Henry Mankin, Charles Markell, G. S. Marsh, William B. Matthews, John Merryman, Benj. Miller, James Murray, Dr. William S. McPherson, Hon. William Motter, John A. Nichols, Joseph J. Norfolk, G. S. Norris, James B. Nourse, Henry Onderdonk, Elliott O'D. Poor, C. S. Parran, (Alt.), Hon. George A. Pearre, E. Glenn Perrine, John S. Reese, H. S. Ridout, Thomas O. W. Roberts. P. M. Snowden, Joseph M. Streett, C. Morton Stewart, Dr. John H. Skinner, (Alt.), George W. Tinges, Daniel M. Thomas, H. Vanderford, William S. Waters, Gov. Wm. Pinkney White, John L. Williams, William Woodward, Dr. Wm. H. Worthington, Samuel G. Wyman, Charles H. Wyatt, Benj. R. White, Christian D. Warfel, William H. Warfield, (Alt.), Prof. M. Yarnall.

He also reported the certificates of the following gentlemen, as irregular, but recommended that they be admitted to seats, viz:

Messrs. Henry B. Bird, St. John's Parish, Prince George's Co.; John Lowry, Anacostia Parish, D. C.; Charles H. Stanley, Holy Trinity Parish, Prince George's Co.; John B. Wiltberger, Rock Creek Parish, D. C.; John M. Brome, M. D., St. Mary's Parish, St. Mary's Co.; John A. Magruder, Christ Church Parish, Calvert Co.; Thomas Lansdale, St. Bartholomew's Parish, Montgomery Co.

The Reports were adopted, and seats were granted to all the Delegates recommended by *the Committee.*

The Rev. Dr. McKenney, from the *Committee* (*of* 1871) *on the Revision of the Canon of* 1853, reported as follows:

The Committee, to which the Convention of 1871 entrusted a revision of the Canon of 1853, has given, at several meetings in the city of Baltimore, earnest consideration to the subject; and herewith present the result of their deliberations.

The leading and essential provisions of the Canon have been retained. In some of its minor features, a less complicated machinery has been introduced, and, thereby, what many have regarded as objectionable in the original Canon has been removed.

We have the well-weighed assurance of gentlemen of the legal profession, members of the Committee, that the proposed changes do not interfere with the rights and privileges of a chartered association, having for its object missionary operations in the city of Baltimore.

The provisions of the revised Canon, herewith presented, render necessary a repeal of the Canon of 1856, in relation to the Pastoral Aid Fund. It is believed, however, that the object of that Fund will thereby be more effectually promoted than by the existing Canon. The accompanying Resolution and Canon are respectfully submitted to the Convention.

(Signed,) J. A. McKENNEY, *Chairman.* F. W. BRUNE,
THOS. G. ADDISON, DANIEL M. THOMAS.
GEO. A. LEAKIN,

Resolved, That the Canon of 1853, entitled, "Of the Maintenance and Extension of Religious Worship and Instruction," and the Canon of 1856, entitled, "Of a Pastoral Aid Fund," be and the same are hereby repealed, and the following adopted in lieu thereof:

CANON ON THE MAINTENANCE AND EXTENSION OF RELIGIOUS WORSHIP AND INSTRUCTION.

Section 1.—Each Annual Convention of the Diocese shall take order for the Maintenance and Extension of Religious Worship and Instruction, by the election of two Committees, to wit: a Committee of Missions, and a Committee of Religious Instruction; each committee to consist of four Clergymen and four Laymen, who may, or may not, be members of the Convention. In addition to the members so elected, the Bishop, and Assistant Bishop, if any, shall also be a member *ex officio* of each Committee.

Section 2.—Each Committee may appoint one of their lay members Treasurer of the funds to be received by them, who shall disburse the same under the direction of the Committee, and shall make annual reports to the Convention.

Section 3.—The Committee of Missions shall have supervision of the General Mission Work of the Diocese, and shall receive and disburse all contributions, in money or otherwise, which may be made throughout the Diocese for Diocesan missions. They may also in their discretion, out of said contributions, give pecuniary assistance, through the Bishop, or directly, to Clergymen in charge of Parishes or Congregations, which are now, or may be hereafter, in union with this Convention; and shall receive and disburse for the same object, through the Bishop, or directly, all moneys now constituting the Pastoral Aid Fund, or which may hereafter be contributed therefor. The said committee shall also receive and disburse the Fund for Disabled and Superannuated Clergymen.

And it is hereby declared, that in and for the exercise of the duties and powers hereby conferred upon said Committee, in so far as the City of Baltimore is concerned, said Committee is intended to be, and shall be considered, as a substitute for the City Committee of Missions in Baltimore, referred to in the preamble to the articles of association of the Baltimore City Protestant Episcopal Missionary Committee.

Section 4.—The Committee of Religious Instruction shall have charge of the distribution of Bibles, Prayer Books, and other religious Books and Tracts, within the Diocese, and shall receive and disburse all contributions, in money or otherwise, which may be made throughout the Diocese for those objects. They shall also superintend, and provide for, the establishment and support of Schools for Religious Education within the Diocese; and, if need be, shall provide for the maintenance of Candidates for Holy Orders, and youth preparing for the Ministry.

Section 5.—No Mission shall be established, nor any Missionary appointed by said Committee of Missions, but with the advice and consent of the Bishop, or if there be no Bishop, or he be out of the Diocese, of the Standing Committee; nor shall the Committee of Religious Instruction, without the same advice and consent, establish or found any School, or make any appropriation in behalf of a Candidate for orders, or any other beneficiary.

Section 6.—It shall be the duty of the Rector of each Parish or Congregation, to devise, and carry into effect, ways and means for the collection of moneys for the work of the Church herein provided for, by holding meetings, public or otherwise, procuring subscriptions and donations, and issuing or circulating papers, statements, addresses, or the like; or by such other measures as he may deem most effective.

Section 7.—Any contributor shall have the right to designate to which of the classes of operations assigned to said Committees the gift or subscription shall be appropriated; and the contribution shall be appropriated accordingly, and in no other manner. It being understood, however, that contributions designated generally for Diocesan Missions shall be held applicable to Pastoral Aid, as provided for in Section 3.

Section 8.—Nothing in this Canon contained shall be construed, or taken, to interfere with, or hinder the Baltimore City Protestant Episcopal Missionary Committee, in conducting Missionary or other work within the scope of its charter; nor to prohibit any Parish or Congregation from conducting any Missionary, or Educational operations of its own, and appropriating to such operations any funds which may be contributed therefor.

The order of the day now being the receiving of the Report of the *Committee on Diocesan Missions*, the Rev. Dr. Leeds, the Chairman of that *Committee*, read the Report, and it was, on motion, referred to the *Committee* appointed this morning, consisting of the Rev. A. P. Stryker, the Rev. Drs. Lewin and Hutton, the Hon. Montgomery Blair and Mr. Wm. Woodward.

The Rev. Dr. McKenney, from the *Committee on the Rights of Clergymen to Seats* in this Convention, reported the following as duly entitled thereto, viz:

The Revs. Thomas G. Addison, D. D., Ethan Allen, D. D., Addison B. Atkins, James B. Avirett, Lewis P. W. Balch, D. D., Alexander J. Berger, William F. Brand, Benjamin F. Brown, Jas. A. Buck, John W. Chesley, John H. Chew, James Chipchase, William A. Coale, Edward A. Colburn, Chauncey Colton, D. D., Samuel Cornelius, Savington W. Crampton, Edwin A. Dalrymple, D. D., Julius M. Dashiell, Thomas U. Dudley, Thomas Duncan, Francis B. Dunham, Joseph Earnest, Henry Edwards, John N. Galleher, S. H. S. Gallaudet, Theodore C. Gambrall, Frederick Gibson, Samuel R. Gordon, Samuel H. Griffith, Julius E. Grammer, D. D., Benjamin B. Griswold, D. D., Claudius R. Hains, Richard C. Hall, Samuel D. Hall, William H. Harison, William A. Harris, Hugh T. Harrison, J. S. B. Hodges, D. D., William Hodges, D. D., John F. Hoff, D. D., Alfred Holmead, Orlando Hutton, D. D., James R. Hubard, Julian E. Ingle, Osborne Ingle, Augustus Jackson, William G. Jackson, D. D., Fleming James, William T. Johnston, Custis P. Jones, Henry J. Kershaw, Franklin L. Knight, D. D., Benjamin H. Latrobe, Jr., George A. Leakin, George Leeds, D. D., Meyer Lewin, D. D., John V. Lewis, William F. Lockwood, Randolph W. Lowrie, Alexander M. Marbury, M. D., Henry B. Martin, M. D., Richard R. Mason, James D. McCabe, D. D., William McGuire, James A. McKenney, D. D., Cameron F. McRae, Edward W. Meany, John S. Miller, Walter A. Mitchell, Jacob B. Morss, Reginald H. Murphy, Cleland K. Nelson, D. D., C. Clifton Penick, J. B. Pedelupé, William H. Phillips, Robert Piggot, D. D., Adolphus

F. Pindell, Robert Prout, Smith Pyne, D. D., Alfred M. Randolph, Charles W. Rankin, Enoch Reed, Arthur J. Rich, M. D., Samuel Ridout, M. D., John Rose, Hugh R. Scott, J. Avery Shepherd, D. D., Henry A. Skinner, William E. Snowden, William S. Southgate, Harvey Stanley, D. D., A. Floridus Steele, James Stephenson, George C. Stokes, Augustus P. Stryker, John M. Todd, John Towles, Joseph Trapnell, George K. Warner, Gilbert F. Williams, John B. Williams, Walter W. Williams, D. D., Charles H. Williamson, M. D., John Wiley, George F. Worthington, Thomas J. Wyatt=107.

Mr. E. Wyatt Blanchard presented his Report as Treasurer of the *Committee on Diocesan Missions*, and also his Report as Treasurer of the *Fund for the Relief of Disabled and Superannuated Clergymen.* They were received, and, on motion, referred to the *Committee on Accounts.*

The Rev. Mr. Stokes offered the following Resolution:

Resolved, That so much of the Annual Address of the Assistant Bishop as relates to the Hannah More Academy, be referred to a *Committee* of five, to confer with the Rector and Board of Trustees, and to report upon the expediency and necessary means of constituting the same "a Diocesan School."

The Question was put by the Secretary, and the Resolution adopted.

The following *Committee* was appointed under the Resolution, viz: the Revs. Geo. C. Stokes, Sam. R. Gordon, Wm. T. Johnston, Mr. F. W. Brune, and Hon. Montgomery Blair.

Mr. Henry M. Bash presented his Account as Treasurer of the Convention, which was received, and, on motion, referred to the *Committee on Accounts.*

The Rev. Mr. Duncan offered the following Preamble and Resolution, which were adopted:

Whereas, Canon 1 of 1850 has been found to be inoperative, for obvious reasons; therefore,

Resolved, That the said Canon be referred to the *Committee on Canons, &c.*, to make such change, that the Report from each Congregation, with regard to Minister's salary, shall be made by some other person than the Rector himself.

Mr. Daniel M. Thomas, from the *Committee on the Revision of the Canon of* 1853, moved that the Report of the *Committee* be made the order of the day, immediately after Morning Prayer to-morrow; and it was so *ordered.*

The Rev. Mr. Lewis moved that the Resolution, offered by him this morning, on *the Compilation, &c.*, be taken from the table; and it was so *ordered.*

The question then being on the Resolution, the Rev. Mr. Lewis offered the following, in addition:

Resolved, That the Bishops be requested, if they think fit, to append to the same, a letter of advice to Vestries and Church-wardens, as to their duties and powers.

Mr. Bernard Carter proposed the following amendment to the first *Resolution*, which was accepted by the author thereof, as a substitute for the additional Resolution, viz:

—and such Forms and Methods of proceeding in relation to the organization of Churches, and the duties of Vestries and Congregations, in Maryland and the District of Columbia, and such Compendium of such Laws, as shall seem to said *Committee* desirable and useful.

The Preamble and Resolution, as thus amended, were then adopted, viz:

Whereas, The "Compilation of the Constitution and Canons of the Protestant Episcopal Church in Maryland," printed by order of the Convention of 1863, is out of print; and

Whereas, The changes in the Ecclesiastical and Civil Laws since the date of said Compilation have been many and important:

Resolved, That a Committee of three be appointed, to have printed, in pamphlet form, as many copies as they shall think proper, of the Laws of the State of Maryland and of the District of Columbia, in force, in relation to the Church, together with the Constitution and Canons of the Diocese, and the Resolutions of Convention which the *Committee* shall think to be of general use and value, and such Forms and Methods of proceeding in relation to the organization of Churches, and the duties of Vestries and Congregations, in Maryland and the District of Columbia, and also such Compendium of such Laws, as shall seem to said *Committee* desirable and useful.

On motion, the Convention adjourned until to-morrow morning at 9 o'clock.

SECOND DAY.

THURSDAY MORNING, *May* 30, 1872.

The Convention assembled at Grace Church, at 9 o'clock, for Morning Prayer, which was said by the Rev. Messrs. Gambrall and John B. Williams. After Prayer the Bishop took the chair, the Assistant Bishop being seated on his right hand.

The Secretary then called the Roll, and the following members answered to their names:

OF THE CLERGY.—Revs. T. G. Addison, D. D., A. B. Atkins, J. B. Avirett, J. A. Buck, J. H. Chew, James Chipchase, E. A. Colburn, S. Cornelius, S. W. Crampton, E. A. Dalrymple, D. D., T. U. Dudley, Jr., T. Duncan, H. Edwards, J. N. Galleher, S. H. S. Gallaudet, T. C. Gambrall, F. Gibson, S. H. Griffith, J. E. Grammer, D. D., C. R. Hains, W. A. Harris, H. T. Harrison, A. Holmead, W. Hodges, D. D., J. R. Hubard, W. G. Jackson, D. D., F. James, B. H. Latrobe, Jr., J. V. Lewis, W. F. Lockwood, H. B. Martin, M. D., A. M. Marbury, M. D., J. D. McCabe, D. D., W. McGuire, J. A. McKenney, D. D., C. F. McRae, E. W. Meany, R. H. Murphy, C. C. Penick, J. B. Pedelupé, R. Prout, A. J. Rich, M. D., J. A. Shepherd, D. D., W. E. Snowden, W. S. Southgate, A. F. Steele, J. Stephenson, J. Towles, J. B. Williams, W. W. Williams, D. D., J. Wiley, G. F. Worthington.

OF THE LAITY.—D. Baker, H. M. Bash, H. B. Bird, Hon. M. Blair, Dr. J. M. Broadhead, T. R. Brooks, F. W. Brune, W. S. Burgwyn, P. A. Bowen, P. Chapman, Dr. J. Cheston, Dr. S. C. Chew, T. Cradock, M. T. E. Chandler, Dr. H. W. Dorsey, R. H. Dorsey, E. G. Emack, Dr. R. Emory, H. Hartung, M. W. Hewes, T. S. Iglehart, John Jay, Dr. Richard Joseph, J. L. Kidwell, T. Lansdale, J. A. Magruder, R. Miller, J. Murray, J. A. Nichols, G. S. Norris, H. Onderdonk, Hon. G. A. Pearre, E. O'D. Poor, Chas. E. Phelps, J. S. Reese, H. Ridout, D. M. Thomas, W. Woodward, S. G. Wyman, C. H. Wyatt, M. Yarnall.

The Secretary then read the Minutes of the Afternoon Session of yesterday, which were approved; the names of the Clergy and Laity then present, being, on motion, omitted. The reading of the Reports of the *Committee on Elections* and of the *Committee on the Rights of Clergymen to Seats*, was also, on motion, omitted.

The Assistant Bishop announced the following *Committee* under the Resolution of the Rev. J. V. Lewis, adopted yesterday, viz: the Rev. J. V. Lewis, Hon. Montgomery Blair, and Mr. Bernard Carter.

The special order of the day being postponed, the Rev. Dr. Hutton, from the *Committee on the Admission of New Parishes and Congregations*, presented the following Report:

The *Committee on the Admission of New Parishes and Congregations*, to which was referred the application of the Rector and Vestry of "St. Mary's Church, Hooversville, Anne Arundel County," for admission into union with this Convention, respectfully report that, having carefully examined the papers submitted to their consideration, and finding all the legal and ecclesiastical requirements duly complied with, the *Committee* recommend the adoption of the ollowing Resolution :

Resolved by the Convention of the Protestant Episcopal Church in Maryland, that "St. Mary's Church, Hooversville, Anne Arundel County," be, and it is hereby admitted into union with this Convention.

The *Committee* also beg leave to report that, having duly considered the application of the Rector and Vestry of "St. Bartholomew's Church, Baltimore City," for admission into union with this Convention, and finding the said organization to be legally and ecclesiastically complete, the *Committee* recommend the adoption of the following Resolution :

Resolved, by the Convention of the Protestant Episcopal Church in Maryland, that "St. Bartholomew's Church, Baltimore City," be, and it is hereby admitted into union with this Convention.

O. HUTTON, *Chairman.*
WM. HODGES.

The Resolutions of the *Committee* were adopted. On the admission of "St. Bartholomew's Church, Baltimore City." Mr. Chas. E. Phelps took his seat as Lay Delegate from that church.

The Rev. Mr. Stryker was granted permission, before taking up the special order of the day, to present the Report of the *Committee*, under the *Resolution* of the Hon. Montgomery Blair, as follows :

The Committee respectfully report that, the proposed "Canon of the Maintenance and Extension of Religious Worship and Instruction," be adopted, as covering what is asked for by the Bishop and Assistant Bishop in their Addresses, respecting needed change in our present system, that Missionary Work in the Diocese may be more efficiently done, and feeble Parishes aided ; said Canon we also regard as meeting, in a great measure, the suggestions made in the Report of the *Diocesan Missions Committee*, referred to us.

We are not prepared to report in favor of the appointment of a *Special Agent* to present the claims of Missions in the Diocese, believing that the means to do the work, under the proposed Canon, can be raised by pledges made by Clergymen and Laymen, at each Annual Convention. We therefore propose the following *Resolutions :*

1. *Resolved*, That after Evening Prayer on the second day of each Annual Convention, the Convention shall resolve itself into a Committee of the Whole, upon Diocesan Missions ; at which meeting the report of the *Committee of Missions* shall be read, and addresses made by Clergymen and Laymen to give and gain information of the needs of the Diocese. Each Rector, on his name being called by the Secretary, shall pledge his Congregation for the sum he thinks they can, and will, give for Diocesan Missions during the year.

2. *Resolved*, That so much of the Assistant Bishop's Address as relates to the suffering condition of those portions of the Diocese needing pecuniary aid to carry on the Church's work, be printed separately from the Journal, under the direction of the *Committee of Missions*, for distribution in the congregations of the Diocese.

A. P. STRYKER, *Chairman.*

The Report and Resolutions were laid upon the table.

Mr. P. A. Bowen, Lay Delegate from St. Paul's Parish, Prince George's County, took his seat in Convention.

The special order of the day then coming up, viz: the consideration of the "*Canon of the Maintenance and Extension of Religious Worship and Instruction*," proposed by the *Committee*, it was considered *section* by *section*.

Section 1 was adopted. Section 2 was adopted.

The hour having arrived, fixed by the 21st Rule of Order, for the election of the *Standing Committee* for the ensuing year, the further consideration of the Canon was postponed.

The Bishop named as tellers of the vote of the Clergy for the *Standing Committee*, the Rev. Mr. Wiley and the Rev. Mr. Dudley; as tellers of the vote of the Laity, Messrs. John S. Reese and F. W. Brune.

The following nominations were made:

By the Rev. Mr. Johnston: the Revs. J. H. Chew, Geo. Leeds, D. D., John F. Hoff, D. D., Cleland K. Nelson, D. D., A. M. Randolph, Sam. R. Gordon, Meyer Lewin, D. D.

By the Rev. Mr. McGuire: the Revs. A. P. Stryker, A. M. Randolph, and Thos. G. Addison, D. D.

By the Rev. Dr. Grammer: the Revs. J. A. McKenney, D. D., E. A. Dalrymple, D. D., A. P. Stryker, J. H. Chew, A. M. Randolph, J. F. Hoff, D. D., W. W. Williams, D. D.

By the Rev. Mr. Chipchase: the Rev. Wm. G. Jackson, D. D.

By Mr. C. H. Wyatt: the Rev. J. S. B. Hodges, D. D.

The tellers, after collecting the ballots, retired.

On motion, the Clergy who were absent at the time of voting by their Order, were allowed to deposit their votes.

During the absence of the tellers, the consideration of the proposed *Canon* was resumed. An amendment by the Chair, striking out the words in the second sentence of the 3d section, after the word "*Convention*" to the end of the sentence, was adopted.

On motion, leave was granted Mr. H. S. Davis, a Lay Delegate, who was absent on business of the Convention at the time of voting by his Order, to deposit his vote with the tellers.

The Rev. Mr. Wiley, of the tellers of the ballots for the *Standing Committee*, announced the result of the voting, as follows:

Whole number of votes cast 140. Necessary for a choice 71. Of which

The Rev.		J. H. Chew	received	127	votes.
"	"	A. M. Randolph	"	124	"
"	"	J. F. Hoff, D. D.	"	101	"
"	"	S. R. Gordon,	"	75	"
"	"	M. Lewin, D. D.	"	68	"
"	"	C. K. Nelson, D. D.	"	67	"
"	"	Geo. Leeds, D. D.	"	63	"
"	"	J. A. McKenney, D. D.	"	53	"
"	"	E. A. Dalrymple, D. D.	"	38	"
"	"	O. Hutton, D. D.	"	37	"
"	"	T. U. Dudley, Jr.	"	31	"
"	"	J. S. B. Hodges, D. D.	"	29	"
"	"	W. G. Jackson, D. D.	"	21	"
"	"	W. W. Williams, D. D.	"	19	"
"	"	T. G. Addison,	"	8	"
"	"	E. J. Rich, M. D.	"	7	"
"	"	Rankin and Lewis, (each)	"	4	"
"	"	Dr. Stanley	"	2	"
"	"	J. N. Galleher,	"	2	"
"	"	G. A. Leakin,	"	2	"
"	"	Dr. Grammer, the Rev. Messrs. Scott, Harris, Southgate, Brand, Stokes, Brown, and W. H. Harison, each		1	"

The Rev. John H. Chew, the Rev. A. M. Randolph, the Rev. John F. Hoff, D. D., and the Rev. S. R. Gordon, were elected, leaving three others to be chosen.

The Convention then proceeded to a *second* balloting.

The 3d section of the proposed Canon, as amended by the Bishop, was adopted.

The 4th, 5th, 6th, 7th and 8th were also adopted.

The Bishop offered as a 9th section the following, as a substitute for the *Resolution* reported by the *Committee:*

SECTION 9.—The Canon of 1853, entitled "Of the Maintenance and Extension of Religious Worship and Instruction," and the Canon of 1856 entitled "Of a Pastoral Aid Fund," are hereby repealed.

The 9th section was adopted.

The Question then being upon the whole Canon, it was adopted as follows:

CANON OF THE MAINTENANCE AND EXTENSION OF RELIGIOUS WORSHIP AND INSTRUCTION.

SECTION 1. Each Annual Convention of the Diocese shall take order fo the Maintenance and Extension of Religious Worship and Instruction by th election of two Committees, to wit: a Committee of Missions and a Commit tee of Religious Instruction, each committee to consist of four Clergymen an four Laymen, who may, or may not, be members of the Convention. In additio to the members so elected, the Bishop, and Assistant Bishop, if any, shall als be a member *ex-officio* of each Committee.

SEC. 2. Each Committee may appoint one of their lay members Treasurer c the funds to be received by them, who shall disburse the same under the direc tion of the Committee, and shall make annual reports to the Convention.

SEC. 3. The Committee of Missions shall have supervision of the Genera Mission Work of the Diocese, and shall receive and disburse all contributions, i money or otherwise, which may be made throughout the Diocese for Diocesa Missions. They may also, in their discretion, out of said contributions, giv pecuniary assistance, through the Bishop, or directly, to Clergymen in charge c Parishes or Congregations which are now, or may be, hereafter in union with this Convention. The said Committee shall also receive and disburse th Fund for Disabled and Superannuated Clergymen.

And it is hereby declared that, in and for the exercise of the duties an powers hereby conferred upon said Committee, in so far as the City of Balti more is concerned, said Committee is intended to be, and shall be considered a a substitute for the City Committee of Missions in Baltimore, referred to i the preamble to the articles of association of the Baltimore City Protestan Episcopal Missionary Committee.

SEC. 4. The Committee of Religious Instruction shall have charge of th distribution of Bibles, Prayer-books, and other religious Books and Tract within the Diocese, and shall receive and disburse all contributions, in mone or otherwise, which may be made throughout the Diocese for those objects They shall also superintend, and provide for, the establishment and support c schools for Religious Education within the Diocese, and, if need be, shall pro vide for the maintenance of Candidates for Holy Orders and youth preparin for the Ministry.

SEC. 5. No Mission shall be established, nor any Missionary appointed b said Committee of Missions, but with the advice and consent of the Bishop, o if there be no Bishop, or he be out of the Diocese, of the Standing Committee nor shall the Committee of Religious Instruction, without the same advice an consent, establish, or found any School, or make any appropriation in behalf c a Candidate for Orders, or any other beneficiary.

SEC. 6. It shall be the duty of the Rector of each Parish or Congregation t devise, and carry into effect, ways and means for the collection of moneys fo the work of the Church herein provided for, by holding meetings, public o otherwise, procuring subscriptions and donations, and issuing or circulatin papers, statements, addresses, or the like; or by such other measures, as h may deem most effective.

SEC. 7. Any contributor shall have the right to designate to which of th classes of operations assigned to said Committees the gift or subscription sha be appropriated; and the contribution shall be appropriated accordingly, and i

no other manner. It being understood, however, that contributions designated generally for Diocesan Missions, shall be held applicable to Pastoral Aid, as provided for in section 3.

SEC. 8. Nothing in this Canon contained shall be construed, or taken to interfere with, or hinder the Baltimore City Protestant Episcopal Committee in conducting Missionary, or other work within the scope of its charter; nor to prohibit any Parish or Congregation from conducting any Missionary or Educational operations of its own, and appropriating to such operations, any funds which may be contributed therefor.

SEC. 9. The Canon of 1853, entitled "Of the Maintenance and Extension of Religious Worship and Instruction," and the Canon of 1856, entitled "Of a Pastoral Aid Fund," are hereby repealed.

The Rev. Mr. Dudley, of the tellers of the ballots for the *Standing Committee*, announced the result of the voting as follows:

Whole number of votes cast, 138; of which 75 were Clerical and 63 Lay votes; necessary for a choice, 70; of which

the	Rev.	M. Lewin, D. D.,	received	65	votes.
"	"	Geo. Leeds, D. D.,	"	61	"
"	"	A. P. Stryker	"	61	"
"	"	C. K. Nelson, D. D.,	"	56	"
"	"	E. A. Dalrymple, D. D.,	"	34	"
"	"	O. Hutton, D. D.,	"	31	"
"	"	T. U. Dudley, Jr.,	"	29	"
"	"	J. A. McKenney, D.D.,	"	21	"
"	"	W. G. Jackson, D. D.,	"	15	"
"	"	J. S. B. Hodges, D. D.,	"	13	"
"	"	A. J. Rich, M. D.,	"	5	"
"	"	W. W. Williams, D. D.,	"	4	"
"	"	H. Stanley, D. D.,	"	2	"
"	Messrs. Leakin, Harris, Lewis, Harison, Brown, Scott, and T. G. Addison, D. D.,		" each	1	"

And so there was no election.

The Convention then proceeded to a *third* balloting, the voting being, by the decision of the Chair, confined to the *nine* Clergymen who received the highest number of votes, viz:

The Rev. Drs. Lewin, Leeds, Rev. Mr. Stryker, Rev. Drs. Nelson, Dalrymple, and Hutton, the Rev. Mr. Dudley, and the Rev. Drs. McKenney and Jackson.

The tellers having collected the ballots, retired.

The Rev. Geo. A. Leakin presented the Report of the *Bible and Prayer-book Committee*, which was received and ordered to be printed in the Journal.

Mr. William Woodward, from the *Committee on Accounts*, ported as follows:

The *Committee on Accounts* respectfully report that they have examined accounts and vouchers of the following Officers and find them to be correct,

The	Account	of	the	Treasurer	of the Convention.
"	"	"	"	"	Committee of Missions.
"	"	"	"	"	the Fund for Superannuated and Disabled Clergy.
"	"	"	"	"	of the Pastoral Aid Fund.

Mr. E. Glenn Perrine presented the Report of the *Trustees Church Charities*, which was received and ordered to be prin with the Journal.

Messrs. E. Glenn Perrine and Wm. G. Harrison were elec *Trustees* (of the *2d Class*) of *Church Charities*, the ballot be dispensed with.

The *Resolutions* reported this morning by the Rev. Mr. Stry were then, on motion, taken up for consideration.

The Rev. Mr. Wiley announced the result of the *third* ballo for the *Standing Committee* as follows:

Whole number of ballots cast 127, of which 73 were of Clergy and 54 of the Laity; necessary for a choice 64; of wl

The	Rev.	Mr.	Stryker	received	65.
"	"	Dr.	Lewin	"	63.
"	"	"	Leeds	"	59.
"	"	"	Nelson	"	55.
"	"	"	Hutton	"	41.
"	"	"	Dalrymple	"	41.
"	"	"	McKenney	"	23.
"	"	Mr.	Dudley	"	16.
"	"	Dr.	Jackson	"	14.

The votes for others, besides the above, were not reported. Rev. Mr. Stryker was elected.

The Convention then proceeded to a *fourth* balloting, the v being confined to the *six* Clergymen who received the hig number of votes, viz:

The Rev. Drs. Lewin, Leeds, Nelson, Hutton, Dalrymple McKenney.

The tellers having collected the votes, retired.

On motion, the Rev. Mr. Snowden was allowed to deposit vote with the tellers.

The Rev. B. F. Brown presented a Petition from certain members of Mount Zion Church, in St. Paul's Parish, Baltimore City and County, asking leave to organize a new Congregation under the name of "All Saints Church, Baltimore City."

Referred to the *Committee on the Admission of New Parishes and Congregations.*

The Rev. Mr. Dudley, of the tellers of the ballots for the *Standing Committee*, announced the result of the *fourth* balloting as follows:

Whole number of votes cast 109, of which 68 were of the Clergy and 41 of the Laity; necessary for a choice, 55; of which

The	Rev.	Dr.	M. Lewin	received	58.
"	"	"	Leeds	"	45.
"	"	"	Nelson	"	36.
"	"	"	Dalrymple	"	36.
"	"	"	Hutton	"	34.
"	"	"	McKenney	"	10.

The Rev. Dr. Meyer Lewin was elected.

The Convention then proceeded to a *fifth* balloting, the balloting being confined to the three *Clergymen*, who received the highest number of votes, viz:

The Rev. Drs. Leeds, Dalrymple and Nelson.

The tellers having collected the ballots, retired.

The consideration of the Resolutions reported by the Rev. Mr. Stryker was resumed.

The Rev. Mr. Dudley, from the tellers of the ballots for the Standing Committee, announced the result of the *fifth* balloting, as follows:

Whole number of votes cast 96, of which 61 were of the Clergy, and 35 of the Laity; necessary for a choice, 49; of which

Rev.	Dr.	Leeds	received	43.	
"	"	Dalrymple	"	30.	
"	"	Nelson	"	23.	

So there was no election.

The Convention then adjourned to 5 o'clock P. M.

AFTERNOON SESSION.

THURSDAY AFTERNOON, *May* 30, 1872.

The Convention met at 5 o'clock. Evening Prayer was said by the Rev. Dr. Piggot, and the Rev. Mr. Avirett.

The Assistant Bishop took the chair.

The calling of the roll was, on motion, dispensed with.

The Minutes of the Morning Session were read and approved.

The Convention then proceeded to the *sixth* balloting for the *Standing Committee*, the voting being confined to the two Clergymen who had received the highest number of votes, viz: the Rev. Drs. Leeds and Dalrymple.

The tellers having collected the ballots, retired.

The Rev. Mr. Dudley, from the tellers, announced the result of the *sixth* ballot, as follows:

Whole number of votes cast, 95; of which 56 were of the Clergy, and 39 of the Laity; necessary for a choice, 48; of which

The Rev. Dr. Leeds received 59 votes.
" " " Dalrymple, " 36 "

And so the Rev. Dr. George Leeds was elected.

The consideration of the *Resolutions* of the Rev. Mr. Stryker was resumed.

On motion of Mr. Bernard Carter, the portion of the 1st *Resolution*, commencing "Each Rector," to the end, was stricken out.

The 1st *Resolution* was then adopted, as follows:

1. *Resolved*, That, after Evening Prayer, on the second day of each Annual Session, the Convention shall resolve itself into a Committee of the Whole upon Diocesan Missions, at which meeting the Report of the *Committee of Missions* shall be read, and Addresses made by Clergymen and Laymen, to give and gain information of the needs of the Diocese.

The Question on the 2d *Resolution* was put by the Secretary, and the *Resolution* was adopted, as follows:

2. *Resolved*, That so much of the Address of the Assistant Bishop, as relates to the suffering condition of those parts of the Diocese, needing pecuniary

aid to carry on the Church's work, be printed separately from the Journal, under the direction of the *Committee of Missions*, for distribution in the Congregations of the Diocese.

Mr. E. Wyatt Blanchard offered the following as a 3d *Resolution*, and it was adopted:

3. *Resolved*, That, at the time aforementioned, the *Committee of Missions* shall report their needs for the coming year; and the Convention shall, by Resolution, determine what sum shall be expended for Missions and Pastoral Aid.

On motion of the Rev. Mr. Steele, the *1st Resolution* as adopted, and the *3d Resolution*, were made the 24th Rule of Order, and the present 24th Rule was made the 25th.

Mr. E. Wyatt Blanchard offered the following *Resolution*, which was adopted:

Resolved, That the sum of six thousand dollars be, and it is hereby appropriated for Diocesan Missions and for Pastoral Aid; and that each Parish and Congregation is expected to contribute to their support, a sum equal to their respective assessments for Episcopal salaries and Convention expenses.

The Rev. Mr. Stryker explained that the *Resolutions* adopted in reference to Diocesan Missions and Pastoral Aid, as the 24th Rule of Order, would be operative at the next annual session of the Convention; but that the *Resolution* fixing the sum of $6000 for the maintenance of Diocesan Missions and Pastoral Aid goes into operation at once.

The Rev. Mr. Duncan presented the Petition of certain persons in St. Bartholomew's Parish, Montgomery County, asking leave to organize a separate Congregation in said Parish, under the name of "St. Luke's Church."

Referred to the *Committee on the Admission of New Parishes and Congregations.*

Mr. F. W. Brune presented the *Report of the Trustees of the Episcopal Fund*, which was received and ordered to be printed with the Journal.

On motion of Mr. Dan. M. Thomas, the election of the *two Committees*, under the New Canon, was made the order of the day, as first business for to-morrow.

The Rev. Mr. Stokes, from the *Committee on the Hannah More Academy*, reported as follows:

The Committee to which was referred so much of the Annual Address of the Assistant Bishop, as relates to the Hannah More Academy, begs leave to report progress, and asks to be continued, with leave to report to the next Convention.

The Report was received, and the permission asked for was granted.

The Rev. Dr. Hutton, from the *Committee on the Admission of New Parishes and Congregations*, presented the following *Resolution*. The *Resolution* was adopted.

Resolved, That the Petition of Edwin Higgins, James Towles, James L. Baylies, William E. Edmonston, and John H. Warner, of Mount Zion Church, for leave to organize a separate Congregation in St. Paul's Parish, Baltimore City and County, by the name of "All Saints Church," be, and the same is hereby granted.

The Rev. Dr. Stanley offered the following *Resolution*, which was adopted:

Resolved, That a *Committee* of three, be appointed, to inquire whether any, and what, members are wanting to complete the number on the Board of *Trustees of the General Theological Seminary*, to which the Diocese of Maryland is entitled, and to fill the same.

The Assistant Bishop appointed the following *Committee*, under the *Resolution:*

The Rev. H. Stanley, D. D., the Rev. A. J. Rich, M. D., and Mr. F. W. Brune.

The Rev. Mr. Leakin, from the *Committee on the State of the Church*, presented the Report of said *Committee*, which was received and ordered to be printed in the Journal.

The Rev. Dr. Grammer offered the following *Resolution*, which was adopted:

Resolved, That a *Committee* of three Laymen, to be called *the Committee on Hospitality*, be appointed, to make provision for the entertainment of the Clerical and Lay Members of the Diocesan Convention.

The Assistant Bishop appointed on said *Committee*, Messrs. Wm. Woodward, Sam. G. Wyman, and Wm. G. Harrison.

The Convention then adjourned until 9 o'clock to-morrow morning.

THIRD DAY.

FRIDAY MORNING, *May* 31, 1872.

The Convention met at 9 o'clock. Morning Prayer was said by the Rev. Messrs. Latrobe and Steele.

After Prayer, the Convention was called to order by the Bishop.

The Roll was called by the Secretary, when the following members answered to their names:

OF THE CLERGY—Rev. J. B. Avirett, B. F. Brown, Jas. A. Buck, John H. Chew, James Chipchase, S. Cornelius, S. W. Crampton, E. A. Dalrymple, D. D., Thos. U. Dudley, Henry Edwards, J. N. Galleher, Sam. R. Gordon, Sam. H. Griffith, O. Hutton, D. D., J. E. Ingle, W. G. Jackson, D. D., F. James, Benj. H. Latrobe, Jr., G. A. Leakin, Geo. Leeds, D. D., John V. Lewis, Wm. F. Lockwood, Wm. McGuire, C. F. McRae, Ed. W. Meany, R. H. Murphy, C. K. Nelson, D. D., C. C. Penick, J. B. Pedelupé, Wm. H. Phillips, Rob. Prout, A. J. Rich, M. D., W. E. Snowden, Wm. S. Southgate, H. Stanley, D. D., A. F. Steele, Jas. Stephenson, Geo. C. Stokes, John Towles, J. B. Williams, John Wiley, Geo. F. Worthington.

OF THE LAITY—Hon. Montgomery Blair, Thos. R. Brooks, Wm. S. Burgwyn, Robert A. Carter, Pearson Chapman, M. T. E. Chandler, H. S. Davis, A. Bowie Davis, Alex. B. Hagner, M. Warner Hewes, John Jay, Thos. Lansdale, Hon. Wm. Motter, John A. Nichols, Geo. S. Norris, Henry Onderdonk, Wm. Woodward, Sam. G. Wyman, Chas. H. Wyatt, M. Yarnall.

The Minutes of the session of yesterday afternoon were read and approved.

The Rev. Dr. Hutton, Chairman of the *Committee on the Admission of New Parishes and Congregations*, presented a Report upon the application of certain members of St. Bartholomew's Church, Montgomery county, which Report was, on motion, recommitted.

The Bishop then made the following nominations for the *Ecclesiastical Court:* the Clergymen thus named, were all unanimously elected for the two years next ensuing, viz:

The Revs. Alexander Marbury, M. D., Orlando Hutton, D. D William F. Brand, George C. Stokes, William G. Jackson, D. D William Hodges, D. D., Walter W. Williams, D. D.

The Assistant Bishop then took the Chair.

Mr. Daniel M. Thomas nominated the following as the *Committee of Missions*, viz:

The Revs. George Leeds, D. D., Thomas U. Dudley, Orland Hutton, D. D., Geo. A. Leakin, Messrs. Henry M. Bash, E. Wya Blanchard, Robert M. Proud, Dr. Samuel C. Chew.

The balloting was, on motion, dispensed with.

On motion, this vote was reconsidered; and after some di cussion, the original motion was adopted, and the gentleme nominated were all unanimously elected.

Mr. Dan'l M. Thomas nominated the following as the *Committ of Religious Instruction;* and the balloting being, on motion, di pensed with, they were all unanimously elected, viz:

The Revs. A. J. Rich, M. D., Wm. T. Johnston, E. Dalrymple, D. D., Thos. G. Addison, D. D., Messrs. William C Harrison, Samuel G. Wyman, William Woodward, Reverd Johnson, Jr.

The Rev. Mr. Chew offered the following *Resolutions*, whic were adopted:

Resolved, That the *Committee on Canons and other Business* have leave to during the year, in conjunction with the *Committee on the Compilation*, &c., a that the said *Committee* be instructed to inquire whether any, and if any, wh changes are necessary in the existing *Canons* of this Diocese, and what ad tions are expedient in the *Compilation*, and to report to the next Convention.

Resolved, That the printing of the *Compilation* be deferred, until after acti has been had upon the aforesaid *Report*, at the next Convention.

The Rev. Mr. Dudley offered the following *Resolution*, whic was adopted:

Resolved, That a *Committee* of three Clergymen and two Laymen be a pointed, to take into consideration, during the recess of the Convention, t expediency of providing by *Canon*, or otherwise, for the recognition of t *Convocations* of the Diocese, with the view of giving the privilege to each *Co vocation*, of sending a *Delegate* to the regular meetings of the *Committee of M sions.*

The Assistant Bishop appointed as the *Committee* under th above *Resolution*, the following:

The Rev. Messrs. Dudley, Lewis, and Dr. Nelson, General Townshend, and Mr. Daniel M. Thomas.

Mr. Daniel M. Thomas offered the following *Resolution*, which was adopted:

Resolved, That the *Treasurer of the Pastoral Aid Fund* of the Diocese of Maryland, pay over to the *Committee of Missions*, any unexpended moneys belonging to that Fund, now in his hands, to be applied, by said *Committee*, as directed in Section 3 of the "*Canon of the Maintenance and Extension of Religious Worship and Instruction*," passed at the present session of the Convention.

The Rev. Mr. Steele offered the following *Amendment*, which was referred to the *Committee on Canons, &c.*:

Add, at the end of the Canon of 1851, "*of the Erection of New Parishes and Congregations*," the following:

"and in all cases, the persons who propose to organise a new Parish or Congregation, shall show that they are able to support and maintain a Rector, separately for themselves, without aid from any Missionary fund."

The Rev. Dr. Lewin offered the following *Resolution*, which was unanimously adopted:

Resolved, That the thanks of the Convention are due, and hereby are tendered to the Rev. Geo. A. Leakin, for his faithful and efficient services during twenty years as Chairman of the *Bible and Prayer-Book Committee*, which has been abolished by the *Canon*, enacted at the present session of the Convention.

The Rev. Mr. Stryker offered the following *motion*, which was adopted, viz:

That the *Committee on Canons, &c.*, be instructed to consider the expediency of adopting a new *Canon*, to be entitled "*The Canon of Titles of Laymen to Seats in Convention*," and to be as follows:

No Layman shall be entitled to a seat in this Convention, as Representative of a Parish or Congregation, unless he be a Communicant, in good standing, in the Protestant Episcopal Church.

The Rev. Dr. Stanley, from the *Committee to Nominate Trustees of the General Theological Seminary*, made the following *Report*:

The Committee to Nominate Trustees of the General Theological Seminary report, that the Diocese of Maryland, being entitled, not as heretofore, to *nineteen*, but to *twenty-one* members on said Board, do nominate, over and above the *nineteen* persons already thereon, the Revs. J. S. B. Hodges, D.D., and George K. Warner.

The *Report* was received, and the nominations were confirmed.

On motion of the Rev. Dr. Nelson, the *Resolution* offered yesterday by Mr. E. Wyatt Blanchard, was reconsidered.

The Rev. Dr. Nelson offered the following as a substitute, which was lost:

Resolved, That the sum of twelve thousand dollars be, and is hereby appropriated to *Diocesan Missions* and for *Pastoral Aid*, and that each Parish and Congregation is expected to contribute to their support a sum, equal to *twice* their Assessment for Episcopal Salaries and Convention Expenses.

On motion, the original *Resolution* of Mr. Blanchard was re-adopted.

The Rev. Mr. Lewis offered the following *Resolution:*

Resolved, That the next Convention meet in St. John's Church, Washington, on the last Wednesday of May, A. D. 1873, at 9 o'clock A. M.

For which *Resolution*, Mr. D. M. Thomas offered the following substitute:

Resolved, That the next Annual Session of the Convention be held in Grace Church, Baltimore.

The *Substitute* was adopted by a vote of 42 to 34; and so the next session of the Convention will be held in Grace Church, Baltimore.

Mr. Samuel G. Wyman, from the *Committee on Parochial Contributions*, presented the *Report* of that *Committee*, with the following *Resolution*. The *Report* was *ordered* to be printed, and the *Resolution* was passed, as follows:

Resolved, That the Treasurer of the Convention be directed to issue a printed circular to each Rector and Vestry of delinquent Parishes and Congregations, calling attention to the importance of immediate payment.

Mr. D. M. Thomas offered the following *Resolutions*, which were adopted:

Resolved, That the sum of one hundred and twenty-five dollars be appropriated to the Janitor of the Reading Room, for his services, in distributing the Journal of the Convention.

Resolved, That the sum of twenty dollars be paid to the Sexton of Grace Church for his services during Convention.

Resolved, That the thanks of the Convention be, and they are hereby tendered to the Rector and Vestry of Grace Church, Baltimore, for the use of their church, during the sitting of the Convention.

Mr. D. M. Thomas nominated the following gentlemen as *Trustees of the Episcopal Fund:* Messrs. William J. Albert, and Alex. Randall, and they were unanimously elected.

The Rev. Dr. Hutton, from the *Committee on the Admission of*

lew Parishes and Congregations, to which was recommitted the etition of certain persons in St. Bartholomew's Parish, Montomery County, presented the following *Report*, *Preamble*, and *esolution*.

The *Report* and *Preamble* were received, and the *Resolution* lopted, as follows:

The *Committee on the Admission of New Parishes and Congregations*, to which is referred the Petition of the Rev. Thomas Duncan in behalf of persons siding near Brighton, within the limits of St. Bartholomew's Parish, Montmery County, for leave to organize a separate Congregation in said Parish, ıder the name and style of *St. Luke's Church*, respectfully report:

That although the petition for leave to organize does not come before the ɔmmittee, according to the Form (No. 1), as prescribed and set forth, in the ɔmpilation of Canons, there has been laid before the Committee, evidence of e fact in a written certificate, that the Rector and Vestry of St. Bartholomew's ırish have given their consent to the said organization; also, that the persons applying for leave to organize, have actually erected a commodious House Worship, fully paid for, have the worship of the Church regularly conducted erein by the Rev. Thomas Duncan, have duly organized a Vestry, according the provisions of the Act of Assembly, 1802, have a registered List of thirty ɔmmunicants, and have received Episcopal visitation by the Assistant shop of the Diocese. The Committee, therefore, recommend the adoption the following Preamble and Resolution:

Whereas, It appears, that the persons making the application for leave to ganize, proceeded to form such separate organization, without having first ɔtained the leave of the Convention, as required by Canon of 1851, yet, in conderation of the circumstances of the case, the Convention condone this deırture from said Canon, and adopt the following *Resolution:*

Resolved, By the Convention of the Protestant Episcopal Church in Maryıd, that leave be, and the same is hereby granted to William Brown, Frank ansdale, and others worshipping in the House of Worship near Brighton, lontgomery County, to organize, at that place, a new Congregation by the name ıd style of "*St. Luke's Church*, Montgomery County."

O. HUTTON, *Chairman.*

The Bishop then returned to the Chair, and the Minutes of the lorning Session were read and approved.

The Convention then, after the customary religious exercises, ɔn motion, adjourned.

[Signed] WILLIAM ROLLINSON WHITTINGHAM,
Bishop of Maryland.

Attest:

E. A. DALRYMPLE, *Secretary.*

ADDRESS OF THE BISHOP.

BRETHREN BELOVED OF THE CLERGY AND LAITY:

It is my unpleasant duty to report the continuance, throughout the past year, of a condition of bodily infirmity, in large degree, disabling your Bishop for active exertion, in the duties of his office. The correspondence of the Diocese; the exercise of Episcopal jurisdiction, in its several functions of discipline, oversight, and training for the Ministry; the endeavour to bear fit part in the Diocesan hospitalities, on the great occasion of the meeting of the General Convention, in our chief city; the consecration of four Churches, in as many Counties; and the partial visitation of Baltimore city, the District of Columbia, and a few of the nearer Churches in Baltimore County, have taxed, to their utmost limit, my slender abilities for the performance of official duty.

In this forced degree of withdrawment from work, I have had the great consolation of knowing, that the unceasing activity and unwearied diligence of your Assistant Bishop was much more, than supplying my lack of service, and that his faithful and most acceptable labours were affording, throughout the year, to every outlying portion of the Diocese, an amount of pastoral superintendence and instruction, as well as the exercise of all Episcopal functions, to an extent, which it had never before been the favourable lot of Maryland to enjoy.

I feel assured, therefore, that however disproportionately small may have been my share of the common work, the ready and glad helpfulness of my loving brother has left the Diocese no loser; that the Word of God has had free course and been glorified, throughout this portion of His family, not without blessed fruits, perceptible even by our poor faculties of discernment.

Of the affairs of the Diocese, therefore, in the general sense, I can make my required report, in the expression of the glad conviction that, notwithstanding personal deficiencies and local hin-

drances, they are, as a whole, prosperous to a degree not before known, in my long experience; and hold out promise of even still more exuberant prosperity in the future, if it but please God to bless us with the ability and the will to meet, at all adequately, the demands for labour in the extension of the Church, that, in every direction, are pressing upon us with daily increasing force.

Noble examples of individual energy and liberality, exerted in meeting such demands, and crowned with exemplary success, have been afforded us, in the course of the Conventional year. To the many who know the circumstances of the several cases, I need only mention the consecration of Churchville Parish Church, in Harford county; the opening of St. Bartholomew's Church, Northern Avenue, in Baltimore; and the consummation of the rescue of Christ Church in Gay street, Baltimore, for City missionary work, as instances how great results may flow from the zeal, refusing to be outwearied or estopped, of one large-hearted, liberal-handed man setting himself determinately at a work, in which he has the grace to see, that the glory of God and the eternal salvation of his fellow-men are to be advanced, by his activity and (perhaps disproportionate, perhaps even unassisted,) outlay of private means.

It has been my joy, too, to know of the exercise of another kind of liberality in the relief of the great pressure upon this city for pecuniary help, in meeting large responsibilities, incurred in the erection of the several noble edifices, which have been completed and opened for worship, within the past year, or to be undertaken in the provision of new accommodations for our missionary work — a liberality shown in the quiet and unostentatious distribution of offers of aid, in large gifts and loans, wisely apportioned to the respective degrees of pressure, and willingness to make exertions for its removal, found in the several cases. May God reward His own gift of a heart so disposed, in the men to whom He has vouchsafed the inestimable blessing of a mind, liberal in proportion to its command of means!

Turning to another class of incidents, I am hardly disposed to reckon it among the adversities of the past year's history, that God has been pleased to release from their earthly toils three of the more aged of our brethren of the Clergy.* When a man,

*The death of the Rev. W. H. Trapnell was not known to the Bishop until a few minutes before the delivery of his Address.

known by a long course of unremitting labour, in an exemplary life, receives his Lord's permission to enter into rest, however the Church on earth may grieve to lose his cherished companionship in work, she cannot grudge him the blessedness proclaimed as theirs who die in the Lord, while their works do follow them. Although but one of our deceased brethren had passed the allotted threescore years and ten, of human life, yet the Rev. Matthias Harris, late Chaplain in the United States Army; the Rev. Dr. John W. French, late Chaplain and Professor in the U. S. Military Academy at West Point; and the Rev. Nicholas C. Pridham, late Assistant Minister of St. Peter's Church, in this City, had all been laid aside from duty by disease for some time before decease. Mr. Harris's connection with the Diocese was of forty-five years' duration, and far the larger part of that long period, spent among us in the faithful discharge of laborious duties. Dr. French's eminently successful ministry, for fifteen years in Washington, made him many and hearty friends among us, who could not but regret, that the duties of his responsible position at West Point, while not sundering him from us as regarded canonical residence, yet estranged him from us for the last fourteen years, by their incompatibility with attendance at our Annual Conventions. Yet, to the last, he cherished a warm interest in the Church of Maryland and her affairs.

Mr. Pridham's connection with the Diocese had been much shorter than Mr. Harris's, or Dr. French's, but had been maintained in the quiet usefulness of unremitting labour.

Our losses by removal of Clergymen to other Dioceses, in the past year have been *sixteen*, viz: By transfer of the Rev. Dr. Libertus Van Bokkelen to Western New York; of the Rev. C. C. Grafton to Massachusetts; of the Rev. George W. Smith to Long Island; of the Rev. Dr. C. H. Sheild to Kentucky; of the Rev. J. Emmart Brown, Deacon, to Mississippi; of the Rev. Edward G. Perryman and the Rev. John W. Nott to Easton; of the Rev. J. Eastburn Brown to New York; of the Rev. Dr. E. C. Murdaugh to Virginia; of the Rev. Lewis H. Jackson to Maine; of the Rev. Edward R. Rich, Deacon, to North Carolina; of the Rev. John H. Converse to Wisconsin; of the Rev. Douglas F. Forrest, Deacon, to Virginia; of the Rev. Joseph E. Colton to Central Pennsylvania; and of the Rev. John S. Seibold, and the Rev. Robert A. Holland, Deacons, to Missouri.

The deposition of the Rev. Alfred A. Curtis, Presbyter, from the Holy Ministry, at his own request, on his surrender of himself, as a slave to the Roman usurper of lordship over the heritage of God, swells the total diminution of the Clergy List to the number of *twenty* * names.

As, to meet these losses, I have only the addition of *sixteen* to report; and the whole number of the Clergy of the Diocese has thus actually been reduced, it would seem, at first hearing, that the reverse of prosperous activity was indicated by these movements; but it so happens that of the twenty lost, *nine* were either disabled from work, at work outside of the Diocese, or not yet settled in work; while of the *fifteen* gained, but *one* is unsettled, though regularly officiating. There are, therefore, in the Diocese *four* † more Clergymen settled in Parochial and Missionary work, than at the date of the last Convention.

The accessions by transfer have been, from the Diocese of Georgia, of the Rev. Henry A. Skinner, settled in the Rectorship of Queen Anne Parish, Prince George's County; from Virginia, of the Rev. James Robert Hubard, called to the Rectorship of the Parish of the Incarnation, in Washington; and of the Rev. James B. Avirett, Deacon, appointed to Missionary work in Catoctin Parish, Frederick County; from the Diocese of Pittsburgh, of the Rev. John Samuel Miller, called to the place of an Assistant Minister in St. Paul's Parish, Baltimore, more especially for Missionary work in the Wyatt Memorial Chapel; from Louisiana, of the Rev. John N. Galleher, elected Rector of Memorial Church, in the City of Baltimore; from Florida, of the Rev. James A. Harrold, M. D.; from Diocese of North Carolina, of the Rev. James B. Purcell, M. D., called to be Assistant Minister in St. Peter's Church, Baltimore; from the Diocese of Pennsylvania, of the Rev. Thomas Burrows, elected to the Rectorship of Grace Church Parish, Georgetown, District of Columbia; from the Diocese of Albany, of the Rev. Joseph Richey, called to the Rectorship of Mount Calvary Church, Baltimore, vacated by the resignation of the Rev. Mr. Curtis, since deposed; from Rhode Island, of the Rev. Calbraith B. Perry, Deacon, elected Assistant Minister of Mount Calvary Church, Baltimore; from the Diocese of Long Island, of the Rev. Wilbur Fisk Watkins, called to the

* Made *twenty-one* by Mr. Trapnell's death.
† Three.

Rectorship of the Parish of the Epiphany, in Washington; and from Alabama, of the Rev. John Y. Gholson, called to the Rectorship of the new Church of St. Bartholomew, in the City of Baltimore: in all, *twelve* received from eleven different Dioceses.

By Ordination, *five* have been added to the Clergy; *three* only of whom remain with us.

Of the Ordinations, two were special, owing to the pressure of peculiar circumstances, justifying such departure from established usage.

At the first, holden on the Third Sunday after Trinity, June 25th in St. John's Church, Huntingdon, Baltimore, John Schultz Seibold was admitted to the Diaconate, on presentation by the Rev. William T. Johnston, Rector of the Church. After a brief ministration in this Diocese, Mr. Seibold, with my consent, accepted a position offered to him in Missouri.

The other special Ordination, was on the Fifth Sunday after Trinity, July the 9th, in St. Alban's Church, District of Columbia, for the admission to the Priesthood of the Rev. Edward Kenney, Deacon, Assistant Minister of St. John's Parish, Washington, on presentation by the Rev. John V. Lewis, Rector of that Parish. After remaining some months in that position, Mr. Kenney, at the General Convention in October, accepted an appointment to minister, as Missionary among the Americans and English, resident at Havana, in the Island of Cuba, where I am happy to have assurance, that he is making good proof of his ministry, to the no small advantage of religion.

The Autumnal Ordination was holden in Grace Church, Baltimore, on the Sixteenth Sunday after Trinity, September the 24th Robert Afton Holland, M. A., formerly a Minister in the Southern Methodist Connection; Samuel H. Griffith, M. A., formerly Minister of the Methodist Episcopal Denomination; and Isaac Lee Nicholson, M. A., of Emmanuel Church, Baltimore, were the admitted to the Diaconate, on presentation by the Rev. Dr. Leeds Rector of the Church.

Of these, Mr. Holland, after ministering for some time as Assistant in Grace Church, accepted, with my advice and consent an invitation to take charge of a church in Missouri; Mr. Griffith has been faithfully, and most usefully, labouring as Missionary in St. John's Church, Frostburg, and St. Peter's Church, Lonaconing Allegany county; and Mr. Nicholson, after ministering for some

time, with my consent, in the Diocese of New Hampshire, has recently returned and taken an Assistant's place in St. Paul's Parish, in this City.

At the Trinity Ordination, holden last Sunday, in St. Paul's Church, Baltimore, I admitted to the Diaconate, Charles Jordan Kilgour, of Prince George's Parish, Montgomery County, a graduate of the Theological Seminary of Nashotah, on presentation by the Rev. Dr. Hodges, Rector of the Church; and to the Priesthood, the Rev. Calbraith Bourne Perry, Deacon, Assistant Minister of Mount Calvary Church, on presentation by the Rev. Charles W. Rankin, Rector of St. Luke's Church, Baltimore.

Mr. Kilgour is to minister as Assistant in St. Barnabas' Church, Baltimore.

The candidates for Holy Orders admitted within the year have been *five*, viz: William Augustus Schubert, of Georgetown Parish, District of Columbia; William Butler Weed, of the Church of Our Saviour, Baltimore; J. Greenwood Backus, of Emmanuel Church, Baltimore; John London, of St. Peter's Church, Baltimore, and Samuel Heusel Giesy, D. D., late minister of the German Reformed Denomination, now of Grace Church, Baltimore.

One candidate, Dr. Montgomery Johns, has been taken from us by death; one, Charles M. Pyne, A. M., has been transferred to the Diocese of Connecticut; one, Frederick C. Revell, has withdrawn from candidateship; one, Mr. John B. Tabb — I now give notice, that not having heard from him for more than eighteen months, and being ignorant of his present address, I shall be under the necessity of removing his name from the List, if he be not heard from within six months from this date.

I have received Notices of Deposition from the Holy Ministry, by the Bishop of Illinois, of Charles E. Cheney, Presbyter; by the Bishop of California, of Francis Dillon Layan, Presbyter; by the Bishop of Missouri, of William Philips, Presbyter, and A. J. Yeates, Deacon; by the Bishop of New York, of George E. Thrall, and Mason B. Gallagher, Presbyters; by the Bishop of Pennsylvania, of Peter Quick Wilson, Presbyter; by the Bishop of Vermont, of Ezekiel H. Sayles, Presbyter, and Henry N. Wright, Deacon; by the Bishop of Pittsburgh, of John Belford Linskea, Presbyter; by the Bishop of Wisconsin, of William E. Walker, Deacon; by the Bishop of Kentucky, of Josiah F. Curtis, Presbyter; and by the Bishop of Georgia, of John M. Mitchell, Presbyter.

The changes which have taken place among the Clergy, not already noticed, have been as follows:

The Rev. John Wiley has resigned the Rectorship of Labyrinth Parish, Montgomery County, in order to take charge of Sherwood Parish, Baltimore Co., resigned by the Rev. Dr. Hoff, who confines his labors, for the future, to Trinity Church, Towsontown.

The Rev. James Chipchase has relinquished the charge of the Wyatt Memorial Chapel, in St. Paul's Parish, and, still as an Assistant in the Parish, has taken charge of St. John Baptist's Chapel, in the South-western Missionary District, of the City of Baltimore.

The Rev. Libertus Van Bokkelen, D. D., has resigned the Rectorship of St. Timothy's Church, Catonsville, Baltimore County.

The Rev. James Stephenson has resigned the Rectorship of St. Mary's Parish, St. Mary's County, and taken charge as Missionary, of Mount Calvary Church, Howard County, and Grace Church, Newmarket, Frederick County.

The Rev. Custis P. Jones, ceasing to be the Assistant in the Parish of the Epiphany, Washington, has succeeded Mr. Stephenson in the Rectorship of St. Mary's Parish, and also in charge of William and Mary Parish, St. Mary's County.

The Rev. John W. Nott has relinquished his position in Cumberland, to enter on parochial charge in the Diocese of Easton.

The Rev. Harrison H. Webb has resigned the Rectorship of St. James' Church in Baltimore, but still kindly continues to officiate for the Congregation.

The Rev. John A. Spooner has resigned the Rectorship of St. Mary's Church, Hampden, Baltimore County, and remains without parochial charge, his health not permitting resumption of settled labour.

The Rev. Walter A. Mitchell has resigned the Rectorship of St. John's Church, Howard County, to assume that of St. John's Parish, Washington County, which the Rev. Claudius R. Hains resigned on accepting the charge of St. Timothy's Church, Catonsville.

The Rev. John Rose has resigned the South-western Mission in Baltimore. His indifferent health, at present, hinders his assumption of another important missionary work, which he had consented to undertake.

The Rev. Reginald H. Murphy has resigned St. Andrew's Par-

ish in St. Mary's County, to take charge of the Mission Chapel of the Holy Cross, near the Frederick Road, Baltimore County.

The Rectorship of St. John's Church, Mount Washington, Baltimore County, having been resigned by the Rev. Dr. Sheild, the Church is at present supplied by the ministrations of the Rev. Henry T. Lee.

The Rev. Theodore C. Gambrall has resigned the Rectorship of Trinity Parish, Howard County, and accepted that of St. James Parish, Anne Arundel County.

The Rev. Julian E. Ingle has accepted a call to the Rectorship of Ascension Parish, Carroll County.

The Rev. Dr. Griswold has resigned the charge of the Mission Chapel of the Holy Cross, Baltimore, and accepted the Rectorship of the new Congregation establishing at St. Mary's Church, Hooversville, Anne Arundel County.

Christ Church Parish, Calvert County, is vacant by the removal of the Rev. Lewis H. Jackson to another Diocese.

The Rev. James Briscoe has resigned his position as Assistant Minister of Mount Calvary Church, Baltimore, and is at present officiating in the Diocese of Kentucky.

The Rev. John E. McKee, Deacon, has been transferred from the charge of St. Mary's Chapel in Washington, to that of Anacostia Parish, District of Columbia; the Rev. John A. Graves, Deacon, having been transferred from that Missionary charge to the one previously held by Mr. McKee.

The Rev. James Chrystal has been compelled to relinquish his acceptable and useful work in St. Philip's Mission, on account of failure of health.

The Rev. S. H. S. Gallaudet has resigned the charge of Trinity Parish, Charles County, accepting the Rectorship of St. Andrew's Church, Baltimore.

The Rev. Charles N. Chandler has exchanged his Agency of the Society for the Increase of the Ministry, for a similar work in behalf of the General Board of Missions. In making the announcement of this fact, I may perhaps be indulged in expressing the opinion, that it might be greatly to the advantage of both branches of Missionary work, the General and the Diocesan, if their representative management in this Diocese could, in any practical and efficient way, be combined in the hands of one and the same Agent.

These changes, though tedious to recount, are not, when casualties, beyond human direction or control are eliminated from the reckoning, so comparatively numerous, as has at some times heretofore been the case; and I flatter myself that an improvement so frequently urged in my annual addresses, in the stability and continued duration of the pastoral relation, is really in some degree, if not very rapidly, yet with growing intelligent appreciation of its importance, going on among us.

My visitations have been: in the city of Baltimore, to St. Paul's Parish, at the Parish Church on three occasions, and at Wyatt Memorial Chapel, once; to the Church of the Ascension; to Emmanuel Church; to Grace Church on three occasions; to the Church of the Holy Innocents; to the Memorial Church; to Mount Calvary Church, on three occasions; to Mount Zion Church; to St. Andrew's Church; to St. Barnabas Church, on two occasions; to St. Luke's, St. Mark's, and Trinity Churches; to the South-eastern Mission, at St. Matthew's Chapel; to St. Philip's Mission; and to the Church Home and Infirmary.

In Baltimore County, to the Church of the Redeemer; to St. John's Church, Huntingdon; to St. Thomas's Church, Homestead; and to the Mission Chapel of the Holy Cross, Frederick Road.

In the District of Columbia, to the Parishes of the Epiphany, and the Incarnation, to the latter, twice; to Rock Creek, St. Alban's, and St. Paul's Parishes; to St. John's Parish, at the Parish Church, on three occasions, and at St. Mary's Chapel; to Christ Church, Washington Parish; and to Christ Church, Georgetown.

In Anne Arundel County, to St. Anne's Parish, on two occasions; in Harford County, to Churchville Parish; and in Howard County, to Trinity Parish, at the Chapel. In all, *forty-four* official visits, to *eleven* Parishes, *sixteen* congregations, and *five* Missions; and at *thirty-three* places in this City, the District of Columbia, and four of the Counties.

During the meeting of the General Convention in this city, it was my privilege to be able to attend, in my place, at all the duties and solemnities of that great assembly, and to bear my part in endeavouring to welcome duly our beloved and honoured visitors from the Church of England and its Colonies; and most especially to enjoy the satisfaction of participating in the first Episcopal Conse-

cration, in which a Diocesan of the Church in England ever bore part upon this Continent.

Nobly was that Church represented by her admirable sons, who came among us on her errand of love! Long will the memory of their teachings and their presence be cherished among our choicest recollections! May the golden chain, of which that visit is such a precious link, be ever more and more brightened and strengthened in the course of time!

Our love for the sadly afflicted and suffering Dioceses of the South, too, should be quickened and strengthened by the circumstance, that the solemn rite of Episcopal Ordination was, for the first time, used in this Diocese, in supply of the Episcopate for another, at the consecration of Dr. Howe to the Bishopric of South Carolina. May our mutual services always be equally conducive to the gratification and advantage of all concerned, as on that repetition of the solemnity in the mother church of this City, after an interval of almost a complete generation.

The four consecrations of churches, in which it has been my pleasing duty to officiate, within the year, have had each its own peculiar distinctive feature of interest.

The first was the final, solemn dedication, after almost a century of sacred use, and repeated alterations, enlargement and improvement, of the oldest church in the District of Columbia, St. Paul's Church in Rock Creek Parish. The wise counsels and diligent management of its indefatigable Rector have resulted in so directing the zeal and energy of his parishioners, that while their church is already in every way suitable and adequate to the purposes of the worship of the Parish, in its present stage of growth, it is susceptible of still further enlargement on a plan, of which the present erection is but a partial execution. The rapid development of the neighbouring Capital of the country is adding daily to the importance of the situation, remarkable for its natural beauty, and so continually attracting a population full of intelligence and influence, to which the fair proportions of the reconstructed church offer what is already a spacious and seemly, and may hereafter become a noble, centre and instrument of all holy aspirations and endeavours.

Another somewhat similar occasion for rejoicing in the growth, showing itself on ground long occupied, was afforded by the consecration, in November last, of the new church in St. Anne's

Parish, Annapolis. Years of anxious labour and large expenditure had at length brought to completion the restoration and enlargement of the Parish church, after its destruction by fire, almost twenty years ago. Always, since its re-edification in the last century, one of the largest churches in the Diocese, the addition of a spacious and well-proportioned chancel has produced the finest interior, without exception, that Maryland can boast. It was most cheering to see its capacious area thronged, during the solemnities of the occasion; and still more satisfactory to know, that their ordinary use fills those spacious walls, and proves that however it may have been found in former generations, the provision is none too large for the number of those, who find their souls' best pleasure and surest profit in gathering there to do God service, after the custom of their fathers and of the olden times before them. On both these remarkable occasions, at Rock Creek and at Annapolis, the congregations, attending Clergy, and I, had the benefit of the wise and earnest counsels of the Assistant Bishop of the Diocese, as our preacher.

In perfect contrast with both these triumphant crownings of long histories, with the fruits and evidences of great success, my third consecration was of an humble structure, for use in quasi-missionary effort, in a corner of a Parish too remote for resort thence, by the young and the infirm and the indifferent, to the worship at the Parish Church. Built by a people abounding more in zeal than in command of means, it provides, at the cost of a few hundred dollars, a snug and not unseemly shelter for a handful of worshippers and hearers, wherein to seek the mercies of God through Christ, and hear the glad tidings of the great salvation, from the lips of men duly set apart to be their bearers. Trinity Chapel of Ease, in the Parish of the Holy Trinity, Howard County, about five miles from the Parish church, at the Cross Roads of the old Annapolis and Rolling Roads, was consecrated on Thursday, November 9th, just one week after St. Anne's, Annapolis.

A handful of willing souls raised that monument of their zeal for God's glory and the good of their fellow-men; and few but they would have accomplished the work with so little to encourage or assist them. But my last consecration was of a far larger enterprise, on another and a goodlier scale both in its inception and in its completion, and yet the unprompted and unaided plan and work of the wise, intelligent and large-hearted zeal of one.

Although occupied for worship, for more than two years past, it was only on the sixteenth of the present month, that all the needful preliminaries could be so far carried into effect, as to enable me to consecrate Holy Trinity Church, in Churchville Parish, Harford County. Years ago, the spot had been forethoughtfully selected as suitable for a centre of parochial operations; and before an attempt at gathering a congregation had been made, the plan of a church, church-yard, school-house and rectory had been devised. Quietly and resolutely, its author proceeded to the execution of his scheme. Ministerial services were procured, and the gathering of a congregation, and the erection, first of a church, afterward of the rectory and school-house, went on simultaneously with the process of parochial organization. Last year, the founder had the happiness to witness the completion of the incorporation of the Parish into the Diocesan system. This year, he has laid upon the altar of his Lord the title-deeds of the broad acres and seemly edifices, which constitute his personal contribution to the visible extension of his Redeemer's Kingdom, and has already laid the durable foundation for the perpetuation of that work, in this and future ages.

During the Conventional year, I have been but once called to officiate in the Institution of a Rector; having gladly ministered in that duty, at the Institution of the Rev. James Robert Hubard, into the Rectorship of the Parish of the Incarnation, in the city of Washington, on Thursday, the Feast of the Conversion of St. Paul, in January last. On that occasion, again, my Right Reverend brother in the Episcopate did us the great favour to officiate, as preacher.

I will take this opportunity for making the declaration, that I consider myself to have been remiss, in not heretofore making a distinction of *un*-instituted Rectors, upon the face of my official Lists of the Clergy of the Diocese. The Church can know no Rectorship, as ecclesiastically perfect, that has not been completed by Institution. The legally elected Rector has, by his election, full possession of all legal and canonical rights and claims; but, until instituted, has received no authentication of his spiritual jurisdiction, as a Pastor. As the hireling of a legal corporation, empowered to contract with him in that behalf, he can make and enforce all duly contracted obligations; but he can show no seal or warrant of the Church, entitling him to claim her acknowledg-

ment as a shepherd, duly delegated by the Chief Shepherd, to watch over a portion of His flock. Mindful of this fact, I purpose, hereafter, in additions to our Clergy List, to designate all Rectors not instituted in their charge, as Rectors *elect.* The times call for distinctness in assertion and definition of the spiritual powers and relations of the Church, just in proportion to the increasing disposition to under-estimate them, in comparison with temporal advantages and pretensions.

My administrations of Confirmation, in the year, have been *thirty-nine*, of *five hundred and sixty-two* persons.

I have administered the Holy Communion, with more or less assistance in the office, *seven and twenty* times; preached *twenty-six* times; delivered *thirty-one* other official addresses on various occasions; baptized *one* infant; and taken part in Morning or Evening Prayers, about *twenty* times. On several occasions, I have been officially present and assisting, when I was unable to take any material part in the services. Among others, I may specify the great enjoyment I had in such participation in the Delegate Meetings of the Board of Missions, in the Churches of the Epiphany and the Ascension in Washington, in September last; in the meeting in behalf of Foreign Missions, at St. Peter's Church in this city, on the 31st of March; and in the reopening service at St. Barnabas' Church in this city, after its enlargement, carried through with such admirable success, on the 29th of February last. It enhanced our pleasure, on the last occasion, to have with us the cherished presence and assistance of the Bishop of Easton.

I congratulate the Convention upon the increased fulness of the form of Parochial Report, for which we are indebted to the very efficient Committee, appointed at the last Convention; and am glad to have it in my power at once to put into the hands of the Committee on the State of the Church, a larger number of duly filled out Reports than I remember ever before to have had in my possession, at the opening of Convention. There are a few—a very few—of my brethren, whom I must beg leave to remind, that attention to this matter is a canonical duty; and that the remissness in its fulfillment of even a very small number, considerably lessens the value of the results of the painstaking of their brethren. Statistics may be, in themselves, a very small thing—spiritually estimated, nothing. But the Church on earth is a machine of material substance fabricate; and accurate statistical

information is a lubricating oil, which greatly facilitates and smoothens the working of the machine, often, with every aid and appliance, hard enough of management, by the poor human engineer.

Attention to the regular and accurate keeping of parochial records, and to the persistent requisition of the due evidences of church relations, on the part of persons received by removal, and care that they be taken by persons leaving, needs to be urgently enforced on my brethren of the Clergy. From many quarters I hear complaints, and meet with evidences of the neglect of such duty, which, however irksome, is strictly bounden on us by canonical obligation, and, on the least consideration, must be perceived to have many and urgent reasons for its observance.

Humbly commending you to the guidance of Him, who only can make our poor efforts to do Him service of any worth, and praying that His Good Spirit of peace and love and heavenly wisdom may be richly shed on you, in all your counsels and devisings, I once more claim to be

Your faithful and loving

brother and servant in the Lord,

WILLIAM ROLLINSON WHITTINGHAM,

Bishop of Maryland.

Baltimore, May 29, 1872.

ADDRESS OF THE ASSISTANT BISHOP.

BRETHREN OF THE CLERGY AND LAITY:

In submitting the Second Annual Report of labor attempted and accomplished, I would state that on the 4th of June, 1871, I visited St. Paul's, Rock Creek Parish, and confirmed thirteen persons.

On the 6th of June, I started out on a missionary tour, with the two Secretaries of the Board, the Rev. Dr. Harwood of Connecticut and the Rev. Mr. Dudley of Maryland, to advocate the cause, in portions of Minnesota. At St. Paul, Minneapolis, and Fairbault, we met with the most cordial welcome, and held very enthusiastic meetings. I preached the opening sermon, by request. It is scarcely possible to form an adequate conception of the magnitude of the field, which is opened to the Church, in the great North-west; and it is not easy to speak of the work going on in this young Diocese, without seeming exaggeration. The result of my official and personal intercourse with the Rev. Dr. Twing and the Rev. Mr. Hare, to whom is committed the supervision of the Mission work at home and abroad, satisfies me that no two men could be found, in all our borders, more admirably fitted for the post, in all that gives power to advocacy, and wisdom and energy to action, than those two brethren beloved. It was an oasis in the midst of the wilderness of cares that marks the Episcopate, on which it is most pleasing to gaze. I do not propose to enlarge on the magnificent work going on, in that glorious portion of the country; but I cannot withhold my tribute of praise to the leaders in that distant field of labor, and my acknowledgment of the refined hospitality we received, and the warm Christian courtesy, which made us feel at home the very moment we touched the soil, on which my brother of Minnesota has so indelibly impressed his mind and heart.

After my return to Washington on the 25th of June, 1871, I took

the cars for Catonsville, on a visitation of the Church. As the Confirmation was postponed, I preached for the Rev. Mr. Harison, of the Holy Innocents Church, Baltimore City, at 11 A. M., and the Advent Mission at 1 and 7 P. M., where I confirmed seven persons.

On the 28th of June, I attended a meeting of the Board of Trustees of the General Theological Seminary, New York, and was engaged in its deliberations on the 29th and 30th.

July 2, I visited Emmanuel Church, Uniontown, and preached. At 4 P. M. I visited St. Paul's, Rock Creek Parish, where I confirmed three persons.

July 6.—Attended at the consecration of St. Paul's, Rock Creek Parish, which was conducted by the Bishop of the Diocese, at whose request I preached the sermon. The work of repair, which has been carried on in this sweet rural Parish, so endeared to many, not in it, nor of it, is worthy of an especial notice. The congregation and the Rector have, at great self-sacrifice and labor, by the adoption of a good architectural design, succeeded in making the old church exceedingly beautiful, and with equal taste, they have put the grounds in excellent order. I felt a natural degree of both pride and pleasure, in the contemplation of the wonderful changes that had been wrought, so unobtrusively, in the church-building and grounds: for Rock Creek Parish stands identified with the joys and labors of the first years of my ministry. The occasion was, therefore, full of thrilling reminiscences, and the privilege of mingling my joy with theirs, in the moment of their complete success in a work, that had cost them much anxiety and a heavy outlay of means, afforded me the intensest satisfaction.

July 9th.—I preached in the morning at Grace Church, Washington, and in the evening, at the Ascension.

July 16th.—Visited St. Timothy's, Catonsville, Baltimore County, and confirmed ten persons. At 7 P. M., same day, I visited the Colored Church attached to St. Luke's, Baltimore, Rev. Mr. Coale present, and confirmed thirteen persons.

July 18th.—Celebrated a marriage in the Church of the Ascension, Washington.

July 23d —Visited St. Philip's, Laurel, Prince George's County, where I preached; also the Ascension, Washington, the same day.

July 30th.—Visited St. Matthew's, St. Matthew's Parish, Prince George's County; and the Ascension, Washington.

August 1st and 2d.—Attended an association at St. Thomas, St. Thomas' Parish, Prince George's County, Rev. Dr. Lewin present and assisting; I preached and delivered addresses. August 2, confirmed six persons. The services were all admirably attended.

Aug. 4th.—Rode to Woodville, thence to Charlotte Hall.

Aug. 6-7-8th.—Attended an association at All Faith Parish, St. Mary's County, assisted by the Rev. Messrs. Pedelupé, Gallaudet, and Dr. Lewin. On the 6th, I confirmed at All Faith, twenty-four persons. In those services, continued for three days in very hot weather, there was a full attendance, and the earnest, able, well-weighed words of the brethren who assisted me, were, I doubt not, blessed of God to many.

Aug. 20th.—Visited Emmanuel Church, Uniontown, and the Ascension, Washington.

Aug. 23d.—I crossed the Bay to Chestertown, Kent County, Eastern Shore, and preached at night by request.

Aug. 24th.—Celebrated a marriage at Chestertown, Kent County, with the consent of the Bishop of Easton, the Parish being vacant.

Aug. 27th.—Visited the Incarnation, Washington, and the Ascension.

Aug. 29th.—Attended an association at St. Matthew's, Prince George's County, assisted by the Rev. Dr. Stanley and the Rev. Mr. Steele. In those services I was greatly aided by these brethren, who preached with very great acceptance and effect. I followed with short addresses.

Sept. 1st.—Rode to Laurel to see a sick brother.

Sept. 3d.—Visited Uniontown, Emmanuel Church, and celebrated the Holy Communion; and St. Luke's, Bladensburg, Prince George's County.

Sept. 4th.—Took the cars for Cumberland.

Sept. 5th.—Visited Emmanuel Church in that City, and preached. There were no candidates presented.

Sept. 6th.—I preached again. Visited St. John's, Frostburg, and held service at night, preached, and delivered a short address on missions. There were no candidates presented. The congregation was unusually large and attentive. I saw cheering signs of life, if the place is supplied with the right man—a man who will carry the pastoral spirit into his work.

Sept. 7th.—Visited St. Peter's, Lonaconing, Alleghany County.

As there was no notice given for service in the evening, I lost the day.

Sept. 8th.—I preached at St. Peter's in the morning; congregation very small. The day does not suit a business community. Rode to Oakland, accompanied by the Rev. Mr. Penick, and confirmed seven persons.

Sept. 9th.—I laid the corner-stone of St. Matthew's Church, Rev. Mr. Penick delivering a most admirable address. The Rev. Dr. Wright, of Ohio, assisted at both services, and is entitled to all praise for his noble and most able ministrations in this young and growing field. With rare ability he has watched over its dawning strength; and to him is due the credit of laying its foundations on the basis of apostolical truth and order. This church is a monument of the zeal of one young lady, who has watched its erection with daily solicitude, and, by her own efforts, carried it along to the point, now so near completion.

Sept. 10th.—Visited St. George's Church, Mt. Savage, addressed the Sunday School children and confirmed ten persons. In the evening, visited the Mission Chapel, Cumberland.

Sept. 11th.—Visited St. Thomas', Hancock, Washington County. Said prayer to the Creed, at 3 P. M., and delivered an address. At 7 P. M. confirmed four persons.

Sept. 12th.—I preached and celebrated Holy Communion, and in the evening confirmed one.

Sept. 13th.—Visited St. Andrew's, Clear Spring, Washington County. No candidates; congregation small.

Sept. 14th.—Visited St. Mark's, Lappen's Cross Roads, Washington County, and confirmed six persons.

Sept. 15th.—Visited St. Paul's, Sharpsburg, Washington County, and confirmed five persons.

Sept. 16th.—Visited St. Luke's Chapel, Pleasant Valley, Washington County, and confirmed one person. I was there taken with a chill.

Sept. 17th.—Visited St. John's, Hagerstown, and confirmed eleven persons.

Sept. 18th.—Was compelled to return to Washington by a severe chill, on the way to a visitation of the churches, under the care of my dear brother and old friend, the Rev. Jos. Trapnell.

Oct. 1st.—Crossed the Severn, and visited St. Margaret's, Westminster Parish, Anne Arundel County, and confirmed two persons.

In the evening of the same day visited St. Anne's, Annapolis, and confirmed two persons.

Oct. 4th.—Celebrated a marriage in the Church of the Epiphany, Washington.

Oct. 5th.—Went to the General Convention, sickness preventing my being present the first day.

Oct. 8th.—Attended service at the Ascension and preached; and at 3 P. M. presided at a meeting for the increase of the ministry, held in the Epiphany, which was addressed by the Bishop of Rhode Island and the Rev. Dr. Burroughs. The speeches were all marked with a beautiful combination of vigorous common sense and effective and eloquent logic.

Oct. 15th.—Visited Emmanuel Church, Uniontown, and St. Luke's, Bladensburg.

Oct. 18th.—Celebrated a marriage in Epiphany, Washington.

Oct. 22d.—Visited St. Thomas, St. Thomas' Parish, Baltimore County, and confirmed three persons.

Oct. 29th.—Visited Christ Church, Georgetown, and preached. Presided at a Kemper Hall meeting in the Epiphany. Bishops Armitage, and Coxe of Western New York, delivered stirring addresses.

Oct. 31st.—Celebrated a marriage in the city of Washington.

Nov. 5th.—Visited the Mission of the Rev. Mr. Harris, St. Andrew's, Washington; preached, and celebrated Holy Communion. This is a work begun in great simplicity of faith, and carried on with quiet energy, and gives promise of permanent growth. Also, Grace Church, Washington, where I confirmed twenty-five persons.

Nov. 7th.—Rode to Brookeville, Montgomery County.

Nov. 8th.—Visited St. Bartholomew's, St. Bartholomew's Parish, and confirmed one person.

Nov. 9th.—Visited St. Luke's, Rosslyn, and confirmed four persons.

Nov. 10th.—Visited St. John's, Mechanicsville, and confirmed two persons. Held service and preached at Brookeville at 7 P. M.

Nov. 11th.—Visited Christ Church, Prince George's Parish, Rockville, and preached.

Nov. 12th.—Confirmed three persons.

Nov. 13th.—Visited St. Peter's Church, St. Peter's Parish, Poolesville, and preached. No candidates to be confirmed.

Nov. 14*th.*—Visited Zion Church, Zion Parish, and preached. No candidates presented.

Nov. 15*th.*—Visited Grace Church, New Market, and confirmed six persons.

Nov. 16*th.*—Visited Liberty, and held service in the Methodist house of worship, which was, with great courtesy, passed over to us for our use, and confirmed four persons. At 4 P. M. confirmed a sick lady in private.

Nov. 17*th.*—Visited the Liberty Copper Mines, and confirmed two persons. At 7 P. M. I preached in the Lutheran Church, Mechanicstown, which was kindly offered to us. There were no candidates.

Nov. 18*th.* —Visited Hariott Chapel, Catoctin, and in the evening of the same day confirmed three persons.

Nov. 19*th.*—Visited Mission Chapel, Frederick City, and confirmed four persons. At 7 P. M. visited All Saints, and confirmed eleven persons.

Nov. 20*th.*—Visited St. Barnabas' Chapel, Sykesville, Carroll County, and preached. There were no candidates.

Nov. 21*st.*—Visited Trinity Church, Holy Trinity Parish, Carroll County, and preached. No candidates.

Nov. 22*d.*—Visited St. Peter's, Ellicott City, Howard County, and confirmed ten persons. Held service at the Chapel of the Beloved Disciple, Patapsco Institute, a prominent seat of learning, and preached.

Nov. 23*d.*—Visited the Chapel of the Good Shepherd, Howard Coun ty, and confirmed four persons.

Nov. 24*th.*—Visited the Mission Chapel and confirmed six persons.

Nov. 26*th.*—Visited Forrestville, Prince George's County, Epiphany Church, and confirmed thirteen persons.

Nov. 28*th.*—Celebrated a marriage in Grace Church, Baltimore.

Nov. 29*th.*—Visited Towsontown, on my way to Trinity Church, Long Green, but as no one was there to meet me, I was compelled to return. It is due, however, to the Rector and Vestry to say that they sent, but failed to find me, not calling at the hotel, where I was compelled to seek shelter, from the excessive cold, and where I was most hospitably entertained by Mr. Mann, whose kindness, gratuitously offered to me, a stranger, (for he would take nothing,) will be ever gratefully remembered.

Dec. 3d.—Visited the Church of Our Saviour, Baltimore city, and confirmed fourteen persons. At 7 P. M. I visited St. Peter's, Baltimore city, and confirmed eight persons.

Dec. 10th.—Visited Grace Church, Elk Ridge Landing, and confirmed five persons; also, Grace Church, Washington, where I preached.

Dec. 11th, 12th, 13th and 14th.—Conducted a series of services, each night assisted by the Rev. Drs. Lewin, Hutton, Addison, and the Rev. Mr. Williams of Philadelphia, all of whom placed the congregation and myself under a debt of gratitude for the wise words so earnestly and eloquently spoken. I followed with an address. These were the first services held after the Vestry resolved to work the Parish on the free system, under which they are now growing so much in strength and power. The sympathy I feel for this Church, which has labored under so many difficulties, induced me to give them and my brother of Grace Church part of the time I had taken for recreation.

Dec. 17th.—Visited St. James' Parish, Baltimore County, and confirmed at St. James' Church nine, and one in private.

Dec. 20th.—Celebrated a marriage in the Epiphany, Washington.

Dec. 24th.—Attended service at Ascension, Washington, and at 4, the same day, at Emmanuel, Uniontown, and confirmed seven persons. This church has been most tastefully fitted up. The congregation deserves great credit, as does their young and indefatigable Deacon, for the ardor and zeal, of which they have given so many touching and earnest pledges. At 7.30 P. M. I visited Trinity Church, Washington, and preached.

Dec. 30th.—Baptized a child.

Dec. 31st.—Visited Forrestville, Prince George's County, Epiphany Church, and preached. At 3 P. M., same day, visited St. Luke's, Bladensburg, Prince George's County, and preached.

Jan. 6th, 1872.—Visited St. John's, Beltsville, Prince George's County, and preached.

Jan. 7th.—Confirmed four persons at St. John's; congregation very small.

Jan. 11th.—Met the Committee of the House of Bishops on a visitation of the Seminary. We were occupied, from day to day, on this work, in very laborious sessions, for a week; and succeeded, I think, in bringing peace and quietness to an Institution which

ought to be an honor to the Church, and that, without the sacrifice of any portion of the truth, Protestant and Catholic, as our Church holds it.

Jan. 14th.—Attended service at the Transfiguration, New York, the Bishop of Easton preaching in the morning, and I in the afternoon.

Jan. 21st.—Visited St. Timothy's, Catonsville, Baltimore County, and confirmed seven persons. At 7 P. M., same day, attended service at Ascension.

Jan. 23d.—Confirmed two persons in private, in St. Matthew's Parish, Prince George's County.

Jan. 25th.—Attended the institution of the Rev. Rector of the Incarnation, Washington, and preached at his request, with the consent of the Bishop, the institution sermon. The Bishop of the Diocese was present, and took charge of the ceremony.

Jan. 27th.—Visited Trinity Parish, Howard and Anne Arundel Counties; but owing to a mistake, made in the absence of a Rector, the visitation was lost. I preached, however, in Trinity Church and the Chapel, and same day said prayers at the Ascension, Washington.

Jan. 31st.—Visited St. Paul's Chapel, Crownsville, Anne Arundel County, and preached. As the Rector was absent, on account of severe illness in his family, and as no list of candidates was left, there could be no candidates confirmed.

Feb. 4th.—Visited St. Mary's Church, Harford County, and confirmed five persons. At 7 P. M., same day, visited Emmanuel Church, Bel Air, and confirmed ten persons.

Feb. 5th.—Visited Christ Church, Rock Spring, Harford County, and confirmed six persons.

Feb. 6th.—Visited Christ Church, Churchville Parish, Harford County, and confirmed five persons.

Feb. 7th.—Attended the Bible Class instruction, after service.

Feb. 8th.—Visited St. John's, Havre de Grace, and confirmed two persons.

Feb. 9th.—Visited Spesutiæ, Saint George's Parish, and confirmed two persons.

Feb. 11th.—Visited St. John's, Washington, and St. Mark's.

Feb. 14th.—Said prayers at the Ascension at 11 A. M., and preached at 7 P. M.

Feb. 15th.—I lectured at the Ascension.

Feb. 16*th.*—I lectured at the Ascension.

Feb. 18*th.*—Visited St. Philip's, Laurel, Prince George's County, and confirmed five.

Feb. 20*th.*—I lectured at the Ascension.

Feb. 25*th.*—Visited St. Michael's Church, Baltimore County, and confirmed eighteen persons. There is, I think, no greater work going on in the Church, than at the Hannah More Academy, a thoroughly churchly school, where the training is exceedingly wise and judicious, and where all the refinements of home are thrown around the young ladies, who are subject to its influence It is perhaps as well chosen a spot for its purposes, as any in the State, combining as it does, great natural beauty with healthfulness. It is easy of access, near Baltimore and other points of interest. So far as the opportunity to judge was enjoyed by me, the impression produced was singularly favorable. The strong effort that was made to induce Dr. Rich to move West, and the high appreciation of his peculiar fitness for his work, which was manifested by the extraordinary efforts to overcome his objection to removal, are enough to excite in us the question, whether we are doing what we should, to reward his great self-sacrifice in the cause of education. This is worthy of the serious thoughts of the Diocese; for, in no department of the Church's work, is the future of the Church so vitally concerned, as in the educational system that is, or may be adopted.

Feb. 27*th.*—Baptized one child.

Feb. 28*th.*—Lectured at St. Luke's, Bladensburg.

Feb. 29*th.*—Lectured at the Ascension.

March 1*st.*—Lectured at the Ascension.

March 5*th.*—Started on a visitation to St. Matthew's, Prince George's County, with the Rector, but could not get on, as the road was blocked by the snow. I preached at St. Luke's, Bladensburg, the same day.

March 7*th.*—Lectured at the Ascension.

March 10*th.*—Visited St. Luke's, Bladensburg, and confirmed four persons. Preached at the Ascension in the evening.

March 12*th.*—Lectured at the Ascension.

March 17*th.*—Visited St. Matthew's, St. Matthew's Parish, Prince George's County, and confirmed one. Visited, same day, St. Luke's, Bladensburg, and confirmed three. Preached at Trinity, Washington, at night.

March 23d.—Lectured at the Ascension.

March 24th.—Visited St. Andrew's Mission, Washington, and confirmed four persons. Preached at the Ascension and Grace Church, Washington, same day.

March 25th.—Preached at Grace Church, Washington.

March 28th.—Lectured at the Ascension.

March 30th.—Lectured at the Louise Home.

March 31st.—Visited St. Mark's, Washington, and confirmed nine persons, and one from Grace Church; also the Ascension, Washington, and confirmed seventeen persons. The afternoon of that day, I attended the Sunday School celebration of that Church, and was delighted to find that they raised more than enough to educate one young man for the ministry. This, I think, is worthy of all praise, and may well be imitated by the Church children of other schools.

April 2d.—I confirmed one sick member of the Ascension, in private.

April 3d.—Visited All Hallows, All Hallows Parish, Anne Arundel County, and confirmed four persons.

April 4th.—Visited Christ Church, West River, and confirmed four persons. On the evening of the same day I preached.

April 5th.—Held service, the Rev. Mr. Gambrall preaching, and I following with an address. I gave two days to this Parish, in order that I might meet the Convocation of this and the adjoining counties, and participate in their deliberations. It is to be regretted that both the congregation and myself were disappointed. I was left alone, without help save from the beloved Rector of St. James, St. James' Parish. There was, no doubt, ample and sufficient reason for this failure, on the part of the Convocation, to meet their engagement; but still the effect of it was discouraging to the people, who, in a busy season, not only came up to the church in goodly numbers, but sent their carriages to meet the clergy who were expected. I regretted it the more, as it was the first time I had had it in my power to meet them; and had anticipated a season of unusual interest and solemnity. But what is unavoidable must be borne with becoming fortitude.

April 7th.—Visited St. James, St. James' Parish, Anne Arundel County, and confirmed two persons. Visited same day St. Mark's Chapel, Friendship, and preached. There were no candidates presented. My young brother has just taken charge; and from

his great activity and zeal, I anticipate, under God, the richest fruit in coming years.

April 8th.—Visited All Saints, All Saints Parish, Calvert County, and confirmed eleven persons.

April 9th.—Visited St. Paul's Church, St. Paul's Parish, Calvert County, and confirmed three persons.

April 10th.—Visited Christ Church, Christ Church Parish, Calvert County, and confirmed four persons. This Parish is without a Rector; the candidates were prepared by the Rev. Mr. Cornelius.

April 11th.—Visited Trinity Chapel, Christ Church Parish, Calvert County—also vacant—and preached. No candidates.

April 13th.—Visited Chapel of St. Mary's Parish, St. Mary's County. No candidates.

April 14th.—Visited Trinity Church, St. Mary's Parish, St. Mary's County, and confirmed eight persons. At 4 P. M. held an afternoon service, and confirmed two persons.

April 15th.—Visited St. George's Church, William and Mary Parish, St. Mary's County, in a driving rain, but had not the pleasure of meeting even the sexton of the church. Through the very great kindness of Dr. Brown, I was enabled to meet my next appointment.

April 16th.—Visited St. Andrew's, St. Andrew's Parish, St. Mary's County. No candidates presented.

April 17th.—Visited Leonardtown, and preached in the Methodist house of worship. No candidates presented. St. Peter's is not yet ready for service. It is, however, near completion, and combines a good deal of beauty with commodiousness. It is to be regretted, that the energy which has pushed on this work, aided by the toil and self-sacrifice of its former Rector, should not only suffer the building to remain unfinished, but leave the Parish to endure all the ills of the shepherdless. It is true that they have called one or two clergymen; but a little more liberality would enable them to make an offer which could be more readily entertained. One of the most influential of its members has fallen asleep, since I last visited the Parish, a man of great refinement, culture, wisdom and practical business tact. Mr. Key was a firm, fast friend of the Church, and never failed to respond liberally to her wants. He lived to a ripe old age, and died in the communion of the Church, full of honors, and high in the confidence and esteem of the people.

April 18th.—Visited All Saints Chapel, King and Queen Parish, St. Mary's County, and confirmed seven persons.

April 19th.—Visited Christ Church, Chaptico, same Parish, and confirmed seven persons.

April 20th.—Visited Trinity Church, Trinity Parish, Charles County, and confirmed six persons. This Parish is vacant, and the preparation of the candidates was the joint work of the Rev. Dr. Lewin and the Rector, the Rev. Mr. Chesley. Here, too, we have to record our regret, that with ample ability, so sad a destitution should beallowed to exist. All that is needed is the putting forth of the will.

April 21st.—Visited All Faith, All Faith Parish, St. Mary's County, and confirmed eleven persons.

April 22d.—Visited Trinity Chapel, Trinity Parish, Charles County, and confirmed three persons, who were prepared by the Rev. Mr. Chesley, as the Parish is vacant.

April 23d.—Visited St. Mary's Chapel, St. Paul's Parish, Prince George's County, and confirmed twenty-one persons.

April 24th.—Visited St. Paul's Church, St. Paul's Parish, Prince George's County, and confirmed six persons.

April 25th.—Visited St. Thomas, St. Thomas' Parish, Prince George's County, and confirmed twelve persons.

April 26th.—Visited Trinity, Upper Marlboro', Prince George's County, and confirmed five persons.

April 27th.—Visited St. Barnabas, Queen Anne Parish, Prince George's County, and confirmed seven persons.

April 28th.—Visited Holy Trinity, Holy Trinity Parish, Prince George's County, and confirmed nine persons.

April 30th.—Visited St. Barnabas, St. John's Parish, Prince George's County, and confirmed eight persons.

May 1st.—Visited Broad Creek, St. John's Parish, Prince George's County, and confirmed nine persons.

May 2d.—Visited Christ Church, St. John's Parish, Prince George's and Charles Counties, and confirmed four persons.

May 3d.—Visited St. John's Chapel, St. John's Parish, Prince George's and Charles Counties, and confirmed six persons.

May 4th.—Visited St. Paul's Chapel, Port Tobacco Parish, and confirmed twenty-four persons. In this chapel, there are two beautiful memorial windows, an offering of the Parish to the memory of their former Rector, the Rev. L. Wilmer and his wife. It is a touching tribute to preëminent zeal, and the highest minis-

terial character and saintly worth, which characterized a long life, devoted to the good of others.

May 5th.—Visited Christ Church, Port Tobacco Parish, and confirmed twenty-seven persons.

May 6th.—Visited Durham Parish, Charles County, and confirmed three persons.

May 7th.—Confirmed two persons in private for Port Tobacco Parish, making in all fifty-three.

May 8th.—Visited Christ Church, William and Mary Parish, Charles County, and confirmed eleven persons.

May 9th.—Ascension Day. Preached at Christ Church, Port Tobacco Parish, and celebrated the Holy Communion, assisted by the Rector.

May 12th.—Visited Trinity, Washington, and confirmed twenty-six persons. Same day, St. John's, Georgetown, and confirmed twenty-two persons. Preached again at night in the Ascension.

May 16th.—Visited St. Matthew's, St. Matthew's Parish, Prince George's County, and confirmed seven persons.

May 19th.—Visited the Chapel of the Holy Cross, but finding, that the Bishop of the Diocese had appointed Wednesday, the 22d, for Confirmation, I preached, and then returned to Washington, and said prayers at the Ascension.

May 24th.—Baptized a child in the Ascension, after saying Prayer to the close of the second Lesson.

May 25th.—Baptized three children in Christ Church, Baltimore.

May 26th.—Visited Christ Church, Baltimore, and confirmed twenty-four persons. In the evening of the same day, visited St. Peter's, Baltimore, and confirmed nineteen persons.

May 27th.—Just heard of the death of the Rev. William H. Trapnell, after a short and severe illness. This brother beloved I left a few weeks ago, in the vigor of health, with a bright promise of usefulness before him, in a new field, on which he had just entered, under the most favorable auspices. Admired as a preacher, with many most estimable qualities, he was fast winning his way to the heart of his people. "One is taken, another left." This dispensation appeals to us all, for of all the ministers in the Diocese, of his age, I know of not one who had the promise of a longer life; and the grief his death occasions is enhanced by the fact, that he has fallen asleep, just when he had the sunlight of domestic felicity thrown on his heart and hearthstone; and all of us

felt, that he would be made even more powerful for his work. But God giveth his beloved sleep; and those of us, who remain ought to be quickened in our steps, and made more wakeful and abundant in our labors of love. There is one thing that adds a peculiar sadness to this visitation of God, and that is, his brother is our brother in the ministry of the word and sacraments, laboring with us in the same vineyard. Two brothers, who followed in the footsteps of an honored father, the one taken, the other left! Surely our sympathy is his in this deep sorrow, and our hearts go out in soothing ministries for him, while our prayers will go up to the one great Shepherd of the fold, who alone can wipe away our tears, and give us beauty for ashes, and the oil of joy for the spirit of heaviness.

I have preached 150 sermons, delivered 118 addresses, and confirmed 701 persons. The Confirmations fall short of those, reported by me last year, but the reason is obvious. My visitations have been, most of them, within a year, and for the most part, to the rural parishes. I must bear my humble testimony to the zeal, ability, and self-sacrificing labors of the Clergy, who, in season and out of season, have kept up a brave heart in the midst of trials and discouragements, of which the City Clergy, for the most part, know nothing. For twenty-odd years, I shared their lot, and am entitled to speak of that I do know. Baptized five children and celebrated seven marriages.

I must thank the Laity, for the cordial welcome they have extended to me, and the warm hospitality I have received at their hands, everywhere—the hospitality of the heart, that has made me feel that I have a home at every hearthstone, and, I would fain hope, a friend in each son and daughter, in that holy household. I have labored to do all the work assigned me: most anxiously wishing to take from our beloved Diocesan as much of the burden as possible, which has so long taxed his extraordinary energies of mind and body.

There are some practical suggestions which a sense of duty to the rural Districts, which have, for the most part, fallen to my charge, constrains me to offer for your consideration. This record of work performed is not without encouragement, and calls for devout thankfulness to the great Head of the Church for many tokens of His love and watchful care; and yet it is suggestive of thoughts, that cannot fail to awaken our deepest anxiety.

There are sections of the Diocese, which are suffering from lon continued vacancy, where the life-giving Word and Sacraments ar not statedly dispensed, where there is no regular Priesthood servin the altar, and no pastoral care extended to the sheep in the sheep fold, and where there are sections of the Diocese, in which th mission work is without patronage or support. In Southern Maryland, to select an illustration of this fact — in Southern Mary land, once a wealthy portion of the State, now an impoverishe portion, greatly embarrassed by the vicissitudes that come ove private individuals and communities of people, with no presen prospect of speedy deliverence from the causes and effects of finan cial difficulties, there is a problem presented, the solution of whic may well tax the sympathies and energies of the more favored an prosperous. They are not able to offer more than five o six hundred dollars to a Clergyman; and consequently they swing like a pendulum, between want and supply, and are straitened t find a Pastor, or retain him, when procured.

What adds to this deplorable spiritual status, which Southern Maryland occupies, is the fact, that a large portion of the domai presents a missionary field of rare promise, on which we mus enter now, while the tide of opportunity is on the flood. Th Parish of St. John's, almost within touch of the Capital of thi great nation, under the Rectorship of the Rev. Mr. Kershaw exhibits an apt illustration. There is Forrestville, and tw other stations, where large congregations are gathered, withou a house of worship in two of them, and only one Priest of God t lift the banner of the Cross, and preach the gospel of the King dom. Five or six hundred dollars, expended there, would put th Church in possession of one or two self-supporting Parishes, in th course of a few years. Indeed, it may be said, that in almos every direction, help extended to Parishes that are weak, woul result in the sublimest fruits of missionary zeal; for, while it woul give stability to Parishes already organized, it would prepare fo organization, Parishes that are now in embryo.

I select this, only as the illustration of a great principle of actior which it becomes us to adopt. To any one, who looks over th field, and recognizes the actual state of things, the problem pre sented for solution is fraught with fearful issues — life or death. I no help is given to Parishes that are weak — if the willing an self-sacrificing, who are doing all they can, in their feebleness, ar

like the most deserving class of the poor, in other walks of life, passed by without sympathy or aid, and because they are doing all they can, are shut out from the benefactions of the Church, without sympathy or pity, it is not difficult to foresee the end from the beginning. The Church will die out, altars will be silenced, the people will be left to become the prey of all sorts of erroneous doctrines held and propagated. The children of the Church, with the sign of the Cross on their foreheads, God's children, entrusted to us for nurturing care, will grow up in ignorance, while we, in our missionary zeal, are seeking to kindle new lights, and rear new altars, and that too in regions, that give not half the promise of a coming harvest.

You send out a Bishop. You tell him, Go, spy out the land, its nakedness and destitution. You bid him stand beside altars, that were once burning brightly. All well; all truly primitive and apostolic in practice. But when he comes back to you, and tells you that the fire of love is flickering in the socket; and details the sad effects of continual changes, the result of sheer impoverishment, and fatal vacancies that occasion almost hopeless despondency; you give him no help, you supply not the means that are necessary to restore the beauty that is fading. The task-masters, who, under a cruel edict from an unprincipled despot, required brick to be made without straw, are not altogether without a type on the earth now; and your Bishops are fearfully approximating the same unreasonable demand. Beloved, it is no use to disguise the facts that confront us. The stern logic of events is before us. The problem to be solved is nothing less than the life, or death, of now living members of the One Body. Something must be done, or the pathway of the field will be darkened by the extinguishment of first one, and then another, of the lamps of truth. Already, we who are sent out, see the omens, in the flickering in the socket, of lights, here and there, almost ready to expire. There is ability in the Church of Maryland to accomplish all that is, in the providence and grace of God, committed to her care, an ability not yet tested. There is far more of the ability to do and to suffer in the weak Parishes and the strong — the ability of self-denial, self-sacrificing gifts to be laid systematically on the altar. The City of Baltimore and the wealthier portions of the rural districts, to say nothing of Washington, Frederick, Annapolis, and Cumberland, could readily supply all the means that are needed.

It may be said, that these all have great works of their own, which press heavily on heart and purse. True, very true. It is sometimes very strongly and figuratively said, that the Church in Baltimore is the heart of the Diocese. Shall the heart not beat in the fullest sympathy with the remotest members? The heart is supplied from those remoter members. The prosperity of the City of Baltimore is, in part, the result of the labor and toil of the rural districts. The fruits, of their skill, in the culture of the soil and unremitting industry, are borne up along in constantly increasing streams to enrich her. And surely, it becomes the good Church people of Baltimore to put forth every effort, to supply the deficiency under which the country labors.

But I take higher ground. I rest my appeal on a sublimer base. I plead with them for the love of Christ, and bid them take pity on the poor—Christ's poor—their brothers in darkness, to stave off the burning disgrace of territory lost to us, and see if something cannot be done to avert so dire a calamity, as ground lost on the great battle fields of the faith. Working together—the poor giving more, even of their necessities, and the richer more of their abundance—who can doubt that all will be accomplished, which the most sanguine of us could either desire or expect? It is no captious complaining, in which I am now indulging. Five, ten, twenty dollars, taken up at the annual visitation from congregations, that number one or two hundred persons, or more, is a sad evidence, that the rural parishes are not alive to the magnitude of the crisis. The cities, I think, are not more wide awake. The hallowed memories, that have been stirred up by the glorious Festivals we have been keeping, the influences of which are still lingering over heart and hearthstone, would seem to give almost the sting of a burning satire to what is now transpiring. We were reminded, that with great power the Apostles gave witness of the work of the Lord Jesus, and that great grace was upon them all. We were reminded that on that day of the overshadowing of the Holy Ghost, there was not any among them that lacked. We were reminded, that the possessions of the people were laid at the Apostles' feet, and that distribution was made unto every man, according as he had need. Was this the poetry of a mere religious enthusiasm, one of those beautiful day-dreams of a heart, the chords of whose sympathies were touched by the finger of a sorrow, that was well-nigh too deep for utterance? or was it the

solid and substantial fruit of a deep-seated, earnest, religious conviction? Is the spirit of the Cross, or the era of the breathing of the Holy Ghost on the souls of men, changed—so changed, that now there is a fearful lack of which the Church then knew nothing, and no such thing practised as the bringing of the gold and the silver, the purchase of a rigid self-denial, and the laying it down at Apostles' feet, so that distribution may be made to each one as he has need?

I have been met, on my missionary tour through the Diocese, with one grave objection, the logical force of which I feel. The question is asked: Why call upon us to swell the funds of the Missions Committee, whose labors of love are worthy of all praise, and the rich, rare fruits of which we gladly acknowledge? They pay to their Missions four, or eight hundred dollars; while we, in our poverty, cannot afford to give six hundred, all told, to our Pastor. Our members are overworked in missionary labors, to which they are prompted by the pure love of souls. We are Parishes, and our Rectors, though doing mission work, are not Missionaries, and consequently the Committee cannot help us, or them. It seems to me, that the Missions Committee should be, and should feel themselves to be, empowered, to extend relief, wherever, in the judgment of the Bishop of the Diocese, that relief could be profitably bestowed, in either Parishes, or mission stations. Of course, proper guards could be placed around this extended area of action, which would prevent a squandering of the Church's means, by pandering to the meanness of either individuals or Parishes. I think, if the Committee were distributed over the Diocese, and brought into closer heart-contact with it, more could be accomplished, than can now be possibly done. If something of the Delegate meeting system of the Board of Missions were incorporated, it would result in the happiest consequences. The people want facts. They need to be told of what has been done, as the stimulus to the attempt to do more. An occasional circulation of the Committee, so enlarged, would tend to fire the heart, and augment the zeal of the various sections of the Diocese. It would call out, in response, a supply of funds, greatly in excess of what we now receive. These meetings could be made to fall in with Episcopal visitations. I know that this will require a great deal of self-sacrifice, and heavy labor on the part of the Committee. But the work is before us, and to skulk it is below the dignity of our high stewardship.

I am constrained to believe, that the voluntary principle is the true principle, and that assessments on parishes for Missionary supplies are not wise in policy, nor quite sound in theory. Laying by in store, as the Lord hath prospered, is the old Apostolic rule. Systematic charity—charity exercised by cause to the measure of the Diocese's behests to us—is the best possible mode. If our people can be brought to weave the golden and the silver threads of a system, which, closely connected with the daily supply they receive from God, and an honest measurement of their ability to give, by God's munificence to them, all will be well. It does seem to me—and with all diffidence I throw out the suggestion, which is forced on me, by the contemplation of the rural districts, whose necessities I see and feel, and whose failure is the problem we have to solve — I repeat, it does seem to me, that much more of our time should be bestowed on the great mission work before us. A canon of effective charity, the outgoing of benevolence, forged here in the brotherhood of love, would leave us but little to desire in the shape of other canons. The discussion of the best mode of reaching the desert parts of the Diocese, and converting them into oases, where the rose of Sharon would scent the air, and the dews of the Holy Mount rest on the petals of the flowers, would give us less taste for the discussions, that sometimes irritate and vex the body of our Lord ; the harmony of hearts stirred up to work, and concentered on work, the work of self-denial for the poor, would secure us more of the oneness that ought to pervade the One Body. We should then rise, in power and the capacity for work, to the magnitude of the crisis. Demoralization is going on all around us. A subtle, scientific infidelity is on the increase. Society is seething in the convulsions of the fires of strife, and those mental and moral disturbances, that are daily gathering to themselves fresh powers of desolation. We all feel it, deplore it, pray against it. We must act against it — act with concurrency of will and concert of effort. We must guard against the idea, also too prevalent, that the area of Convention influence is too narrow to be of much hopefulness to the cause of truth in the Church Catholic. For Parish work, and Parish life touch the whole body of believers, and give an impulse to the wave of influence, that knows of no lesser circumference than that of the globe itself. Let, then, the weaker Parishes see to it, that they purchase to themselves, by increased self-denial, the power to give more. Let the

stronger Parishes not pause to debate, whether the weaker are proper objects of sympathy, because there are, here and there, wealthy men in them, who are about as much help as the gold mines of California; but come up to the help of the ark of God, with increased munificence of gifts. Let each see how far it can transcend the other in labors of love. Let the Laity hold, in solemn measurement, in the scales of God's truth, the present stinted supply of the Priesthood of the altar. Let them ponder the cry, that is going up to the Lord of Hosts against them, of a Priesthood, which they are contented to leave in uncomplaining destitution, and of their little ones growing up in ignorance, whom they are not able to educate, because the money is withheld. Let them ponder that wretched policy, which is becoming, alas, so popular, of leaving Parishes unsupplied, in order that they may pay off outstanding debts, or settle up the unsettled accounts of former Rectors. Let the laywers, who exact professional fees for labor expended, and the merchants, who exact remunerative prices for goods sold, and the agriculturists, who exact saving prices for produce raised, carry over something of this same sort of sound, hard, business logic to the men, whom they choose to watch over them, and whom God calls to watch for souls, under the broad ægis of that immutable law: "They that preach the Gospel shall live of the Gospel." Let this be done, and we may, in the might of the Lord Jehovah, go up and take possession of the land. But not till then.

You may tell me that this is all beautiful, and deeply touching, in theory. But why suffer it to remain in the cold, barren domain of theory? The sooner we learn to leave the less inviting field of canon-law-making, (which it is needful to cultivate to some extent,) and come down, or rather rise, to the sublimer field of active charity, in which the heart of brother shall touch the heart that beats beside it, the better for us and the Church. Set the brotherhood and sisterhood to work, and hearts will coalesce; and the fire of love, burning on the altar of one soul, which the Spirit kindles will sweep over the rest of our holy communion, melting into one all the sympathies of our nature, and consuming the dross of selfishness, that, otherwise, would pollute and defile us. We must pass, from the theoretical to the practical, or give the world the vantage-ground of saying, that the Church is not equal to her mission I wish to discharge my own conscience; and therefore I have,

with all diffidence, and yet with the boldness that is due to honest convictions of duty, consumed so much of your time. May the great Head of the Church mould us into one! May He go before us! May He dwell within us! As we take up the Ark of the Lord, and bear it on, through the river, which threatens to shut out from view the glory of the promised land; and as we, with the twelve stones taken out of the bed of the river, and the twelve left in it, go forth to conquer the land for Him, who is the Lord our Righteousness, may His presence go with us, and so quicken us, that we shall be able to devise the work to be done, and the best mode of doing it, and stir up our wills so that we may be brave to execute.

Yours in Christ,

W. PINKNEY,

Assistant Bishop of the Diocese of Maryland.

May 29, 1872.

PAROCHIAL REPORTS.

ALLEGHANY COUNTY.

Emmanuel Parish.

Baptisms, Adult 1 ; Infant 30=31 ; (of which were privately performed 12 ;) Burials 17 ; Catechisings openly in Church monthly ; Church services, Morning or Evening Prayers 195 ; Sermons or Lectures 139 ; Holy Communions 16 ; Communicants, last reported 233 ; added 16=249 ; lost by removal, death and otherwise 15 ; present number 234 ; Families in the Cure, estimated number between 70 and 80 ; Individuals in the Cure, estimated number from 450 to 550 ; Marriages 9 ; Confirmations, at Oakland, an outlying portion of the Parish, 7 ; (a class in the Parish Church awaits Confirmation).

Sunday Schools 2 ; Sunday School of the Parish Church, Officers and Teachers 31 ; Scholars, including Rector's Bible Class, 208 ; Sunday School of the Mission Chapel, Officers and Teachers 11 ; Scholars, including Bible Class, 88 ; Total of the two Schools 338 ; Sittings in Church and Chapel estimated at 500 to 600.

Church edifice, estimated value $40,000 ; insured with organ for $10,000 ; Rectory, estimated value $5,000 ; (the Rectory is partially insured).

The other Church property consists of "Rose Hill Cemetery," with Porter's Lodge, &c. These Cemetery grounds, with their improvements, are of great value. The current revenues are expended upon the embellishment of the grounds. The new Church, or Chapel at Oakland is nearly finished. It will soon be independent of the Parish. Its estimated value, when completed, will be about $3,000.

The Mission Chapel at Cumberland is a rented Hall. A considerable subscription has been raised by the Rector toward a permanent Chapel. It is hoped that this enterprise may be carried on to its completion.

Communion Alms $208.45 ; other Collections and Contributions (exclusive of Rector's salary and incidental Parish expenses) $616.00. This amount includes collections for Diocesan Missions and other charities within the Diocese, the Parish assessment, and collections for the Foreign and Domestic Board of Missions, aid to the Chicago and Somerset sufferers, and contributions for works of Christian well-doing within the Parish.

A fund is gradually accumulating toward the erection of a Sunday School Chapel. This is chiefly from the offerings of the children and youth of the Parish Sunday School, and is not included in the above.

Cumberland. CHAUNCEY COLTON, *Rector.*

St. George's Church.

A. C. Green and C. Slack, Church Wardens.

Baptisms, Infants 15 ; (of which were privately performed 5 ;) Burials 6 ; Ca echisings openly in Church 12 ; Church services, Morning or Evening Praye 140 ; Sermons or Lectures 140 ; Holy Communions 12 ; Communicants, la number reported 61 ; added by removal 1 ; by Confirmations 10=11 ; lost l removal 5 ; present number 67 ; Confirmations 10 at one Visitation ; Ma riages 3.

Sunday School 1 ; Teachers 12 ; Scholars 150.

One Church edifice, estimated value $2,500.00 ; Parochial or Sunday Scho buildings, estimated value $2,000.

Communion Alms $98.64 ; all other Contributions (exclusive of Clergymar salary) $1,607.64 ; Total receipts $1,706.28.

Appropriated, within the Parish, for improvement, or increase of Chur Property $1,400.00 ; for maintaining, repairs and incidental expenses of Chur $35.00 ; for Sunday School $50.92 ; for other objects (not included in abov $1.68 ; within the Diocese, for Convention Fund $5.00 : for Education Co mittee $30.00 ; for Episcopal Fund $5.00 ; without the Diocese, for Domest Missions $15.00 ; for Education for the Ministry $5.00 ; for Foreign Missio $108.76 ; Total appropriations $1,706.28.

Fourteen hundred dollars of this amount were expended in erecting a Sund School room, 30 by 60 feet, and furnishing the same. One thousand dollars this amount were collected two years ago, but not paid out until this year.

Mt. Savage. C. CLIFTON PENICK, *Rector.*

St. John's and St. Peter's Churches.

William Noel and David Knode, Church Wardens of St. John's Church.

Baptisms, Infant 1 ; Burial 1 ; Catechisings, openly in Church Sunday aft noons 20 ; Church services, Morning or Evening Prayers, three and four eve week regularly, besides extra services ; Sermons or Lectures 95 ; Holy Co munions (once a month) 6 ; Communicants, added by removal 3 ; lost by r moval 2 ; present number, St. John's 13 ; St. Peter's 6=19 ; Confirmations, Visitation ; Families in the Cure, estimated number, Frostburg 17 ; St. Pete 10=27 ; Individuals in the Cure, estimated number 100.

Sunday School 1 ; Teachers 4 ; Scholars 30 ; Sittings in Church, St. Joh 100 ; St. Peter's 150=250.

Churches and Chapels number 2 ; estimated value $4,000.00.

Communion Alms, St. John's $8.00 ; all other Contributions (exclusive Clergyman's salary) $38.00 ; besides St. Peter's (offertory) $7.00 ; Total r ceipts $53.00.

Appropriated, (St. John's) within the Parish, for maintaining, repairs a incidental expenses of Church, $6.60 ; for Sunday School $2 41 ; for oth

objects (not included in above) $36.99; St. Peter's (offertory) appropriated to incidental Church expenses $7.00; Total appropriations $53.00.

Frostburg. SAM'L H. GRIFFITH, *Officiating.*

ANNE ARUNDEL COUNTY.

All Hallows Parish.

John W. Williams and John W. Iglehart, Church Wardens.

Baptisms 28; (of which were privately performed 8;) Catechisings openly in Church, on Sundays; Church services, Morning or Evening Prayers, on Sundays; Sermons or Lectures, first and third Sundays; Communicants, last number reported 116; added by Confirmation 4; lost by death 5=115; Confirmations 4; Families in the Cure, estimated number 35; Marriages 5.

Sunday Schools 2; Teachers 7; Scholars 45.

Communion Alms $24.00; all other Contributions (exclusive of Clergyman's salary) $219.00; Total receipts $243.00.

Appropriated, within the Parish, for improvement or increase of Church property $140.00; within the Diocese, for Diocesan Missions $16.00; for Episcopal Fund $40.00; for Pastoral Aid Fund $7.00; without the Diocese, for Domestic Missions $14.00; for Foreign Missions $10.50; for other objects (not included in above) $7.50.

Davidsonville. CAMERON F. McRAE, *Rector.*

St. Anne's Parish.

Sutter Giddings and Jas. R. Howison, Church Wardens.

Baptisms, Adult 1; Infant 32=33; (of which were privately performed 3;) Burials 21; Catechisings openly in Church monthly; Church services, Morning or Evening Prayers 270; Sermons or Lectures 127; Holy Communions 29; Communicants, last number reported 275; added by removal 38; by Confirmation 16; otherwise 1=55; lost by removal, death and otherwise 35: present number 295; Confirmations 21; Families in the Cure, estimated number 136; Individuals in the Cure, estimated number 600; Marriages 7.

Parochial School 1; Teacher 1; Scholars 18; Sunday Schools, white, 2; Teachers 29; Scholars 160; Colored School 1; Teachers 10; Scholars 75; Sittings in Church 650.

One Church, estimated value $35,000.00; Insured for $31,500.00; Parsonage, estimated value $4,000.00; Insured for $2,500.00.

Communion Alms $391.01; all other Contributions (exclusive of Clergyman's salary) $3,140.20; Total receipts $3,531.21.

Appropriated, within the Parish, for Sunday School $123.52; for other ob-

jects (not included in above) $1,442.45=$1,565.97; within the Diocese, for Bible and Prayer-book Committee $37.32; for Convention Fund $75.00; for Diocesan Missions $171.12; Fund for Superannuated and Disabled Clergy $33.29; for Pastoral Aid Fund $33.02; for other objects (not included in above) $83.67=$433.42; without the Diocese, for Domestic Missions $386.81; for Education for the Ministry $84.28; for Foreign Missions $75.31; for Home Missions for Colored People $58.45; for other objects (not included in above) $535.96=$1,140.81.

Annapolis. WM. S. SOUTHGATE, *Rector.*

St. James' Parish.

T. J. Richardson and E. Tillard, Church Wardens.

Baptisms, Infant 6; (of which were privately performed 1;) Burials 2; Church services, Morning or Evening Prayers twice on Sundays, four times weekly during Lent; Sermons or Lectures twice a week generally; Holy Communions, monthly and greater festivals; Communicants, present number 72; Confirmations 2; Families in the Cure, estimated number 55; Marriage 1.

Sunday School Teachers 6; Scholars 24; Sittings in Church and Chapel 350.

Church and Chapel estimated value $4,700.00; Chapel not insured, Church insured for $2,000.00; Parsonage with 60 acres of land, estimated value, Land $3,000.00; Parsonage $2,000.00=$5,000.00; Insured for $1,500.00; Endowment of $2,500.00.

Communion Alms $99.60; all other Contributions (exclusive of Clergyman's salary) $322.06; Total receipts $421.66.

Appropriated, within the Parish, for improvement or increase of Church property $207.00; for maintaining, repairs and incidental expenses of Church $22.43; within the Diocese, for Convention Fund $15.00; for Diocesan Missions $13.52; for Episcopal Fund $15.00; for Pastoral Aid Fund $11.17; without the Diocese, for Domestic Missions $15.00; for Foreign Missions $10.10; for Midnight Mission $5.91; for Indian Mission (besides a box of clothing) $6.45; Total appropriations $621.58.

I assumed charge of this Parish on December 1st. The above report is perfect only from that date.

Tracey's Landing. THEO. C. GAMBRALL, *Rector.*

Severn Parish.

Ramsay Hodges and James M. Anderson, Church Wardens.

Baptisms, Infant 8; (of which were privately performed 8;) Burials 3; (of which were in All Hallows Parish 2;) Catechisings openly in Church occasionally; Church Services, Morning and Evening Prayers every Sunday, during

good weather, and on all the higher festivals; Sermons, whenever there is service; Holy Communions twice a month, and when there is a proper preface; Communicants, number last reported 74; added by removal 5; otherwise 13=18; lost by removal, death and otherwise 16; present number 76; Families in the Cure, estimated number 50; Individuals in the Cure, estimated number 150; Marriages 2; (of which was in All Hallows Parish 1.)

Sunday Schools 3; Teachers 7; Scholars 25; Sittings in Church and Chapel 250.

Churches and Chapels number 2; estimated value $4,000.00; Insured for $1,500.00; Parsonage with 4 acres of land; estimated value $1,000.00; Insured for $875.00.

Communion Alms $51.90; all other Contributions (exclusive of Clergyman's salary) $124.60; Total receipts $176.50.

Appropriated, within the Parish, for maintaining. repairs and incidental expenses of Church $54.84; within the Diocese, for Bible and Prayer-book Committee $5.11; for Convention and Episcopal Funds $20.00; for Pastoral Aid Fund $5.00; for other objects (not included in above) $7.46; without the Diocese, for Domestic Missions $12.83; for other objects (not included in above) $17.00; Total appropriations $122.24.

Millersville. SAMUEL D. HALL, *Rector.*

St. Margaret's Westminster Parish.

Dr. L. Ridout and Jacob Winchester, Church Wardens.

Baptisms, Adult 1; Infant 4=5; (of which were privately performed 3;) Burials 13; Catechisings openly in Church every Sunday during summer; Church services, Morning or Evening Prayers every Sunday morning, and on major festivals; Holy Communions monthly; Communicants, number last reported 27; added by Confirmation 1; lost by removal 1; present number 27; Confirmations 2; Families in the Cure, estimated number 15, nominally Episcopalians; Individuals in the Cure, estimated number 75, nominally Episcopalians; Marriages 3.

Sunday School 1; Teachers 4; Scholars 15: Sittings in Church 100. (Marly Chapel not in use.)

Churches and Chapels number 2; estimated value $1,500.00; Insured for $300.00; other Church property, estimated value $3,000.00; Endowment of $10,000.00.

Communion Alms $39.78; all other Contributions (exclusive of Clergyman's salary) $154.41; Total receipts $194.19.

Appropriated, within the Parish, for various objects $23.88; within the Diocese, for Convention Fund $15.00; for Diocesan Missions $10.43; for Pastoral Aid Fund $5.00; for Convocation $29.98; without the Diocese, for Domestic Missions $10.90: for Foreign Missions $109.00; Total appropriations $204.19.

St. Margaret's. SAMUEL RIDOUT, *Rector.*

St. Mary's Church.

In consequence of my removal from Baltimore, to open a Boarding-School for boys, under Church influences, at this point, I accepted the charge of the new St. Mary's Church, and entered on its duties, on September 1st, 1871. The services are held temporarily in a small country school-house, which we are kindly permitted to use; but a handsome stone Church edifice is in process of erection, and will soon be under roof. The Baptisms, performed by myself, have been two, one adult and one infant. Three adult Baptisms, however, took place on Easter Day, of last year, which may not have been reported. Communicants, probably 20; of whom 3 have been recently added by First Communion.

The Sunday School numbers 1 Superintendent, 4 Teachers, and 40 Scholars.

Offerings; towards maintaining services $271.25; Alms and objects undesignated (chiefly applied to Building Fund) $50.50; relief of suffering in Chicago $16.14; for melodeon $10.41; for Easter Prizes $4.82; for Building Fund and occasional objects $109.57; Total $462.69.

I make no report here of offerings, previous to September 1st, the date of entrance upon my charge. Liberal gifts have been made also at various times, not presented on the Alms Plate, and accordingly not here reported.

It is distinctly understood, that the Church is free to all, and its support derived through the offertory.

A class is in preparation for Confirmation.

Hooversville. B. B. GRISWOLD.

Christ Church.

Dr. Estep Hall and H. M. Murray, Church Wardens.

Baptisms, Infant 10; (of which were privately performed 9;) Burials 5; Catechisings openly in Church occasionally, nearly monthly; Church services Morning or Evening Prayers on Sundays twice, and during Lent an average of four times each week; Sermons or Lectures, about 120 annually; Holy Communions monthly, and on the greater festivals; Communicants, number last reported 110; added by removal 4; by Confirmation 4=8; lost by removal and death 4; present number 114; Confirmations 4; Families in the Cure, estimated number between 40 and 50; Individuals in the Cure, some 250 or 300; Marriages 2.

Sunday School 1; Teachers 6; Scholars and Catechumens, about 40; Sittings in Church and Chapel, estimated from 220 to 250.

One Church edifice, estimated value $10,000.00; Insured for two-thirds its value; Parsonage with 1¼ acres of land, estimated value $4,000.00; Insured for two-thirds its value.

Communion Alms $185.00; all other Contributions (exclusive of Clergyman's salary) $771.00; Total receipts $956.00.

Appropriated, within the Parish, for improvement or increase of Church

St. Mary's Church.

In consequence of my rem[illegible] from Baltimore. to open a Boarding Sch[illegible] for boys, under Church influ[illegible] new St. Mary's Church. and e[illegible] services are held temporarily [illegible] kindly permitted to use ; but [illegible] erection, and will soon be u[illegible] have been two, one adult a[illegible] took place on Easter Day, o[illegible] Communicants, probably 20 [illegible] Communion.

The Sunday School numbe[illegible]

Offerings ; towards mainta[illegible] ignated (chiefly applied to l[illegible] cago $16.14 ; for melodeon [illegible] Fund and occasional objects [illegible]

I make no report here of o[illegible] trance upon my charge. Lil[illegible] not presented on the Alms l[illegible]

It is distinct'y understood. [illegible] rived through the offertory.

A class is in preparation f[illegible] *Hagerstown.*

Dr. Estep Hall

Baptisms, Infant 10 ; (of [illegible] Catechisings openly in Chur[illegible] Morning or Evening Prayers [illegible] four times each week ; Serm[illegible] munions monthly, and on [illegible] reported 110 ; added by re[illegible] and death 4 ; present numb[illegible] estimated number between [illegible] 300 ; Marriages 2.

Sunday School 1 ; Teach[illegible] tings in Church and Chape[illegible]

One Church edifice, estim[illegible] value ; Parsonage with 1½ [illegible] for two-thirds its value.

Communion Alms $185 [illegible] man's salary) $771.00 ; To[illegible]

Appropriated, within the [illegible]

f seventeen per cent. Of 23,000 funerals th[illegible] ok place in 1870, nearly 20,000 were performe[illegible] ithout any religious ceremony whatever. Gu[illegible] v Freytag's Review asserts that for many yea[illegible] e influence of Berlin theatres has been exceed[illegible] gly corrupting and baneful. Wachter declare[illegible] at "every evening the popular theatres of th[illegible] apital trampled under foot marriage, morality. nd religion, amid the exhalations of beer an[illegible] obacco, and the laughter of the audience." An[illegible] ll this goes on without any effort to check o[illegible] mit it. "By all classes of people the turpitude[illegible] f the stage are frantically applauded."

We are told that men hang about civil tribunals eady to become witnesses in suits, for a price nd that the manla for speculation rages like [illegible] ver everywhere. The *Augsberger Zeitung* speak[illegible] f the "Judaic spirit at Berlin, which is gnawin[illegible] ll souls, and subordinates all moral consideration [illegible] lucre." Not only the environs, but the hear[illegible] f the city, is made dangerous by thieves an[illegible] agabonds and ruffians. The Berlin journals war[illegible] gainst traversing the streets by night withou[illegible] eapons of defence, and loudly assert the utte[illegible] sufficiency of the police to protect the lives o[illegible] eople who may have occasion to be out of a[illegible] vening. During nine months of last year thre[illegible] undred and ninety children under fourteen year[illegible] f age were imprisoned in the city gaol, and th[illegible] *gamins*" of Paris would seem to be a virtuou[illegible] nd self-sacrificing association as compared wit[illegible] e notorious "*Louis*" of Berlin. The scene[illegible] f violence and immorality nightly witnessed i[illegible] e Friedrich strasse, one of the principal street[illegible] f Berlin, provoked the municipal council recentl[illegible] arnestly to appeal to the emperor, praying tha[illegible] ome measures of relief might be devised.

"The dark side of Berlin" is extremely dark[illegible] s Germany to become, in turn, intoxicated b[illegible] he pride of success, so as to plunge into a caree[illegible] f godlessness and sensuality, that can only en[illegible] n her complete corruption and downfall?

ARCHBISHOP MANNING looks upon the presen[illegible] ondition of Christendom with great dismay. I[illegible] n introduction to a recent edition of sermons, h[illegible] xamines the disturbing influences of the times [illegible] f the governments of Europe, e[illegible] ia, toward the Church, the Inte[illegible]

operty $554.00; for incidental expenses of Church $130.00; for other objects ot included in above) $20.50; within the Diocese, for Bible and Prayer-book mmittee $10.00; for Convention Fund $30.00; for Diocesan Missions 0.00; for Fund for Superannuated and Disabled Clergy $10.00; for other jects (not included in above), Convocation, etc., $30.50; without the Dio-se, for Domestic Missions $20.00; for American Church Missionary So-ty $20.00; for Education for the Ministry $25.00; for Foreign Missions 0.00; for burnt district Newtown $36.00; Total appropriations $956.00.

West River. WM. HODGES, *Rector.*

BALTIMORE CITY.

St. Paul's Parish.

Geo Somerville Norris and J. Latimer Hoffman, Church Wardens.

Bapt'sms, Adult 3; Infant 38=41; Burials 19; Catechisings openly in urch, regularly on Sunday afternoons; Church services, Morning and Eve-ig Prayers every day; Sermons or Lectures, Sunday mornings, and many ier times; Holy Communions 3 times weekly, and at other times; Com-municants, number last reported, estimated 450; added by Confirmation 43; t by death 6; present number 475 (believed to approach accuracy); Con-mations 47; Individuals in the Cure, estimated number considerably over)00; Marriages 17.

Parochial School 1; Teachers 2; Scholars 28; Sunday School 1; Teachers ; Scholars 125; Sittings in Church and Chapel, about 1,150.

Church and Chapels, and Parochial or Sunday School buildings, estimated lue $125,000.00; Insured for $30,000.00; Parsonage, estimated value 0.000.00; other Church property (Graveyard), estimated value $50,000.00. Communion Alms $3,053.34; all other Contributions (exclusive of Clergy-n's salary) $12,177.00; Total receipts $15,230.34.

Appropriated, within the Parish, for improvement of Church property ,000.00; for maintaining, repairs and incidental expenses of Church $2,-8.01; for Sunday School $169.00; for other objects (not included in above). y's School $3,000; Orphan Asylum $2,070.00; Wyatt Memorial Chapel ,000.00; within the Diocese, for Bible and Prayer-book Committee $63.69; Diocesan Missions $250.00; for Episcopal Fund, and Convention Fund)0.00; for Fund for Superannuated and Disabled Clergy $91.83; for Pas-al Aid Fund $91.83; for Church Home $2,400.00; for St. John the Bap-t Mission $500.00; St. Philip's $153.00; for St. Matthew's $133.42; for ier objects (not included in above) $415.00; without the Diocese, for Do-stic Missions $269.51; for Education for the Ministry $176.83; for Foreign ssions $185.33; for other objects (not included in above) $1,832.89; Total)propriations $21,230.34.

The $6,000.00 improvement of Church property, noted above, were appropri-d by the Vestry, from funds in their possession, for the building of School-ms, &c., attached to the Church on the North side.

Wyatt Memorial Chapel.

Baptisms, Adult 4; Infant 12=16; (of which was privately performed 1, in the hospital at the Maryland Penitentiary;) Burials 5; Catechisings openly in Church, on the afternoon of every Lord's Day; Church services, Morning and Evening Prayers daily; Sermons or Lectures on every Lord's Day 2, besides occasionally on week days; Holy Communion all Sundays and Holy Days, and, since beginning of Lent, on Fridays; Communicants, added by removal 8; by Confirmation 15; otherwise 5=28; lost by removal, death and otherwise 21; * present number 34; Confirmations 18; Families in the Cure, estimated number 18; Individuals in the Cure, estimated number 80.

Sunday School 1; Teachers 12; Scholars, estimated number 60; Sittings in Chapel 130.

Communion Alms, from September 3, 1872, $33.00; all other Contributions (exclusive of Clergyman's salary) $278.12; Total receipts $311.12.

Appropriated within the Parish, for various objects $311.12.

Baltimore. J. S. MILLER, *Minister in charge.*

* Three of these have not communicated for six months.

Summary of Report of St. Paul's Parish, Baltimore.

Baptisms.....	St. Paul's.....	39	
	Wyatt Memorial Chapel.....	16	... 57
	Chapel at Avalon.....	2	
Burials.....	St. Paul's.....	19	
	Wyatt Memorial Chapel.....	5	... 24
Communicants....	St. Paul's.....	475	
	Wyatt Memorial Chapel.....	34	... 509
Confirmations.....	St. Paul's.....	47	
	Wyatt Memorial Chapel.....	18	... 65

During the past year services have been held, nearly every Sunday afternoon, at the Mission Chapel at Avalon, by the Lay Reader appointed by the Bishop, Mr. Clayton C. Hall, with occasional services by the Clergy of the Parish. The offerings at these services have amounted to $9.30, expended upon repairs, &c., of the Chapel. The Sunday School numbers 2 teachers and 18 scholars. The Sunday School offerings ($5.78) were devoted to Domestic Missions. The Baptisms were 2 white male infants.

Very respectfully submitted by the Rector.

J. S. B. HODGES, *Rector.*
E. W. MEANY,
J. S. MILLER,
I. L. NICHOLSON,
Assistants

Baltimore.

Christ Church.

James Hooper, Jr., and Dr. P. C. Williams, Church Wardens.

aptisms, Infant 23; (of which were privately performed 3;) Burials 19; echisings weekly in Sunday School; Church services, no record kept; nmunicants, number last reported 375; added by removal 6; by Confirma- 21; otherwise 2—29; lost by removal, death and otherwise 6; present ıber 398; Confirmations 24; Marriages 21.

arochial School 1; Teachers 3; Scholars 30; Sunday School 1; Teachers Scholars 135; Sewing School 1; Teachers 12; Scholars 200 The Night ool for boys is still maintained by the Brotherhood, and has done a noble k during the past winter. Sittings in Church 800.

ne Church edifice, estimated value $125,000.00; Insured for $50,000.00.

ommunion Alms $1,162.83; all other Contributions (exclusive of Clergy- 's salary) $6,263.13; Total receipts $7,425.96.

ppropriated, within the Parish, for maintaining, repairs and incidental ex- ses of Church and Sunday School $1,560.09; for Orphan Asylum $789.40; other objects (not included in above) $1,156.63; within the Diocese, for cesan Missions $206.16; for Church Home and Infirmary $808.00; without Diocese, for Domestic Missions $752.84; (of which to Bishop of Oregon 4.12;) for Education for the Ministry $505.50; for Foreign Missions, 3.82; for Indian Missions $453.54; for Chicago sufferers $713.62; for ıt Chicago Churches $181.36; for weak Parishes in and out of Diocese 0.00; Total appropriations $7,425.96.

n the Sunday after Epiphany, January 7th, 1872, the congregation of ist Church removed to their new house of worship, at the corner of St. l's and Chase streets. Services have been continued regularly at the old rch, with a very encouraging attendance of worshippers, and an average ımunion of seventy persons. The Sunday School has been sustained, as the Night School under the care of the Brotherhood, and the Sewing ool conducted by ladies of the congregation. At this latter school there during the winter months an average attendance of 150 pupils. It is ;ved, that the old Church will be kept as a Free Mission Church; and the ;riment made, during the past five months, gives ample evidence that the sion can be made a great success.

he Sunday School at the new Church has been but a little while in opera- , but is prospering.

is feared that the report of the number of Communicants now made is far ı accurate. Many persons have removed from the Church, whose names still on the Register, because no application has been made by them for ;rs of transfer. On the other hand, a large number of the regular Com- ıicants at the new Church are not enrolled, because they have not complied ı the rubrical requirement in respect to the letter of transfer.

To mention is made, in this report, of the amount contributed by the congre- ion to erect their new Church, because at this time such report must be jectural.

Baltimore. T. U. DUDLEY, Jr., *Rector.*

Church of the Ascension.

Thos. H. Freeland and W. H. Maclean, Church Wardens.

Baptisms, Adult 3; Infant 29=31; Burials 7; Catechisings openly in Church 8; Church services twice every Sunday; Lecture weekly from September to June; Daily service in Lent; Holy Communion monthly and on the great festivals; Communicants, present number (as nearly as can be ascertained,) 230; Confirmations 31; Marriages 8.

Sunday School Teachers 16; Scholars 162; Brotherhood 55; Ladies' Association 47.

Offerings of Sunday School $488.00; Alms $188.00.

Small collections have been made for Domestic Missions, Prayer-Book, and other Church Societies, but the great effort of the Parish has, of necessity, been directed to the liquidation of the heavy debt, which threatened its extinction and the total loss of its property.

Nine thousand dollars in cash have been paid by the Treasurer of the Ascension from January 15, 1871, up to Easter 1872. Three thousand and five hundred dollars have been subscribed by six members of the Ascension, on condition that the rest of the debt is paid. Total by the Parish..... $12,500 00

Saml. G. Wyman, Esq., has loaned the Church, without interest, for five years, ten thousand dollars.....	10,000 00
The Rev. Mr. Randolph, Rector of Emmanuel Church, has promised to help us, and we are assured that four thousand dollars have already been collected, and more promised.....	4,000 00
Jas. Hooper, Jr., Esq.....	100 00
Jas. Armstrong, Esq.....	100 00
Mr. Woods, of New York.....	25 00
Total paid, and promised for our relief.....	$26,725 00

We humbly thank God for what has been thus far accomplished, and earnestly pray that another year may see the Church free from debt and ready for Consecration.

The health of the Rector induced him to tender his resignation, but the Vestry declined to accept it, and proposed a leave of absence, in the hope that he may be enabled to resume his duties in the autumn.

Baltimore. LEWIS P. W. BALCH, *Rector.*

Church of Our Saviour.

William Parker and James H. Livingston, Church Wardens.

Baptisms, Adult 2; Infant 60=62; (of which were privately performed 34, 29 by Rev. T. Barrow, 5 by the Rector;) Burials 28; Catechisings openly in Church monthly (3 omissions) 9; Church services, Morning or Evening Prayers

Sundays and Wednesday evenings, with some omissions; Sermons or Lectures Sundays and Wednesday evenings, with some exceptions; Holy Communions (including some with the sick) 15; Communicants, number last reported 182; added by removal 25; by Confirmation 40=65; lost by removal, death and otherwise 7; present number 240; Confirmations 40; Families in the Cure, estimated number 135; Marriages 6.

Sewing School 1; Teachers 10; Scholars 90; Sunday Schools 3; Teachers 42; Scholars 500; Sittings in Church 550.

Church, estimated value $25,000.00; Insured for $8,000.00.

Communion Alms $192.77; all other Contributions (exclusive of Clergyman's salary) $4,125.85; Total receipts $4,318.62.

Appropriated, within the Parish, for improvement or increase of Church property $3,088.44; for maintaining, repairs and incidental expenses of Church $350.90; for Sunday School $175.00; for other objects (not included in above) $658.60; within the Diocese, for Convention Fund $5.00; for Episcopal Fund $15.00; without the Diocese, for Domestic Missions $5.75; for Education for the Ministry $14.18; for Foreign Missions $5.75; Total appropriations $4,818.62.

On Sunday, the 15th of October, 1871, we occupied our completed Church, after a sojourn of sixteen months in the Basement. A week of special services marked the event, and eight members of the House of Bishops (then in session,) preached for us successively, giving a good start to our work by their presence, their earnest words of advice, and Apostolic Benediction.

From January 1st, 1872, our people started as a self-supporting congregation. The seats are entirely free, and the Rector's salary is raised from pledges of various amounts payable monthly.

The whole debt on our Church building is about $2,780.00.

Altogether, in reviewing the history of this new enterprise, we find great cause of thankfulness to that Father, who has led us by the hand to the attainment of whatever material, or spiritual growth we now enjoy.

Baltimore. B. H. LATROBE, JR., *Rector.*

Church of the Holy Innocents.

John Guyton and Robert Lafferty, Church Wardens.

Baptisms, Adult 2; Infant 32=34; Catechisings openly in Sunday School 13; Communicants, number last reported 96; added by removal 22; by Confirmation 20; otherwise 13=55; lost by removal, death and otherwise 23; present number 128; Confirmations 21; Families in the Cure, estimated number 83; Individuals in the Cure, estimated number 372; Marriages 6.

Sunday School Teachers 21; Scholars 170; Sittings in Church 180.

Communion Alms $91.29; all other Contributions $934.44; Total receipts $1,025.73.

Appropriated, within the Parish, for Sunday School $71.00; for other objects

116842

$910.22; within the Diocese, for Convention Fund $8.51; for Diocesan Missions $10.00; without the Diocese, for various objects $26.00; Total appropriations $1,025.73.

Baltimore. W. H. HARISON, *Rector.*

Emmanuel Church.

J. P. Hall and J. A. Richardson, Church Wardens.

Baptisms, Adult 4; Infant 43=47; (of which were privately performed 4; Burials 31; Catechisings, openly in Church monthly; Church services, Morning or Evening Prayers Sundays; Sermons or Lectures Wednesday evenings; Holy Communions first Sunday of each month, also Easter and Christmas; Communicants, added by removal 20; otherwise 38=58; lost by removal and death 30; present number 584; Confirmations 36; Families in the Cure, estimated number 230; Marriages 10.

Sunday School Teachers 114; Scholars 640; Sittings in Church 1,200.

One Church edifice, estimated value $60,000.00; Insured for $25,000.00; Parsonage, estimated value $12,000.00; Insured for $6,000.00; other Church property, organ, value $3,500.00; Insured for $3,500.00.

Communion Alms $1,090.00; all other Contributions (exclusive of Clergyman's salary) $17,983.93; Total receipts $19,073.93.

Appropriated, within the Parish, for Sunday School $251.78; for other objects $214.47; within the Diocese, for Convention Fund $400.00; for Diocesan Missions $284.12; for other objects (not included in above), feeble Parishes $159.55; without the Diocese, for Domestic Missions $200.00; for Foreign Missions $353.35; for Chicago Churches $340.30; for Bishop Vail, Topeka and Kansas, $517.00; for Education Young Men for Ministry $197.50; for other objects (not included in above) $104.00; Total appropriations $3,022.07.

October 9th, 1871, collected in the Church for Chicago sufferers, and remitted $2,190.87.

Baltimore. ALFRED M. RANDOLPH, *Rector.*
C. H. WILLIAMSON, *Assistant.*

Grace Church.

Henry W. Rogers and Robert Atkinson, M. D., Church Wardens.

Baptisms, Adult 5; Infant 25=30; (of which were privately performed 5;) afterwards received 3; Burials 20; Catechisings, openly in Church monthly; Church services, Morning or Evening Prayers 348; Sermons or Lectures 160; Holy Communions 37; Communicants, number last reported 474; added by removal 22; by Confirmation 30=52; lost by removal 68; by death 8=76; present number 450; Confirmations 25; Families in the Cure, estimated number 180; Marriages 12.

Night and Sewing School, Teachers 12; Scholars 110; Sunday School, Teachers 24; Scholars 162; Sittings in Church 850; in Chapel 350.

One Church, one Chapel, estimated value $150,000.00; Insured for $60,000.00.

Communion Alms, and Donations for Poor $1,820.50; all other Contributions $18,706.00; Pew Rents $11,500.00; Total receipts $32,026.50.

Appropriated, within the Parish $12,102.00; within the Diocese, for Bible and Prayer-book Committee $48.00; for Convention Fund $400.00; for Diocesan Missions (including City Missions) $2,342.50; for Fund for Superannuated and Disabled Clergy $242.34; for Pastoral Aid Fund $50.50; for Church Home and Infirmary $1,923.20; for other objects $5,250.00; without the Diocese, for Domestic Missions $1,350.00; for Education for the Ministry $1,930.50; for Foreign Missions $855.00; for Home Mission for Colored People $201.80; for other objects (not included in above) $5,330.66; Total appropriations $32,026.50.

The Rector has counted, among removals from his list of Communicants, many, whose transfer has been uncertain for a long time. He hopes he has not enumerated any who are not elsewhere attached. Every City Congregation partakes, more or less, of the character of a seed-plot, from which transplantation is constant to other and newer fields.

He has occasion to speak with gratitude of his many co-workers in his congregation, only wishing that their number were greater.

The Rev. Robert Afton Holland, from the Southern Methodist connection, became his Assistant in the autumn, who, after serving most acceptably, was called to the Rectorship of St. George's Church, St. Louis. The Rev. James A. Harrold, M. D., was temporarily engaged during Lent.

Baltimore. GEORGE LEEDS, *Rector.*

Memorial Church.

Arthur Page and A. W. Habersham, Church Wardens.

Baptisms, Adult 4; Infant 18=22; (of which were privately performed 2;) Burials 4; Catechisings weekly in Chapel; Holy Communions, monthly; Communicants, added by removal 71; by Confirmation 20=91; lost by removal, 21; by death 1=22; present number 234; Marriages 3.

Sunday School 1; Teachers 22; Scholars 125; Sittings in Church and Chapel, Church 656; Chapel 200=856.

One Church, one Chapel, estimated value $80,000.00; Insured for $20,000.00.

Communion Alms (for six months) $374.43; all other Contributions (exclusive of Clergyman's salary) $3,566.85; Total receipts $3,941.28.

Appropriated, within the Parish, for improvement or increase of Church property $1,200.00; for maintaining, repairs and incidental expenses of Church $1,350.00; for Sunday School $150.00; within the Diocese, for Bible and Prayer-book Committee $45.60; for Diocesan Missions $85.50; for other ob-

jects (not included in above) $583.70; without the Diocese, for Domestic Missions $82.50; for Foreign Missions $50.40; for other objects (not included in above) $250.00; Total appropriations $3,797.50.

It is proper to state that this report embraces, in reality, a period of only six months, beginning November 1st, 1871. At that date, the present Rector took charge of the Parish; and for nearly nine months preceding that time, it had been without a Rector.

Respectfully submitted,

Baltimore. J. N. GALLEHER, *Rector.*

Mt. Calvary Church.

Baptisms, Adult 19; Infant 21=40; (of which were privately performed 2;) Burials 20; Catechisings, openly in Church every Sunday afternoon; Church services, Morning and Evening Prayers daily; Holy Communion daily; two celebrations on the first Sunday of each month and on greater feasts; Communicants, number last reported 268; added by removal 12; by Confirmation 26=38; lost by removal 10; by death 3=13; present number 293; Confirmations 26; Marriages 5.

Sunday School 1; Teachers 20; Scholars 200.

Communion Alms $2,400.25; all other Contributions $3,472.19; Total receipts $5,872.44.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $1,380.59; for other objects $3,350.29; Total appropriations $4,730.88.

Owing to the change in the Rectorship, the report is necessarily imperfect.

Baltimore. JOSEPH RICHEY, *Rector.*
CALBRAITH B. PERRY,
JACOB B. MORSS,
Assistants.

Mt. Zion Church.

James Towles and Gen. Geo. Stuart, Church Wardens.

Baptisms, Adult 4; Infant 16=20; (of which were privately performed 9:) Burials 10; Catechisings, openly in Church weekly; Church services, Morning or Evening Prayers 157; Sermons 112; Lectures 30; Holy Communions 15; Communicants, number last reported 82; added by removal 18; by Confirmation 6; otherwise 1=25; lost by removal 12; otherwise 6=18; present number 89; Confirmations 6; Marriages 1.

Sunday School 1; Teachers 13; Scholars 100; Sittings in Chapel 200.

One rented Chapel; other Church property, organ and Chapel furniture, estimated value $450.00.

Communion Alms $54.56; all other Contributions $765.95; Total receipts $1,965.95.

Appropriated, within the Parish $1,965.95.

The past year has been a period of great trial to our work. Shortly after the last Convention, the Rector and Vestry were notified that provision must be made for the payment of the old debt, about $8,000.00. In their utter inability to do so, the Church was sold. We went out, sadly, and found a temporary lodgment in Hollins Hall. This building could be used only on Sunday, and was entirely unsuited to the needs of our work. But under accumulated discouragements and difficulties, we kept up services there, until the middle of April 1872, when we rented part of a building and fitted it as a Chapel, capable of seating 200 people. Under all these difficulties, the congregations have been kept up, the interest has increased, and the Chapel is often so filled, as to show the need of a larger place. Our great need is a Church. If this were provided, with sittings for five or six hundred persons, it would soon be full of earnest worshippers. A class is now awaiting the visit of the Bishop for Confirmation.

With the loss of the old Church, we have resolved to get rid of the old name. "All Saints" is the name adopted by the Vestry, and for the ratification of which action they petition this Convention.

The desire is to leave the dead past, with all its associations, as far as possible, and begin anew.

The Church is to be free. The Rector and Vestry return thanks to all, who have in any way helped them, in their year of trial; and pray for the help of all, until this work shall be placed upon a sure and prosperous foundation.

Baltimore. B. F. BROWN, *Rector.*

St. Andrew's Church.

The undersigned entered upon the Rectorship of this Parish, on October 1st, 1872. The pastoral work, therefore, is only reported for about eight months.

Baptisms, Adult 5; Infant 21=26; (of which were privately performed 10;) Burials 10; Catechisings, openly in Church once a month, at other times in Sunday School room; Church services, Morning and Evening Prayers 163: Sermons and Lectures 101; Holy Communions 26; Communicants, added by removal 7; by Confirmation 7=14; lost by removal 4; by death 4=8; present number 146; Marriages 3.

Sunday School 1; Teachers 24; Scholars 150.

Communion Alms $101.14; Sunday School Contributions $60.00; Total receipts $161.14.

Appropriated, within the Parish $2,491.47; without the Diocese $129.11: Total appropriations $2,620.58.

While there has been a manifest increase, for the last six months, in our congregations, we are still, as has been the case for a long time, suffering pecuniarily, from pews being given up by families, removing to the other end of the city.

Baltimore. S. H. S. GALLAUDET, *Rector.*

Free Church of St. Barnabas.

Alexander G. Carey and George T. Oliver, Church Wardens.

Baptisms, Adult 4; Infant 36=40; (of which were privately performed 12;) Burials 27; Catechisings, openly in Church every Sunday; Church services, Morning or Evening Prayers 163; Sermons or Lectures 113; Holy Communions, in Church 22; privately 9=31; Communicants, number last reported 365; added by removal 17; by Confirmation 15=32; lost by removal 11; by death 8=19; present number 378; Confirmations 15; Marriages 3.

Parochial Schools 2; Teachers 3; Scholars 78; Sunday Schools 2; Teachers 39; Scholars 328; Sittings in Church 600.

Church; estimated value $35,000.00; Insured for $17,500.00.

Communion Alms $455.66; all other Contributions $7,409.30; Total receipts $7,864.96.

Appropriated, within the Parish, for improvement or increase of Church property $6,081.87; for maintaining, repairs and incidental expenses of Church $605.88; for other objects (not included in above) $459.04; within the Diocese, for Bible and Prayer-book Committee $23.77; for other objects $367.00; without the Diocese, for Domestic Missions $92.55; for Education for the Ministry $47.32; for Foreign Missions $90.98; for Nashotah Theological Seminary $5.00; for Home Mission for Colored People $90.55; for other objects (not included in above) exclusive of Rector's salary, which is also given through the offertory, $1.00; Total appropriations $7,864.96.

During the past year, the Church building has been enlarged and beautified, at a cost of over $17,000.00, nearly all of which has been paid, leaving only a small debt of about $2,000.00, which we hope to discharge, within the coming year. The Church is carpeted and cushioned throughout, and will seat 600 persons. The work has been done, with a spirit of self-sacrifice on the part of the congregation, which speaks well for the future, giving hope of increased usefulness and success.

The report of the number of persons belonging to the congregation is not accurate. Another year, a better system being established in the plan of visiting, a correct list will be given. And now that the Church building is finished, and an Assistant will probably be given the Rector, the Parish and Sunday School work will be conducted with an efficiency, which circumstances hitherto have prevented.

Baltimore. AUGUSTUS P. STRYKER, *Rector.*

St. Bartholomew's Church.

Joseph W. Clarke and Sam'l E. Hill, Church Wardens.

The new Church, St. Bartholomew's, just being organized, the Rector is unable to make out a formal report. He has been in charge not quite two

months, and three or four months only have elapsed since the first service ver held. He is glad to report great life and promise.

Upon the splendid lot on Northern avenue, between McCullough street and Madison avenue, a Chapel, or wing only of the Church, with some five or six hundred sittings, has been completed.

There were 37 at the first celebration of the Holy Communion, and about 20 families have been registered. There are 200 scholars and 27 teachers in the Mission Sunday School. A "Woman's Aid Society," with a subordinate "Mother's Meeting," &c., has been organized upon lofty principle, and in much liberality, with promise of great help to the Church.

Baptisms, Infant 2; Catechisings, openly in Church twice per month; Church services with Sermon, morning and evening on Sunday, with Sunday School in the afternoon; Service and Lecture during the week; no visitation of the Bishop yet.

Communion Alms $91.48, appropriated to Church expenses.

The value of the Chapel—constructed of white marble—is $16,000.00; Insured for $10,000.00. Estimated value of the whole property, between $25,000.00 and $30,000.00.

There is published a monthly, entitled "The Parish Record," of the Church work.

Baltimore. JOHN Y. GHOLSON, *Rector.*

St. Luke's Church.

Dan'l G. Emory, Benjamin Williams, and others, Church Wardens.

Baptisms, Adult 29; Infant 77=106; (of which were privately performed 29;) Burials 43; Catechisings, openly in Church every Sunday afternoon; Church services, Morning and Evening Prayers daily; Sermons or Lectures, Sundays and at other times; Holy Communions, about 150 public and quite as many in private; Communicants, number last reported 631; added by removal 52; by Confirmation 63; otherwise 2=117; lost by removal 53; by death and otherwise 12=65; present number 683; Confirmations 70; Marriages 15.

Parochial School Teachers 5; Scholars 78; Sunday School Teachers 36; Scholars 433; Sittings in Church and 3 Chapels (2 Chapels rented) 1,600.

One Church and one Chapel, estimated value $100,000.00; Insured for $37,500.00; Endowment of $1,700.00.

Communion Alms $1,183.81; all other Contributions (exclusive of Clergyman's salary) $9,164.93; Total receipts $10,348.74.

Finding it impossible to make a satisfactory tabular statement, according to the new schedule, furnished by the Secretary of the Convention, I have, on consultation with the Treasurer, prepared a report, according to the terms of Canon XV, title 1, as follows:

Communion Alms $1,183.81; Foreign Missions $13.79; Domestic Missions $213.13; Diocesan Missions $189.46; Parish School $186.50; "Church purposes in general" $8,562.05; Total $10,348.74.

The work at the Chapel for Colored Persons is under the care of the Rev. Mr. Coale, and is quite encouraging.

The Rev. Dr. Griswold resigned the charge of the Chapel of the Holy Cross, in the month of August last, and has been succeeded by the Rev. R. H Murphy, who entered on his work on the third Sunday in Advent, 1871. The number of Communicants and of Parish and Sunday School teachers and children at the Chapel is not included in this report, but as there is no official register at the Chapel (as it has not as yet been organized into a separate congregation,) we have entered all the official acts performed there, in our own register, and have embraced them in the present report.

The good providence of God having prepared the way for separate Church work, at the village of Franklintown, about four miles from the City, the Rev Mr. Coale has entered the field; and since the first Sunday in Lent, has held services at a hall provided for the purpose, on alternate Sunday mornings and afternoons. A fine lot has been secured for a Church building; and we hope that soon the small but earnest congregation will have a suitable place of worship erected thereon.

The Canon touching the support of Clergymen has been complied with.

Baltimore.

CHAS. W. RANKIN, *Rector.*
FRED'K GIBSON,
WM. A. COALE,
Assistant Priests.
FRANCIS B. DUNHAM, *Deacon.*

St. Mark's Church.

Richard Turner and Sam'l S. Maitland, Church Wardens.

Baptisms, Adult 9; Infant 33=42; (of which were privately performed 13 Burials 27; Catechisings, openly in Church 8; Church services, Morning Evening Prayers 160; Sermons or Lectures 160; Holy Communions 15; Communicants, number last reported 206; added by removal 35; by Confirmation 27; otherwise 8=70; lost by removal 19; by death 5; otherwise 20=44 present number 232; Confirmations 27; Families in the Cure, estimated number 200; Individuals in the Cure, estimated number 700; Marriages 13.

Sunday Schools 2; Teachers and Officers 35; Scholars 322; Sittings Church 450.

Church, estimated value $20,000.00; Insured for $7,000.00; Parochial Sunday School buildings, estimated value $1,200; Insured for $1,000.00.

Communion Alms $358.21; all other Contributions (exclusive of Clergyman's salary) $2,094.06; Total receipts $2,452.27.

Appropriated, within the Parish, for improvement or increase of Church property $655.57; for maintaining, repairs and incidental expenses of Church $607.60; for Sunday School $519.12; for other objects (not included in above $36.17; within the Diocese, for Bible and Prayer-book Committee $8.77;

Convention Fund $5.00; for Episcopal Fund $10.00; without the Diocese, for Domestic Missions $69.10; for Education for the Ministry $35.80; for Foreign Missions $25.09; for other objects (not included in above) $121.84; Total appropriations $2,094.06.

A Mission Chapel and Sunday School, under Mr. S. S. Maitland as Lay Reader, have been in operation for several months; and the success has been highly encouraging.

Baltimore. FLEMING JAMES, *Rector.*

St. Peter's Church.

Benj. M. Dennis of John, and George Duvall, Church Wardens.

Baptisms, Adult 5; Infant 28=33; (of which were privately performed 9;) Burials 34; Catechisings, openly in Church every month; Church services, Morning or Evening Prayers every Sunday twice, daily in Lent; Sermons or Lectures every week, and in Lent; Holy Communions first Sunday of every month, Christmas, Easter, and Whitsunday; Communicants, number last reported 536; added by removal 40; by Confirmation 26=66; lost by removal 10; by death 10=100; present number 502; 2 Confirmations 26; Families in the Cure, estimated number 150; Individuals in the Cure, estimated number 1,500; Marriages 6.

Parochial School 1; Teachers 1; Scholars 12; Sunday Schools 2; Teachers 89: Scholars 565.

Church, estimated value $117,000.00; Insured for $60,000.00; Endowment of $31,200.00.

Communion Alms $795.94; all other Contributions (exclusive of Clergyman's salary) $23,403.37; Total contributions $24,199,31.

Appropriated, within the Parish, for maintainence, repairs and incidental expenses of Church $7669.81; Sunday School $401.17; other objects (not included in above) $11,371.93: Total appropriations 19,442.91; within the Diocese, for Bible and Prayer-book Committee $27.68; for Convention Fund $300.00; for Diocesan Missions $10.00; for Maryland Bible Society $68.37; for Fund for Superannuated and Disabled Clergy $15.85; for Pastoral Aid Fund $11.00; for Tract Society $21.15; for General Convention $200.00; Total appropriations $654.05; without the Diocese, for Domestic Missions $1,230.38; for Education for the Ministry $981.47; for Foreign Missions $714.56; for sufferers from Chicago Fire $220.00; for Evangelical Knowledge Society $160.00; Total appropriations $3,306.41; Grand Total $24,199.31.

Baltimore. JULIUS E. GRAMMER, *Rector.*
JAMES B. PURCELL, M. D.,
Assistant.

St. Stephen's Church.

George E. Probest and Henry Hooper, Church Wardens.

Baptisms, Infants 6=6; (of which were privately performed 1;) burials 11; Catechisings, openly in Church monthly; Church services, Morning or Evening Prayer 109 times; Sermons or Lectures 93 times; Holy Communions 18 times; Communicants, number last reported 49; added 2=2; lost by death 2=2; present number 49; Families in the Cure, estimated number 35; Individuals in the Cure, estimated number 150; Marriages 5.

Sunday Schools 1; Teachers 20; Scholars 150; Sittings in Church 450.

One Church, estimated value $20,000.00; Insured for $6000.00; no endowment.

Communion Alms $266.06; all other Contributions (excluding Clergyman's salary) $677.17; Total receipts $943.23.

Appropriated within the Parish, or unexpended, for maintaining, repairs and incidental expenses of Church $573.55; for Sunday School $110.20; within the Diocese, for Bible and Prayer-book Committee $12.15; for Convention Fund $15.00; without the Diocese, for Domestic Missions $65.00; for Chicago fire sufferers $100.00; for rebuilding Chicago Churches $15.00; for Southern Churches $10.00; Total appropriations $900.90.

Baltimore. E. A. DALRYMPLE, D. D., *Rector.*

Trinity Church.

George A. Coleman and Louis Alton, Church Wardens.

Baptisms, Adult 3; Infant 44=47; (of which were privately performed 11;) Burials 36; Catechising, openly in Church every Sunday; Church services, Morning or Evening Prayers 290; Sermons or Lectures 165; Holy Communions 32; Communicants, number last reported 262; added by removal 13; by Confirmation 28=41; lost by removal 22; by death 7; otherwise 7=36; present number 267; Confirmations 28; Families in the Cure, estimated number 168; Marriages 22.

Parochial Schools 1; Teachers 1; Scholars 22; Sunday Schools 1; Teachers 22; Scholars 180; Sittings in Church 450.

Church, estimated value $20,000; Insured for $10,000; Endowment of $1,300.

Communion Alms $250; all other Contributions (exclusive of Clergyman's salary) $1,509; total receipts $1,759.

Appropriated, within the Parish, for improvement or increase of Church property, maintaining, repairs and incidental expenses of Church $1000; within the Diocese, for Bible and Prayer-book Committee $20.00; for Convention Fund $40.00; for Diocesan Missions $25.00; for other objects (not included in above) Church Home $125.00; without the Diocese, for Domestic Missions

$20.00; for Education for the Ministry $60.00; for Foreign Missions $20.00; for Home Mission for Colored People $20.00; for other objects (not included in above) for Chicago Fire $49.00; for Maine Mission $50.00; for General Convention $80.00; Total appropriations $1,509.00.

Since the last report, our Church has experienced a great loss, in the death of John H. Hugg, in whose character were blended the ability and the disposition to give to all in need, and especially to the Church of Christ. As a mark of their regard, the Vestry have set apart a Memorial Pew to be forever free for the use of strangers. The Canon on salaries has been satisfactorily observed.

Baltimore. GEO. A. LEAKIN, *Rector.*

St. James' First African Church.

Wm. H. Waters and Wm. H. Bishop, Church Wardens.

Baptisms, Infant 9; (of which were privately performed 5;) Burials 4; Catechisings, openly in Church 4; Church services, morning and afternoon on Sunday; Holy Communions monthly; Communicants, added by removal 2; lost by removal 1; by death 1=2; present number 37; Marriages 7.

Sunday School 1; Teachers 6; Scholars 30; Sittings in Church 250.

Communion Alms $21.79; Contribution for Mission Church, Petersburg, Rev. J. S. Attwell, $24.00; for Church at Chicago, Illinois, $6.00=$30.00; Total receipts $51.79.

On the 15th of January last, I sent in my resignation to the Vestry of the Church, as Rector, which was received. I am officiating there, until they can obtain another. The amount due me as reported at the last Annual Convention has been paid, and for services up to the 1st of last December. Since then, I have not received anything. I do earnestly desire that the Church may soon be supplied with a Rector, who will be enabled to give his undivided attention to the Church.

Baltimore. H. H. WEBB, *Officiating.*

South-Western City Mission, Church of St. John the Baptist.

Baptisms, Infant 11; (of which were privately performed 8;) Burials 6; Catechisings, openly in Church every Sunday afternoon; Sermons or Lectures, two on Sunday, two during the week in Lent, one in other weeks; Holy Communion once a month, and on all Holy Days and chief Festivals; Communicants, number last reported 125; added by removal 14; otherwise 2=16; lost by removal 17; by death 3; otherwise 20=40; present number 101; several now desiring to be Confirmed; Families in the Cure, estimated number 100; Marriages 3.

Sunday School Teachers 13; Scholars, about 80 attending; Sittings in Church 300.

One Church, Insured.

Communion Alms $28.29; all other Contributions (exclusive of Clergyman's salary) $280.67; through the Offertory for maintenance of Clergymen $163.95; Total receipts $472.91.

Appropriated, within the Mission, for improvement or increase of Church property $85.00; for maintaining, repairs and incidental expenses of Church $107.04; for Sunday School $32.98; for other objects (not included in above) $78.94; without the Diocese, for Domestic Missions $5.00; Total appropriations $308.96.

The above report dates from the 1st of January last.

Baltimore. JAMES CHIPCHASE, *Missionary in Charge.*

South-Eastern Mission, St. Matthew's Church.

Baptisms, Adult 9; Infant 46=55; (of which were privately performed 18;) Burials 25; Catechisings, openly in Church every Sunday; Communicants, number last reported 298; added by removal 14; by Confirmation 31; otherwise 1=46; lost by removal 37; by death 3; otherwise 44=84; present number 260; Confirmations 31; 3 of whom were from the Canton Mission; Families in the Cure, estimated number 200; Individuals in the Cure, estimated number 1,000; Marriages 8.

Parochial School 1; Teacher 1; Scholars 45; Sunday Schools 3; Teachers 30; Scholars 350; Sittings in Church 300; in Chapel 100=400.

Communion Alms $72.00; all other Contributions $863.00; Total receipts $935.00.

Appropriated, within the Diocese, for Convention Fund $10.00; without the Diocese, for Domestic Missions $5.00; for Education for the Ministry $49 00; for Foreign Missions $5.00; for Bible and Prayer-book Society $25.00; Total appropriations $94.00.

Of the forty-four persons lost from the Communion list otherwise than by death and removal, five were suspended for inconsistent living, and thirty-nine dropped, because of not having Communed within the past year.

We have succeeded in building up an Institution, called the "Epiphany House of Mercy," at 185 South Ann street, designed to give employment to women in various departments of skilled labor. One thousand dollars have been contributed for fitting up the building with furniture and machinery, and other necessary expenses, and one thousand dollars towards the purchase of the property.

Our Mission at Canton is in a very flourishing condition. The Sunday School numbers about 125 children, and the attendance of adults on Sunday and Thursday evenings is very encouraging. This Mission is in charge of Wm. S. Read and Miles S. Read, two Candidates for Orders, under my oversight. A building is greatly needed here.

Baltimore. HUGH ROY SCOTT, *Rector.*

BALTIMORE COUNTY.

Reisterstown Parish.

G. S. Norris and Andrew Banks, Church Wardens.

Baptisms, Adult 4; Infant 7=11; (of which were privately performed 3; Burials 3; Catechisings, openly in Church, every other Sunday afternoon; Church services, Morning and Evening Prayers, daily; Sermons or Lectures on Sundays and the Festivals, and every night but Saturday, during Holy Week; Holy Communion 31 times; Communicants, number last reported 95 white and 1 colored=96; added by removal 6; by Confirmation 15; otherwise 7;=28; lost by removal 20; by death 2=22; present number 102; Confirmations 19: Families in the Cure, estimated number 32; Individuals in the Cure, estimated number 250.

Sunday Schools 4; Teachers 13; Scholars, about 100.

Church, estimated value $3,000.00; Insured for $2,500.00.

Communion Alms $192.10; all other Contributions $370.63; Total receipts $562.73.

Appropriated, within the Parish $493.21; within the Diocese, for Bible and Prayer-book Committee $5.00; for Convention Fund and Episcopal Fund $20.00; for Diocesan Missions $16.75; for Pastoral Aid Fund $3.85; for other objects (not included in above) $15.00; without the Diocese, for Domestic Missions $20.00; for other objects (not included in above) $8.92; Total appropriations $582.73.

The seats in the Church are all free; and the support of the Rector comes from the weekly offertory. In addition to the services at the Parish Church enumerated above, Mission services have been held regularly in different parts of the Parish; in Reisterstown, on Soldier's Delight, on Griffith's Mount, and at Harrisonville. At the first three of these points, Sunday Schools are also in operation.

The Ladies' Aid Society has, during the year, added, to complete the chancel arrangements of the Parish Church, a handsome Bishop's Chair, and purple hangings for the seasons of Advent and Lent.

The Hannah More Academy has had a most satisfactory term. The excellent health of the pupils, their good conduct and faithfulness to their studies, and the devotion of the teachers — the uninterrupted round of duty and recreation, cheered and hallowed by the hearty services of our daily Morning and Evening Prayers, and by our frequent Communions — have combined to make this a happy year. Seven of the pupils were confirmed during the year; fifteen of the boarding pupils are Communicants, and are included in the report above.

We regret to record the loss to the Church of one of our helpers, the Rev. Edward R. Rich, who served most most acceptably in this Parish from his ordination to the diaconate — until his removal to North Carolina, since Whit-Sunday last.

Reisterstown.

ARTHUR J. RICH, *Rector.*
THOMAS J. WYATT, *Assistant.*

Sherwood Parish.

Joshua F. Cockey and B. McC. Hardesty, Church Wardens.

Baptisms, Infant 4; (of which were privately performed 2;) Catechisings, openly in Church at certain intervals; Church services, Morning Prayers every Sunday and the Festivals; Holy Communions, monthly, with the Festivals; Communicants, number last reported 30; present number 34; Families in the Cure, estimated number 27; Individuals in the Cure, estimated number 125; Marriages 2.

Sunday School 1; Teachers 6; Scholars 45; Sittings in Church 185.

Church, estimated value $4,000.00; Insured for $1,600.00; Parsonage, with 6 acres of land, estimated value $6,000.00; Insured for $2,200.00; Endowment of $2,000.00.

Communion Alms for five months $15,00; all other Contributions (exclusive of Clergyman's salary) $14.29; Total receipts $29.29.

Appropriated, within the Parish, for various objects $15.00; within the Diocese, for Fund for Superannuated and Disabled Clergy $14.29; Total appropriations $29.29.

Cockeysville. JOHN WILEY, *Rector.*

St. James' Parish.

Baptisms, Infant 6; (of which were privately performed 5;) Burials 3; Communicants, number last reported 70; added by removal 2; by Confirmation 10=12; lost by removal 3; by death 2=5; present number 77; Confirmations 10; Marriages 4.

Sunday Schools 2; Teachers 8; Scholars 50.

Communion Alms $74.07; all other Contributions (exclusive of Clergyman's salary) $81.20; Foreign Mission Boxes $60,00; Total receipts $215.27.

Appropriated, within the Parish, for various objects $61.51; within the Diocese, for Diocesan Missions $8.00; without the Diocese, for Domestic Missions, Ponka Indians $43.00; for Foreign Missions $77.12; for other objects (not included in above), Chicago Churches $13.08; for Bible Society $12.56; Total appropriations $215.27.

In addition to within report, I would say that the plan of local Sunday Schools, in different parts of the Parish is still maintained, as reported in last year's Journal. Two of those schools have been suspended, by reason of the death of a valued helper in the work, in one instance, and from other causes, in the other instance.

A circulating library has been maintained in the Parish, for about four years, and at present, numbers more than three hundred volumes.

Our enterprise for a Mission Chapel at Glencoe Station, has resulted in the erection of "Immanuel Church," a neat stone building, capable of seating about 130 persons, at a cost of a little more than $3000.00, exclusive of 1¼ acres of land on which the Church stands, and of the stone and hauling which were

given. The Church is substantially complete, with the exception of the pews, and chancel, and the painting, which are now in progress. All the work put up is paid for, and we go on only as we have the money pledged; and now hope to have the Church completed, paid for and ready for consecration, by or before the 1st of August.

Monkton. RICHARD R. MASON, *Rector.*

St. Thomas' Parish.

Dr. Wm. M. Wood, U. S. N., and G. H. Mittnacht, Church Wardens.

Baptisms, Adult 2; Infant 10=12; (of which were privately performed 2;) Burials 2; Catechisings, openly in Church 4; Church services, Morning or Evening Prayers every Sunday morning; Holy Communions, first Sunday in each month; Communicants, number last reported 29; added by removal 3; by Confirmation 3; otherwise 8=14; present number 43; Confirmations 3: Marriages 3.

Communion Alms $48.39; all other Contributions (exclusive of Clergyman's salary) $386.45; Total receipts $434.84.

Appropriated, within the Parish, for improvement, or increase of Church property $200.00; for maintaining, repairs and incidental expenses of Church $50.00; within the Diocese, for Convention Fund $20.00; for Diocesan Missions $67.00; without the Diocese, for Domestic Missions $10.00; for Education for the Ministry $240.00; Total appropriations $587.00.

Owings' Mills. WM. F. LOCKWOOD, *Rector.*

Church of the Redeemer.

Baptisms, Adult 1; Infant 11=12; (of which were privately performed 6;) Burials 9; Church services, Morning or Evening Prayers 116; Sermons or Lectures 64; Holy Communions 17; Communicants, number last reported 71; added by Confirmation 17; otherwise 1=18; lost by death 1; present number 88; Confirmations 17; Families in the Cure, estimated number 33; Individuals in the Cure, estimated number 200; Marriages 3.

Sunday Schools 2; Teachers 10; Scholars 74; Sittings in Church 250.

Church, estimated value $18,000.00; Insured for $17,000.00; Parsonage, with 1½ acres of land, estimated value $10,000.00; Insured for $7,500.00; other Church property, estimated value $7,500.00.

Communion Alms $160.00; all other Contributions (exclusive of Clergyman's salary) $5,400.00; Total receipts $5,560.00.

Appropriated, within the Parish, for improvement or increase of Church property $5,400.00; within the Diocese, for Convention Fund $30.00; for Diocesan Missions $34.22; for other objects (not included in above) $173.00; Total appropriations $5,637.22.

Govanstown. GEO. C. STOKES, *Rector.*

Chapel of the Holy Cross.

After my report of May 1871, I continued in charge of this work until August 13th, when my removal from the city rendered it necessary to discontinue it.

The number of Baptisms, at the time of my withdrawal had been 6, all infants; Burials 2.

Communicants, added by removal 3; by First Communion 5; lost by removal from the visible Church 1; Total 108.

Offerings to August 13th (inclusive): For organ $3.50; Provident Society $18.70; Alms $29.20; Pastors' Fund $5.50; Pic-nic $9.50; to maintain services $67.27; weekly offerings for Church objects $10.75; Ponka Mission $3.34; fence and carriage-shed $55.35; Parish School $12.00; Total $215.11.

With the deepest regret, duty required me to withdraw from the charge of this Missionary field, when its promise was brightest.

Hooversville, A. A. Co. BENJ. B. GRISWOLD, D. D.

Chapel of the Holy Cross.

Baptisms, Adult 6; Infant 8=14; (of which were privately performed 3;) Burials 3; Catechisings, in Parish and Sunday Schools; Church services, Morning or Evening Prayers 3 times weekly; Sermons or Lectures 3 times weekly; Holy Communions twice per month and on high Festivals; Communicants, number last reported 101; added by removal 18; by Confirmation 4; otherwise 1=23; lost by removal 20; by death 3; otherwise 21=44; present number 80; Confirmations 9; Families in the Cure, estimated number 70; Individuals in the Cure, estimated number 250; Marriage 1.

Parochial School 1; Teachers 2; Scholars 46; Sunday School 1; Teachers 8; Scholars 100; Sittings in Chapel, about 200.

Communion Alms for 5 months $26.54; all other Contributions (exclusive of Clergyman's salary) $261·87; Total receipts $288.41.

The above report includes only the work done here, since the third Sunday in Advent, the date of the entrance upon duty of the present incumbent.

All the Baptisms, Burials, Marriages, and Confirmations performed here are, as usual, incorporated in the report of the Rector of St. Luke's Church, to which this Mission is still attached.

Baltimore. R. HEBER MURPHY, *Missionary.*

St. John's Church, Huntingdon.

John Flather and George W. Bordley, Church Wardens.

Baptisms, Adult 1; Infant 24=25; (of which were privately performed 13;) Burials 9; Catechisings, openly in Church weekly from September to April; Church services, Evening Prayer twice weekly during most of the year, Morn-

ing Prayer every Holy Day; Sermons or Lectures 115; Holy Communions weekly and on greater Festivals; Communicants, number last reported 133; present number 130; Families in the Cure, estimated number 50; Marriages 2.

Parochial School 1; Teachers 2; Scholars 50; Sunday Schools 2; Teachers 18; Scholars 135; Sittings in Church 250.

Church, estimated value $15,000.00; Insured for $10,000.00; Parochial or Sunday School buildings, estimated value $5,000.00; Insured for $4,000.00; Parsonage, with one-half acre of land, estimated value $8,000.00; Insured for $4,000.00; Endowment of Church $1,000.00; of School $6,000.00=$7,000.00.

Offertory $609.11.

Appropriated, within the Diocese, for Bible and Prayer-book Committee $14.00; for Convention Fund $15.00; for Diocesan Missions $50.00; for Episcopal Fund $15.00; without the Diocese, for Education for the Ministry $20.00; for Foreign Missions $88.15; for General Theological Seminary $14.00; for other objects (not included in above) $52.74; Total appropriations $268.89.

Service monthly at the Institution for the Blind. Class preparing for Confirmation.

Waverly. W. T. JOHNSTON, *Rector.*

St. John's Church, Mt. Washington.

John A. Nichols, Senior Warden.

Communicants, number last reported 30; added by removal 3; present number 33; Families in the Cure, estimated number 25; Individuals in the Cure, estimated number 100.

Sunday School Teachers 7; Scholars 60; Sittings in Church and Chapel 250.

Church, estimated value $6,000.00; Insured for $5,300.00.

Contributions (exclusive of Clergyman's salary) $250.00.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $66.00; for Sunday School $125.00; for other objects (not included in above) $50.00; without the Diocese, for various objects $80.00; Total appropriations $321.00.

HENRY T. LEE,

Govanstown. *Minister in charge.*

St. Mary's Church, Hampden.

Baptisms, Infant 3; Burials 2; Catechisings, openly in Church every Sunday P. M.; Church services, Morning or Evening Prayers 60; Sermons or Lectures 60; Holy Communions 6; Communicants, added by removal 1; by Confirmation 2=3; present number 20; Families in the Cure, estimated number 14; Individuals in the Cure, estimated number 150.

Sunday School 1; Teachers 9; Scholars 60.

Church property, estimated value of land $6,000.

Contributions (exclusive of Clergyman's salary) $65.38; Total receipts $196.32.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $32.95; for Sunday School $33.38; Total appropriations $66.33.

Govanstown. GEO. C. STOKES, *Rector.*

St. Thomas' Church, Homestead.

Baptisms, Infant 6; Church services, Morning Prayers by the Rector in part; Sermons 14; Holy Communions 8; Communicants, number last reported 18; added by Confirmation 8; otherwise 1=9; lost by removal 8; by death 3=11; present number 16; Confirmations 8; Families in the Cure, estimated number 5; Individuals in the Cure, estimated number 30.

Sunday School Teachers 5; Scholars on the list 120; Sittings in Church 170 to 200.

Church, estimated value $4,500.

Communion Alms $19.68; all other Contributions (exclusive of Clergyman's salary) $118.00; Total receipts $137.68.

Appropriated, within the Parish, $207.00.

The Rector has been disabled for service by ill health, for more than one-half of the past year, and yet by the Divine favor he has been enabled, besides the services reported in St. Thomas', to preach six times in city Churches, to take some part in public worship twelve times, and assisted in administering the Holy Communion four times. The services, morning and evening, have been regularly kept up by our efficient Lay Reader, Mr. George Lycett, when the Rector was not present, who has also kept up an interesting Bible Class, of twenty attendants.

Baltimore. ETHAN ALLEN, D. D., *Rector.*

St. Timothy's Church.

Frederick Fowler and Robt. Taylor, Jr, Church Wardens.

Baptisms, Adult 1; Infant 3=4; (of which were privately performed 3;) Burials 2; Catechisings, openly in Church, almost every Sunday; Church services, Morning or Evening Prayers 45; Sermons or Lectures 43; Holy Communions 7; Communicants, added by removal 15; by Confirmation 7; otherwise 4=26; lost by removal 1; by death 1=2; present number 72; Confirmations 7; Families in the Cure, estimated number 52; Individuals in the Cure, estimated number 230.

Sunday School 1; Teachers 7; Scholars 51; Sittings in Church and Chapel 700.

Church and Chapel, estimated value $28,000.00; Insured for $10,000.00; Parsonage, with 2 acres of land, estimated value $12,000.00; Insured for $5,000.00.

Communion Alms $88.83; all other Contributions (exclusive of Clergyman's salary) $2,794.74; Total receipts $2,883.57.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $300.00; for Sunday School $185.82; for part payment of mortgage on Parsonage $1,100.38; for other objects (not included in above) $945.76; within the Diocese, for Diocesan Missions $35.06; for other objects (not included in above), St. John's Church, Hagerstown, $120.00; Total appropriations $2,687.02.

The *Contributions* in the above report date from the 22d of last October. The *other* items date from the 31st of December last, on which day I entered upon the Rectorship of the Church.

Catonsville. CLAUDIUS R. HAINS, *Rector.*

Trinity Church.

Baptisms, Adult 1; Infant 4=5; Communicants, number last reported 37; added by removal 5; present number 44; Marriages 4.

Sunday School 1; Teachers 6; Scholars 70; Sittings in Church, about 350.

Church, estimated value $20,000.00.

Communion Alms $100.00.

Since November 1st, 1871, my services have been exclusively devoted to this Church, in consequence of my relinquishment of Sherwood Parish. Thus I have been able to increase my labors, though no record has been kept of the precise number of services. Serious indisposition has, for the last two months, greatly interfered with my work. I had hoped to have given especial attention, about this time, to the preparation of a class for Confirmation, which must now be deferred.

Towsontown. JOHN F. HOFF, D. D., *Rector.*

Trinity Church, Long Green.

Baptisms, Infant 4; (all of which were privately performed;) Burials 1; Catechisings, openly in Church every Sunday evening; Church services evenings; Holy Communion once a month; Communicants, number last reported 16; added, ready for Confirmation 8; lost by removal 1; present number 23; Families in the Cure, estimated number 12; Marriage 1.

Sunday School Teachers 6; Scholars 45.

Communion Alms $40.54; all other Contributions $162.70; Total receipts $203.24.

Appropriated, within the Parish $178.24; without the Diocese, for Domestic Missions $4.00; for Foreign Missions $3.00; for Missions for Colored People $3.00; for other objects (not included in above) $15.00; Total appropriations $203.24.

Upper Falls. A. T. PINDELL, *Rector.*

BALTIMORE AND HARFORD COUNTIES.

St. John's Parish.

T. Johnson Evans, Church Warden.

Baptisms, Infant 8; (of which were privately performed 5;) Burials 17; Catechisings, openly in Church every Sunday morning; Church services, Morning Prayers; Sermon every Sunday; Holy Communion, first Sunday of each month; Communicants, number last reported 46; added by removal 1; lost by death 1; present number 46; Families in the Cure, estimated number 49; Marriage 1.

Sunday School Teachers 4; Scholars 30; Sittings in Church, about 150.

Church, estimated value $2,500.00; Parsonage, with 2 acres of land, estimated value $2,500.00; Insured for $1,300,00.

Communion Alms $135.46; all other Contributions (exclusive of Clergyman's salary) $188.30; Total receipts $323.76.

Appropriated, within the Parish $180.95; within the Diocese, for Convention Fund $10.00; for Diocesan Missions $10.16; for Episcopal Fund $10.00; for Pastoral Aid Fund $6.00; without the Diocese, for Domestic Missions $14.12; for Education for the Ministry $8.00; for Foreign Missions $35.00; for Home Mission for Colored People $10.53; for other objects (not included in above) $39.00; Total appropriations $323.76.

Upper Falls. A. T. PINDELL, *Rector.*

CALVERT COUNTY.

All Saints' Parish.

Baptisms, Infant 14; (of which were privately performed 12;) Burials, 18; Catechisings, openly in Church each Sunday when I can; Church services, Morning Prayers; Sermons or Lectures, one on each Sunday; Holy Communions, monthly; Communicants, number last reported 90; added by Confirmation 10; lost by removal 3; by death 2=5; present number 95; Confirmations 11; Families in the Cure, estimated number 40; Individuals in the Cure, estimated number 200.

Sunday School 1; Teachers 3; Scholars 25; Sittings in Church 200.

Church, estimated value $16,500; Parsonage, with 30 acres of land, estimated value $1,000; Insured for $2,000; burnt on the 13th.

Communion Alms $17.54; all other Contributions (exclusive of Clergyman's salary) $465.00; Total receipts $482.54.

Appropriated, within the Parish, for improvement or increase of Church

property $423.00; within the Diocese, for Convention Fund $10.00; for Diocesan Missions $7.00; without the Diocese, for Domestic Missions $1.80; for Foreign Missions $4.50; Total appropriations $446.30.

Sunderlandville P. O. ENOCH REED, *Rector.*

Christ Church Parish.

The Lay Delegate respectfully reports, that by the kind assistance of the Parishioners, the Vestry have freed the Parish of debt, and hope soon to get a Rector to take charge of the Parish.

JOHN A. MAGRUDER,

Fort Republic. *Lay Delegate.*

St. Paul's Parish.

Wm. C. Parran and Wm. Macdaniel, M. D., Church Wardens.

Baptisms, Infant 9; (of which were privately performed 5;) Burials 8; Catechisings, openly in Church occasionally; Church services, Morning Prayers Sundays and Holy Days; Sermons or Lectures Sundays and Holy Days; Holy Communions first Sunday in the month; Communicants, number last reported 76; added by Confirmation 3; otherwise 1=4; lost by removal 12; by death 1=13; present number 67; Confirmations 3; Families in the Cure, estimated number 24; Individuals in the Cure, estimated number 98; Marriage 1.

Sunday School 1; Teachers 4; Scholars 25; Sittings in Church 200.

Church, estimated value $4,000; Insured for $1,800; Parsonage, with 90 acres of land, estimated value $2,500.00; Insured for $1,100.00; Endowment of $500.00.

Communion Alms $87.12; all other Contributions (exclusive of Clergyman's salary) $81.80; Total receipts $168.92.

Appropriated, within the Parish, for Sunday School $6.33; for other objects $82.03; within the Diocese, for Convention Fund $5.00; for Diocesan Missions $40.00; for Episcopal Fund $5.00; without the Diocese, for Domestic Missions $15.28; for Foreign Missions $15.18; Total appropriations $168.92.

Prince Frederick. SAM'L CORNELIUS, *Rector.*

CARROLL AND BALTIMORE COUNTIES.

Holy Trinity Parish.

John Gunds and John D. Armour, Church Wardens.

Baptisms, Adult 12; Burials 2; Church services, Morning or Evening Prayers every Sunday, and Cottage Lectures 3 times; Sermons or Lectures greatly interrupted during winter; Holy Communions twice a month; Communicants, number last reported 32; added, by removal 1; by Confirmation 1=2; lost by removal 1; present number 33.

Effort is now making to establish a Sunday School; Sittings in Church and Chapel, in Church 250; in Chapel 250=500.

One Church and one Chapel; the Church has two acres and Chapel two-thirds of an acre of ground; estimated value $4,000.00; insured for $2,450 00; Rectory, with one and three-quarter acres of land, estimated value $1,500 - 00; to be insured for $950.00.

Communion Alms and all other Contributions (exclusive of Clergyman's salary) $155.88.

Appropriated, within the Parish, for increase of Church property, on Rectory $115.62; within the Diocese, for Diocesan Missions $6.76; for Episcopal Fund, not yet collected, but begun, will be $16.50; without the Diocese, Northwestern sufferers by fire $10.00; General Missions $10.00; Total appropriations $158.88.

Sykesville. ROBERT PIGGOT, D. D., *Rector.*

CARROLL COUNTY.

Ascension Parish.

H. Vanderford and ———, Church Wardens.

Baptisms, Adult 2; Infant 5=7; Burials 5; Catechisings, openly in Church every Sunday; Church services, Morning or Evening Prayers 268; Sermons or Lectures 67; Holy Communions 101; Communicants, number last reported 58; added by removal 7; otherwise 22=29; lost by removal 4; by death 3=7; present number 80; Marriage 1.

Parochial School 1; Teacher 1; Scholars 24; Sunday Schools 2; Teachers 7; Scholars 62; Sittings in Church and Chapel, in Church 150; in Chapel 120=270.

One Church and one Chapel; estimated value $15,000.00; Insured for $7,600.00; other Church property, estimated value $750.00.

Communion Alms $70.00; all other Contributions (exclusive of Clergyman's salary) $387.54; Total receipts $457.54.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $155.86; for Sunday School $61.97; for other objects (not included in above) $176.02; within the Diocese, for Bible and Prayer-book Committee $2.54; for Diocesan Missions $3.30; without the Diocese, for Domestic Missions $14.89; for Foreign Missions $4.24; for other objects (not included in above) $38.72; Total appropriations $457.54.

The Contributions reported include $110.00 for the Parish School, chiefly from friends outside the Parish.

Services have been held about once a month in St. Mark's Chapel, Uniontown, and at Middleburg, with very encouraging attendance; but, until some provision can be made, to supply the upper part of the County with a Clergyman, very little can be done for the great spiritual destitution which prevails.

This report covers a period of nine and a-half months from the 1st of August last, at which time I became Rector of Ascension Parish.

Westminster. JULIAN E. INGLE, *Rector.*

CHARLES COUNTY.

Durham Parish.

Thomas I. Speake and Peter Williams, Church Wardens.

Baptisms, Infants 18; (of which were privately performed 10; of which were colored 3;) Burials 3; Catechisings, openly in Church Lord's Day; Church services, Morning and Evening at Chapel; Holy Communions, on all the Church Festivals and at other times; Communicants, number last reported 69; added 5; lost by removal 3; by death 2=5; present number 70; Confirmations 3; Families in the Cure, estimated number 30; Marriages, white 5; colored 3=8.

One Church and one Chapel; other Church property, Bonds, value $1,000.20.

Communion Alms $20.00; appropriated, within the Parish, for improvement of the Church $300.00; within the Diocese, for Convention Fund $20.00; for Diocesan Missions $25.00; for Church extension $10.00; without the Diocese, for Domestic Missions $25.00; Total appropriations $375.00.

Nanjemoy. ROBERT PROUT, *Rector.*

Port Tobacco Parish.

E. Wels and Pere Wilmer, Sr., Church Wardens.

Baptisms, Adult 1; Infant 54=55; Burials 16; Catechisings, openly in Church during summer months; Communicants, number last reported 200; added by removal 4; by Confirmation 50; otherwise 7=61; lost by removal 4; by death 7=11; present number 250; Confirmed 53; Marriages 6.

Sunday Schools 3; Scholars not known, as the Schools are only in operation during the summer, and have only lately been reopened.

One Church and two Chapels;* Parsonage, with 25 acres of land, estimated value $4,000.00; Insured for $2,700.00; Endowment of $500.00.

Communion Alms $292.08; all other Contributions (exclusive of Clergyman's salary) $1,058.66; Total receipts $1,350.74.

Appropriated, within the Parish, for improvement or increase of Church property $898.00; for maintaining, repairs and incidental expenses of Church $50.00; for Sunday School $5.00; for other objects (not included in above) $63 75; within the Diocese, for Bible and Prayer-book Committee $5.00; for Convention Fund $30.00; for Diocesan Missions $37.92; for other objects (not included in above) $75.00; without the Diocese, for Domestic Missions $71.07; for Education for the Ministry $20.00; for Foreign Missions $5.00; for Home Mission for Colored People $5.00; for other objects (not included in above) $60.00; Total appropriations $1,325.74.

Port Tobacco. MEYER LEWIN, D. D., *Rector.*

* One of these Chapels—St. James', Newtown,—is very rarely used, except as a Sunday School. It ought not to be regarded as a place of worship at all.

William and Mary Parish.

Benj. Harris and Wm. Redmond, Church Wardens.

Baptisms, Infants 5; (of which were privately performed 2;) Burials 5; Church services, Morning or Evening Prayer, service every Sunday and on Fasts and Feasts of Church; Holy Communions, monthly and on Festivals: Communicants, number last reported 80; added, by Confirmation 11; lost, by removal 2; by death 1=3; present number 88; Individuals in the Cure, estimated number between 40 and 50; Marriages 3.

Sittings in Church 130 to 160.

Church, estimated value $4,000.00; Insured for $2,500.00; Parsonage, estimated value $1,500.00; Endowment, about $8,000.00 or $10,000.00.

Communion Alms $25.00; all other Contributions (exclusive of Clergyman's salary) $24.00; Total receipts $49.00.

Appropriated, within the Parish $25.00; within the Diocese, for Diocesan Missions $11.00; Total appropriations $36.00.

Newberg. JNO. M. TODD, *Rector.*

DISTRICT OF COLUMBIA.

Ascension Parish.

Maj. Davidson and J. K. Bridge, Church Wardens.

Baptisms, Adult 5; Infant 23=28; (of which were privately performed 8;) Burials 21; Catechisings, openly in Church at stated intervals; Church services, Morning and Evening Prayers, Sundays and daily during Lent; Sermons or Lectures, Sundays, Wednesdays and Fridays, and in Lent; Holy Communion, monthly and all the higher Festivals; Communicants, present number about 280; Confirmations 18; Marriages 8.

Sunday School Teachers 25; Scholars 125; Sittings in Church, about 650.

Church, estimated value $15,000.00; Insured for $10,000.00; other Church property, estimated value $16,725.00.

Communion Alms and special Offerings $482.13; all other Contributions (exclusive of Clergyman's salary) $1,750.24; Total receipts $2,232.37.

Appropriated, within the Parish, for Building Fund $825.18; for maintaining, repairs and incidental expenses of Church $687.61; for Sunday School Library $180.48; within the Diocese, for Convention Fund and Episcopal Fund $150.00; without the Diocese, for Domestic Missions $63.62; for Education for the Ministry $250.00; for Chicago $75.48; Total appropriations $2,232.37.

Washington, D. C. O. HUTTON, D. D., *Rector.*

Epiphany Parish.

St. John B. L. Skinner and Lewis J. Davis, Church Wardens.

Baptisms, Adult 10; Infant 14=24; (of which were privately performed 9;) Burials 27; Communicants, number last reported 500; present number, about 500; Families in the Cure, estimated number 200; Individuals in the Cure, estimated number 1,200; Marriages 18.

Sittings in Church 950.

Church, estimated value $20,000.00; Insured for $17,000.00; Parochial or Sunday School buildings, estimated value $5,000.00; Insured for $5,000.00; Parsonage, estimated value $15,000.00; Insured for $10,000.00.

Communion Alms $468.78; all other Contributions (exclusive of Clergyman's salary) $10,053.16; Total receipts $10,521.94.

Appropriated, within the Parish, for improvement or increase of Church property $966.00; for maintaining, repairs and incidental expenses of Church $2,659.00; for Sunday School $168.25; for other objects (not included in the above) $842.00; for Epiphany Church Home $4,047.16; for the Poor of the Parish $386.69; within the Diocese, for Pastoral Aid Fund $61.24; without the

Diocese, for Domestic Missions $819.57; for Education for the Ministry $227.50; for various feeble Parishes $373.00; for "Kemper Hall," Wisconsin, $158.15; for burnt Churches in Chicago $137.10; for Indian Missions $25.00: Total appropriations $10,870.66.

The present Rector took charge of the Parish, on the 5th Sunday after Easter, May 5th, 1872. He regrets his inability to make a complete and accurate report of some of the items which are called for.

Washington, D. C. WILBUR F. WATKINS, *Rector.*

Grace Church Parish.

Baptisms, Adult 4; Infant 11=15; Burials 9; Confirmed 26; Communicants, present number, about 100; Marriages 4.

Sunday School, Teachers 19; Scholars 180.

Total receipts $1,763.48.

Washington, D. C. ALFRED HOLMEAD, *Rector.*

Memorial Parish.

George P. Balch and Chas. B. Parkman, Church Wardens.

Baptisms, Adult 3; Infant 18=21; (of which were privately performed 5;) Burials 13; Catechisings, openly in Church monthly; Church services Morning or Evening Prayers 243; Sermons or Lectures 155; Holy Communions, public 26; for the sick 12=38; Communicants, number last reported 105; added, by removal 14; by Confirmation 22=36; lost by removal 7: by death 2=9; present number 132; Confirmations 22; Families in the Cure estimated number 100; Individuals in the Cure, estimated number 500; Marriages 10.

Sunday School 1; Teachers 16; Scholars 135; Sittings in Church 200.

Church, estimated value $3,000.00; Insured for $2,400.00; other Church property, estimated value $7,000.00.

Communion Alms $114.10; all other Contributions (exclusive of Clergyman's salary) $1,857.40; Total receipts $1,971.50.

Appropriated, within the Parish, for improvement or increase of Church property $1,608.90; for maintaining, repairs and incidental expenses of Church $175.00; for Sunday School $25.85; for other objects (not included in above $114.10; within the Diocese, for Consolidated Convention and Episcopal Fund $10.00; for Diocesan Missions $8.00; for Fund for Superannuated and Disabled Clergy $2.00; for Pastoral Aid Fund $2.00; without the Diocese for Domestic Missions $7.65; for burnt Churches of Chicago $18.00; Total appropriations $1,971.50.

Washington, D. C. A. FLORIDUS STEELE, *Rector.*

St. Andrew's Parish.

Baptisms, Infant 3; Burials 7; Sermons 140; Communicants, number last reported 7; added by removal 2; otherwise 5=7; present number 14; Confirmations 4; Marriages 3.

Sunday Scholars' Contributions for Diocesan Missions $10.00.

A handsome Communion Service has been presented my Parish by Mrs. Stone, of Washington, and other friends have shown their kind sympathy in various ways. My services have been gratuitous, and the expense of the Mission has been met mainly by myself, including rent.

Washington, D. C. W. A. HARRIS, *Rector.*

St. John's Parish.

Baptisms, Adult 3; Infant 35=33; Burials 17; Confirmed 19; Communicants 420; Marriages 6.

Contributions $9,559.00.

See also report of St. Mary's Chapel, Rev. John A. Graves, Minister in charge.

Washington, D. C. JOHN VAUGHAN LEWIS, *Rector.*

St. Paul's Parish.

W. W. Valk and W. S. Holliday, Church Wardens.

Baptisms, Adult 10; Infant 29=39; (of which were privately performed 7;) Burials 9; Catechisings, openly in Church weekly; Church services, Morning and Evening Prayers 432; Sermons or Lectures 117; Holy Communions 68; Communicants, number last reported 145; added by removal 24; by Confirmation 10; otherwise 14=48; lost by removal 8; by death 1=9; present number 184; Confirmations 18; Families in the Cure, estimated number 100; Individuals in the Cure, estimated number 500; Marriages 7.

Sunday School Teachers 10; Scholars 100; Sittings in Church, about 400.

Church, estimated value $12,000.00; Insured for $10,000.00; Church lot, estimated value $7,000.00.

Communion Alms and all other Contributions $3,827.81, all of which, except $51.50 for Episcopal Fund and for Missions, was appropriated within the Parish.

Washington, D. C. AUGUSTUS JACKSON, *Rector.*

Trinity Parish.

D. W. Middleton, Sr., and Wm. B. Todd, Sr., Church Wardens.

Baptisms, Adult 8; Infant 24=32; Burials 22; Confirmed 26; Communicants 304; Marriages 30.

Sunday School Teachers 49; Scholars 347.

Communion Alms $738.00; all other Contributions $7,288.08; Total receipts $8,026.08.

Appropriated, within the Parish $6,106.35; without the Parish $1,181.73 Total appropriations $8,026.08.

Washington, D. C. THOS. G. ADDISON, D. D., *Rector.*

Washington Parish.

Wm. E. Hutchinson and Chas. Smith, Church Wardens.

Baptisms, Infant 16; (of which were privately performed 7;) Burials 12 Catechisings, openly in Church 12; Church services, Morning or Evening Prayers, twice each Sabbath; Sermons or Lectures, every Sabbath twice and one every Wednesday evening; Holy Communions 11; Communicants, number last reported 126; added by Confirmation 3; otherwise 1=4; lost death 3; present number 127; Confirmations 3; Marriages 11.

Sunday School 1; Teachers 17; Scholars 200.

Communion Alms $69.20; all other Contributions (exclusive of Clergyman's salary) $417.00; Total receipts $486.20.

Appropriated, within the Parish $2,921.20; within the Diocese, for Pastor. Aid Fund $10.03; without the Diocese, for Education for the Ministry $11.5 for Bible Society of Washington City $13.14; Total appropriations $2,955.8

Washington, D. C. WILLIAM McGUIRE, *Rector.*

Parish of the Incarnation.

J. Dille and Henry Hartung, Church Wardens.

Baptisms, Adult 1; Infant 17=18; of which were privately performed 3 Burials 15; Church services, Morning or Evening Prayers 194; Sermons Lectures 112; Holy Communions 18; Communicants, present number 25 Confirmations 10; Marriages 5.

Parochial School 1; Teachers 3; Scholars 40; Sunday Schools 2; Teach 35; Scholars 270.

Communions Alms $193.62; Missions (Foreign and Domestic) $225.15; other Contributions (not including Rector's salary) $2,956.77; Total $ 375.54.

Washington, D. C. JAMES R. HUBARD, *Rector.*

Grace Church Parish.

John Spencer and George W. Flather, Church Wardens.

Baptisms, Infant 11; (of which were privately performed 9;) Burials 2; hurch services, Morning or Evening Prayers, every Sunday; Sermons or ectures 39; Holy Communions 4; Communicants, number last reported 103; lded by removal 1; by Confirmation 1=2; lost by removal 30; otherwise =39; present number 66; Families in the Cure, estimated number 75; Inviduals in the Cure, estimated number 350; Marriages 4.

Parochial School 1; Teacher 1; Scholars 25; Sunday Schools 2; Teachers ; Scholars 100; Sittings in Church 300.

Church, estimated value $20,000.00.

Communion Alms $7.46; all other Contributions (exclusive of Clergyman's lary) $217.00; Total receipts $224.46.

Appropriated, within the Parish, for maintaining, repairs and incidental exenses of Church $217.00; for rent of house for the Rector $140.00; within ie Diocese, for Convention Fund $30.00; Total appropriations $387.00.

The above report covers only the time, since I became Rector of the Parish, ebruary 1, 1872, and includes the items and work of that time, up to the 20th f May. During the long time the Parish was without a Rector, many of the ommunicants got scattered: that accounts for the decrease in numbers, since ie last Convention report.

I think the prospect is encouraging. Our Church is striving to reach a very uch neglected community. There seems to be an increased interest and atndance. We have a Congregational Bible Class, on Tuesday evenings. The ourse of lessons is that used in the Sunday School. In the Bible Class we eep one week in advance of the School, thus affording teachers and scholars ie advantages of a more thorough study of the lessons.

God has promised that His Word will not return void. We look for the lfilment of that promise, and work in faith and prayer.

Georgetown, D. C. THOMAS BURROWS, *Rector.*

Georgetown Parish.

Robt. Dodge and Thos. Hyde, Church Wardens.

Baptisms, Adult 5; Infant 29=34; of which were privately performed 8;) Burials 18; Catechisings, monthly; Sermons or Lectures, on all Sundays nd principal Festivals; Holy Communions, monthly, and at Christmas, Easter, Holy Thursday and Whitsunday; Communicants, lost by death and emoval 49; present number 285; Confirmations for two years 63; Families in the Cure, estimated number 155; Marriages 2.

Parochial School 1; Teachers 2; Scholars 45; Sunday School 1; Teachers 32; Scholars 305; Girls' Industrial School Teachers 11; Scholars 59; Sittings in Church and Chapel, about 500.

Mothers' Meeting, members 21; the Brotherhood of St. John's was or ized in November, 1871, and numbers at the present time 37.

One Church and one Chapel, estimated value $35,000.00; Insured for $ 000.00; the old Parsonage has lately been sold; a new one will soon be b

Communion Alms $421.63; Total receipts $8,206.77.

Appropriated, within the Parish, for payment Church debt (now ent cancelled) $3,450.00; for repairs and incidental Church expenses $466.42 support of Parish School, Sunday School, Industrial School and Mothers' M ing $680.20; for other objects (not included above) $150; within the Dio for Missions and Diocesan objects $695.00; for Church objects and Mis $1,209.07; without the Diocese, for Missions and Chicago sufferers $234 for Education for the Ministry $900.00; Total appropriations $8,206.77.

Georgetown, D. C. A. B. ATKINS, *Rect*

Christ Church.

George R. Abbott and Wm. Knowles, Jr., Church Wardens.

Baptisms, Adult 2; Infant 14=16; (of which were privately performed Burials 13; Catechisings, openly in Church every Sunday; Sermons or tures, Wednesday of each week; Holy Communions, first Sunday of e month and Festivals; Communicants, added by removal 32; by Confirma 14=46; lost by removal 24; by death 4=28; present number 319; Confi tions 14; Families in the Cure, estimated number 125; Individuals in Cure, estimated number 400; Marriages 9.

Sittings in Church, about 600.

Church, estimated value $35,000.00; Insured for $22,500; Parsonage, mated value $6,000.00; Insured for $5,000.00.

Communion Alms $441.71; all other Contributions (exclusive of Cle man's salary) $4,637.25; Total receipts $5,078.96.

Appropriated, within the Parish, for improvement or increase of Ch property $747.83; for maintaining, repairs and incidental expenses of Ch $3,549.31; for Sunday School $142.12; for Grace Church Mission $850 for Ladies' Aid Society $998.74; for other objects (not included in ab $173.75; within the Diocese, for Convention Fund $107.40; for Dioc Missions $166.50; without the Diocese, for Domestic Missions $306.67; Education for the Ministry $1,250.00; for Foreign Missions $416.28; other objects (not included in above) $235.90; Total appropriations $2,19

WALTER W. WILLIAMS, D. D.,

Georgetown, D. C. *Recto*

Anacostia Parish.

James H. Martin and John Lowry, Church Wardens.

Baptisms, Adult 2; Infant 2=4; (of which were privately performed 1;) Burials 5; Church services, Morning or Evening Prayers 65; Sermons or Lectures 52; Holy Communions 9; Communicants, number last reported 14; added by Confirmation 7; otherwise 10=17; Present number 31; Confirmations 7.

Sunday Schools 2; Teachers 4; Scholars 40; Church, estimated value $5,000.00.

Communion Alms $9.00; all other Contributions (exclusive of Clergyman's salary) $752.37; Total receipts $761.37.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $711.72.

Since my last report, a call from the Vestry of the new Mission Parish of Anacostia led to my relinquishing St. Mary's, in the West-End of Washington, to my successor there, the Rev. John A. Graves, last Fall. When I left St. Mary's, where I had continued during the three years, which had elapsed since my taking holy orders, forty-four communicants had been gathered into its fold. For the friendly interest, evinced by so many of my reverend brethren of the District of Columbia, in the Missionary work at St. Mary's, and their frequent visits to officiate in the services of the Church, I take this opportunity of expressing my appreciation.

On the 1st of September last, I came over to Anacostia Parish, a new Mission field of the Church, in East Washington. Here I found a newly-erected brick Church, called "Emmanuel," which owed its existence to the energetic efforts of four zealous young ladies of the Parish, although willing hearts and hands were afterwards forthcoming, to assist them in the good work they had undertaken, and further it towards completion. The site of the Church is very beautiful, and easy of access. The building and capacious grounds are valued at $5,000.00; and the manner in which this amount was raised among a congregation small in number and rich only in good works, seems a marvel. But where there is a will, God opens up a way. During the few months, at the close of last Fall and opening of Winter, when the Church was closed for interior improvements, I held the morning and evening services and the Sunday School at my residence, close by Emmanuel. A good deal of interest was manifested by the congregation; and when we came to re-open the Church last Christmas Eve, a class of seven was confirmed by Bishop Pinkney on the occasion — the first ingathering of the newly-opened field of Anacostia.

My baptisms at Anacostia have been four, which, with the four at St. Mary's, make eight during the year. My sermons or lectures at St. Mary's, Emmanuel, and elsewhere, during the past Convention year, amount to about 75. Have also had the Holy Communion administered during my connection with St. Mary's and Emmanuel once a month. Have also conducted regular morning and evening service about 100 times, and read the burial service on five occasions, since last report.

JOHN M. E. McKEE,
Deacon Officiating and Missionary.

Anacostia, D. C.

Rock Creek Parish.

Baptisms, Infant 2; Burials 20; Catechisings, openly in Sunday Scho Church services, Morning or Evening Prayers 140; Sermons or L tures 140; Holy Communions 17; Communicants, number last reported 6 added by removal 4; by Confirmation 6; otherwise 7=17; lost by removal by death 7; otherwise 1=11; present number 72; Confirmations 16; Famili in the Cure, estimated number 50; Individuals in the Cure, estimated numb 250; Marriages 5.

Sunday School Teachers 5; Scholars 30; Sittings in Church 300.

Church, estimated value $12,000.00; Insured for $5,000.00; Parsonag with 100 acres of land, estimated value $50,000.00; Insured for $3,000.00.

Communion Alms $439.16; all other Contributions (exclusive of Clerg man's salary) $560.00; Total receipts $999.16.

Appropriated, within the Parish, for improvement or increase of Chur Property $400.00; for maintaining, repairs and incidental expenses of Chur $100.00; for Sunday School $9.65; within the Diocese, for Bible and Pray Book Committee $43.37; for Convention Fund $30.00; for Diocesan Missio $27.00; for Fund for Superannuated and Disabled Clergy $23.50; for Pastor Aid Fund $13.44; without the Diocese, for Domestic Missions $100.00; f Education for the Ministry $25.00; for Foreign Missions $87.50; for Hon Mission for Colored People $10.38; for Widows and Orphans of Clergy Fur $23.50; for Indian Missions $53.00; for other objects (not included in abov $84.37; Total appropriations $1,030.21.

Our venerable Church was duly consecrated to the service and worship Almighty God, by the Bishop of the Diocese, the Assistant Bishop preachir the sermon, on Thursday, 6th of July, 1871, in the presence of many Clerg men and a large congregation.

The Vestry, under the guidance of an efficient Committee of Grounds, a energetically pressing their Cemetery improvements, with an eye to still furth Church work.

Hitherto hath the Lord helped us. May we now and ever abide under t shadow of His protection! Amen.

Washington, D. C. JAMES A. BUCK, *Rector.*

St. Alban's Parish.

James B. Nourse and Charles Weaver, Church Wardens.

Baptisms, Adult 4; Infant 21=25; (of which were privately performed 10 Burials 6; Catechisings, openly in Church occasionally, in Sunday Scho weekly; Church services, Morning and Evening Prayers on Sundays, an Morning Prayer on every Friday, and Wednesdays and Fridays in Len Holy Communion, first Sunday of each month and on all Festivals and Ho Days; Communicants, number last reported 38; added by Confirmation 4

otherwise 2=6; lost by removal 3; by death 1=4; present number 40; Confirmations 7; Families in the Cure, estimated number 20; Individuals in the Cure, estimated number 100; Marriages 5.

Parochial School 1; Teacher 1; Sunday School 1; Teachers 3; Sittings in Church, about 200.

Church, estimated value $7,000.00; Insured for $3,000.00; Parsonage, with one-fourth of an acre of land, estimated value $4,000.00; Insured for $3,000.00.

Total Contributions (exclusive of Clergyman's salary) $159.90.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $103.15; within the Diocese, for Bible and Prayer-book Committee $5.00; for Convention Fund $5.00; for Diocesan Missions $5.00; for Episcopal Fund $10.00; without the Diocese, for Domestic Missions $20.00; for Foreign Missions $11.75; Total appropriations $159.90.

Georgetown, D. C. JOHN H. CHEW, *Rector.*

FREDERICK COUNTY.

All Saints Parish.

Chas. E. Trail and John Ritchie, Church Wardens.

Baptisms, Adult 5; Infant 18=23; (of which were privately performed 5;) Burials 15; Catechisings, openly in Church once a month; Church services, Morning or Evening Prayers Sunday morning and evening, and Wednesday evening; Holy Communion, once a month; Communicants, number last reported 231; added by removal 8; by Confirmation 11=19; lost by removal 8; by death 3=11; present number 239; Confirmation once; Families in the Cure, estimated number 170; Individuals in the Cure, estimated number 600; Marriages 12.

Sunday Schools 3; Teachers 40; Scholars 200; Sittings in Church and Chapel 700.

One Church and one Chapel, estimated value $30,000.00; Insured for $14,000.00; Parsonage, estimated value $7,000.00; Insured for $2,000.00; other Church property, estimated value $8,000.00.

Communion Alms $190.17; all other Contributions (exclusive of Clergyman's salary) $2,761.04; Total receipts $2,951.21.

Appropriated, within the Parish, for Sunday School $103.57; for other objects (not included in above) $1,812.78; within the Diocese, for Convention Fund $50.00; for Diocesan Missions $48.04; for Episcopal Fund $50.00; for other objects (not included in above) $29.27; without the Diocese, for Domestic Missions $133.08; for Education for the Ministry $32.02; for Foreign Missions $424.05; for other objects (not included in above) $266.40; Total appropriations $2,949.21.

Frederick. OSBORNE INGLE, *Rector.*

St. Mark's and St. Paul's Parishes.

John Hilleary and Edward Parkes, Church Wardens, St. Mark's.
Dr. L. T. Duvall and P. West, Church Wardens, St. Paul's.

Baptisms, Infant 23; Catechisings, openly in Church occasionally; Communicants, number last reported 136; Total added 9; lost by removal 2; by death 2=4; present number 141; Families in the Cure, estimated number 50; Individuals in the Cure, estimated number 200.

Sunday Schools 2; Teachers 20; Scholars 75.

Churches and Chapels number 3; * estimated value $6,000.00; St. Mark's is insured; Parsonage, with 5 acres of land, estimated value $2,500; partially insured.

Total Contributions $693.00.

Appropriated, within the Parish, for improvement of St. Paul's Church $400.00; to meet claim against St. Mark's $100.00; for Sunday School of St. Mark's Parish $35.00; towards improving enclosure of Parsonage grounds $60.00; for shade for chancel window, the gift of a lady parishioner, $13.00 = within the Diocese, for Convention Fund and Episcopal Fund $30.00; without the Diocese, for Domestic Missions and Foreign Missions $35.00; for other objects (not included in above) $20.00; Total appropriations $693.00.

Petersville. JOSEPH TRAPNELL, *Rector.*

* Including St. Luke's, Pleasant Valley, which is in the care of Rev. Mr. Edwards, of Washington County.

Zion Parish.

George M. Beale and Alexander Browne, Church Wardens.

Baptisms, Adult 2; Infant 6=8; (of which were privately performed 3;) Burials 4; Catechisings, openly in Church occasionally; Church services, Morning or Evening Prayers each Sunday; Sermons or Lectures 57; Holy Communion every month; Communicants, number last reported 42; added by Confirmation 8; lost by removal 4; by death 1=5; present number 59; Families in the Cure, estimated number 20; Marriages 3.

Sunday School 1; Teachers 5; Scholars, about 30; Sittings in Church, about 200.

Church, estimated value $3,000.00; Insured for $3,000.00; Parsonage, with 5 acres of land, estimated value $2,000.00; Insured for $2,000.00.

Communion Alms, about $14.04; all other Contributions (exclusive of Clergyman's salary) $30.00; Total receipts $44.04.

Appropriated, within the Parish, for improvement or increase of Church property $25.00; for Sunday School Library $20.00; for Chicago, some $40.00 or $50.00: within the Diocese, for Episcopal Fund $5.00; for Pastoral Aid

Fund $23.25; without the Diocese, for Domestic Missions $4.00; Total appropriations $117.25.

Some appropriations not noted or entered for Church purposes.

Urbana. JAS. D. McCABE, *Rector.*

Grace Church.

Baptisms, Adult 1; Infant 6=7; Communicants, added 7; present number 16; Confirmed 6; Marriage 1.

Offerings $18.21, of which $5.00 were for Diocesan Missions.

Since I took charge of this congregation last September, the effort to build up the Church has been attended with evidences of the Divine blessing. The attendance on our ministrations has been larger than we could have expected, the deportment of the people respectful, if not reverent, and the disposition of Christians not of our fold conciliatory and friendly.

Measures have been taken for the erection of a Church in the village, during the Summer; and the necessary amount is very nearly subscribed.

Besides alternating between Mt. Calvary Church and this place, I officiate once a fortnight, on Sunday afternoon, in Lisbon, and once a month near New London, and occasionally at Shaffersville, where there are a few members of the Church.

Newmarket. JAMES STEPHENSON, *Rector.*

HARFORD COUNTY.

Churchville Parish.

Edward Wilson and A. M. Hancock, Church Wardens.

Baptisms, Adult 2; Infant 9=11; (of which were privately performed 2;) Burials 3; Catechisings, openly in Church, very frequently; Church services, Morning or Evening Prayers 168; Sermons or Lectures 127; Holy Communions 19; Communicants, number last reported 38; added by removal 8; by Confirmation 5=13; lost by removal 2; otherwise 1=3; present number 48; Confirmations 7; Families in the Cure, estimated number 28; Individuals in the Cure, estimated number 100; Marriages 4.

Parochial School Teachers 2; Scholars 30; Sunday School Teachers 2; Scholars 25; Sittings in Church 150.

Church, estimated value $6,000.00; Parochial or Sunday School buildings, estimated value $1,000.00; Parsonage, with 6½ acres of land, estimated value $3,000.00; the Church, School and Parsonage are insured.

Appropriated, within the Parish, for improvement or increase of Church property $60.00; for maintaining, repairs and incidental expenses of Church

$50.00; for Sunday School $20.00; for other objects (not included in above) $150.00; within the Diocese, for Diocesan Missions $18.00; for Episcopal Fund $5.00; without the Diocese, for Domestic Missions $5.00; for Foreign Missions $5.00; Total appropriations $313.00.

Churchville. EDWARD A. COLBURN, *Rector.*

Deer Creek Parish.

Church services, Prayers every Sunday afternoon; Communicants, present number about 50; Families in the Cure, estimated number 30; Individuals in the Cure, estimated number 120.

Parsonage, estimated value $1,500.00.

No detailed report of this Parish can be given to this Convention. In November last I resumed services both at the Trappe and in Darlington, going to each on alternate Sunday afternoons. I am happy to state that the rebuilding of St. James' Chapel at the Trappe is rapidly going on. Also, in Darlington, a new Church will be begun in June, about the 20th. By the next Convention, I trust a settled Rector of that Parish will be able to report in full what now cannot be ascertained.

Churchville. EDWARD A. COLBURN, *Minister.*

Havre de Grace Parish.

Dr. W. W. Hopkins and John E. Hopkins, Church Wardens.

Baptisms, Adult 2; Infant 20=22; (of which were privately performed 13;) Burials 11; Catechisings, openly in Church weekly; Church services, Morning and Evening Prayers 219 times; Sermons and Lectures 132; Holy Communions 25; Communicants, number last reported 82; added by removal 1; by Confirmation 2; otherwise 1=4; lost by removal 1; by death 4; otherwise 2=7; present number 79; Confirmations 2; Families in the Cure, estimated number 90; Individuals in the Cure, estimated number 240; Marriages 6.

Sunday School 1; Teachers 11; Scholars 90.

Church, estimated value $6,000.00; Insured for $2,975.00; Parsonage, with one-half acre of land, estimated value $2,500.00; Insured for $1,700.00; other Church property, estimated value $500.00.

Communion Alms $78.10; all other Contributions (exclusive of Clergyman's salary) $355.91; Total receipts $434.01.

Appropriated, within the Parish, for improvement or increase of Church property $178.05; for maintaining, repairs and incidental expenses of Church $119.55; for other objects (not included in above) $78.10; within the Diocese, for Convention Fund $10.00; for Diocesan Missions $7.00; for Episcopal Fund $10.00; without the Diocese, for Domestic Missions $12.00; for Foreign Missions $9.00; for other objects (not included in above) $10.31; Total appropriations $434.01.

A Mission service has been commenced at a school-house three miles from town, on the Bel-Air road, every other Sunday afternoon, at which there is a very good attendance; and arrangements have been made to hold a like service at Lopidum on the alternate Sunday afternoon.

Havre de Grace. HENRY B. MARTIN, *Rector.*

St. George's Parish.

Samuel Smith Jay and Charles Wesley Michael, Church Wardens.

Baptisms, Infant, white 9; colored 2=11; Burials 14; Catechisings, openly in Sunday School; Church services, Morning; Sermons or Lectures, Friday through Lent; Holy Communions, first Sunday in every month; Communicants, number last reported 34; lost, by death and otherwise 6; present number 28; Confirmations 2; Families in the Cure, estimated number 20; Individuals in the Cure, estimated number 74; Marriages 4.

Parochial School Teacher 1; Scholars 10; Sunday School Teachers 8; Scholars 40; Sittings in Church 350.

Church, insured for $5,000.00; Endowment, about $8,000.00.

Communion Alms $92.18.

Appropriated, within the Parish $27.25; for improvement or increase of Church property $20.00; within the Diocese, for Convention Fund $15.00; for Diocesan Missions $26.41; without the Diocese, for Chicago sufferers $25.00; Total appropriations $113.66.

Perrymansville. S. W. CRAMPTON, *Rector.*

Christ Church.

R. J. Martin and Frederick W. Baker, Church Wardens.

Baptisms, Adult 9; Infant 12=21; (of which were privately performed 21;) Burials 5; Church services, Morning Prayers every Sunday; Holy Communions, first Sunday in each month; Communicants, number last reported 71; present number 73; Confirmations 5; Marriages 2.

Weekly Offertory $97.36.

Appropriated, within the Parish $74.74; within the Diocese $12.00; without the Diocese $10.62; Total appropriations $97.36.

Bel-Air. WILLIAM E. SNOWDEN, *Rector.*

Emmanuel Church.

Joshua Warner and William H. Waters, Church Wardens.

Baptisms, Adult 1; Infant 11=12; Burials 3; Communicants, present number 31; Confirmations 11; Marriages 6.

Weekly Offertory, total $140.39.

Appropriated, within the Parish $119.40; within the Diocese $8.00; without the Diocese $12.99; Total appropriations $140.39.

Bel-Air. WILLIAM E. SNOWDEN, *Rector.*

HOWARD COUNTY.

Grace Church.

Geo. W. Dobbin and R. B. Latimer, Church Wardens.

Baptisms, Infant 8; (of which were privately performed 4;) Burials 2; Catechisings, openly in Church monthly; Church services, Morning or Evening Prayers 62; Sermons or Lectures 53; Holy Communions 13; Communicants, number last reported 60; added by Confirmation 5; lost by removal 2; otherwise 3=5; present number 60; Confirmations 5; Families in the Cure, estimated number 32; Individuals in the Cure, estimated number 156; Marriages 1.

Sunday School Teachers 6; Scholars 45; Sittings in Church 176.

Church, estimated value $4,500.00; Insured for $4,500.00; Sunday School building, estimated value $500.00; Insured for $500.00.

Communion Alms $46.55; all other Contributions (exclusive of Clergyman's salary) $402.44; Total receipts $448.99.

Appropriations, within the Parish, for improvement or increase of Church property $111.11; for Sunday School $75.81; within the Diocese, for Convention Fund $15.00; for Diocesan Missions $60.87; for Episcopal Fund $10.00 for Pastoral Aid Fund $8.41; without the Diocese, for Domestic Mission $65.43; for other objects (not included in above) $55.81; Total appropriation $402.44.

St. Denis. WM. G. JACKSON, D. D., *Rector.*

Mt. Calvary Church.

Baptisms, Infant 2; Communicants, present number 12.

When the undersigned took charge of this Congregation last September, he found the members scattered and discouraged; some, he is afraid, are entirel

lost to the Church. There has, however, been a gradual increase of interest, which we hope, by God's blessing, to see result in a goodly class for Confirmation, when we shall have an Episcopal visitation.

A Sunday School has just been organized, with promises of flattering success.

New Market. JAMES STEPHENSON, *Rector.*

St. John's Church.

Baptisms, Infant 12; (of which were privately performed 6;) Burials 5; Communicants, admitted 10; added by removal 4; lost by removal, death and otherwise 5; present number 89; Marriages 3.

Sunday School Teachers 4; Scholars, about 25.

Communion Alms $192.21; all other Contributions $484.43; Total receipts $676.64.

Appropriated, within the Parish (including $343.63, appropriated to the Chapel of the Good Shepherd, at Jonestown,) $482.15; within the Diocese, $86.71; without the Diocese $58.50; for Foreign Missions $10.00; Total appropriations $676.64.

The report from the Mission at Jonestown is included in the above.

This is up to February 1st, at which time my connection with this charge terminated.

Ellicott City. W. A. MITCHELL, *Rector.*

St. Peter's Church.

Baptisms, Adult 1; Infant 10=11; Burials 5; Church services, Morning or Evening Prayers 140; Sermons or Lectures 65; Holy Communions 65; Communicants, present number 80; Confirmations 11; Families in the Cure, estimated number 40; Individuals in the Cure, estimated number 150; Marriages 2.

Sunday School Teachers 8; Scholars 60; Sittings in Church 250.

Church, estimated value $10,000.00; Insured for $1,500.00.

Appropriated, without the Diocese, for Domestic Missions $10.00.

Ellicott City. WM. H. PHILLIPS, *Rector.*

HOWARD AND ANNE ARUNDEL COUNTIES.

Christ Church.

I resigned the charge of Christ Church, Queen Caroline Parish, Howard County, in February last, and have, therefore, but little to report concerning it. The number of Communicants is about the same. The prospects of the

Parish, owing to peculiar circumstances, are far from encouraging. It must continue to decline, until it is reorganized and regulated according to the principles and Canons of the Church.

Savage. EDMUND CHRISTIAN.

Trinity Parish.

As the Convention of the Clergy and Laity of the Episcopal Church is about to assemble, I, as the Secretary of the Vestry, deem it proper for me, as the officer of the Church, that I represent as a Lay Delegate to said Convention, to inform you, the Head of the Church in this part of Maryland, that Trinity Church, in Howard and Anne Arundel Counties, is still vacant, and has been since December 1871.

Our Pastor, the Rev. Theo. C. Gambrall, vacated the Church to accept of a Parish, in Anne Arundel County. We have been very fortunate in having service nearly every Sunday. The Rev. Julius M. Dashiell has been very prompt in his engagements, and has supplied the pulpit, to the great satisfaction of the congregation. He has preached, I think, eight Sundays; other Ministers have been equally kind.

The congregation has been prompt in paying the same amount of Contributions, heretofore paid by each individual for the support of the former Minister: and this shows the love manifested for the Church.

We called the Rev. G. C. Bird, but he declined, having accepted a call to Pennsylvania.

We believe that God in His providence will yet provide for His flock of Trinity, and that faith urges us patiently to bear our seeming misfortune.

Hooversville. S. K. DASHIELL, *Vestryman.*

MONTGOMERY COUNTY.

St. Bartholomew's Parish.

Chas. Griffith and Elisha Riggs, Church Wardens.

Baptisms 2; Burials 3; Confirmation 1; Communicants 32; lost by removal 4; by death 1=5; Marriages 6.

Communion Alms, about $10.00.

Appropriations, Diocesan Missions $8.50; Foreign Missions $3.00; Convention Fund $15.00; Incidental expenses $15.00; Total appropriations $51.50.

Since my last report, a Vestry-Room has been built, the chancel has been neatly refurnished, and a handsome Bible and Prayer Book presented to the Church by different members of the Congregation.

Brookeville. THOMAS DUNCAN, *Rector.*

St. John's Church.

Richard C. Marshall and Samuel Coleman, Church Wardens.

Baptisms, Adult 6; Infant 13=19; Burials 12; Catechisings, openly in Church occasionally; Sermons or Lectures, every Sunday, Wednesday and Friday: Holy Communions every month; Communicants, number last reported 70; added by removal 5; by Confirmation 2=7; lost by removal 4; present number 73; Confirmations 2; Marriages 6.

Sunday School Teachers 5; Scholars 25; Sittings in Church 350.

Church, estimated value $3,000.00; Parsonage, estimated value $2,000.00; both insured.

Communion Alms $39.98; all other Contributions (exclusive of Clergyman's salary) $128.50; Total receipts $168.48.

Appropriated, within the Parish, for improvement or increase of Church Property $30.00; for Sunday School $5.00; for other objects (not included in above) $20.00; within the Diocese, for Bible and Prayer-book Committee $2.00; for Convention Fund and Episcopal Fund $20.00; for Diocesan Missions $9.50; without the Diocese, for Domestic Missions $10.00; for Foreign Missions $11.00; for Chicago sufferers $21.00; Total appropriations $128.50.

Brookeville. THOMAS DUNCAN, *Rector.*

St. Luke's Church.

Baptisms, Adult 1; Infant 3=4; Burials 3; Confirmations 4; Communicants 29; Marriages 1.

Sunday School Teachers 8; Scholars 40.

Communion Alms $8.00.

Appropriations, Diocesan Missions $6.00; Incidental expenses $12.00; Improving Church $20.00; Total appropriations $38.00.

As this Church has made arrangements to apply to the Convention to be received into union with it, I make the report in this form. The attendance has been steadily increasing, and the interest manifested tends to the hope that the number of Communicants will soon be largely increased.

Brookeville. THOMAS DUNCAN, *Rector.*

St. Peter's Parish.

Baptisms, Infant 8; Burials 2; Communicants 37; Marriages 2.

Sunday School Teachers 8; Scholars 25.

Contributions, for Pastoral Aid Society, Domestic Missions, &c., $10.00; for Chicago sufferers $10.00; Total receipts $20.00.

The School is suspended, during the winter months, and its full usual average has not yet been secured.

The condition of the Parish is healthy, congregations good, attentive and devout. The Rector cannot forbear to acknowledge the zealous co-operation and self-denying labors of F. W. Poole, Esq., in all efforts to promote the interests of the Church and Parish.

Poolsville. JAMES D. McCABE, D. D., *Rector.*

PRINCE GEORGE'S COUNTY.

Holy Trinity Parish.

Baptisms, Adult 1; Infant 13=14; Communicants admitted 7; added by removal 1=8; lost by removal 14; by death 2; otherwise 3=19; present number 119; Confirmed 9.

Total Contributions $141.09.

Appropriated, within the Parish $131.00; within the Diocese $6.29; without the Diocese $3.80; Total appropriations $141.09.

I am most thankful to be able to report prosperity, progress, and harmony, the outgrowth of the inner working of God's Holy Spirit; greater, perhaps, than I have before known, during my long ministry in this Parish.

The Ladies' Guild that was organized about a year ago, has been eminently effective.

We are under great obligations to the Rev. Stephen H. Tyng, D. D., Rector of St. George's, New York City, and to his congregation, for the generous proffer of two thousand dollars towards the erection of a Mission Chapel and for other Parochial purposes. Nearly fifty years have passed, since the Rev. Dr. Tyng was Rector of Queen Anne Parish, in Prince George's County, of which Holy Trinity was the upper section; and at his suggestion his congregation of St. George's furnished him the above-named sum as a gift from the Church of his old age to the Church of his youth. One-half of that sum has been received, and the balance has been promised on the Doctor's return from Europe.

Thus most kindly and unexpectedly assisted, we trust soon, with private contributions from persons connected with the Parish and otherwise, to erect a Mission Chapel at Huntington, the station on the Baltimore and Potomac Railroad which is in the limits of Holy Trinity Parish, and a Mission Chapel at Glenville, also on the same Railroad, in the same Parish, and in the direction towards Bladensburg. We heartily thank the distinguished and worthy Rector of St. George's, New York, and his people, for this mark of kindness and generosity, and render, as likewise due, praise to Him, the gracious Giver of all, who has enabled them so to will and do. The points proposed to be occupied are likely to become, in a short time, the nuclei of settlements of growing populations, there drawn by the facilities of the Baltimore and Potomac Railroad.

Owing to absence from home, the printed form, sent by the Secretary, came too late to be filled out.

Collington. HARVEY STANLEY, D. D., *Rector.*

Queen Anne Parish.

John Jones and Benjamin Bird, M. D., Church Wardens.

Baptisms, Adult 1; Infant 25=26; (of which were privately performed 17;) Burials 7; Catechisings, openly in Church monthly, beginning in June next; Church services, Morning Prayers; Sermons or Lectures, once on Sunday; Holy Communions, monthly and on high Festivals, weekly in Lent and Advent; Communicants, added by removal 2; by Confirmation 7=9; lost by removal 1; by death 2=3; present number 38; Confirmations, 7; Families in the Cure, estimated number 50; Individuals in the Cure, estimated number 250; Marriages 3.

Sittings in Church, about 250.

Communion Alms $43.10; all other Contributions (exclusive of Clergyman's salary) $338.46; Total receipts $381.56.

Appropriated, within the Parish, for improvement or increase of Church Property $80.00; for maintaining, repairs and incidental expenses of Church $82.00; for other objects (not included in above) $15.00; within the Diocese, for Convention Fund $15.00; for Diocesan Missions $5.00; Total appropriations $197.00.

The sum of six hundred dollars has been given outside of the Parish for Church repairs, but has not yet been appropriated.

Oak Grove. HENRY A. SKINNER, *Rector.*

St. John's Parish.

Baptisms, Infant 29; (of which were privately performed 16;) Burials 10; Catechisings, openly in Church, frequently in summer; Holy Communions, once a month in the Parish; Communicants, number last reported 133; added by removal 3; by Confirmation 17; otherwise 1=21; lost by removal 6; by death 5=11; present number 143; Confirmation 1; Marriage 1.

Sunday Schools 2; Teachers 8; Scholars 50; Sittings in Church and Chapel, about 600.

Church and Chapel, estimated value $2,000.00 each; Parsonage, with 25 acres of land, estimated value $2,500.00.

Communion Alms $13.94; all other Contributions (exclusive of Clergyman's salary) $138.85; Total receipts $152.79.

Appropriated, within the Parish $117.35; within the Diocese, for Convention Fund $20.00; for Diocesan Missions $15.44; ($5.32 of this to Convocation;) Total appropriations $152.79.

There is Morning Service alternately at the two Churches, St. Barnabas and Broad Creek, and Afternoon Service alternately at the two Mission Stations, Forestville, and the one near Robeystown.

I have also to report of Epiphany Church, Forrestville:

Baptisms 7; Burials 2; Church services, every other Sunday afternoon,

for the last year, until lately; there has been Lay service on the Sundays I was not present; Holy Communion every two or three months; Communicants, last reported 21; added by Confirmation 13; lost by removal 8; present number 26; Marriages 2.

Sunday School Teachers 4; Scholars 25.

Appropriated, within the Diocese, for Diocesan Missions $8.10.

Oxon Hill. HENRY J. KERSHAW, *Rector.*

St. Paul's Parish.

W. B. Truman and W. A. Baden, Church Wardens.

Baptisms, Infant 22; (of which were privately performed 1;) Burials 9; Catechisings, openly in Church occasionally; Holy Communions, once a month in each Church; Communicants, added by removal 1; by Confirmation 2=27; otherwise 1=29; lost by removal 12; by death 5; otherwise 2=19; present number 167; Confirmations, once at each Church; Families in the Cure, estimated number 75; Individuals in the Cure, estimated number 400; Marriages 5.

Sunday Schools 2; Teachers 12; Scholars 70.

One Church and one Chapel not insured; Parsonage, with 15 acres of land not insured.

Communion Alms $37.89; all other Contributions (exclusive of Clergyman's salary) $104.72; Total receipts $142.61.

Appropriated, within the Diocese, for Convention Fund $15.00; for Diocesan Missions $15.36; for Episcopal Fund $5.00; without the Diocese, for Domestic Missions $41.50; for Foreign Missions $41.50; Total appropriation $118.36.

Aquasco. ALEXANDER M. MARBURY, M. D., *Rector.*

St. Thomas' Parish.

Peter Wood, Jr., and Thomas I. Chew, M. D., Church Wardens.

Baptisms, Adult 26; (of which were privately performed 25;) Burials [illegible] Communicants, present number 92; Confirmations 18; Marriages 15.

Sittings in Church 250.

One Church, estimated value $3,500.00; Parsonage, with 20 acres of land estimated value $2,000.00.

Communion Alms $18.65; all other Contributions (exclusive of Clergyman salary) $94.20; Total receipts $112.85.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $40.00; for Sunday School $3.00; for other objects (not included in above) $10.12; within the Diocese, for Bible and Prayer-book Con-

mittee $3.50; for Convention Fund $15.00; for Diocesan Missions $24.23; for Episcopal Fund $5.00; for Pastoral Aid Fund $3.00; without the Diocese, for Foreign Missions $5.00; for Home Mission for Colored People $4.00; Total appropriations $112.85.

Croom. SAMUEL R. GORDON, *Rector.*

St. Matthew's Parish.

Baptims, Adult 4; Infant 14=18; (of which were privately performed 16;) Burials 9; Catechisings, openly in Church, occasionally; Church services, one Morning and two Evening Prayers weekly 155; Sermons or Lectures 3 per week; Holy Communions 2 per month; Communicants, number last reported 75; added by removal 2; by Confirmation 17=19; lost by removal 7; by death 2; otherwise 2=11; present number 83; Confirmations 17; Families in the Cure, estimated number 80; Individuals in the Cure, estimated number 350; Marriages 3.

Sunday School 1; Teachers 6; Scholars 35; Sittings in Church and Chapel 350.

One Church and one Chapel, estimated value $5,000.00; Parsonage, with 3 acres of land, estimated value $3,000.00; Insured for $1,500.00.

Communion Alms $37.00; all other Contributions (exclusive of Clergyman's salary) 448.11; Total receipts $1,448.11.

Appropriated, within the Parish, for improvement or increase of Church Property $225.00; for maintaining, repairs and incidental expenses of Church $60.00; for Sunday School $8.00; for other objects (not included in above) $21.00; within the Diocese, for Bible and Prayer Book Committee $2.50; for Diocesan Missions $10.00; for Episcopal Fund $40.00; for Fund for Superannuated and Disabled Clergy $50.00; for Pastoral Aid Fund $5.00; without the Diocese, for Foreign Missions $27.11; for other objects (not included in above) $5.00; Total appropriations $493.61.

The salary of the Rector has not been fully paid.

Bladensburg. JOHN B. WILLIAMS, *Rector.*

Zion Parish.

Wm. McKnew and F. M. Magruder, Church Wardens.

Baptisms, Infant 4; (of which were privately performed 1;) Catechisings, openly in Church, occasionally; Communicants, number last reported 48; added by removal 2; by Confirmation 4; otherwise 2=8; lost by removal 6; Present number 50; Confirmations 4; Families in the Cure, estimated number 25; Individuals in the Cure, estimated number 110; Marriages 3.

Sunday School Teachers 2; Scholars 15; Sittings in Church 275.

Church, estimated value $8,000.00; Insured for $5,000.00.

Communion Alms $14.60; all other Contributions, (exclusive of Clergyman's Salary,) $172.11; Total receipts $186.71.

Appropriated, within the Parish, for maintaining repairs and incidental penses of Church $75.00; for other objects (not included in above) $14.6 within the Diocese, for Convention Fund $15.00; for Diocesan Missi $6.83; for Pastoral Aid Fund $12.83; without the Diocese, for Foreign M sions $6.01; (for other objects, not included in above) $41.44; Total app priations $171.71.

Beltsville. JOSEPH EARNEST, *Rector*

PRINCE GEORGE'S AND ANNE ARUNDEL COUNTIES.

St. Philip's Parish.

Baptisms, Adults 3; Infant 7=10; Confirmed 5; Communicants, pres number 63; Burials 5.

Laurel. J. A. McKENNEY, D. D., *Rector*

PRINCE GEORGE'S AND CHARLES COUNTIES.

St. John's Parish.

Baptisms, Adult 2; Infant 16=18; (of which were privately performed Burials 17; Communicants, number last reported 130; added by removal by Confirmation 10=13; lost by removal 6; by death 4=10; present numb 133; Confirmations 10; Marriages 4.

One Church and one Chapel.

Communion Alms $55.27; all other Contributions (exclusive of Clergyma salary) $113.10; Total receipts $168.37.

Appropriated, within the Parish, for maintaining, repairs and incidental penses of Church $138.37; within the Diocese, for Convention Fund $15. for Diocesan Missions $13.25; without the Diocese, for burnt Churche Chicago $1.75; Total appropriations $168.37.

Accakeek. JOHN TOWLES, *Rec*

ST. MARY'S COUNTY.

All Faith Parish.

John Harrison and Thomas D. Edwards, Church Wardens.

Baptisms, Adult 1; Infant 21=22; (of which were privately performed 5:) Catechisings, openly in Church occasionally; Church services, Morning or Evening Prayers 53; Sermons or Lectures 53; Holy Communions 12; Communicants, number last reported 186; added by removal 2; by Confirmation 32; otherwise 5=39; lost by removal 10; by death 3; otherwise 1=14; present number 211; Confirmations 32; Families in the Cure, estimated number 79; Individuals in the Cure, estimated number 375; Marriages 9.

Church, estimated value $10,000.00; Parsonage, with 100 acres of land, estimated value $2,000.00; other Church property, estimated value $1,500.00.

Communion Alms $45.66; all other Contributions (exclusive of Clergyman's salary) $228.20; Total receipts $273.86.

Appropriated, within the Parish, for improvement or increase of Church Property $200.00; within the Diocese, for Diocesan Missions $9.69; for Episcopal Fund and Convention Fund $30.00; for purchase of a horse for the Rector $165.00; without the Diocese, for Chicago $10.00; Total appropriations $414.69.

Charlotte Hall. JOHN W. CHESLEY, *Rector.*

King and Queen Parish.

John F. Dent and Aquila Burroughs, Church Wardens.

Baptisms, Adult 2; Infant 35=37; (of which were privately performed 12:) Burials 14; Church services, Morning or Evening Prayers 52; Sermons or Lectures 65; Holy Communions 27; Communicants, number last reported 169; added by removal 2; by Confirmation 14; otherwise 1=17; lost by removal 9; by death 3; otherwise 7=19; present number 167; Families in the Cure, estimated number 71; Individuals in the Cure, estimated number 350; Marriages 5.

Sittings in Church and Chapel 400.

One Church and one Chapel; Parsonage, with 260 acres of land, estimated value $4,000.00.

Communion Alms $25.65; all other Contributions (exclusive of Clergyman's salary) $71.73; Total receipts $97.38.

Appropriated, within the Parish, for Sunday School $10.00; for other objects (not included in above) $57.23; within the Diocese, for Convention Fund $10.00; for Diocesan Missions $10.15; for Episcopal Fund $10.00; Total appropriations $97.38.

Rev. Mr. Murphy, of St. Andrew's Parish, being in ill health, I officiated for him three times in Leonardtown. After he left his Parish, I was asked to give them two Sunday evening services a month, in Leonardtown. I complied with the request, and officiated the whole winter.

Milestown. J. B. PEDELUPÉ, *Rector.*

St. Andrew's Parish.

Baptisms 10; Burials 5; Communicants, as last reported, about 125; Marriages 1.

Offerings $52.80, all of which were appropriated within the Parish.

Amounts paid towards the erection of St. Peter's Chapel, Leonardtown, since the projection of the work, part of which was raised outside of the Parish, about $2,500.00.

It is proper to state, that during the six months included in the above report, the Rector's health was such that he could only do about one-half of his usual duty, so far as reading and preaching were concerned. In regard to visiting and such duties as required not a strain upon the voice, he was enabled to do his full amount of duty.

R. HEBER MURPHY,

Leonardtown. *late Rector.*

St. Mary's Parish.

Having taken charge of this Parish April 1st, 1872, the following report embraces only the results of my own personal efforts during the two months I have been in charge:

Baptisms 5; Confirmed 10; Communicants, admitted by Confirmation 10; from Roman Catholic Church 1=11; reported by predecessor last year 74; Marriage 1.

Communion Alms, during period from April 1st, $35.37.

Appropriated, for Diocesan Missions at recent visitation of Assistant Bishop Pinkney $17.46; within the Parish .50; Total appropriations $17.96.

St. Inigo's. CUSTIS P. JONES, *Rector.*

William and Mary Parish.

Baptisms 3.

Communion Alms, during period from April 1st, 1872, $2.45; other offerings $4.85; Total receipts $7.30.

Appropriated, for Pastoral Aid Fund $2.40.

The above report embraces only the results of my own efforts, since April 1st, 1872, the period at which I became Rector.

St. Inigo's. CUSTIS P. JONES, *Rector.*

WASHINGTON COUNTY.

St. John's Parish.

Baptisms, Infant 3; Burials 6; Communicants, according to the list of the late Rector, 145; since added to, by removal 4; lost by removal 3; by death 4=7: present number 142.

The Sunday School has been scattered since the loss of the Church building, but we are now endeavoring to reorganize. There are at present about 11 Teachers and 60 Scholars.

Communion Alms $60.50; others offerings (not including those which come through envelopes) $60.00; Total receipts $120.50; appropriated mostly within the Parish.

The present Rector assumed the charge of this Parish under peculiar difficulties. He found the Congregation much discouraged by the loss of their Church, and the work of the Parish much disorganized in consequence. We are now making efforts to rebuild, and hope before many weeks to begin the work. With God's blessing on our efforts, we are sure we can struggle through our difficulties. The Parish, because of its own urgent needs, has contributed nothing abroad since January. This report dates from that time.

Hagerstown. W. A. MITCHELL, *Rector.*

St. Andrew's Church, Clear Spring.

Baptisms, Infant 2; (of which was privately performed 1:) Services on fourth Sunday in each month; Holy Communion 4 times; Communicants, number last reported 21; added by removal 1; lost by removal 2; present number 20; Families in the Cure, estimated number 10; Individuals in the Cure, estimated number between 40 and 50.

Sunday School Teachers 3; Scholars 30; Sittings in Church about 100.

One Church, estimated value $2,500.00.

Communion Alms $12.72; all other Contributions $7.50; Total receipts $20.22.

Appropriated, within the Parish $3.15: for Convention Fund $5.00; for Diocesan Missions $5.60; for Episcopal Fund $5.00; for Pastoral Aid Fund $1.47; Total appropriations $20.22.

The repairs to the Church, reported last year, were completed at an outlay of about thirteen hundred dollars, and the building was occupied on the fourth Sunday in August. From October until February, the Church was closed, the Vestry hoping to be able to arrange with one of the neighboring Clergy for semi-monthly services. Failing in this, I was invited in February to resume the charge of the Congregation, and since then have been officiating in St. Andrew's on the fourth Sunday in each month.

Hagerstown. HENRY EDWARDS, *Missionary.*

Rev. Mr. Murphy, of St. Andrew's Parish, being in ill health, I officiated for him three times in Leonardtown. After he left his Parish, I was asked to give them two Sunday evening services a month, in Leonardtown. I complied with the request, and officiated the whole winter.

Milestown. J. B. PEDELUPÉ, *Rector.*

St. Andrew's Parish.

Baptisms 10; Burials 5; Communicants, as last reported, about 125; Marriages 1.

Offerings $52.80, all of which were appropriated within the Parish.

Amounts paid towards the erection of St. Peter's Chapel, Leonardtown, since the projection of the work, part of which was raised outside of the Parish, about $2,500.00.

It is proper to state, that during the six months included in the above report, the Rector's health was such that he could only do about one-half of his usual duty, so far as reading and preaching were concerned. In regard to visiting and such duties as required not a strain upon the voice, he was enabled to do his full amount of duty.

R. HEBER MURPHY,

Leonardtown. *late Rector.*

St. Mary's Parish.

Having taken charge of this Parish April 1st, 1872, the following report embraces only the results of my own personal efforts during the two months I have been in charge:

Baptisms 5; Confirmed 10; Communicants, admitted by Confirmation 10; from Roman Catholic Church 1=11; reported by predecessor last year 74; Marriage 1.

Communion Alms, during period from April 1st, $35.37.

Appropriated, for Diocesan Missions at recent visitation of Assistant Bishop Pinkney $17.46; within the Parish .50; Total appropriations $17.96.

St. Inigo's. CUSTIS P. JONES, *Rector.*

William and Mary Parish.

Baptisms 3.

Communion Alms, during period from April 1st, 1872, $2.45; other offerings $4.85; Total receipts $7.30.

Appropriated, for Pastoral Aid Fund $2.40.

The above report embraces only the results of my own efforts, since April 1st, 1872, the period at which I became Rector.

St. Inigo's. CUSTIS P. JONES, *Rector.*

WASHINGTON COUNTY.

St. John's Parish.

Baptisms, Infant 3; Burials 6; Communicants, according to the list of the late Rector, 145; since added to, by removal 4; lost by removal 3; by death 4 = 7; present number 142.

The Sunday School has been scattered since the loss of the Church building, but we are now endeavoring to reorganize. There are at present about 11 Teachers and 60 Scholars.

Communion Alms $60.50; others offerings (not including those which come through envelopes) $60.00; Total receipts $120.50; appropriated mostly within the Parish.

The present Rector assumed the charge of this Parish under peculiar difficulties. He found the Congregation much discouraged by the loss of their Church, and the work of the Parish much disorganized in consequence. We are now making efforts to rebuild, and hope before many weeks to begin the work. With God's blessing on our efforts, we are sure we can struggle through our difficulties. The Parish, because of its own urgent needs, has contributed nothing abroad since January. This report dates from that time.

Hagerstown. W. A. MITCHELL, *Rector.*

St. Andrew's Church, Clear Spring.

Baptisms, Infant 2; (of which was privately performed 1;) Services on fourth Sunday in each month; Holy Communion 4 times; Communicants, number last reported 21; added by removal 1; lost by removal 2; present number 20; Families in the Cure, estimated number 10; Individuals in the Cure, estimated number between 40 and 50.

Sunday School Teachers 3; Scholars 30; Sittings in Church about 100.

One Church, estimated value $2,500.00.

Communion Alms $12.72; all other Contributions $7.50; Total receipts $20.22.

Appropriated, within the Parish $3.15; for Convention Fund $5.00; for Diocesan Missions $5.60; for Episcopal Fund $5.00; for Pastoral Aid Fund $1.47; Total appropriations $20.22.

The repairs to the Church, reported last year, were completed at an outlay of about thirteen hundred dollars, and the building was occupied on the fourth Sunday in August. From October until February, the Church was closed, the Vestry hoping to be able to arrange with one of the neighboring Clergy for semi-monthly services. Failing in this, I was invited in February to resume the charge of the Congregation, and since then have been officiating in St. Andrew's on the fourth Sunday in each month.

Hagerstown. HENRY EDWARDS, *Missionary.*

Rev. Mr. Murphy, of St. Andrew's Parish, being in ill health, I offic him three times in Leonardtown. After he left his Parish, I was askec them two Sunday evening services a month, in Leonardtown. I compl the request, and officiated the whole winter.

Milestown. J. B. PEDELUPÉ, *A*

St. Andrew's Parish.

Baptisms 10; Burials 5; Communicants, as last reported, about 12: riages 1.

Offerings $52.80, all of which were appropriated within the Parish.

Amounts paid towards the erection of St. Peter's Chapel, Leona since the projection of the work, part of which was raised outside of the about $2,500.00.

It is proper to state, that during the six months included in the above the Rector's health was such that he could only do about one-half of h duty, so far as reading and preaching were concerned. In regard to and such duties as required not a strain upon the voice, he was enable his full amount of duty.

R. HEBER MURPH

Leonardtown. *late R*

St. Mary's Parish.

Having taken charge of this Parish April 1st, 1872, the following rep braces only the results of my own personal efforts during the two m have been in charge:

Baptisms 5; Confirmed 10; Communicants, admitted by Confirmati from Roman Catholic Church 1=11; reported by predecessor last y Marriage 1.

Communion Alms, during period from April 1st, $35.37.

Appropriated, for Diocesan Missions at recent visitation of Assistant Pinkney $17.46; within the Parish .50; Total appropriations $17.96.

St. Inigo's. CUSTIS P. JONES, *R*

William and Mary Parish.

Baptisms 3.

Communion Alms, during period from April 1st, 1872, $2.45; other o $4.85; Total receipts $7.30.

Appropriated, for Pastoral Aid Fund $2.40.

The above report embraces only the results of my own efforts, sinc 1st, 1872, the period at which I became Rector.

St. Inigo's. CUSTIS P. JONES, *R*

WASHINGTON COUNTY.

St. John's Parish.

Baptisms, Infant 3; Burials 6; Communicants, according to the list of the late Rector, 145; since added to, by removal 4; lost by removal 3; by death 4 = 7; present number 142.

The Sunday School has been scattered since the loss of the Church building, but we are now endeavoring to reorganize. There are at present about 11 Teachers and 60 Scholars.

Communion Alms $60.50; others offerings (not including those which come through envelopes) $60.00; Total receipts $120.50; appropriated mostly within the Parish.

The present Rector assumed the charge of this Parish under peculiar difficulties. He found the Congregation much discouraged by the loss of their Church, and the work of the Parish much disorganized in consequence. We are now making efforts to rebuild, and hope before many weeks to begin the work. With God's blessing on our efforts, we are sure we can struggle through our difficulties. The Parish, because of its own urgent needs, has contributed nothing abroad since January. This report dates from that time.

Hagerstown. W. A. MITCHELL, *Rector.*

St. Andrew's Church, Clear Spring.

Baptisms, Infant 2; (of which was privately performed 1;) Services on fourth Sunday in each month; Holy Communion 4 times; Communicants, number last reported 21; added by removal 1; lost by removal 2; present number 20; Families in the Cure, estimated number 10; Individuals in the Cure, estimated number between 40 and 50.

Sunday School Teachers 3; Scholars 30; Sittings in Church about 100.

One Church, estimated value $2,500.00.

Communion Alms $12.72; all other Contributions $7.50; Total receipts $20.22.

Appropriated, within the Parish $3.15; for Convention Fund $5.00; for Diocesan Missions $5.60; for Episcopal Fund $5.00; for Pastoral Aid Fund $1.47; Total appropriations $20.22.

The repairs to the Church, reported last year, were completed at an outlay of about thirteen hundred dollars, and the building was occupied on the fourth Sunday in August. From October until February, the Church was closed, the Vestry hoping to be able to arrange with one of the neighboring Clergy for semi-monthly services. Failing in this, I was invited in February to resume the charge of the Congregation, and since then have been officiating in St. Andrew's on the fourth Sunday in each month.

Hagerstown. HENRY EDWARDS, *Missionary.*

Rev. Mr. Murphy, of St. Andrew's Parish, being in ill health, I officiated for him three times in Leonardtown. After he left his Parish, I was asked to give them two Sunday evening services a month, in Leonardtown. I complied with the request, and officiated the whole winter.

Milestown. J. B. PEDELUPÉ, *Rector.*

St. Andrew's Parish.

Baptisms 10; Burials 5; Communicants, as last reported, about 125; Marriages 1.

Offerings $52.80, all of which were appropriated within the Parish.

Amounts paid towards the erection of St. Peter's Chapel, Leonardtown, since the projection of the work, part of which was raised outside of the Parish, about $2,500.00.

It is proper to state, that during the six months included in the above report, the Rector's health was such that he could only do about one-half of his usual duty, so far as reading and preaching were concerned. In regard to visiting and such duties as required not a strain upon the voice, he was enabled to do his full amount of duty.

R. HEBER MURPHY,

Leonardtown. *late Rector.*

St. Mary's Parish.

Having taken charge of this Parish April 1st, 1872, the following report embraces only the results of my own personal efforts during the two months I have been in charge:

Baptisms 5; Confirmed 10; Communicants, admitted by Confirmation 10; from Roman Catholic Church 1=11; reported by predecessor last year 74: Marriage 1.

Communion Alms, during period from April 1st, $35.37.

Appropriated, for Diocesan Missions at recent visitation of Assistant Bishop Pinkney $17.46; within the Parish .50; Total appropriations $17.96.

St. Inigo's. CUSTIS P. JONES, *Rector.*

William and Mary Parish.

Baptisms 3.

Communion Alms, during period from April 1st, 1872, $2.45; other offerings $4.85; Total receipts $7.30.

Appropriated, for Pastoral Aid Fund $2.40.

The above report embraces only the results of my own efforts, since April 1st, 1872, the period at which I became Rector.

St. Inigo's. CUSTIS P. JONES, *Rector.*

WASHINGTON COUNTY.

St. John's Parish.

Baptisms, Infant 3; Burials 6; Communicants, according to the list of the late Rector, 145; since added to, by removal 4; lost by removal 3; by death 4=7; present number 142.

The Sunday School has been scattered since the loss of the Church building, but we are now endeavoring to reorganize. There are at present about 11 Teachers and 60 Scholars.

Communion Alms $60.50; others offerings (not including those which come through envelopes) $60.00; Total receipts $120.50; appropriated mostly within the Parish.

The present Rector assumed the charge of this Parish under peculiar difficulties. He found the Congregation much discouraged by the loss of their Church, and the work of the Parish much disorganized in consequence. We are now making efforts to rebuild, and hope before many weeks to begin the work. With God's blessing on our efforts, we are sure we can struggle through our difficulties. The Parish, because of its own urgent needs, has contributed nothing abroad since January. This report dates from that time.

Hagerstown. W. A. MITCHELL, *Rector.*

St. Andrew's Church, Clear Spring.

Baptisms, Infant 2; (of which was privately performed 1;) Services on Fourth Sunday in each month; Holy Communion 4 times; Communicants, number last reported 21; added by removal 1; lost by removal 2; present number 20; Families in the Cure, estimated number 10; Individuals in the Cure, estimated number between 40 and 50.

Sunday School Teachers 3; Scholars 30; Sittings in Church about 100.

One Church, estimated value $2,500.00.

Communion Alms $12.72; all other Contributions $7.50; Total receipts $20.22.

Appropriated, within the Parish $3.15; for Convention Fund $5.00; for Diocesan Missions $5.60; for Episcopal Fund $5.00; for Pastoral Aid Fund $1.47; Total appropriations $20.22.

The repairs to the Church, reported last year, were completed at an outlay of about thirteen hundred dollars, and the building was occupied on the fourth Sunday in August. From October until February, the Church was closed, the Vestry hoping to be able to arrange with one of the neighboring Clergy for semi-monthly services. Failing in this, I was invited in February to resume the charge of the Congregation, and since then have been officiating in St. Andrew's on the fourth Sunday in each month.

Hagerstown. HENRY EDWARDS, *Missionary.*

St. Luke's Chapel, Pleasant Valley.

Baptisms, Infant 1 (privately performed); Services on the 2d Sunday in month; Holy Communion 4 times; Communicants, number last reportec added by Confirmation 1; lost by removal 4; present number 13; Conf tion 1; Families in the Cure, estimated number 6; Individuals in the (between 20 and 30.

Communion Alms $6.00; other Contributions $14.50; Total receipts $2

Appropriated, within the Parish $14.00; for Convention and Epis Funds $6.50; Total appropriations $20.50.

This is properly a Chapel belonging to St. Mark's Parish, Frederick co the Vestry of which hold the deed of the ground and building. The Cong tion is in a languishing condition. This is partly caused by the infrequ with which the Missionary is able to minister to them, and partly by la interest in the people themselves.

Hagerstown. HENRY EDWARDS, *Missiona*

St. Mark's Church, Lappon's Cross Roads.

Baptisms, Adult 2; Infant 2=4; Burials 2; Church services, every Sunday Morning or Evening, besides services on the great Festivals; Communion 13 times; Communicants, number last reported 17; add(Confirmation 6; lost by removal 3; present number 20; Confirmatio Families in the Cure, estimated number 11; Individuals in the Cure, estir number, between 50 and 60.

Sunday School Teachers 4; Scholars about 20; Sittings in Church 12(One Church, estimated value $2,000.00; Insured for $1,000.00; lot ac ing Churchyard, 2½ acres, estimated value $250.00.

Communion Alms $56.07; all other Contributions $56.07; Total rec $95.06.

Appropriated, within the Parish $27.49; for Bible and Prayer-book mittee $5.19; for Convention Fund $5.00; for Diocesan Missions $21.00 Episcopal Fund $5.00; for Pastoral Aid Fund $3.30; for Domestic Mis $10.54; for Foreign Missions $5.24; for Chicago $12.30; Total appropri $95.06.

In connexion with St. Mark's, I have twice officiated at the College (James, which, under the care of Mr. Henry Onderdonk, is now in a flouri condition.

Hagerstown. HENRY EDWARDS, *Rec.*

St. Paul's Church, Sharpsburg.

Baptisms, Infant 1 (privately performed); Services on two Sundays n month, morning or evening; Holy Communion 6 times; Communicants, ber last reported 21; added by Confirmation 5; present number 26; Conf tions 5; Families in the Cure, estimated number 12; Individuals in the (between 50 and 60.

Communion Alms $15.40; other Contributions $32.43; Total receipts $47.83.

Appropriated, within the Parish $16.64; for Bible and Prayer-book Committee $2.94; for Convention Fund $5.00; for Diocesan Missions $6.14; for Episcopal Fund $5.00; for Pastoral Aid Fund $3.25; for Foreign Missions $2.62; for Chicago $6.24; Total appropriations $47.83.

It was last year reported that work was to be commenced in repairing the old Church, but when the work was attempted, it was found that the walls were unsafe, and the Vestry therefore determined to build a new Church. The corner-stone was laid on the 2d of November, by the Right Rev. Bishop Kerfoot, and the walls are now ready for the roof. When this is done, we shall be obliged to discontinue work, as we have already used all the money we have raised, and our determination is not to incur any debt; but we hope that our friends in the Diocese will assist us, so that, before many months, we may be able to occupy the building, even though it be in an unfinished condition.

Hagerstown. HENRY EDWARDS, *Missionary.*

St. Thomas' Parish.

Jas. B. Ditto and Charles W. Henderson, Church Wardens.

Baptisms, Adult 4; Infant 7=11; (of which were privately performed 1;) Burials 3; Catechisings, openly in Church, once a month; Church services, Morning or Evening Prayers, on special days; Sermons or Lectures, Sundays, special days, Wednesdays and Fridays; Holy Communions, once a month and all High Fasts and Festivals; Communicants, added by Confirmation 5; lost by removal 7; by death 2=9; present number 106; Confirmation 1; Individuals in the Cure, estimated number 260 or 270.

Sunday School Teachers 11; Scholars 126; Sittings in Church 250 to 280.

Church, estimated value $3,500.00, not insured; Parsonage, with one acre of land, estimated value $1,200.00, not insured.

Total Contributions (exclusive of Clergyman's salary) $400.00; Total receipts $415.00.

Appropriated, within the Parish, for improvement or increase of Church Property $350.00; within the Diocese, for Convention Fund $5.00; for Episcopal Fund $10.00; without the Diocese, for Education for the Ministry, Nashotah Mission, $9.00; for Foreign Missions $40.00; Total appropriations $414.00.

Through offerings of jewelry and moneys at home, and money from abroad, the Church of the Parish has had added to it, a recess Chancel and Vestry-room, with symbolical window, the offering of the children of the Sunday School.

Hancock. GILBERT F. WILLIAMS, *Rector.*

CLERICAL REPORTS.

Since leaving the Diocese of Maryland, the 1st of February, 1872, I h[ave] been performing the duties of Assistant, at St. John's Church, Lousiville, [Ky.] Besides assisting at the regular daily and Sunday services, I have had frequ[ent] occasion to exercise the other offices of the Ministry, as there was demand [for] my services, both in this Parish and also in others.

Louisville, Ky. JAMES BRISCOE.

During the Conventional year, I have been mainly engaged in the service [of] Societies, having in charge the Educational and Missionary work of the Chur[ch.] To the first of December, I was Financial Secretary of the Society for t[he] Increase of the Ministry; since that date, I have been the Associate Secret[ary] and General Agent of the Domestic Committee of the Board of Missions.

I have officiated at one funeral and one marriage, both in this City.

I have also, on a number of occasions, assisted or officiated, in the absence the Rector of the Church of the Ascension, and at the request of the Rect[or] of Christ Church, I have officiated one Lord's Day, in the Old Christ Churc[h]

By God's favor, my health has been preserved; and I have been able prosecute my work with satisfaction, and, I trust, with a good measure of su[c]cess.

I take great pleasure in recording here the uniform courtesy, with whic[h] Rectors and people have received my visits, in behalf of the important agencie[s] of the Church, and the cheerful liberality, with which they have responded t[o] my appeals for their offerings for the same.

Baltimore. C. N. CHANDLER.

I beg leave respectfully to report, that my engagement at the Wyatt Memoria[l] Chapel ceased at the end of last August. The additional Confirmations, sinc[e] the Confirmation in February previously, and the other official acts which re[-] quire reporting, will be embodied in the report of the Rector of St. Paul's Parish. From the 1st of September last, until the close of the year, I wa[s] busily engaged in the exercise of my ministry, at different places, and among them, the Chapel of the Holy Cross, and the Church Home.

Under a commission from you on the 1st of January last, I took charge o[f]

the Mission of St. John Baptist, upon its being vacated by the Rev. John Rose, and ever since then, I have been closely occupied with the duties of the Mission. Notwithstanding reports to the contrary, calculated to create a false impression, the Mission will need the helping hand of others, in order to maintain the Missionary, for some time to come.

Baltimore. J. CHIPCHASE.

The undersigned has had charge of St. Philip's Mission, in the City of Baltimore, until April 6, 1872, the date when his resignation took effect. The report will come from another.

He is at present residing in New York.

JAMES CHRYSTAL.

I have the honor to report that I am still connected with the University of Maryland, as President of the School of Letters, and Professor of Ancient Languages.

I also continue to be Rector of St. Stephen's Church, in this City, in the Parochial Report of which I have mentioned all my clerical acts for the past Convention year.

I have also, recently, with the consent and approbation of the Rector of St. Margaret's of Westminster Parish, commenced Sunday afternoon services near Brooklyn, in Anne Arundel County.

Baltimore. E. A. DALRYMPLE.

I beg leave to report to you that I am prosecuting my duties, as Professor of the Latin and Greek Languages, in St. John's College, Annapolis. I have engaged in the services of the Church, on Sundays whenever I had an opportunity. Since Advent Sunday last, I have been almost regularly doing service at Trinity Church and its Chapel, in Howard Co.

Annapolis. J. M. DASHIELL.

The undersigned respectfully reports, that during the past Conventional year, he has occasionally rendered Clerical services, where need and opportunity were afforded. In addition to his duties as a Trustee of Public Schools, he has delivered weekly, a Lecture on English Literature, before the Senior Class of De Beaulieu Institute for Young Ladies, under the charge of a member of Trinity Parish.

Washington, D. C. A. J. FAUST.

The undersigned respectfully reports to his Bishop, that since his last report, he has continued his duties, as Assistant Minister of St. Luke' Church, Baltimore, and as Rector of a Church School for Boys.

Baltimore. FRED'K GIBSON.

On the first of September, 1871, I was transferred from the charge of Emmanuel Parish, to St. Mary's Mission Chapel, in this city, where I have conducted the Church service, with Sermon or Address, 88 times, and have had the Holy Communion celebrated 10 times. I have a Sunday School in the Chapel every Sunday, which I superintend and catechise. The number of children in this Sunday School is about 30.

7 persons have been Confirmed, 1 restored, 2 added by transfer, and a number of old Communicants have returned, making in all 48 Communicants.

There have been no public Baptisms, as I have not been able to find an unbaptized child in the congregation.

Since my last report, I have conducted or assisted in conducting the Church service 243 times, and have assisted in the Communion service 27 times; have baptized 1 sick Child and 2 sick Adults, and have officiated at 6 Funerals.

Washington, D. C. JOHN A. GRAVES.

During the past Conventional year, the undersigned has been wholly disabled for Ministerial work.

Baltimore. RICHARD C. HALL.

I respectfully, report that, since my Canonical transfer to this Diocese in October, of last year, I have been engaged in the constant and regular performance of the office of the Priesthood, as follows: Temporarily serving at St. Timothy's, Catonsville; Assistant to the Rector of Grace Church of this City; and now serving at the Church of the Messiah.

I have also been engaged in Private Instruction, in a "School for Girls" in this City. This attempt to establish a Church School having failed, for lack of adequate support, I was compelled to abandon it, with no small pecuniary loss and embarrassment.

My attention having been called to that portion of the City, in the vicinity of North and Charles Street Avenues, as offering opportunity for successful Church extension, I at once called upon Mr. Talbot Denmead, a resident of the locality, who generously donated a large and valuable lot for the erection of a church building.

Several meetings of churchmen of the vicinity were held; much interest was manifested for the prospective work; and steps initiatory of the organization of a Congregation were taken; the title determined, and a portion of funds pledged.

Circumstances, however, unfavorable to immediate prosecution of the work arose, and further proceedings were suspended to a more favorable time.

The work is nevertheless promising, and (D. V.) will have success in the future.

During the period above named, I have performed the following offices, viz: Morning and Evening Prayer and administering Holy Communion, 220 times. Baptisms, Infant 3; Burials, Adult 1 (in other Parishes).

Baltimore. JAMES A. HARROLD.

I have continued, during the year, since last Convention, to be engaged in the duties of my School, which has lately assumed the title of the Episcopal Institute, and promises to become a successful venture for the cause of Church Education in this city.

I have also rendered Clerical services to Churches desiring it—particularly to St. Paul's and the Incarnation last Summer, and to the Church of the Epiphany since the beginning of April. Special duties in such connections have been incorporated into the several records of those Parishes.

At present I continue to assist the Rector of the Church of the Epiphany.

F. L. KNIGHT,

Washington, D. C. *Head Master of the Episcopal Institute.*

I herewith submit my report for the Convention year, which will expire this month. Since the date of my last report I have continued in the service of the Commission on the Italian Reform movement, a trust to which I was re-appointed in October last, in consequence of the action of the General Convention.

Up to the time of my departure for the United States, I continued to hold service in my own residence, outside the walls of Florence, as I had done before; but since my return to Italy, I have discontinued these services, in consequence of the expression of your wish that I should do so.

Within the present Convention year, besides the above services, I have three times solemnized Marriage—once in Italian; and I have once officiated at a Funeral.

Florence, Italy. WM. CHAUNCY LANGDON.

I have to report, that, since my resignation of the Parish of the Incarnation, Washington, D. C., April 30th, 1871, I have been residing out of the Diocese. Within the Diocese, I officiated a few times after my resignation; all of which acts are included in the Reports of the Parishes, in which they were performed.

R. W. LOWRIE.

During the past year, I have been regularly engaged as Assistant Rector in St. Paul's Church, Baltimore. Besides my official and parochial duties connected with the Church, for some months I gave catechetical instructions to the colored prisoners in the Penitentiary, which work, on account of my inability through ill health to continue it, the Rev. I. L. Nicholson, of St. Paul's, has now undertaken. My connection with St. Paul's is still maintained.

Baltimore. E. W. MEANY.

In rendering my usual annual account of duties performed as a Clergyman of the Diocese of Maryland, I have to state that, although not in charge of a

Parish, I have performed many duties of a clerical character in the Diocese, and especially in the Parish of St. Anne's, Annapolis — in assisting the Rector in his duties at the Parish Church, and also at a Mission Station, recently established in a very needy portion of the City.

C. K. NELSON,

Annapolis. *Vice-President St. Johns' College.*

I would report that I have been employed in Clerical duty in Emmanuel Parish during the past year.

For several months I have regularly administered the Holy Communion in Frostburg.

Cumberland, Md. JOHN W. NOTT.

Since receiving Deacon's Orders, at the Ember Ordination, September, 18[illegible] my engagements have been as follows:

For two months in charge of St. John Baptist Mission, Baltimore, during the absence of the Missionary, the Rev. John Rose. All official acts the performed are recorded in the Report of that Mission.

Removed in December to the Diocese of New Hampshire; compelled few weeks since to seek a re-transfer to this jurisdiction; now serving in St. Paul's Parish, Baltimore, by appointment of the Bishop, fulfilling such duti as are prescribed for the Diaconate, in the Ordinal.

Baltimore. I. L. NICHOLSON, Jr.

Services, Morning Prayer 54; Sermons 42; Lectures 10; Holy Communions 12; Communicants 20; Candidates for Confirmation 15.

WM. H. PHILLIPS,

Ellicott City. *Chaplain of Patapsco Institute.*

The undersigned has the honor to report, that he was called on 20th November, 1871, to be the Assistant Minister of St. Peter's Protestant Episcopal Church, in the City of Baltimore, and that he immediately procured letters dimissory from the Bishop of North Carolina to the Diocese of Maryland. Since that time his ecclesiastical labors have been confined to St. Peter's Church, the following being exceptions: preached and held service twice in old Christ Church, or Church of the Messiah, Baltimore; preached once at the Church of Our Saviour, Baltimore; preached and held service four times at Trinity Church, Towsontown; preached and held service once at the Church Home, Baltimore; administered the Holy Communion three times in private; baptized two infants in private, and one adult, (clinic baptism.)

Baltimore. JAMES BRYAN PURCELL.

Report of work done during the year to May 30th, 1872, viz:

Preached 8 times; Lectured 8; Services 16; Baptism 1; Communions 7; Bibles distributed 75; Prayer Books 18; Religious Books 31; Tract pages 7,969; in Charity $7.50.

The work might have been more, but an impression prevails that age is a hindrance to Ministerial labor.

Baltimore. THOS. H. QUINAN.

During the last Conventional year, I have continued to assist the Rev. Arthur J. Rich, M. D., in the regular services at St. Michael's Church, Reisterstown Parish, and at the Mission Station in Reisterstown. All my official acts are included in the report of the Rector of Reisterstown Parish, except the baptism of one infant at "Advent Mission," Baltimore.

Having accepted a call to the Diocese of North Carolina, I will take charge of St. Paul's Parish, Clinton, on Trinity Sunday, 1872.

Clinton, N. C. EDWARD R. RICH.

The Head Master of St. Clement's Hall respectfully reports, that through the blessing of Providence, the School under his charge has nearly completed its sixth year, under circumstances of continued prosperity. With but one exception since the opening year, the School has been constantly full. The course of study has become quite extensive, and a high standard of scholarship has been attained; the attention of the Teachers residing in the Hall, securing thoroughness in all departments. Six students were confirmed and admitted to the Communion last Fall, and a number more are now awaiting an opportunity for Confirmation.

St. John's Church in this county, has remained vacant since the resignation of its late Rector in January. From that time to the present, I have officiated regularly in this interesting Parish, at the request of the Vestry, while they are looking for a Clergyman to take permanent charge. I report one person admitted, on a sick bed, to the Holy Communion.

J. AVERY SHEPHERD,

Ellicott City. *Head Master of St. Clement's Hall.*

On November 1st, 1871, I discontinued my connection with St. Timothy's Church, Catonsville, after serving at its Altar more than 26 years, and removed to the Diocese of Western New York, where I now am the Rector of St. John's Church, Mount Morris, and of the Diocesan Seminary for Young Ladies.

Since my last report to the Convention, and up to November 1st, I report for St. Timothy's, 4 Baptisms, 3 Funerals, 1 Marriage, and 10 persons Confirmed.

The circumstances which led to my withdrawal from your Diocese and from the Church and home endeared to me by so many tender associations, and

where I had so many kind and esteemed friends, are well known and need not be here repeated. I did not willingly ask your consent, reluctantly given, to dissolve my long and happy relation to you as my beloved Diocesan.

That God may preserve your valuable counsel and administration to the Diocese, of which you have so long been the devoted Chief Pastor, is the prayer of your faithful friend and former Presbyter,

Mt. Morris, W. N. Y. L. VAN BOKKELEN.

The anticipation expressed in my last has proved not far from the mark. A physical liability uncertain in its times and foreshowings, has brought me several times within sight of death's door, a constant reminder of the minister's charge, to be ready on call; just now rules something above the average health. I have occasionally put in a talk in place of a sermon, and rarely ministered in the offices. Have united one couple in marriage — the case not likely to be included in any parochial report. Might have said the same last year, but omitted.

Washington, D. C. WM. WITHINGTON.

I am still connected with Emmanuel Church, Baltimore, as Assistant Minister, and have since last Convention attended to the duties of my office.

C. H. WILLIAMSON.

REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

[*See page* 30 *of the Journal.*]

The Committee on the State of the Church respectfully report, that they have carefully examined the Journal of 1871, and find that it is full of material for consideration and suggestion.

In the Journals since 1855, there are no data, to ascertain the salaries of the Clergy, but this very reticence perhaps reveals a scantiness of ministerial support, injurious both to Clergy and Laity. The Hon. Amasa Walker has given this subject special attention; and from the reports of one thousand ministers of different denominations, he concludes, that while from 1860 to 1865, the salary has increased twenty per cent., the wages of labor have increased fifty per cent., the profits of trade and manufactures one hundred per cent., and the cost of commodities one hundred per cent.; and this distinguished statistician infers, that "the Clergy, as a body, must have made a greater sacrifice of pecuniary interest than any other class in the community."

The average salary of the thousand ministers in 1860 was $773.00, while, in a Report made to our Convention by the Rev. Dr. Nelson (Chairman) in 1855, the average salary of the Maryland Clergy was $567.00.

Many reports and resolutions have been made in our Conventions on this subject, and yet apparently with little practical benefit. A sense of Brotherhood is needed, like that which marked the Pentecostal era, when wants were supplied from a common fund; and perhaps a time is coming, when all salaries shall be so far common, as to secure to each Clergyman a *minimum* living, after which, each Congregation can give such maximum, as they are able, care being taken that the minimum be an encouragement to self-support, not a premium on paralysing selfishness. That person, who, combining a love for Christ's Church with the skill of the actuary should devise some such plan, would deserve imperishable honor. A similar principle, simple and satisfactory, is successfully embodied in the Clergyman's League.

DIOCESAN MISSIONS.—The consideration of Diocesan Missions belongs appropriately to a Diocesan Convention; and what is the condition of our Missions in Maryland? Some improvement perhaps on past years, but what is that amount amid our moral wastes? In parts of Maryland, our Church is as little known, as though it originated yesterday.

Last year, the Treasury had a surplus fund. This year there is a probable deficiency. Cannot a certain amount be assured by a pledge from each Parish, at our Convention? This plan has succeeded in New York. It supplied a deficiency at the last Tennessee Convention. Why not signalize our Annual Reunion by some such result? Mere speeches, unembodied in action, are really injurious; they weaken the ability, and leave the flowers of Rhetoric a poor substitute for needed bread.

INSURANCE OF CHURCH PROPERTY.—In the new form of Parochial Report, there is an important question as to the Insurance of Church Property. This subject has been too much neglected, and Congregations have allowed their Churches to be uninsured, while the house, barn, office, furniture of the individual owner have been carefully protected; and the result has been that a building dedicated to God—raised by the collection of small sums by the Clergyman, relieved of debt by many weary struggles, has, in an hour, through Vestry neglect, been burned, and the same weary process of collection has to be repeated.

The Committee do not suggest any plan; they indicate the evil, and trust that some remedial correction will be devised.

THE HISTORIOGRAPHER.—The office of Historiographer for the first time appears, and is gladly welcomed, especially as the incumbent is one well qualified for that honored position. The Committee earnestly asks the aid of Clergy and Laity, in preserving Old Records, throwing light on the early struggles and gradual progress of our Maryland Church. The appointment of the Historiographer shows that regard for the past, which is prophetic of future good. Church Historical Records are hieroglyphics, which skilled attention can decipher. They are the voice of God speaking through the ages to the listening present; and their importance is especially seen in the following consideration:

When any Clergyman secedes from our Church, the fact is widely telegraphed through the land, and timid hearts among ourselves ask, "Who next?" "Can we recover from this blow?" The Historiographer, in 1860, published a list of the Maryland Clergy, with all the secessions from, and additions to, our Church since Colonial days; and the Committee give this statement, hoping that it may prove an anæsthetic to any future apprehension.

"From the year 1783 to 1860, 550 Clergymen were connected with this Diocese, of whom 17 seceded, viz: 5 to the Church of Rome, not one of whom was brought up in the Episcopal Church, 5 to the Presbyterians, 2 to the Methodists, and 2 to independent religious societies.

One hundred and thirty-four Ministers came from other denominations, viz: 38 from Methodists, 40 from Congregationalists, 30 from Presbyterians, 7 from Romanists, (2 of whom were Priests,) 7 from Lutherans, 3 from Baptists, 2 each from German Reformed, Dutch Reformed, Quakerism, Judaism, and 1 from the Swedes. The proportion of additions to secessions being 134 to 17. The absence of the Historiographer from the city prevents a similar statement for the last twelve years, but we believe that the proportion of eight to one will be continued.

GEO. A. LEAKIN,
JNO. WILEY,
DANIEL M. THOMAS.

AN ACT FOR THE RELIEF OF ST. JOHN'S PARISH, IN THE CITY OF WASHINGTON.

[*See page* 30 *of the Journal*]

SECRETARY'S OFFICE, DISTRICT OF COLUMBIA.

To all to whom these presents shall come, greeting:

I certify that hereto annexed is a "true copy" of an Act passed by the Legislative Assembly of the District of Columbia, entitled "An Act for the Relief of St. John's Parish, in the City of Washington," approved January 19, 1872.

In testimony whereof, I, Edwin L. Stanton, Secretary of the District of Columbia, have hereto subscribed my name and caused the seal of the District of Columbia to be affixed.

Done at the City of Washington, District of Columbia, this 14th day of February, 1872.

[L. s.] EDWIN L. STANTON.

Be it enacted by the Legislative Assembly of the District of Columbia, That so much of the (act of the) General Assembly of the State of Maryland, passed in the year seventeen hundred and ninety-eight, entitled "An Act for the Establishment of Vestries for Each Parish in the State," as requires residence within the parish limits as a qualification of voters at a parish election, shall hereafter be held to be complied with, by the admission of all persons owning or leasing a pew in any church or chapel in the said St. John's Parish, to vote at such elections, or other business meetings of said Parish, on the same terms, and under the same restrictions, as are now provided in the case of resident parishioners.

SECTION 2. *And be it further enacted:* That in any free church or chapel of the said Parish, in which the pews are not sold or leased, the qualification of voters shall be determined by a vote of a majority of the stated worshippers in said church or chapel, at a meeting duly named for that purpose, by at least a week's public notice in one or more newspapers of the District of Columbia; and such qualifications, so determined, shall be made known, published and declared, in the manner provided in the Act of 1798, aforesaid.

SECTION 3. *And be it further enacted:* That the provisions of this act shall apply to any Parish of the Protestant Episcopal Church in the District of Columbia, which may desire to avail itself of the same, by a three-fourths vote, favorable thereto, of the Rector and Vestrymen, in Vestry meeting assembled—provided, that two weeks' notice be given through some newspaper published in said District that a meeting of the said Vestry is to be called for that purpose, and such vote shall be made known in (the) manner provided by the Act of Assembly of 1798, aforesaid

Approved January 19, 1872,

PASTORAL AID FUND, DIOCESE OF MARYLAND, IN ACCOUNT WITH WM. WOODWARD, TREASURER.

[*See page 31 of the Journal.*]

1871.			CR.	
May 30.	By Cash on hand, per account			$34 50
" 31.	"	received from Rev. Mr. Edwards, viz:		
		St Paul's Church, Sharpsburg		2 78
		St. Mark's Church, Lappon's X Roads		3 38
		St. Luke's Church, Pleasant Valley		1 36
" 31.	"	rec'd from St. John's Church, Howard Co.		11 75
" 31.	"	" St. Stephen's Church, Anne Arundel Co., per Rev. Mr. Hall		3 30
" 31.	"	" St. Margaret's Westminster Parish, Anne Arundel Co., per Rev. Dr. Ridout		7 00
" 31.	"	" Christ Church, Washington City, per Rev. Mr. Maguire		6 00
" 31.	"	" St. John's Church, Prince George's Co., per Rev. Mr. Kershaw		9 19
" 31.	"	" Christ Church, Owensville, Anne Arundel Co., per Rev. Dr. Hodges		5 00
" 31.	"	" Memorial Church, Baltimore, per Mr. McConkey		14 60
" 31.	"	" St. John's Church, Baltimore and Harford Cos., per Rev. Mr. Pindell		10 52
" 31.	"	" Trinity Church, Long Green, per Rev. Mr. Pindell		2 08
" 31.	"	" St. Thomas' Church, Baltimore Co., per Rev. Mr. Lockwood		8 00
" 31.	"	" Rock Creek Parish, D. C., per Rev. Mr. Buck		13 00
" 31.	"	" St. George's Parish, Harford Co., per Rev. Mr. Crampton		5 00
" 31.	"	" St. Mary's Church, Harford Co., per Rev. Mr. Brand		10 00
Nov. 27.	"	" St. John's Church, Beltsville, per Rev. Mr. Earnest		11 08
Dec. 4.	"	" Advent Mission, per Rev. G. K. Warner		7 0
1872.				
Jan. 10.	"	" St. John's Church, Georgetown, per Rev. A. B. Atkins		35
Apl. 23.	"	" St. Paul's Parish, Baltimore, per Rev. Dr. J. S. B. Hodges		91

By Cash rec'd from Severn Parish, Anne Arundel Co., per Rev. Mr. Hall			5 00
"	"	St. Margaret's Westminster, Anne Arundel Co., per Rev. Sam'l Ridout	5 00
"	"	Zion Church, Urbana, Md	3 25
"	"	St. Peter's Church, Poolsville, per Rev. Dr. J. D. McCabe	3 10
"	"	St. Luke's Church, Baltimore, per Rev. C. W. Rankin	23 50
"	"	William and Mary Parish, St. Mary's Co., per Rev. C. P. Jones	2 40
"	"	Grace Church, Elkridge Landing, per Rev. Dr. W. G. Jackson	8 41
"	"	St. Anne's, Annapolis, per Rev. W. S. Southgate	33 02
"	"	St. Thomas' Church, Prince George's Co., per Nev. S. R. Gordon	3 00
"	"	St. Peter's Church, Baltimore, per E. L. Focke, Esq., Treasurer	11 00
"	"	St. James' Parish, Anne Arundel Co., per Rev. Mr. Gambrall	11 17
"	"	Grace Church, Baltimore, per Rev. Dr. Leeds	50 00
			$761 07

Dr.

To Cash paid on order of Committee				$ 50 00	
"	"	"	"	50 00	
"	"	"	"	100 00	
"	"	"	"	100 00	
"	"	for stamps and envelopes		3 30	
To balance brought down				457 77	
					$761 07

By balance on hand in bank this day $457 77

WILLIAM WOODWARD,
Treasurer P. A. F.

. E.

1

REPORT OF THE DIOCESAN MISSIONS COMMITTEE.

[*See page 35 of the Journal.*]

The Diocesan Missions Committee beg leave to present their Annual Report.

It is impossible to disguise the fact, that the contributions of the Diocese, for its field of Missions, have been the past year not a little disappointing to your Committee, who were led by the word of encouragement, not to say reproof, at the last Convention, to devise more liberal things for future action. It will not be forgotten, that a balance in hand was reported by the Treasurer, which was deemed by the Convention, and not without reason, to be wholly disproportionate to the sum expended. The occasion of this balance was a failure to fill, through lack of laborers to be had, several destitute places that called for help. But not this alone. A pardonable foresight, not to say commendable, always obliges the Treasurer to hold in reserve a fund for meeting the engagements of the Committee, which are expected to be met directly after the Convention has risen. It may not be generally known, that the stipends of the Missionaries are paid every quarter, beginning with the first of June. If nothing remain in the Treasury after the Conventional year, the Missionaries, of course, must wait for their supply until the tardy receipts of the Summer furnish the means.

STATE OF THE TREASURY.—In consequence, however, of the balance referred to, the Committee in June promptly discharged their obligations, and carried forward to September more than sufficient for a quarter, in which the returns from the Churches are commonly meagre and few. But such, notwithstanding this abundant opening, has been the falling off from its goodly promise, that unless Clergy and Laity come up from a distance, with hands full of gifts, for Church extension, they must close their account with a deficiency of upwards of $400, to respond to the Missionaries, on the first proximo.

APPROPRIATIONS.—In the spirit of a Resolution, passed at the last Convention, to raise $5000 in the year now concluded, and to appropriate $2000 to Missions in Cities, your Committee laid out their annual work on a scale commensurate. They designated to four stations, two of them for Colored People, in Baltimore and Washington, the sum of $1000, and promised for Missionary labor in the city of Cumberland, $400 more. In addition to this, they made appropriations in the Diocese at large of $4200. For the whole of this amount they have held themselves responsible, hoping even to increase it with an encouraging increase of contributions for the purpose. But happily for them, *not* for the cause, the entire amount has not been asked for.

The total receipts of the year, including what was presented to the Treasurer after his account was made up, and while the Convention was still in session, foot up, in round numbers, to $2500, less than one-half of the disbursement promised, and about two-thirds of that actually made. This is not as it should be: even the most indifferent being the judges. It is out of the question to secure efficiency or heartiness of endeavor, by aid so inadequate, and interest so uncertain.

ONARY FIELD.—As a matter of course, the area of operation, within our Committee have attempted to work, continues very much the same, s a year ago. It has been enlarged somewhat by a new Missionary apent in Frederick and Howard Counties, perhaps by a second in Montalso; and if regard be had to the extension of its limits over certain s, in the way of experiment in our populous centres, it has been materinged.

ES.—But Cities, as such, have hitherto been kept distinct from the Dioa whole, in the policy of Church expansion. One reason, and the chief, arbitrary separation, is the greater demand of Cities for spiritual supl their greater ability to meet it. But a far weightier reason, in the of your Committee, militates against the wisdom of such a division, in , that it breaks up that community of life, by which town and hamlet to be joined together. Missions to be healthful, should touch one at every point, like members of a common body. A single stream of d should run through them all. One spirit should animate them. The of each portion should be the interest of the rest. To set them off ie another, for the purpose of supervision, may be all well enough; but ate some, in remote or feeble places, to a cold corner of charity, while n the foreground are as warmly cherished, is fatal to catholic growth. sion that is isolated, as no church that is isolated, can share, as it ought , "the Unity of the Spirit," or even in the spirit, which is the bond of To the extent of its estrangement, it suffers a loss, albeit the fault of trangement may lie at its own door. It is dealt with unfairly, if *forced* h a condition. The feeble member of Christ has a *right* to the fellowthe strong in Christ, and the privilege of rejoicing in the happiness of red is not to be denied, either for poverty of offering or distance of o the most insignificant congregation or individual that stands in Dioelation to it.

duty of spreading Christianity is the great duty of Christ's people. an liveth to himself;" he is not to be content simply upon his own provith the means of grace; but to be principally concerned in communicaothers the gifts of his Master. He is a servant of God; and be his what it may, his duty is not abated in, nor is his part withheld from, the extending Christ's visible kingdom over the world.

practical effect of our present artificial arrangement is to lessen, contine free outflow of sympathy to want that is far off, while it well-nigh robs r and remote of that stimulating cheer it might be theirs to enjoy, were rmitted to think, that their offerings for Missions were not altogether d to their own narrow wastes, but were mingled, like contributing drops reat stream of charity, which gathers to itself from every quarter for the livided field of evangelical labor. As it is, the rural Pastor or rural n looks upon what is done in the flourishing cities of his Diocese, as he ipon a foreign monument: with eyes of admiration, it may be, possibly st pride, but as something in itself altogether independent of him. e City Rector, in return, or his well-to-do parishioner, almost forgets in ouragement, that the crippled work of the hamlet has a claim upon him, y for assistance, but for a fellow-feeling of humility and concern on acof it.

How shall this evil be remedied? By scattering indiscriminately over a Diocese, upon all parts alike, its Missionary succor? This would be contrary to reason. The more populous portions, very properly, command a corresponding measure of supply. All life and growth are the offspring of labor judiciously expended upon certain seats of power, out of which must radiate, even to the farthest extremities, an influence to be felt. Shall it be attempted to discourage congregations of wealth, that unfortunately take up, by reason of their number, all the accommodations in the House of God, from providing a Mission, properly their own, for the benefit of the needy? No! Duty in their case demands such a Mission, as a simple matter of justice, not of charity alone; for the rich and the poor should meet together under the consecrated roof. It should be an addition, in their instance, to all their other contributions for the extension of the Church.

What then is the cure that is likely to be effectual? It is the discountenance of congregational exclusiveness — of enterprise unaffiliated with the general order, and propagated for the sake of congregational eminence — in respect to the Diocese, an "*imperium in imperio.*" It is the doing away of the distinction between City Missions and Country Missions, of Convocational and Diocesan; and while denying no liberty of voluntary selection in the application of gifts, by either churches or individuals, an endeavor to cultivate, by unity of organization, the sense of brotherhood and of a joint interest, under the Episcopal lead.

THE CANON OF 1853.—If this be the theory of the existing Canon, it is evident from the working of it that it is either misunderstood or needs to be modified. Your Committee are glad to hear that a change is proposed. And if the recommendation to be made, with the understood approval both of our Diocesan and of the Assistant Bishops, shall be accepted by Convention, it may inaugurate a new era in our Missionary history.

REVIEW OF WORK DONE.—It becomes the duty of your Committee to present, with this Report, a sort of bird's-eye view of whatever, the past year, has been undertaken in the Diocese, of the nature of Missions. Their summary will be brief, inasmuch as particulars will appear, in other forms, on the pages of the Journal.

BALTIMORE.—In the City of Baltimore, there are six congregations, and two others partially, under Missionary care. Sunday School organizations, in outlying parts, might also be named. Some of these Congregations are remarkably thriving. They are a blessing to the neighborhoods, in which they are planted, and their success is eloquent beyond words of praise in enlisting for hem a hearty coöperation. In two of these Stations, which have been assisted by your Committee, a change of clergymen has recently taken place. The Rev. J. Rose, after laboring faithfully and with much self-denial in St. John Baptist's, has been succeeded in its care by the Rev. James Chipchase. And in St. Philip's Mission, a serious loss has been sustained in the resignation, on account of ill-health, of the Rev. James Chrystal, who, by a rare devotion, won upon the regard of the colored population, in a few short months, and attached them to the Church, as few men perhaps would be able to do, in as many years. It is hoped that the late Rector of St. John Baptist's will enter into the labors of this retiring Missionary.

On the 8th of February, St. Bartholomew's Chapel was opened for public worship in what was regarded as a spiritual waste; but with the blessing of God on noble lay-effort, and the happy choice of a Pastor, it emerges at once into an almost independent and self-supporting church.

The Church of the Messiah, long and familiarly known as "Old Christ Church," it is now confidently anticipated, will be saved from sacrifice, and set apart forever, for a Free Central Mission, in the midst of a population, easily accessible, and largely dependent for the ministrations of religion upon this provision.

WASHINGTON.—From the City of Washington, no Report has been received beyond that of the incumbent of St. Mary's Church — a Chapel for colored people. The Rev. John A. Graves was appointed to its pastorate in September last. Obliged to labor for his maintenance, at a secular occupation, Mr. Graves can give but a portion of his time to the charge of the flock. He represents the field as open and promising, and the desirableness of two more Chapels in other quarters of the city; to either of which the present building might be advantageously removed.

ANNAPOLIS CONVOCATION.—The Annapolis Convocation makes a statement, through its Secretary, that "it has fostered and aided Trinity Parish, Howard County, the Station at Jonestown near Elysville, and that at Clarksville in the same County. It has also continued aid to the Rev. Mr. Kershaw, to keep up Church services at several points within his Parish." The Church of St. Anne, Annapolis, deserves the very grateful mention of this Committee, for its particularly liberal offering to Diocesan work.

CITY OF CUMBERLAND, AND ALLEGHANY COUNTY.— To pass at this point to a review of Missions, properly under the care, or receiving the encouragement of the Diocesan Board, the account may appropriately begin with the Mountain City of Cumberland. The venerable Dr. Colton, Rector of Emmanuel Parish, applied, shortly after the adjournment of the last Convention, for a grant of four hundred dollars a year, to a Missionary Assistant, who should be employed by him in a then infant station. The request was complied with, and the experiment undertaken, but it was afterwards discontinued upon the call of the young Deacon to another locality.

At Frostburg and Lonaconing, long unhappily without a Pastor, the appointment of a Missionary was filled, in October last, by the Rev. Samuel H. Griffith, who is resuscitating, as best he may, with the help of God, the almost exhausted life of two feeble Churches. The Congregation at Frostburg has been gathered again, and is slowly adding to its numbers.

WASHINGTON COUNTY.— In Washington County, the Rev. Henry Edwards, in a district of country more particularly described in a former report, continues to make his periodical visits to a series of settlements, in which the Church is planted. In palpable results, the ministration in this region is by no means fruitful, but it is not to be forgotten that the difficulties are many with which the zealous Missionary has to contend, not the least among which is his inability to give more than a monthly service to most of the Congregations within his circuit. Under such circumstances, it is perhaps more to be wondered at that any lasting impression is made for good. A new Church building is in progress at Sharpsburg, and at Lappon's Cross Roads, where the

Church people are few; the heartiness of their public worship is spoken of as remarkable.

MONTGOMERY COUNTY.—In Montgomery, County a Missionary enterprise, under the care of your Committee, has been fostered at Barnesville by the Rev. Dr. McCabe. He reports that means for the erection of a Church have been so far secured, from a distance principally, as to warrant the laying of the corner-stone of the edifice and the commencement of its building. Congregations are large, attentive, and devout, and manifest an unwonted desire to conform to the usages of the Church.

FREDERICK AND HOWARD COUNTIES.—The Rev. James Stephenson, elected to the Rectorship of Grace Church, New Market, Frederick County, and of Mt. Calvary Church, Howard County, was transferred to that region about twelve months since. Obliged by the distance of the two Churches apart, to divide his time between them, on alternate Sundays, he has arranged with the Committee to hold services, in connection with one of these stations, at a few places in the neighborhood, and with very cheering success. He states that the interest awakened in all that section of country is, as he has reason to know, wholly unprecedented for the last fifty years; and on the part of the more educated, who have an hereditary connection with our branch of the Church, attraction toward its worship is peculiarly strong. Wherever he officiates, the attendance is good, sometimes very numerous, and always with a manifestation of desire, that discovers in one way or another an agreeable disappointment. This observation, he remarks, is especially true of the people of New Market, the principal seat of his Mission, where measures are being taken, for the erection of a suitable and permanent house of Prayer.

In Frederick County, the Rev. J. B. Avirett is now happily established, at Catoctin and parts adjacent. He writes in animating strains of his labor, mentioning in grateful terms a little band of Christian women, who have nobly seconded his toils, and the personal kindness to himself of gentlemen officially connected with the Copper Mines and Iron Works. His earnest appeal now is, for the establishment of a School, imperatively demanded for sadly neglected children, in want of both spiritual and intellectual training, to be taught by a Deacon, who can officiate on Sundays, and help to supplement his own imperfect labors in a region twenty miles square, for which he is held responsible.

BALTIMORE COUNTY.—The Rev. Dr. Rich, at Reisterstown, Baltimore County, has dotted many places with his faithful ministrations.

PRINCE GEORGE'S COUNTY.—The Rev. John M. E. McKee, of Anacostia, D. C., reports the re-opening of the Church in that suburb, after its more thorough and comely equipment. The future holds out a fair promise of usefulness.

SOUTHERN MARYLAND.—In Southern Maryland, work has necessarily been deferred by the Missions Committee, for want alike of opportunity and ability. The only practicable way of lending assistance to that part of the Diocese is by Pastoral succor. Several Parishes are vacant for lack of pecuniary strength, adequately to support a Rector. Aid is required from without. They are candlesticks in danger of ceasing to give light. They must, to appearance, be extinguished in time, if left to themselves. What is the duty of the Diocese? To preserve is as needful, as to create. To prevent decay and destruction,

growing out of the poverty of a people, is as truly a Missionary act as to plant the first germ of spiritual life.

AID TO RECTORS OF FEEBLE PARISHES.—Your Committee are fully persuaded of the need of engrafting upon the system of Church extension in Maryland, a feature of Pastoral Aid, if the work of abetting the Bishops with means is to be successfully carried out in this important Diocese. They have approached our Right Reverend Fathers upon the subject, whom they understand to assent to some such arrangement. The present collection, known as the "Pastoral Aid," is somewhat distinct in its object, and is altogether insufficient, save as an exceptional kindness, to give the relief that is wanted. But as this matter will be brought to the attention of the Convention by another Committee, it is not necessary here to enlarge upon it.

Your Committee cannot conclude their Report, without adverting again to the low standard of interest, exhibited by the contributions of the Diocese for Missionary operations within its borders; an interest so feeble and changeful, that little reliance can be placed upon the amount of its returns — which prevents all generous enterprise on the part of the Committee, all broad and expansive endeavor to meet the exigencies, that continually arise in the ever-growing field of promise, or subjects their zeal to the rude shock of disappointment and the chilling effect of shame. Is it impecuniosity, or apathy, that is most at fault? Is there no hidden wealth of Christian charity to be reached, if the instrument only can be found wherewith to sink the shaft? Is there no love for HIM, who died, that will consent, if need be, to a sacrifice of self? Is sympathy so cold, is principle so exceeding shallow, that when the picture is presented, of suffering brethren and people, ready to perish, no response will be elicited? What is lacking, in general, to open hands and hearts is the eloquence of *facts;* not preaching in the abstract, but the simple tale of truth; a tongue given to *destitution*, that will tell its own story and enforce its own plea. Men need to be informed, to be confronted with the sight of things just as they are, and to be brought to calm, thoughtful reflection upon their bearing, as respects themselves.

SPECIAL ADVOCACY NEEDED.—Just before the great war, a distinguished, and now aged, Presbyter of Maryland, succeeded in raising $10,000 in a single year, for Diocesan Missions. How was this accomplished? By a quiet, though earnest advocacy, throughout the Diocese, of this important cause, by one familiar with the ground and alive to its interests. If, through any decline in prosperity, some portions of Maryland can not respond as then, an approximation can be made, or the advance of other sections can counterbalance their deficiency. The importance of a spokesman to represent this charity, forces itself daily, more and more, upon your Committee. The Bishops of the Diocese do much in this way; but they have other topics to press, when they visit the Parishes, topics often as pertinent, as imperative, as absorbing, with which this claim must consent to divide. Upon occasions of Confirmation, they wish to expend their thoughts upon the people immediately before them, and not simply to evoke the thoughts of the people to the condition of others.

Your Committee do not hesitate to advise the employment of a discreet, intelligent and cordial lover of Missions, who, for a few months at least, shall advocate this object, presenting it in turn to the different Congregations of the

Diocese, as occasion may offer, and endeavor, by private as well as public appeal, to realize a sum more in keeping with its magnitude, and with the duty which we owe to God. Respectfully submitted,

GEO. LEEDS, *Chairman*,
A. P. STRYKER,
A. M. RANDOLPH,
R. M. PROUD,
H. M. BASH,
E. W. BLANCHARD,
S. C. CHEW.

DIOCESAN MISSIONS IN ACCOUNT WITH E. WYATT BLANCHARD, TREASURER.

[*See page 36 of the Journal.*]

1871	CR.	
May 31.	By balance account stated	$1,872 75
	" Advent Mission, Baltimore City	17 14
	" St. Anne's, Annapolis	171 12
	" Rock Creek Parish	52 00
	" St. George's Parish, Alleghany Co.	25 00
	" St. John's, Washington, Rev. J. V. Lewis	91 40
	" Mt. Calvary, Baltimore	90 00
	" St. John's, Howard County	6 25
	" St. Michael's, Baltimore County	25 00
	" St. James', Baltimore County	18 75
	" Grace Church, Baltimore City	500 00
	" Mt. Savage, Rev. Mr. Penick	12 40
	" Rev. E. A. Colburn	10 00
	" Rev. C. R. Hains, Hagerstown	20 30
	" Emmanuel, Baltimore	249 32
	" St. Thomas' Parish, Baltimore County	67 00
	" St. James' College	8 38
	" Emmanuel, Cumberland	50 25
	" Prince George's Parish, Montgomery County	12 00
	" St. Bartholomew's, Montgomery County	9 50
	" St. John's, Montgomery County	8 50
	" St. Luke's, Montgomery County	6 00
	" Grace Church, Washington, D. C	13 00
	" All Saints, Frederick City	48 00
	" Rev. Dr. Robert Piggot, (Trinity)	5 20
	" Grace Church, New Market, Frederick County	5 00
	" Rev. Dr. Robert Piggot, (St. Barnabas)	1 50
	" St. Mary's, Anne Arundel County	10 00
	" Epiphany, Rev. Mr. Kershaw	8 00
	" Trinity, Baltimore City	20 00

31.	By St. James', Baltimore County	8 00
	" Urbana, Frederick County	4 00
	" St. John's, Beltsville	6 83
	" St. Luke's, Baltimore City	189 46
	" St. Timothy's, Catonsville	35 00
	" St. Paul's, Baltimore City	250 00
	" St. John's, Elkridge	23 75
	" Rev. W. E. Snowden	20 00
	" St. John's, Havre de Grace	7 00
	" St. Philip's, Laurel	10 70
	" Zion Parish, Frederick County	3 00
	" Rev. Henry Edwards	23 50
	" St. Andrew's Parish, St. Mary's County	13 25
	" All Faith, St. Mary's County	9 70
	" Trinity Chapel, Charles County	6 51
	" Rev. E. A. Colburn	6 40
	" Rev. H. Stanley, D. D	6 29
	" Christ Church, Rev. Mr. Dudley	116 12
	" St. Thomas', Prince George's County	24 23
	" Trinity, St. Mary's Parish	14 26
	" Ridge Chapel, St. Mary's Parish	3 20
	" Trinity Church, Rev. Mr. Trapnell	22 00
	" St. John's, Rev. Mr. Kershaw	10 12
	" Port Tobacco Parish	37 92
	" Trinity Parish, Charles County	4 05
	" Durham Parish, Charles County	4 65
	" Memorial, Rev. Mr. Gallaher	85 50
	" All Saints', Calvert County	7 00
	" Christ Church, Baltimore	89 24
	" Chapel Holy Cross, Frederick Road	8 60
	" King and Queen Parish, St. Mary's County	10 15
	" St. Paul's, Calvert County	40 00
	" Christ Church, Anne Arundel County	30 00
	" Ascension Parish, Carroll County	3 30
	" St. John's, Huntingdon, Baltimore County	50 00
	" St. James' Parish, Anne Arundel County	13 52
	" St. Matthew's Parish, Prince George's County	15 00
	" Catoctin Mission, Mr. Avirett	10 20
		$4,656 84

71. DR.

31.	To Cash, Rev. H. Edwards	800 00
	" Rev. A. J. Rich	200 00
	" Rev. J. B. Avirett	700 00
	" Rev. George K. Warner	187 50
	" Rev. J. S. Seibold	100 00
	" Rev. Mr. Chrystal	217 08
	" Rev. J. A. Graves	187 50

May 31.	To Cash, Rev. S. H. Griffith	250	00
	" Rev. J. M. E. McKee	187	50
	" Rev. J. D. McCabe	250	00
	" Rev. Mr. Stevenson	250	00
	" Rev. J. Rose	145	83
	" Rev. J. Chipchase	41	67
	" Mr. Moore, Janitor	100	00
	" H. M. Bash, Esq., amount remitted to me in error	40	00
	" Circulars, &c	18	40
		3660	48
	" Balance in hand	987	36
		$4,650	84

CR.

	" By Balance per contra brought down	987	36

MEMORANDA.

The above balance is insufficient to pay the salaries *actually due June* 1st, 1872, which, including some arrears, amount to $1150.

Collection in Conventional year. $278 09

DISABLED AND SUPERANNUATED CLERGY FUND IN ACCOUNT WITH E. WYATT BLANCHARD, TREASURER.

[*See page* 36 *of the Journal.*]

DR.

To cash disbursed as per vouchers by orders of Committee of Diocesan Missions	$1,17	50
Balance	70	35
	$1,88	85

1872.	CR.		
May 31.	By balance account rendered May 31st, 1871	$ 76	78
	" Cash St. Thomas' Parish, Prince George's Co	5	00
	" Christ Church, Anne Arundel Co	1	00
	" Rock Creek Parish, D. C	2	00
	" St. Mary's, Harford Co	1	00
	" St. Andrew's, St. Mary's Co		64
	" R. Johnson, Jr., Treasurer	24	00
	" " "	11	00

By Cash	St. Peter's Church, Poolsville	5 07
"	Grace Church, Baltimore	192 34
"	" "	50 00
"	R. Johnson, Jr., Treasurer	117 00
"	Zion Parish, Frederick Co	3 00
"	R. Johnson, Jr., Treasurer	240 00
"	St. Paul's Church, Baltimore	91 83
"	Sherwood, Baltimore Co	4 19
		$1,880 85

ince brought down $ 703 55

vention of P. E. Church in Maryland, in account with
HENRY M. BASH, *Treasurer.*

[*See page* 36 *of the Journal.*]

CREDIT.

).	By balance, as per account rendered	$1,457 30

The following amounts received by Committee on Parochial Contributins, at May Convention, 1871 *:*

St. Peter's Church, Howard Co	31 00
St. John's Church, Georgetown	50 00
Grace Church, Howard Co	25 00
Trinity Church, Long Green	10 00
St. John's Church, Prince George's Co	5 00
Mt. Calvary Church, Baltimore	225 00
Holy Trinity Church, Carroll Co	11 50
Trinity Church, Washington, D. C	260 00
Church of the Incarnation Washington, D. C	30 00
Christ Church, Anne Arundel Co	30 00
St. John's Parish, Prince George's and Charles Cos	15 00
Havre de Grace Parish, Harford Co	20 00
St. James' Parish, Anne Arundel Co	30 00
Grace Church, Washington, D. C	30 00
St. Paul's Parish, Calvert Co	10 00
Christ Church, Calvert Co	10 00
Christ Church, Georgetown, D. C	100 00
St. George's Parish, Alleghany Co	10 00

Emmanuel Church, Harford Co	10	00
William and Mary Parish, St. Mary's Co	15	00
Rock Creek Parish, D. C	30	00
All Saints Parish, Calvert Co	20	00
St. Paul's Parish, Prince George's Co	20	00
St. Mary's Parish, St. Mary's Co	15	00
Christ Church, Harford Co	15	00
St. Thomas' Parish, Baltimore Co	20	00
Emmanuel Parish, Alleghany Co	75	00
King and Queen Parish, St. Mary's Co	20	00
St. John's Parish, Baltimore and Harford Cos	20	00
Churchville Parish, Harford Co	10	00
St. Margaret's Church, Anne Arundel Co	15	00
Western Run Parish, Baltimore Co	5	00
St. John's, Zion Parish, Prince George's Cos	15	00
Zion Parish, Frederick Co	2	00
St. Peter's Parish, Montgomery Co	10	00
Labyrinth Parish, Montgomery Co	15	00
Trinity Parish, Howard Co	15	00
St. Paul's Church, Baltimore	435	00
St. John's Church, Huntingdon	30	00
Trinity Church, Baltimore	40	00
St. John's Church, Howard Co	25	00
St. Barnabas' Church, Baltimore	25	00
St. Mary's Church, Harford Co	15	00
St. Michael's Church, Baltimore Co	20	00
St. John's Church, Mt. Washington	10	00

Received by Treasurer after adjournment:

June 2.	St. Philip's Parish, Prince George's and Anne Arundel Cos.	5	00
3.	Epiphany Parish, Washington, D. C	405	00
3.	Contribution, member of Memorial Church, Balto.	2	00
5.	Durham Parish, Charles Co	20	00
6.	Church of St. John Baptist, Baltimore, per Rev. Mr. Rose	10	00
27.	St. Paul's Parish, Washington, D. C	15	50
July 31.	St. Stephen's Church, Baltimore	15	00
Aug. 25.	Sherwood Parish, Baltimore Co	20	00
25.	St. Mark's Church, Washington, D. C	10	00
28.	St. Mary's Church, Harford Co	15	00
Sept. 16.	Queen Anne Parish, Prince George's Co	15	00
19.	Port Tobacco Parish, Charles Co	30	00
19.	St. Philip's Parish, Prince George's and Anne Arundel Cos.	10	00
22.	St. John's Parish, Washington Co	50	00
30.	Church of Our Saviour, Baltimore	20	00
Oct. 9.	St. Luke's Church, Baltimore	250	00
11.	St. Paul's and St. Mark's Churches, Frederick Co	30	00
18.	St. Andrew's, Washington Co	10	00

	St. Mark's, Washington Co.	10 00
	St. Thomas', Washington Co.	10 00
	All Hallows Parish, Anne Arundel Co., per Mr. Blanchard	40 00
	Trinity Church, Towsontown	40 00
	St. John's Church, Georgetown, D. C.	50 00
	All Faith Parish, St. Mary's Co.	30 00
	St. Mark's Church, Baltimore	15 00
	Memorial Church, Baltimore	90 00
	Ascension Church, Washington, D. C.	150 00
	St. John's Church, Washington, D. C.	300 00
	St. John's Church, Georgetown, on account	50 00
	St. George's Church, Harford Co.	15 00
	Christ Church, Washington, D. C. (2 years)	100 00
	St. Thomas' Church, Prince George's Co.	20 00
	All Saints Church, Frederick	100 00
	Church of Holy Innocents, Baltimore	10 00
	St. Peter's Church, Montgomery Co.	10 00
	Church of the Redeemer, Baltimore Co.	30 00
	Borrowed of H. M. Bash, March 19, 1872	1,000 00
		$6,309 30

DEBIT.

	To Rev. Dr. Lewin, member Standing Committee	$ 36 00
	To Rev. S. R. Gordon, " "	30 00
	To A. Greer, Sexton, per order "	10 00
	To A. Kinnaird, per resolution Convention	20 00
	To Rev. Dr. Nelson, member Standing Committee	50 00
	To Rt. Rev. Bp. Pinkney, salary to 1st July	1,000 00
	To H. W. Moore, Janitor, per resolution Convention	125 00
	To Innes & Co., printing Journal, &c., for 1871	467 00
	To H. W. Moore, expense distribution Journal	31 99
	To Rt. Rev. Bp. Pinkney, salary to 1st October	1,000 00
	To Nathan Matthews, Treas'r Gen'l Convention	426 00
	To Rev. Dr. Lewin, member Standing Committee	20 00
	To Rt. Rev. Bp. Pinkney, salary to 1st January	1,000 00
	To Rev. Dr. Lewin, Dep. Gen'l Convention	25 00
	To Rt. Rev. Bp. Pinkney, salary to 1st April	1,000 00
8.	To expense Episcopal services 1869, per Res. 1871	500 00
	To Sec'y Convention, for stationery, stamps, &c.	11 25
	Balance, per contra, in bank	557 06
		$6,309 30
	By balance in bank, subject to amount borrowed	$557 06

O. E. H. M. BASH, *Treasurer Convention.*

REPORT OF BIBLE AND PRAYER-BOOK COMMITTEE.

[*See page 43 of the Journal.*]

The Bible and Prayer-Book Committee respectfully reports the receipt of the following sums since the last Diocesan Convention:

Rev. Mr. Brand	$5 00
Rev. Mr. Hodges, (West River)	15 50
Rev. John Wiley	4 80
Rev. John H. Chew	5 00
St. John's Church, Howard County	7 00
Rock Creek Church	37 00
Rev. Enoch Reed	2 40
St. Peter's Church, Baltimore	27 68
Grace Church, Baltimore	53 00
St. Mark's Church, Baltimore	8 77
St. Lukes's Church, Baltimore	32 65
Trinity Church, Baltimore	20 00
St. Anne's Church, Annapolis	15 56
Books sold	2 40
Rev. Mr. Barber	4 00
Port Tobacco Parish	5 00
Committee on Church Extension in Charles County	5 00
St. Stephen's Church, Baltimore	12 15
St. John's Church, Huntingdon	14 00
St. Thomas' Parish, Prince George's County	3 50
St. Paul's Church, Baltimore	63 69
St. Anne's Church, Annapolis	21 76
Advent Mission, Baltimore	7 00
Memorial Church, Baltimore	45 60
St. Paul's Church, Sharpsburg, and St. Mark's Church, Lappon's Cross Roads	8 13
Ascension Parish, Carroll County	2 54
Holy Innocents Church, Baltimore	8 51
St. Matthew's Church, Prince George's County	5 00
College of St. James	5 00
Severn Parish, Anne Arundel County	5 11
Christ Church, Anne Arundel County	10 00
Reisterstown Parish	5 00
Rock Creek Parish	6 37
	$474 12

1237 Prayer Books have been distributed, with a number of Testaments. A continuous supply has been kept at the Depository, 53 Lexington Street, where packages may now be had by applicants.

GEO. A. LEAKIN, *Chairman.*

F THE TRUSTEES OF CHURCH CHARITIES TO THE CON- I OF THE PROTESTANT EPISCOPAL CHURCH OF MARY-

[*See page 44 of the Journal.*]

:ees of Church Charities beg leave respectfully to make this their ual Report to the Convention.

ghth Rule, adopted by the Convention of May, 1866, for the gov- the Trustees, it is required, among other things, that "the Board a Journal of its proceedings, and this Journal, with a summary : proceedings of the Board, and the Book of Accounts of the Treas- e laid before the Convention at each Annual Meeting."

nce to this requirement, the Board have to report, that there has iness to call them together since they made their last Annual Re- will be found upon page 115 of the Journal of 1871.

:inue to hold unchanged the property then reported to be held and l by the Trustees, viz:

. 5-20 Bonds, known as "The Wyman Fund," the income of which ppropriated as follows, viz:

ncome of $1,000 to the support of the Rector of St. John's Church, ntingdon.

ncome of $1,000 to the support of the Parish School of St. John's urch, Huntingdon.

income of $1,000 to the support of "The Church Home," Balti- re City.

ncome of $1,000 to the support of the Aged and Infirm Clergy of ryland.

ncome of $1,000 to the support of Diocesan Missions in the Dio- e of Maryland.

ıdelphia, Wilmington and Baltimore R. R. Bonds.

more City Six Per Cent. Loan of 1875.

income of the last two items is paid over to the Treasurer of the Mis- ns Committee, for the relief of Disabled and Superannuated Clergy.

ound, containing about an Acre, at Elysville, Howard County, Md., ɔn which is erected "The Chapel of the Good Shepherd."

d reminds the Convention, that under the Rules, it is necessary for ion to appoint two Trustees, of the 2d Class, to take the place of e term of service expires with the adjournment of the present Con- l who will be appointed to serve for three years. Trustees of the :re appointed at the last Convention.

d is now composed as follows, viz:

n. J. Albert and Louis McLane, Trustees of the 1st Class.

n. G. Harrison and E. G. Perine, Trustees of the 2d Class.

verdy Johnson, Jr., and Fred. W. Brune, Trustees of the 3d Class.

By order of the Trustees,

W. R. WHITTINGHAM, *President.*
REVERDY JOHNSON, JR., *Treasurer.*
E. G. PERINE, *Secretary.*

RE, 28*th May*, 1872.

REPORT OF THE TRUSTEES OF THE EPISCOPAL FUND.

[*See page 47 of the Journal.*]

The Trustees of the Episcopal Fund report, that on the 25th of May, 1872, there was no alteration in the amount of the Permanent Fund and its investment, since their last report. For particulars, they refer to the statement in the Journal of 1869, page 94.

The condition of the Temporary Fund, appears in the Report of the Treasurer, which accompanies this Report, and shows the necessity of obtaining from the Committee of Ways and Means, the sum of $400.00, to meet, in addition to the income to be depended on from the Permanent Fund, the demands upon the Treasury.

F. W. BRUNE,
BERNARD CARTER,
W. J. ALBERT,
LAURENCE THOMSEN.

Report of the Treasurer of the Episcopal Fund.

To the Trustees of the Episcopal Fund:

Gentlemen: The Treasurer presents the following Report of the condition of the Episcopal Fund, on May 25, 1872:

There has been no alteration of the amount of the Permanent Fund, and the investment of the same, since my last Report. For particulars, see Statement published in Journal of 1869, page 94.

The condition of the Temporary Fund is as follows:

Balance of Temporary Fund reported May 31, 1872	$2,606 14

Receipts as follows:

One year's interest on $13,000.00, City of Baltimore Stock	$780 00
Dividends on Bank Stocks	228 00
Ground rents	706 00
	$4320 14

Disbursements as follows:

Payment to Bishop Whittingham	$3,000.00	
Insurance on Episcopal residence	17.50	
Repairs of Episcopal residence	269.90	3287 40
Balance in Cash		$1032 74

W. J. ALBERT, *Treasurer.*

Baltimore, May 25, 1872.

Baltimore, May 25, 1872.

To the Trustees of the Episcopal Fund:

Gentlemen: It will be seen by the aforegoing Statement, that the reserved fund in cash, which has enabled the Treasurer to provide for the salary of Bishop Whittingham, for the past two years, without calling upon the Convention, is nearly exhausted. The balance on hand is $1032.74, subject to one quarter's stipend of $750.00, payable to the Bishop on June 17th. There will be required, in addition to the balance on hand, and the resources that can be depended upon, for the ensuing fiscal year, the sum of $400.00; and for subsequent years the annual sum of $1400.00, to be paid to the Trustees, to enable them to meet the demands upon the Treasury. From the well known sense of justice of the Convention, the Treasurer feels it only necessary to state the requirements of the Fund, to have its wants supplied.

Yours respectfully,

WM. J. ALBERT, *Treasurer.*

REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

[*See page* 48 *of the Journal.*]

The Committee on the State of the Church respectfully report, that they have examined the various Parochial Reports submitted to their consideration. The Journal of 1871 contains 112. We have, thus far, received 83, leaving a deficiency of 29, yet to be supplied.

STATISTICS.—The Committee would earnestly corroborate the views of our Right Reverend Bishop, as to the importance of statistics. These figures may seem dry and uninteresting, but when accumulated with exactness, they develop laws of the highest value, so that a single fact becomes a key to solve difficulties, just as the fragment enables the naturalist to reconstruct the long forgotten original. The principle of Life Insurance, first organized by a clergyman in England, emanated from a study of mortuary registers, and the familiar Carlisle tables have greatly aided in establishing an institution contemporaneous with civilization.

HOSPITALITY.—The Committee beg leave to present the subject of Hospitality, during our Diocesan Conventions. Baltimore was highly complimented for the cordial entertainment of large numbers during our late General Convention, and the House of Bishops appreciated this hospitality by a vote of thanks.

The Committee bespeak the *continuance* of this noble virtue, at the annual reunion of our Maryland Convention. The scale is much smaller, but the obligation is the same, that no clergyman of perhaps scanty salary, should first pay for coming to Baltimore, and then board at a costly hotel, when he is here.

This is not the brotherhood, which marked the Pentecostal day, when the dwellers in distant Parthia were made to feel at home in Jerusalem. A word to the generous is sufficient, to prevent an evil which comes only from a want of judicious forethought. The Committee defer further suggestions, until the published Journal shall present materials of more exact information.

GEO. A. LEAKIN,
T. U. DUDLEY, JR.,
A. J. RICH.

REPORT OF THE COMMITTEE ON PAROCHIAL CONTRIBUTIONS.

[*See Page 52 of the Journal.*]

The Committee on Parochial Contributions beg leave to report, that there are in the Diocese 115 Parishes and Congregations, and that the annual assessment for the support of the Episcopate and Convention expenses, is $5,670.00. Of this number of Churches, 28 paid before the meeting of the Convention, amounting to $2,110.00, and that during the sitting of the present Convention, 59 Parishes and Congregations, amounting to $3,613.50 have made payment, leaving 28 Churches and the sum of $296.50 still unpaid, of the assessment of the present fiscal year. Independent of this amount, there is still due, for arrearages of previous years, the sum of $380.50, from 13 Churches.

The Committee regret to be compelled to report so many delinquent Parishes; and in connection beg to call attention to the accompanying letter from Mr. Bash, Treasurer of the Convention, showing the importance of some steps being taken, to impress upon the Parishes, the necessity of being more prompt in making payment:

To the Committee on Parochial Contributions:

Gentlemen: The Treasurer is considerably inconvenienced by reason of the tardiness, on the part of most of the Parishes, in the payment of their dues. The demands upon him are continuous throughout the year, and ought to be punctually paid, which cannot be done, so long as the Parishes continue to withhold their payments until the close of the year. The Treasurer was compelled in the past year to negotiate a loan — which is still unpaid — to enable him to meet his payments. An urgent appeal to the several Parishes, and Congregations, on this subject, has proved unavailing.

If, in your Report to the Convention, you can suggest some remedial measure in the premises, you will greatly facilitate the duties of the Treasurer.

Respectfully, &c.,

H. M. BASH, *Treasurer.*

29*th May*, 1872.

The Committee would suggest the passage of the following Resolution:

Resolved, That the Treasurer of the Convention Fund be directed to issue a printed circular to each Rector and Vestry of delinquent Parishes, calling attention to the importance of immediate payment.

Respectfully submitted,

S. G. WYMAN, *Chairman*,
H. S. DAVIS,
T. I. FRANKLIN.

The following assessments were received by the Committee on Parochial Contributions, during the Session of May Convention, 1872, for the fiscal year ending with the Convention:

St. George's Church, Alleghany Co	$ 10 00
Emmanuel Church, Cumberland, Alleghany Co.	75 00
Christ Church, Anne Arundel Co	30 00
St. Margaret's Church, Anne Arundel Co	15 00
St. James' Church, Anne Arundel Co	30 00
All Hallows Parish, Anne Arundel Co	40 00
Severn Parish, Anne Arundel Co	20 00
St. Anne's Parish, Annapolis, Anne Arundel Co	75 00
Emmanuel Church, Baltimore	400 00
Grace Church, Baltimore	400 00
Christ Church, Baltimore	225 00
St. Matthew's Church, Baltimore	10 00
St. Paul's Parish, Baltimore	400 00
Memorial Church, Baltimore	60 00
Trinity Church, Baltimore	40 00
St. Peter's Church, Baltimore	300 00
St. John's Church, Baltimore Co	30 00
Chapel of the Holy Cross, Baltimore Co.	10 00
St. Michael's Church, Baltimore Co	20 00
St. Thomas' Parish, Baltimore Co., (to 31st May, 1873)	40 00
St. John's Church, Huntington, Baltimore Co	30 00
Christ Church, Calvert Co	10 00
St. Paul's Church, Calvert Co	10 00
All Saints Parish, Calvert Co. (and arrears)	20 00
Ascension Parish, Carroll Co	15 00
Durham Parish, Charles Co	20 00
Christ Church, Georgetown, D. C	100 00
Grace Church, Georgetown, D. C	30 00
St. Alban's Parish, Georgetown, D. C	15 00
St John's Church, Georgetown, D. C	100 00
Church of the Epiphany, Washington, D. C	300 00
Trinity Church, Washington, D. C	250 00
Rock Creek Parish, Georgetown, D. C	30 00
St. Paul's Parish, Washington, D.C	15 00
Church of the Incarnation, Washington, D. C	30 00
Zion Parish, Frederick Co	10 00
Grace Church, Frederick Co	10 00

Havre-de-Grace Parish, Harford Co	$ 20 00
Emmanuel Church, Harford Co	15 00
Christ Church, Harford Co. (and arrears)	10 00
St. John's Parish, Harford and Baltimore Cos	20 00
Churchville Parish, Harford Co	5 00
Mt. Calvary Church, Howard Co	10 00
St. John's Parish, Howard Co	25 00
Grace Church, Howard Co	25 00
Grace Church, Montgomery Co	15 00
St. John's Parish, Montgomery Co	20 00
St. Bartholomew's Church, Montgomery Co	15 00
St. Matthew's Church, Prince George's Co. (2 years)	40 00
St. Paul's Parish, Prince George's Co	20 00
St. John's Parish, Prince George's Co	15 00
St. John's, Oxon Hill, Prince George's Co	20 00
Trinity Parish, Prince George's Co	27 00
St. John's Church, Prince George's and Charles Cos	15 00
St. Andrew's Church, St. Mary's Co	20 00
King and Queen Parish, St. Mary's Co	20 00
William and Mary Parish, St. Mary's Co	15 00
St. Paul's Church, Washington Co	10 00
St. Luke's Chapel, Washington Co	6 50

NOTE.—The foregoing payments are nearly all for the fiscal year ending May 31st, 1872. The few exceptions are indicated on the receipts given.

H. M. BASH,
Treasurer of Convention.

SUMMARY OF PAROCHIAL REPORTS.

The Reports from the different Parishes and Congregations were not all filled up, under the several heads of information, asked for in the "Form," and some made no Report at all. Consequently, this Summary is far from being complete. Reference to the Parochial Reports will show what Parishes and Congregations failed to make any Report, and also in what particulars any were deficient. The numbers in parenthesis indicate the number of Parishes, or Congregations, which reported under the particular heads; *e. g.*, Baptisms (104), means Baptisms reported by 104 Parishes, or Congregations.

BAPTISMS, Adult 241. Infant 1670	(104)	1,911
BURIALS	(104)	1,163
COMMUNICANTS. Added	(83)	1,730
Lost	(80)	1,181
Present Number	(104)	14,392
CONFIRMATIONS, (from Bishops' Reports.)		
Number of Persons		1,263
FAMILIES in the Cure	(58)	4,069
INDIVIDUALS in the Cure	(49)	15,455
MARRIAGES	(104)	479
PAROCHIAL SCHOOLS 20. Teachers 80.		
Scholars 1,062	(18)	1,142
SUNDAY SCHOOLS. Teachers 1,317.		
Scholars 10,082	(79)	11,399
SITTINGS in Churches and Chapels	(62)	26,252
CHURCHES AND CHAPELS, value	(56)	$1,358,800
Insured for	(46)	$651,942
PAROCHIAL OR SUNDAY SCHOOL BUILDINGS, value	(12)	$46,350
Insured for	(4)	$10,500

PARSONAGES AND LAND, value	(35)	$225
Insured for	(22)	$68
OTHER CHURCH PROPERTY, value	(14)	$11(
ENDOWMENTS, value	(11)	$74
COMMUNION ALMS	(85)	$21
ALL OTHER CONTRIBUTIONS— (exclusive of Clergyman's Salary,)	(92)	$187
For Bible and Prayer-book Committee, (from Report of Chairman)		$47
For Convention Fund, (from Treasurer's Rep't,)		$5,61
For Diocesan Missions, (from Treas'r's Report,)		$2,78
For Fund for Superannuated and Disabled Clergy, (from Treasurer's Report,)		$40
For Pastoral Aid Fund, (from Treas'r's Rep't,)		$41
For Domestic Missions	(52)	$8
For Education for the Ministry	(27)	$7
For Foreign Missions	(43)	$4
For Home Mission for Colored People	(8)	$
For Widows and Orphans of Clergy Fund	(1)	

CORRECTIONS AND OMISSIONS.

The Secretary believes that all the omissions and typographical errors have been corrected, but yet some may have escaped notice. He will thank the Clergy and Laity to call his attention to any, which are not here put down, especially as to the orthography of proper names, and the designation of their Parishes or Churches.

Page 6, Rev. John W. Nott removed to the Diocese of Easton.

Page 10, line 23, for "St. John's Parish," read "Georgetown Parish."

Page 14, line 23, for "A. Robert Carter," read "Robert A. Carter."

Page 15, line 40, for "——— Chapel," read "Immanuel Church."

Page 16, line 32, for "Rev. L. H. Jackson, Rector," read "vacant."

Pages 19, 24, 29, 30, for "Joseph M. Street," read "Joseph M. Streett."

Page 19, after line 31, insert "Trinity Chapel."

Page 20, line 2, after "St. Peter's Church," add "(Parish Church)," and drop "Poolesville."

Page 20, after line 2, add "St. Peter's Church, Poolesville."

Page 20, after line 6, insert "St. Luke's Church, Brighton, Rev. Thomas Duncan, Rector."

Page 21, line 17, for "——— Chapel," read "St. Peter's Chapel, Leonardtown."

Page 21, line 31, for "Lappen's," read "Lappon's."

Page 28, line 24, for "Harting," read "Hartung."

Page 32, line 27, after "Hon. Montgomery Blair," drop "(Alt.)"

Page 33, line 12, for "White," read "Whyte."

Page 41, after line 11, should be inserted, "the Rev. A. P. Stryker received 63 votes."

Page 59, line 19, for "Heusel," read "Hensel."

Page 78, line 21, for "Dr. Brown," read "Dr. Brome."

Page 90, in St. George's Parish, for "Education Committee $30.00," read "Diocesan Missions $30.00."

Page 91, in Report of All Hallows Parish, add 8 Burials.

Page 95, line 8, for "Newtown," read "Northwest."

Page 120, in Report of Holy Trinity Parish, for "Adult 12," read "Infant 12."

Page 142, in Report of St. Thomas' Parish, for "Adult 26," read "Infant 26."

Page 145, in Report of All Faith Parish, add 5 Burials.

POST-OFFICE LIST OF CLERGY.

Rt. Rev. WILLIAM R. WHITTINGHAM, D. D., LL. D., Baltimo
" " WILLIAM PINKNEY, D. D...Bladensburg.
Rev. JOHN A. ADAMS.....Sharpsburg.
" THOMAS G. ADDISON, D. D.....Washington, D. C.
" ETHAN ALLEN, D. D.....Baltimore.
" ADDISON B. ATKINS.....Georgetown, D. C.
" JAMES B. AVIRETT..... Catoctin, Frederick cou
" LEWIS P. W. BALCH, D. D.....Baltimore.
" THOMAS BARROW.....Baltimore.
" ALEXANDER J. BERGER.....Catonsville, Balto. coun
" WILLIAM F. BRAND.....Emmorton, Harford cou
" JAMES BRISCOE.....Louisville, Ky.
" BENJAMIN F. BROWN.....Baltimore.
" JAMES A. BUCK Washington, D. C.
" THOMAS BURROWS.....Georgetown, D. C.
" CHARLES N. CHANDLER.....Baltimore.
" JOHN W. CHESLEY.....Charlotte Hall, St. M'ry'
" JOHN H. CHEW.....Georgetown, D. C.
" JAMES CHIPCHASE..... Baltimore.
" EDMUND CHRISTIAN.....Savage, Howard county
" WILLIAM A. COALE.....Baltimore.
" EDWARD A. COLBURN.....Churchville, Harford c
" SAMUEL CORNELIUS.....Prince Fred'ck, Calver
" SAVINGTON W. CRAMPTON.....Perrymansville, Harfor
" EDWIN A. DALRYMPLE, D. D.....Baltimore.
" JULIUS M. DASHIELL.....Annapolis.
" THOMAS U. DUDLEY, JR.....Baltimore.
" THOMAS DUNCAN.....Brookville, Montgomer
" FRANCIS B. DUNHAM.....Baltimore,

Rev. JOSEPH EARNEST.....Beltsville.
" HENRY EDWARDS.....Hagerstown.
" AMBROSE J. FAUST.....Washington, D. C.
" S. H. S. GALLAUDET.....Baltimore.
" JOHN N. GALLEHER.....Baltimore.
" THEODORE C. GAMBRALL.....Tracey's Land'g, A. A. co.
" JOHN Y. GHOLSON..... Baltimore.
" FREDERICK GIBSON..... Baltimore.
" SAMUEL R. GORDON.....Croom, Prince George's co.
" JULIUS E. GRAMMER, D. D.....Baltimore.
" JOHN A. GRAVES.....Washington, D. C.
" SAMUEL H. GRIFFITH.....Frostburg, Alleghany co.
" BENJAMIN B. GRISWOLD, D. D...Hooversville, Anne A. co.
" CLAUDIUS R. HAINS.....Catonsville, Balto. county.
" RICHARD C. HALL.....Baltimore.
" SAMUEL D. HALL. Millersville, Anne A. co.
" WILLIAM H. HARISON.....Baltimore.
" WILLIAM A. HARRIS.. Washington, D. C.
" JAMES A. HARROLD, M. D.....Baltimore.
" J. S. B. HODGES, D. D.....Baltimore.
" WILLIAM HODGES, D. D West River, Anne A. co.
" JOHN F. HOFF, D. D.....Towsontown, Baltimore co.
" ALFRED HOLMEAD.....Washington, D. C.
" JAMES R. HUBARD, D. D.....Washington, D. C.
" ORLANDO HUTTON, D. D.....Washington, D. C.
" JULIAN E. INGLE.....Westminster.
" OSBORNE INGLE.....Frederick City.
" AUGUSTUS JACKSON.....Washington, D. C.
" WILLIAM G. JACKSON, D. D..... St. Denis, Baltimore co.
" FLEMING JAMES.....Baltimore.
" WILLIAM T. JOHNSTON..... Waverly, Baltimore co.
" CUSTIS P. JONES.....St. Inigo's, St. Mary's co.
" EDWARD KENNEY.....Havana, Cuba.
" HENRY J. KERSHAW.....Oxon Hill, Prince Geo's co.
" CHARLES J. KILGOUR.....Baltimore.
" FRANKLIN L. KNIGHT, D. D.....Washington, D. C.
" WILLIAM C. LANGDON.....Florence, Italy.
" BENJAMIN H. LATROBE, JR.....Baltimore.
" GEORGE A. LEAKIN.....Baltimore.
" HENRY T. LEE Baltimore.

Rev. GEORGE LEEDS, D. D.....Baltimore.
" MEYER LEWIN, D. D.....Port Tobacco.
" JOHN V. LEWIS.....Washington, D. C.
" WILLIAM F. LOCKWOOD.....Owing's Mills, Balto. co.
" RANDOLPH W. LOWRIE..... , Minnesota.
" ALEX. M. MARBURY, M. D.....Aquasco, Prince Geo's co.
" HENRY B. MARTIN, M. D.....Havre de Grace.
" RICHARD R. MASON.....Monkton Mills, Balto. co.
" JAMES D. McCABE, D. D..... .Urbana, Frederick co.
" WILLIAM McGUIRE.....Washington, D. C.
" JOHN M. E. McKEE..... Anacostia, D. C.
" JAMES A. McKENNEY, D. D.....Laurel.
" CAMERON F. McRAE.....Davidsonville, A. A. co.
" EDWARD W. MEANY.....Baltimore.
" JOHN S. MILLER.....Baltimore.
" WALTER A. MITCHELL.....Hagerstown.
" JACOB B. MORSS.....Baltimore.
" REGINALD H. MURPHY.....Baltimore.
" CLELAND K. NELSON, D. D.....Annapolis.
" ISAAC L. NICHOLSON, Jr.....Baltimore.
" C. CLIFTON PENICK.....Mount Savage, Alleg'y co.
" J. B. PEDELUPÉ.....Milestown, St. Mary's co.
" CALBRAITH B. PERRY.....Baltimore.
" WILLIAM H. PHILLIPS.....Ellicott City.
" ROBERT PIGGOT, D. D.....Sykesville, Balto. co.
" ADOLPHUS T. PINDELL.....Upper Falls, Baltimore co.
" ROBERT PROUT.....Nanjemoy, Charles Co.
" JAMES B. PURCELL, M. D Baltimore.
" SMITH PYNE, D. D.....Middletown, Conn.
" THOMAS H. QUINAN.....Baltimore.
" ALFRED M. RANDOLPH.....Baltimore.
" CHARLES W. RANKIN.....Baltimore.
" ENOCH REED.....Sunderlandville, Calvert co.
" JAMES W. REESE.....Westminster.
" ARTHUR J. RICH, M. D.....Reisterstown.
" SAMUEL McD. RICHARDSON..... Baltimore.
" JOSEPH RICHEY.....Baltimore.
" SAMUEL RIDOUT, M. D.....St. Margaret's, A. A. co.
" JOHN ROSE.....Baltimore.
" HUGH R. SCOTT. Baltimore.

Rev. J. AVERY SHEPHERD, D. D.....Ellicott city.
" HENRY A. SKINNER.....Oak Grove, P. George's co.
" WILLIAM E. SNOWDEN.....Bel Air.
" W. S. SOUTHGATE.....Annapolis.
" JOHN A. SPOONER.....Beverly, N. J.
" HARVEY STANLEY, D. D.....Collington, P. George's co.
" THOMAS A. STARKEY, D. D.....Washington, D. C.
" A. FLORIDUS STEELE.....Washington, D. C.
" JAMES STEPHENSON.....New Market, Frederick co.
" GEORGE C. STOKES.....Govanstown, Baltimore co.
" AUGUSTUS P. STRYKER.....Baltimore.
" JOHN M. TODD.....Newberg, Charles co.
" JOHN TOWLES.....Accakeek, P. George's co.
" JOSEPH TRAPNELL.....Petersville, Frederick co.
" JOHN TRIMBLE, JR.....Georgetown, D. C.
" GEORGE K. WARNER.....Baltimore.
" WILBUR F. WATKINS.....Washington, D. C.
" HARRISON H. WEBB.....Baltimore.
" GILBERT F. WILLIAMS.....Hancock.
" JOHN B. WILLIAMS.....Bladensburg.
" WALTER W. WILLIAMS, D. D.....Georgetown, D. C.
" CHAS. H. WILLIAMSON, M. D....Baltimore.
" JOHN WILEY.....Cockeysville, Balto. co.
" WILLIAM WITHINGTON.....Washington, D. C.
" GEORGE F. WORTHINGTON.....Baltimore.
" THOMAS J. WYATT.....Reisterstown.

FORMS.

As the Blanks sent to the Parishes and Congregations, for "Ce tificates of Lay Delegates to the Convention," and for "Parochi Reports," are sometimes lost or mislaid, the Secretary gives th proper "Form" of each Paper below. He adds a few notes explanation, on some of the heads of the Parochial Report, ina much as many enquiries are made of him, about the proper answe to be returned. He respectfully requests that the Certificates Lay Delegates be made out, in strict compliance with the Forn and with the attesting signature, not of the Rector, but of tl Register or Warden, as required. Much trouble will be save both to the Secretary, and to the *Committee on Elections*, by atte tion to this. He also earnestly requests the Clergy, to follow tl printed Form of Parochial Report, and to answer, as fully as the have the information, to enable them to do so. When there a no Confirmations, Marriages, &c., &c., either erase the prop heading, or place opposite it a 0. By examining the "Summa of Parochial Reports," its unsatisfactory incompleteness, in mar particulars, will be at once seen. A *full* Report from each Paris and Congregation would have made the "Summary" far mo useful.

Form of the Certificate for Lay Delegates to the Convention.

THIS IS TO CERTIFY, That..... and..... as his alternate, both being members of the Congregation, ha been duly appointed by the Vestry of..... (a Vestry elected by legally enrolled members of the Protesta Episcopal Church in Maryland) to represent it at the next Co vention of said Church in Maryland.

WITNESS my hand this.....day of....., 187.

.....REGISTER (*or Warden.*)

Declaration by Lay Delegate.

I do hereby declare my belief in the Christian Religion, ar attachment to the Protestant Episcopal Church, and profess m self a member thereof.

.....LAY-DELEGATE.

.....ALTERNATE.

Form of Parochial Report.

DIOCESE OF MARYLAND.

To the RIGHT REV. WILLIAM R. WHITTINGHAM, D. D., LL.D., Bishop of the Diocese.

PAROCHIAL REPORT of.....Parish or Church.
.....City or County, for the Convention Year 187 —187 .
The Rev.....Rector, or Min'st., or Miss'y.
The Rev.....Assistant.
.....Post Office.
.....Church Wardens.

BAPTISMS,.....Adult. Infants,.....Total.....
(of which were privately administered.....)
BURIALS, ...
CATECHISINGS,[1] openly in Church.....
CHURCH SERVICES,[2] Morning, or Evening Prayers.....
Sermons, or Lectures[3]
Holy Communions[4]
COMMUNICANTS, number last reported.....
Added, by Removal.....by Confirmation.....otherwise[5] Total added.....
Lost, by Removal..... by Death. otherwise[5] Total lost.....
Present Number.....Total.....
CONFIRMATIONS,[6] number Confirmed
FAMILIES in the Cure, estimated number.....
INDIVIDUALS in the Cure, estimated number.....
MARRIAGES
PAROCHIAL SCHOOLS.....Teachers Scholars.....
SUNDAY SCHOOLS.....Teachers.....Scholars.....
SITTINGS in Church and Chapels[7]

[1] Weekly, or monthly, as the case may be; or the number of times in the year, 12 or 20, &c., as the case may be.

[2] To be answered thus: Morning or Evening Prayer, every Sunday; or, Morning and Evening Prayers, daily, &c., as the case may be; or it may be answered, by giving the full number of Morning or Evening Prayers, within the Conventional year, thus: Morning and Evening Prayers, 100 times, or 200 times, &c., &c., as the case may be.

[3] Sermons or Lectures, on every occasion of Morning or Evening Prayer, or 3 weekly, &c., &c., as the case may be; or the whole number for the Conventional year—50 or 100, &c., &c., as the case may be.

[4] Holy Communions, 12 or 20, &c., &c., as the case may be; 5 or 10, &c., &c., being in private, as the case may be.

[5] *Otherwise*, under the head *added*, means, by being restored to Communion, or by being received, as a Confirmed Communicant, from another denomination. *Otherwise*, under the head *lost*, means, by being dropped from the Communion list, or being excommunicate, or by joining another religious denomination.

[6] Confirmations.—0 or 2, &c., &c., as the case may be.

[7] If there be no Chapel, or Chapels, erase *Chapels;* give the number in Church, and in Chapel, or Chapels separately. Thus: in Church, 450, &c.; in Chapel, 100, &c., as the case may be.

CHURCH CHAPEL[1] Estimated value, $.....

If Insured.....for what amount..... $.....

PAROCHIAL OR SUNDAY SCHOOL BUILDINGS, estimated value, $....

If Insured.....for what amount..... $.....

PARSONAGE, with.....Acres of Land, estimated value $.....

If Insured..... for what amount..... $.....

OTHER CHURCH PROPERTY, estimated value..... $.....

IF ANY ENDOWMENT.....What amount..... $.....

COMMUNION ALMS..... $.....

ALL OTHER CONTRIBUTIONS[2] (exclusive of Clergyman's salary) $.....

Total Contributions $.....

APPROPRIATED—WITHIN THE PARISH.

For Improvement, or Increase of Church Property..... ..$

" Maintaining, Repairs and Incidental Expenses of Church[3] $

" Sunday School.....$

" Other objects (not included in above).$

APPROPRIATED—WITHIN THE DIOCESE.

For Convention Fund[4]$

" Committee of Missions*$

" Committee of Religious Instruction*$

" Episcopal Fund[5]$

" Fund for Superannuated and Disabled Clergy.....$

" Other objects (not included in above)..... $

APPROPRIATED—WITHOUT THE DIOCESE.

For Domestic Missions$

" Education for the Ministry.....$

" Foreign Missions.....$

" General Theological Seminary.....$

" Home Mission for Colored People.....$

" Infirm and Aged Clergy Fund.....$

" Widows and Orphans of Clergy Fund.....$

" Other objects (not included in above).....$

[1] If only Church, erase Chapel; if more than one Chapel or Church, give the number of each.

[2] All Contributions (except Communion Alms) to be summed up, and the salary of the Clergyman to be deducted: this too, when the revenue is derived from Pew-rents, thus: Contributions, including Pew-rents, $5,000.00, &c., &c., as the case may be, less the salary of the Clergyman $2,000.00, leaving $3,000.00, the amount to be *reported*.

[3] *Maintaining* does not include Clergyman's salary, but cost of Choir, Sexton, &c.

[4] For Convention Expenses and Episcopal Salaries.

[5] This means the Endowment Fund for the Episcopate.

* Contributions for the purchase of Bibles and Prayer Books, Tracts, &c., are now to be made to the *Committee of Religious Instruction*. [See the Canon of 1872.] Contributions for Pastoral Aid are now to be made to the *Committee of Missions*. [See the Canon of 1872.]

INDEX.

Address of the Bishop, 54.
Address of the Assistant Bishop, 68.
Assemblage of Convention, 27.
Assistant Secretary, appointed, 29.

Canon on the Maintenance and Extension of Religious Instruction, 42, 43.
Clergy officiating at Services, 27, 31, 37, 46, 49.
Clerical Reports, 150.
Committees:—On Elections, 29; Accounts, 29; Parochial Contributions, 30; Admission of New Parishes and Congregations, 30; Rights of Clergymen to Seats, 30; On Canons and other Business, 30; State of the Church, 30; Canon of 1853, 33; to Nominate Trustees of General Theological Seminary, 48, 51; Standing Committee, 22; Committee of Missions, 22; of Religious Instruction, 23; on the Records of the Diocese, 23; of Ways and Means, 23; on Printing the Compilation, &c., 24; on Hannah More Academy, 24; on Hospitality, 24; on Recognition of the Convocations of the Diocese, 24.
Convention, next place of Meeting, 52.
Convention Preacher, 27.
Convention Reports, 157.
Corrections and Omissions, 183.

Elections:—Of Secretary, 29; Standing Committee, 41, 43, 44, 45, 46; Trustees of Church Charities, 44; Trustees of Episcopal Fund, 52; Trustees of the General Theological Seminary, 51.
Index, 191.

Journal of Proceedings, 27–53.

Lay Delegates, 32, 33.
Lay Delegate, Form of Certificate, 188.
List of the Clergy, 5.
List of Parishes and Congregations, 13.
List of Officers and Committees of Convention, 22.

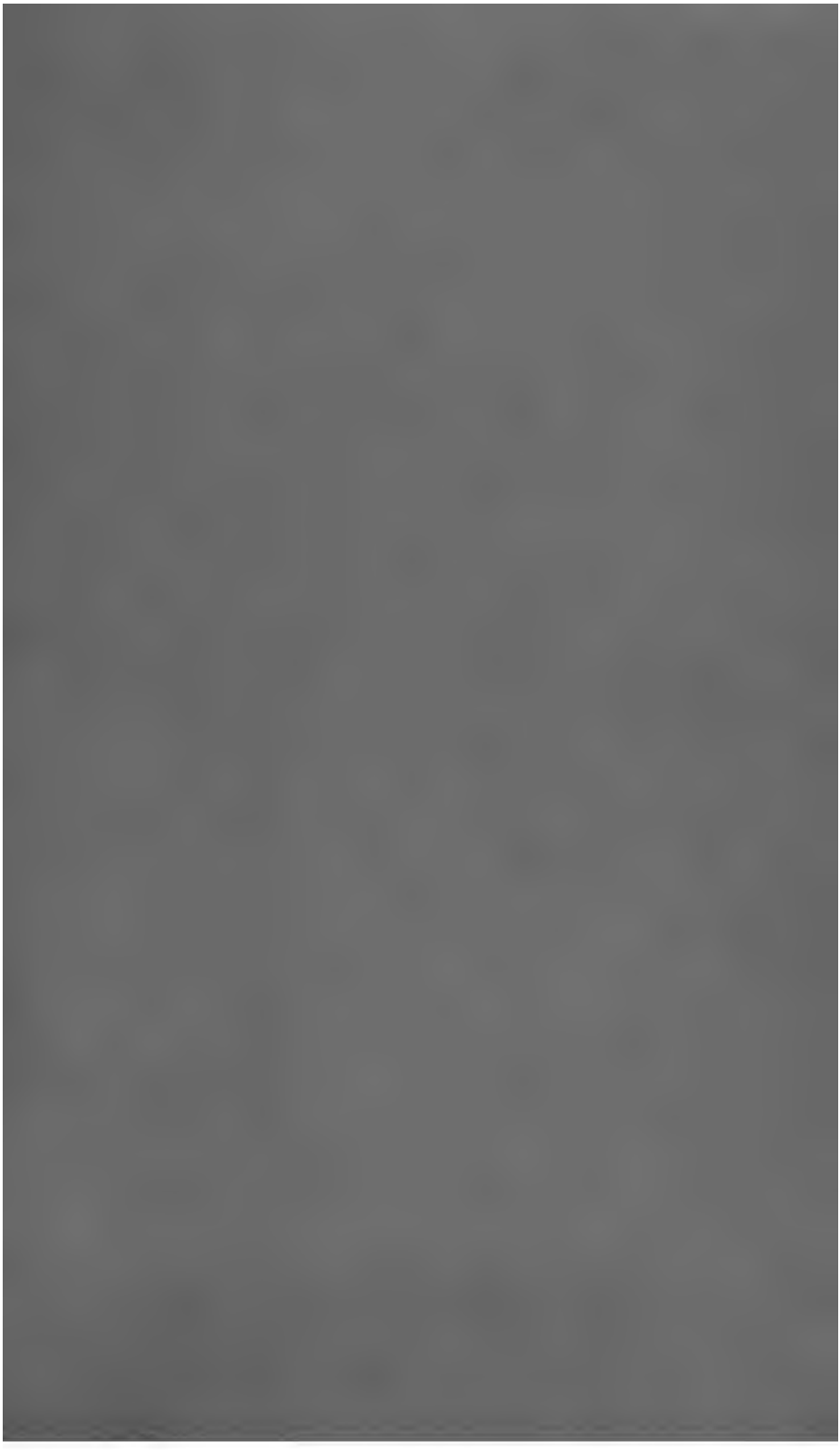
Parochial Reports:—
Alleghany Co., 89.
Anne Arundel Co., 91.
Baltimore City, 95.
Baltimore Co., 111.
Baltimore and Harford Cos., 118.
Calvert Co., 118.
Carroll Co., 120.
Carroll and Baltimore Cos., 120.
Charles Co., 121.
District of Columbia, 123.
Frederick Co., 131.
Harford Co., 133.
Howard and Anne Arundel Cos., 137.
Howard Co., 136.
Montgomery Co., 138.
Prince George's and Charles Cos., 144.
Prince George's and Anne Arundel Cos., 144.
Prince George's Co., 140.
St. Mary's Co., 145.
Washington Co., 147.
Parochial Reports, Form of, 189.
Parochial Reports, Summary of, 181.
Post-office List of Clergy, 184.

PETITIONS: — St. Bartholomew's Church, Baltimore City, 30; St. Mary's Church, Hooversville, 31; All Saints Church, Baltimore, 45; St. Luke's, Montgomery Co., 47.

RESOLUTIONS: — Committee of the Whole on Diocesan Missions, 29, 35, 46, 47; on Compilation of the Constitution, &c., 31, 37, 50; on Hannah More Academy, 36; on Canon of 1850, 36; for the Support of Diocesan Missions and Pastoral Aid, 47; on Trustees of the General Theological Seminary, 48; on Committee on Hospitality, 48; on Revising the Canons, 50; on Pastoral Aid Fund, 51; to Amend Canon of 1851, of the Erection of New Parishes and Congregations, 51; of Thanks to Rev. Geo. A. Leakin, Chairman Bible and Prayer-book Committee, 51; on new Canon of "Titles of Laymen to Seats in Convention," 51; on next Place of Meeting of Convention, 52; on Delinquent Parishes, 52; to Compensate Janitor of Reading-room, 52; Sexton of Grace Church, 52.

REPORTS: — On the Canon of 1853, on "Canon for the Maintenance and Extension of Religious Worship and Instruction," 34, 35; on St. Bartholomew's Church, Baltimore, 39; on St. Mary's Church, Hooversville, 39; on Committee on Accounts, 44; on All Saints Church, Baltimore, 48; on Hannah More Academy, 48; on Trustees of General Theological Seminary, 51; on St. Luke's Church, Montgomery Co., 53; on State of the Church, 157, 177; Act for the Relief of St. John's Parish, Washington, 159; Pastoral Aid Fund, 160; Diocesan Missions Committee, 162; Treasurer of Diocesan Missions, 168; Treasurer of Fund for Superannuated and Disabled Clergymen, 170; Treasurer's Report, 171; Bible and Prayer-book Committee, 174; Trustees of Church Charities, 175; Trustees of Episcopal Fund, 176; of Committee on Parochial Contributions, 178.

TRUSTEES: — Of the General Theological Seminary, 23; of the Episcopal Fund, 23; of Church Charities, 23.



Collection Days Appointed by the Convention.

EASTER SUNDAY: *For the Disabled and Superannuated Clergy Fund.*

FOURTH SUNDAY AFTER EASTER: *For Diocesan Missions.*

SUNDAY AFTER ASCENSION DAY: *For Pastoral Aid, (under the Committee of Missions.)*

TRINITY SUNDAY: *For Bibles, Prayer Books, &c., (under the Committee of Religious Instruction.)*

Treasurer of the Convention:

HENRY M. BASH,

No. 12 West Monument Street.

BALTIMORE.

Treasurer of the Committee of Missions;
Also, of the Fund for Superannuated and Disabled Clergy:

E. WYATT BLANCHARD,

ATTORNEY-AT-LAW.

No. 57 St. Paul Street.

BALTIMORE.

Treasurer of the Committee of Religious Instruction.

WILLIAM WOODWARD,

N. E. Corner of Gay and Hanover Streets,

BALTIMORE.

Diocese of Maryland.

JOURNAL

OF THE

NINETIETH ANNUAL CONVENTION.

MDCCCLXXIII.

JOURNAL OF THE CONVENTION,

1873.

JOURNAL

OF THE

NINETIETH ANNUAL

CONVENTION

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF MARYLAND.

HELD IN GRACE CHURCH, BALTIMORE,
May 28th, 29th, and 30th.

BALTIMORE:
PUBLISHED BY THE CONVENTION.
1873.

THE NEW YORK
PUBLIC LIBRARY
116813
ASTOR, LENOX AND
TILDEN FOUNDATIONS.

The Ninety-First Annual Convention

WILL BE HELD IN

St. John's Church, Washington City,

On Wednesday, 27th May, 1874.

BALTIMORE
INNES & COMPANY
PRINTERS

LIST OF THE CLERGY

OF THE

DIOCESE OF MARYLAND,

MAY 28TH, 1873.

Rt. Rev. WILLIAM R. WHITTINGHAM, D. D., LL. D., Bishop.
" " WILLIAM PINKNEY, D. D., Assistant Bishop.

Rev. ROBERT PROUT, Rector of Durham Parish, Charles Co.
" JOHN WILEY, Rector of Sherwood Parish, Baltimore Co.
" JAMES A. MCKENNEY, D. D., Rector of St. Philip's Parish, Prince George's and Anne Arundel Counties.
" *THOMAS BARROW, residing in Baltimore.
" ROBERT PIGGOT, D. D., Rector of Holy Trinity Parish, Baltimore and Carroll Cos.
" ORLANDO HUTTON, D. D., Rector of Mount Calvary Church, and Missionary at Poplar Springs, Howard Co.
" THOMAS JAMES WYATT, Assistant Minister of Reisterstown Parish, Baltimore Co.
" JAMES A. BUCK, Rector of Rock Creek Parish, District of Columbia.
" GEORGE F. WORTHINGTON, residing in Baltimore.
" WILLIAM A. HARRIS, Rector of St. Andrew's Parish, Washington, District of Columbia.
" WILLIAM F. BRAND, Rector of St. Mary's Church, Harford Co.
" JOHN H. CHEW, Rector of St. Alban's Parish, District of Columbia and Montgomery Co.

Rev. GEORGE A. LEAKIN, Rector of Trinity Church, Baltir
" JOHN M. TODD, Rector of William and Mary Parish, Co.
" SAMUEL R. GORDON, Rector of St. Thomas' Parish, George's Co.
" HARVEY STANLEY, D. D., Rector of Holy Trinity Prince George's Co.
" SMITH PYNE, D. D., residing in New York.
" *JOHN A. ADAMS, residing near Sharpsburg, Washing
" CLELAND K. NELSON, D. D., Vice-President of St. College, and Missionary for Freedmen in Ann
" SAVINGTON W. CRAMPTON, Chaplain of the Patapsco Institute.
" JAMES CHIPCHASE, Missionary in the Southwestern M ary District, Baltimore.
" ETHAN ALLEN, D. D., Historiographer of the Diocese Baltimore.
" *ALEXANDER D. JONES.
" ALFRED HOLMEAD, Rector of Grace Church Parish, ington, District of Columbia.
" JAMES STEPHENSON, Rector of Grace Church, New Frederick Co.
" ARTHUR J. RICH, M. D., Rector of Reisterstown Pari Chaplain and Rector of the Hannah More Ac Baltimore Co.
" JULIUS M. DASHIELL, Professor of Ancient Language John's College, Annapolis; officiating in Parish, Anne Arundel Co.
" GEORGE C. STOKES, Rector of the Church of the Rec Govanstown, and of St. Mary's Church, Ha Baltimore Co.
" WILLIAM F. LOCKWOOD, Rector of St. Thomas' Paris timore Co.
" *HARRISON H. WEBB, residing in Baltimore.
" CHARLES W. RANKIN, Rector of St. Luke's Church, Bal

Rev. HENRY EDWARDS, Rector of St. Mark's Church, Lappon's Cross Roads, and Missionary in Washington Co.

" FREDERICK GIBSON, Assistant Minister of St. Luke's Church, Baltimore.

" EDWARD A. COLBURN, Rector of Churchville Parish, and officiating in Deer Creek Parish, Harford Co.

" *ENOCH REED.

" GEORGE K. WARNER, Missionary in the Advent Mission, South Baltimore.

" MEYER LEWIN, D. D., Rector of Port Tobacco Parish, Charles Co.

" WILLIAM G. JACKSON, D. D., Rector of Grace Church, Howard Co.

" EDWIN A. DALRYMPLE, D. D., Rector of St. Stephen's Church, Baltimore, and President of the School of Letters in the University of Maryland.

" *JOHN A. SPOONER, residing in Beverly, New Jersey.

" *ALEXANDER J. BERGER, Chaplain of the Insane Hospital, Baltimore Co.

" WILLIAM T. JOHNSTON, B. D., Rector of St. John's Church, Huntingdon, Baltimore Co.

" JAMES D. MCCABE, D. D., Rector of Zion Parish, Frederick Co., and St. Peter's Parish, Montgomery Co.

" AUGUSTUS P. STRYKER, Rector of St. Barnabas' Church, Baltimore.

" JOHN W. CHESLEY, Rector of All Faith Parish, St. Mary's Co.

" WALTER A. MITCHELL, Rector of St. John's Parish, Washington Co.

" JOHN F. HOFF, D. D., Rector of Trinity Church, Towsontown, Baltimore Co.

" HENRY J. KERSHAW, Rector of Trinity Church, U. Marlboro' and Epiphany Church, Forestville, Prince G. Co.

" JOSEPH EARNEST, Rector of Zion Parish, Prince George's Co.

" JOHN ROSE, Missionary, officiating in St. James' Church, Baltimore.

Rev. REGINALD H. MURPHY, Assistant in Reisterstown and in the Hannah More Academy, Baltim

" RICHARD C. HALL, travelling, on leave, for health.

" *EDMUND CHRISTIAN.

" CLAUDIUS R. HAINS, Rector of St. Timothy's Catonsville, Baltimore Co.

" JACOB B. MORSS, Assistant Minister of Mount Church, Baltimore.

" HENRY B. MARTIN, M. D., Rector of Havre de Parish, Harford Co.

" JOSEPH TRAPNELL, Rector of St. Mark's Parish, Frede

" *WILLIAM C. LANGDON, Secretary of the Joint Co of Inquiry concerning Reformation in Italy, in Florence.

" THEODORE C. GAMBRALL, Rector of St. James' Anne Arundel Co.

" *JAMES W. REESE, Deacon, residing in Westminster.

" ADOLPHUS T. PINDELL, Rector of St. John's Parisl more Co., and Trinity Church, Long Green.

" RANDOLPH W. LOWRIE, residing in Minnesota.

" OSBORNE INGLE, Rector of All Saints' Parish, Frede

" JULIAN E. INGLE, Rector of Ascension Parish, Car

" JULIUS E. GRAMMER, D. D., Rector of St. Peter's Baltimore.

" SAMUEL CORNELIUS, Rector of St. Paul's Parish, Cal

" JOHN V. LEWIS, Rector of St. John's Parish, Wasl District of Columbia.

" BENJAMIN B. GRISWOLD, D. D., Rector of St. Church, Hooversville, Anne Arundel Co.

" THOMAS DUNCAN, Rector of St. Bartholomew's Pa of St. John's Church, Mechanicsville, and St Church, Brighton, Montgomery Co.

" HUGH R. SCOTT, Missionary in the South-Eastern Mi District, Baltimore.

Rev. RICHARD R. MASON, Rector of St. James' Parish, Baltimore Co.

" J. AVERY SHEPHERD, D. D., Rector of St. Clement's Hall, Ellicott City.

" WALTER W. WILLIAMS, D. D., Rector of Christ Church, Georgetown, District of Columbia.

" AUGUSTUS JACKSON, Rector of St. Paul's Parish, Washington, District of Columbia.

" *JOHN TRIMBLE, JR., residing in Georgetown, District of Columbia.

" *JAMES BRISCOE.

" GEORGE LEEDS, D. D., Rector of Grace Church, Baltimore.

" JOHN TOWLES, Rector of St. John's Parish, Prince George's and Charles Cos.

" THOMAS G. ADDISON, D. D., Rector of Trinity Parish, Washington, District of Columbia.

" BENJAMIN H. LATROBE, JR., Rector of the Church of Our Saviour, Baltimore.

" ALFRED M. RANDOLPH, Rector of Emmanuel Church, Baltimore.

" WILLIAM A. COALE, Assistant Minister of St. Luke's Church, Baltimore.

" *AMBROSE J. FAUST, Deacon, Washington, District of Columbia.

" GILBERT F. WILLIAMS, Rector of St. Thomas' Church, Hancock, Washington Co.

" WILLIAM HODGES, D. D., Rector of Christ Church, Owensville, Anne Arundel Co.

" *SAMUEL McD. RICHARDSON, Deacon, assisting in St. Peter's Church, Baltimore.

" *THOMAS H. QUINAN, residing in Baltimore.

" *WILLIAM WITHINGTON, residing in Washington, District of Columbia.

" WILLIAM E. SNOWDEN, Rector of Christ Church and Emmanuel Church, Harford Co.

Rev. *JOHN M. E. MCKEE, Deacon, Chaplain of a Government Hospital, Washington, District of Columbia.

" THOMAS U. DUDLEY, JR., Rector of Christ Church, Baltimore.

" A. FLORIDUS STEELE, Rector of Memorial Parish, Washington, District of Columbia.

" *THOMAS STARKEY, D. D., residing in Buffalo.

" FRANCIS B. DUNHAM, Assistant in St. Luke's Church, Baltimore, and Missionary at the Chapel of the Holy Cross, Wilkensville.

" ADDISON B. ATKINS, Rector of Georgetown Parish, Georgetown, District of Columbia.

" WILLIAM S. SOUTHGATE, Rector of St. Anne's Parish, Anne Arundel Co.

" SAMUEL RIDOUT, M. D., Rector of St. Margaret's Westminster Parish, Anne Arundel Co.

" *JOHN A. GRAVES, Deacon, officiating in St. Mary's Chapel, St. John's Parish, District of Columbia.

" FLEMING JAMES, Rector of St. Mark's Church, Baltimore.

" CUSTIS P. JONES, Rector of St. Mary's and William and Mary Parishes, St. Mary's Co.

" JOHN B. WILLIAMS, Rector of St. Matthew's Parish, Prince George's Co.

" *EDWARD KENNEY, officiating in Havana, Cuba.

" FRANKLIN L. KNIGHT, D. D., Assistant Minister of the Parish of the Epiphany, Washington, District of Columbia.

" C. CLIFTON PENICK, Missionary in the Church of the Messiah, Baltimore.

" *WILLIAM MCGUIRE, residing in Washington, District of Columbia.

" J. S. B. HODGES, D. D., Rector of St. Paul's Parish, Baltimore City and County.

" BENJAMIN F. BROWN, Rector of All Saints' Church, Baltimore.

Rev. WILLIAM H. HARISON, Rector of the Church of the Holy Innocents, Baltimore.

" J. B. PEDELUPÉ, Rector of King and Queen Parish, St. Mary's Co.

" *CHARLES N. CHANDLER, Agent of the Board of Missions, resident in Baltimore.

" JAMES R. HUBARD, D. D,, Rector of the Parish of the Incarnation, Washington, District of Columbia.

" JAMES B. AVIRETT, Deacon, officiating in Labyrinth Parish, Montgomery Co.

" JOHN S. MILLER, Missionary in Wyatt Memorial Chapel, Baltimore.

" SAMUEL H. GRIFFITH, officiating in St. John's Church, Frostburg, and St. Peter's Church, Lonaconing, Alleghany Co.

" JOHN N. GALLEHER, Rector of Memorial Church, Baltimore.

" *JAMES A. HARROLD, M. D.

" JAMES B. PURCELL, M. D., Rector elect of St. John's Church, Mount Washington, Baltimore Co.

" JOSEPH RICHEY, Rector elect of Mount Calvary Church, Baltimore.

" CALBRAITH B. PERRY, Assistant Minister of Mount Calvary Church, Baltimore.

" JOHN Y. GHOLSON, Rector elect of St. Bartholomew's Church, Baltimore.

" WILBUR F. WATKINS, Rector of the Parish of the Epiphany, Washington, District of Columbia.

" ISAAC L. NICHOLSON, Jr., Assistant in St. Paul's Parish, Baltimore.

" CHARLES J. KILGOUR, Deacon, Assistant in St. Barnabas' Church, Baltimore.

" SAMUEL H. GIESY, D. D., Assistant in Grace Church, Baltimore.

" *D. D. VAN ANTWERP, Rector elect of St. Thomas' Church, Homestead, Baltimore Co.

Rev. OGLE MARBURY, Rector elect of Christ Church Parish, Calvert Co.

" JOHN D. EASTER, Ph. D., Rector elect of St. John's Church and St. Peter's Church, Howard Co.

" JAMES BONNAR, B. D., Rector of All Hallows' Parish, Anne Arundel Co.

" WILLIAM F. GARDNER, Rector elect of Trinity Parish, Howard Co.

" J. EVERIST CATHELL, Rector of the Church of the Ascension, Baltimore.

" *W. RAWLINS PICKMAN, Rector elect of St. Andrew's Church, Baltimore.

" *HARVEY O. JUDD, Deacon, Assistant in St. Peter's Church, Howard Co.

" *JOHN H. ELLIOTT, D. D., Associate Rector elect in the Parish of the Ascension, Washington, District of Columbia.

" *WILLIAM R. NAIRN, Deacon, Assistant in Reisterstown Parish, Baltimore Co.

" *CHARLES D. ANDREWS, Rector of Washington Parish, Washington, District of Columbia.

" *EDWARD SOUTHGATE, Deacon, Assistant in St. Luke's Church, Baltimore.

" *S. CHIPMAN THRALL, D. D., Rector elect of Emmanuel Parish, Alleghany Co.

" *THOMAS F. BILLOPP, Rector elect of Queen Anne Parish, Prince George's Co.

" *JOHN W. OSBORNE, Rector elect of All Saints' Parish, Calvert Co.

" *JOHN C. TENNENT, M. D., Rector elect of St. Paul's Parish, Prince George's Co.

" *THOMAS S. BACON, Rector elect of St. Andrew's Parish, St. Mary's Co.

2 Bishops, 131 Priests, 10 Deacons.

Those marked * were not entitled to Seats in Convention.

LIST

OF PARISHES AND CONGREGATIONS IN THE DIOCESE OF MARYLAND,
WITH THE CLERGY OF THE SAME;
AND
OF LAY DELEGATES TO THE NINETIETH ANNUAL CONVENTION.

(Corrected to 31st May, 1873.)

ALLEGANY COUNTY.

	Lay Delegates.
Emmanuel Parish.	
Emmanuel Church, Cumberland,	
Providence Chapel, Flintstone.	
Rev. S. Chipman Thrall, D.D., Rector.	Geo. Henderson, Jr.
St. George's Church, Mount Savage,	
————————, Rector.	
St. John's Church, Frostburg,	
Rev. Saml. H. Griffith, Officiating.	M. M. Townsend, M.D.
St. Peter's Church, Lonaconing,	
Rev. Saml. H. Griffith, Officiating.	
St. Paul's Church, Eckhart Mines.	

ANNE ARUNDEL COUNTY.

All Hallows Parish.	
All Hallows Church,	
All Hallows Chapel,	
Rev. James Bonnar, B.D., Rector.	Thos. S. Iglehart.
St. Anne's Parish.	
St. Anne's Church, Annapolis,	
Rev. Wm. S. Southgate, Rector.	J. Shaaff Stockett, (Alt.)
St. James' Parish.	
St. James' Church, Herring Creek,	
St. Mark's Chapel, Friendship,	
Rev. Theodore C. Gambrall, Rector.	T. J. Franklin, M. D
Severn Parish.	
St. Stephen's Church,	
St. Paul's Chapel, Crownsville,	
Rev. Julius M. Dashiell, Officiating.	George S. Marsh.
St. Margaret's Westminster Parish.	
St. Margaret's Church,	
Marley Chapel,	
Rev. Samuel Ridout, M.D., Rector.	Weems R. Winchester.

	Lay Delegates.
St. Mary's Church, Hooversville,	
Rev. Benj. B. Griswold, D.D., Rector.	M. Warner Hewes.
St. Peter's Parish.	
St. Peter's Church, Patuxent Forge,	
————————, Rector.	
Christ Church, Owensville,	
Rev. Wm. Hodges, D.D., Rector.	James Cheston, M.D.

BALTIMORE CITY AND COUNTY.

St. Paul's Parish.	
St. Paul's Church,	
St. Paul's Chapel, Avalon, (Baltimore county.)	
Wyatt Memorial Chapel,	
Rev. J. S. B. Hodges, D.D., Rector.	E. Wyatt Blanchard.
Isaac L. Nicholson, Jr., Ass't Min.	C. Morton Stewart.
" John S. Miller, Missionary, at Wyatt Mem. Chapel.	Charles H. Wyatt.

BALTIMORE CITY.

All Saints' Church,	
————————, Rector.	
Christ Church,	
Rev. Thomas U. Dudley, Jr., Rector.	P. C. Williams, M.D. (*Alt.*
Church of the Ascension,	
Rev. J. Everist Cathell, Rector.	Philip M. Snowden.
Church of Our Saviour,	
Rev. Benjamin H. Latrobe, Jr., Rector.	Augustus R. Carter.
Church of the Holy Innocents,	
Rev. William H. Harison, Rector.	Wm. H. S. Burgwyn.
Church of the Messiah,	
Rev. C. Clifton Penick, Missionary.	
Emmanuel Church,	
Rev. Alfred M. Randolph, Rector.	Henry M. Bash.
Grace Church,	
Rev. George Leeds, D.D., Rector.	Samuel G. Wyman.
" Samuel H. Giesey, D.D., Ass't.	Hon. Wm. J. Albert.
Memorial Church,	
Rev. John N. Galleher, Rector.	John S. Reese.
Mount Calvary Church,	
Rev. Joseph Richey, Rector.	Bernard Carter.
" Calbraith B. Perry, Assistant.	Saml. C. Chew, M. D.
" Jacob B. Morss, "	Benjamin C. Barroll.
Mount Zion Church,	
Rev. Benjamin F. Brown, Rector.	W. J. Waterman.
St. Andrew's Church,	
Rev. W. Rawlins Pickman, Rector.	Hugh B. Jones.
St. Barnabas' (Free) Church,	
Rev. Aug. P. Stryker, Rector.	George W. Tinges.
' Charles J. Kilgour, Assistant.	Charles T. Boehm

	Lay Delegates.
St. Bartholomew's Church,	
Rev. John Y. Gholson, Rector.	Charles E. Phelps.
St. Luke's Church,	
Rev. C. W. Rankin, Rector.	William G. Harrison.
" Frederick Gibson, Assistant.	Daniel M. Thomas.
" William A. Coale, "	Jacob P. Hartman.
" Francis B. Dunham "	William P. Towles.
" Edward Southgate, "	
St. Mark's Church,	
Rev. Fleming James, Rector.	Henry Duval.
St. Peter's Church,	
Rev. Julius E. Grammer, D.D., Rector.	William Woodward.
" Sam. McD. Richardson, Assistant.	
St. Stephen's Church,	
Rev. E. A. Dalrymple, D.D., Rector.	John C. Kneller.
Trinity Church,	
Rev. George A. Leakin, Rector.	George A. Coleman.
St. James' (First African) Church,	
Rev. John Rose, Missionary.	
Mission of the South-western District,	
Church of St. John the Baptist,	
Rev. James Chipchase, Missionary.	
Mission of the South-eastern District,	
St. Matthew's Chapel,	
Rev. Hugh Roy Scott, Missionary.	
Advent Mission, Advent Chapel,	
Rev. George K. Warner, Missionary.	
St. Philip's (African) Mission,	
———, Missionary.	
Church Home and Infirmary, Chapel of———	
Rev. John Rose, Officiating.	

BALTIMORE COUNTY.

Reisterstown Parish.	
St. Michael's Church, Hannah More Academy,	
——— Chapel, Reisterstown,	
Rev. Arthur J. Rich, M. D., Rector.	George S. Norris.
" Thomas J. Wyatt, Assistant.	Andrew Banks.
Sherwood Parish.	
Sherwood Church,	
Rev. John Wiley, Rector	Aquila Galloway, (Alt.)
St. James' Parish.	
St. James' Church,	
Immanuel Church,	
Rev. Richard R. Mason, Rector.	John R. Streett, (Alt.)
St. Thomas' Parish.	
St. Thomas' Church,	
Rev. William F. Lockwood, Rector.	Thomas Cradock.

	Lay Delegates.
Western Run Parish.	
St. John's Church,	
————————, Rector.	
Church of the Holy Communion, Griffith's Mount,	
Rev. Arthur J. Rich, M. D., Rector.	
Church of the Redeemer, Govanstown,	
Rev. George C. Stokes, Rector.	E. Glenn Perine.
Chapel of the Holy Cross,	
Rev. Francis B. Dunham, Missionary.	
St. John's Church, Huntingdon,	
Rev. William T. Johnston, B.D., Rector.	F. W. Brune.
St. John's Church, Mt. Washington,	
Rev. James B. Purcell, M.D., Rector.	John A. Nichols.
St. Mary's Church, Hampden,	
Rev. George C. Stokes, Rector.	Henry Mankin.
St. Thomas' Church, Homestead,	
Rev. D. D. Van Antwerp, Rector.	George Lycett.
St. Timothy's Church, Catonsville,	
Rev. Claudius R. Hains, Rector.	C. G. W. Macgill, M. D.
Trinity Church, Long Green,	
Rev. Adolphus T. Pindell, Rector.	Christian D. Warfel.
Trinity Church, Towsontown,	
Rev. John F. Hoff, D.D., Rector.	Wm. S. Keech.

BALTIMORE AND HARFORD COUNTIES.

St. John's Parish.	
St. John's Church, Upper Falls,	
Rev. Adolphus T. Pindell, Rector.	James Murray.

BALTIMORE AND CARROLL COUNTIES.

Holy Trinity Parish.	
Trinity Church,	
St. Barnabas Chapel, Sykesville,	
Rev. Robert Piggot, D.D., Rector.	L. W. W. Selby, (Alt.)

CALVERT COUNTY.

All Saints Parish.	
All Saints Church,	
Rev. John W. Osborne, Rector.	John Gibson, (Alt.)
Christ Church Parish.	
Christ Church,	
Trinity Chapel,	
Rev. Ogle Marbury, Rector.	John A. Magruder.
St. Paul's Parish.	
St. Paul's Church,	
Rev. Samuel Cornelius, Rector.	Hon. Dan. R. Magruder.

CARROLL COUNTY.

	Lay Delegates.
Ascension Parish.	
Ascension Church, Westminster;	
St. Mark's Chapel, Uniontown,	
Rev. Julian E. Ingle, Rector.	J. Fisher Reese, (Alt.)

CHARLES COUNTY.

Durham Parish.	
Durham Church,	
St. James' Chapel,	
Rev. Robert Prout, Rector.	
Port Tobacco Parish.	
Christ Church, Port Tobacco,	
St. Paul's Chapel, Zakia Swamp,	
St. James' Chapel, Newtown,	
Rev. Meyer Lewin, D.D., Rector.	William Boswell.
Trinity Parish.	
Trinity Church,	
Trinity Chapel, (Oldfields)	
————, Rector.	James B. Latimer.
William and Mary Parish.	
Christ Church, Picawaxen,	
Rev. John M. Todd, Rector.	H. R. Harris.

DISTRICT OF COLUMBIA.

Ascension Parish.	
Ascension Church, Washington,	
Rt. Rev. William Pinkney, D.D., Rector.	
Rev. John H. Elliott, D.D., Assoc. Rector.	W. W. Corcoran.
Epiphany Parish.	
Church of the Epiphany, Washington,	
Rev. Wilbur F. Watkins, Rector.	
	John L. Edwards, (Alt.)
Grace Church Parish.	
Grace Church, Washington,	
Rev. Alfred Holmead, Rector.	Jeremiah L. Kidwell.
Memorial Parish.	
St. Mark's Church, Washington,	
Rev. A. Floridus Steele, Rector.	R. K. Elliott.
St. Andrew's Parish.	
———— Church, Washington,	
Rev. William A. Harris, Rector.	Robert Harris, M. D.
St. John's Parish.	
St. John's Church, Washington,	
St. Mary's Chapel,	
Rev. John V. Lewis, Rector.	G. Clymer, M. D. (Alt.)
Rev. John A. Graves, Deacon,	
Officiating in St. Mary's Chapel.	

St. Paul's Parish.
St. Paul's Church, Washington, — *Lay Delegates.*
Rev. Augustus Jackson, Rector. — John P. Franklin.

Trinity Parish.
Trinity Church, Washington,
Rev. Thos. G. Addison, D.D., Rector. — D. W. Middleton, Jr.

Washington Parish.
Christ Church, Washington,
Rev. Charles D. Andrews, Rector. — Peter P. Little.

Parish of the Incarnation.
Church of the Incarnation, Washington,
Rev. J. R. Hubard, D.D., Rector. — Hervey Colburn, M. D.

Grace Church Parish.
Grace Church, Georgetown,
Rev. Wm. McGuire, Officiating. — Wm. H. Schutt, (Alt.)

Georgetown Parish.
St. John's Church, Georgetown,
Rev. Addison B. Atkins, Rector. — M. Yarnall.

Christ Church, Georgetown,
Rev. Walter W. Williams, D.D., Rector. — Philip T. Berry.

Anacostia Parish.
Emmanuel Church,
Rev. ————, Officiating.

Rock Creek Parish.
St. Paul's Church,
Rev. James A. Buck, Rector. — John B. Wiltberger.

DISTRICT OF COLUMBIA AND MONTGOMERY COUNTY.

St. Alban's Parish.
St. Alban's Church,
Rev. John H. Chew, Rector. — James B. Nourse.

FREDERICK COUNTY.

All Saints Parish.
All Saints Church, Frederick city,
———— Chapel,
Rev. Osborne Ingle, Rector. — George R. Dennis.

Catoctin Parish.
Hariott Chapel, Catoctin Furnace,
Rev. ————————, Rector. — W. S. McPherson, M.D.

St. Mark's Parish.
St. Mark's Church, Petersville,
Rev. Joseph Trapnell, Rector. — William Graham.

St. Paul's Parish.
St. Paul's Church, Point of Rocks,
Rev. Joseph Trapnell, Rector. — B. D. Chambers.

Zion Parish.
Zion Church, Urbana,
Rev. James D. McCabe, D.D., Rector.

	Lay Delegates.
Grace Church, New Market,	
Rev. James Stephenson, Missionary.	H. W. Dorsey, M.D.

HARFORD COUNTY.

Churchville Parish.	
Christ Church,	
Rev. Edward A. Colburn, Rector.	David Harlan, M. D.
Deer Creek Parish.	
St. James' Church,	
Rev. Edward A. Colburn, Officiating.	Edward M. Allen.
Havre-de-Grace Parish.	
St. John's Church, Havre-de-Grace,	
Rev. Henry B. Martin, M. D., Rector.	Wm. E. Woodhouse,
St. George's Parish.	
St. George's Church, Spesutiæ,	
Rev.————————, Rector.	John Jay.
Christ Church, Rock Spring,	
Rev. Wm. E. Snowden, Rector.	S. Henry Allibone.
Emmanuel Church, Bel-Air,	
Rev. Wm. E. Snowden, Rector.	Joseph M. Streett.
St. Mary's Church,	
Rev. Wm. F. Brand, Rector.	————————

HOWARD COUNTY.

Grace Church, Elk Ridge Landing,	
Rev. Wm. G. Jackson, D D., Rector.	Randolph B. Latimer.
Mount Calvary Church,	
Rev. Orlando Hutton, D. D., Rector.	Richard H. Dorsey.
St. John's Church,	
Chapel of the Good Shepherd, Jonestown.	
Rev. John D. Easter, Ph. D., Rector.	Sam. K. George, Jr.
St. Peter's Church, Ellicott City,	
Rev. John D. Easter, Ph. D., Rector.	Wm. H. Worthington, M. D.
Rev. Harvey O. Judd, Assistant.	
Chapel of the Beloved Disciple, Patapsco Institute.	
Rev. Savington W. Crampton, Chaplain.	

HOWARD AND ANNE ARUNDEL COUNTIES.

Queen Caroline Parish.	
Christ Church,	
Rev.————————, Rector.	————————
Trinity Parish.	
Trinity Church,	
Trinity Chapel,	
Rev. Wm. F. Gardner, Rector.	Saml. K. Dashiell.

MONTGOMERY COUNTY.

Prince George's Parish.	
Christ Church, Rockville,	
Rev. Jas. B. Avirett, Officiating.	Hon. Richard J. Bowie.

	Lay Delegates.
St. Bartholomew's Parish.	
St. Bartholomew's Church,	
Rev. Thomas Duncan, Rector.	Thos. Lansdale.
St. John's Church, Mechanicsville,	
Rev. Thomas Duncan, Rector.	A. Bowie Davis, (Alt
St. Peter's Parish.	
St. Peter's Church, (Parish Church.)	
St. Peter's Church, Poolesville,	
Rev. Jas. D. McCabe, D. D., Rector.	Benj. R. White.
Labyrinth Parish.	
Grace Church,	
Rev. J. B. Avirett, Officiating.	Hon. Montgomery Blai
St. Luke's Church, Brighton,	
Rev. Thomas Duncan, Rector.	E. J. Hale.

PRINCE GEORGE'S COUNTY.

Holy Trinity Parish.	
Holy Trinity Church, Collington,	
Rev. Harvey Stanley, D. D., Rector.	T. O. W. Roberts.
Queen Anne Parish.	
St. Barnabas Church,	
Rev. Thomas F. Billop, Rector.	George W. Brooke.
St. John's Parish.	
St. John's Church, Broad Creek;	
St. Barnabas Chapel,	
Rev.————————, Rector.	Harrie B. Bird.
St. Paul's Parish.	
St. Paul's Church,	
St. Mary's Chapel, Woodville,	
Rev. John C. Tennent, M.D., Rector.	P. A. Bowen.
St. Thomas Parish.	
St. Thomas Church,	
——— Chapel,	
Rev. Saml. R. Gordon, Rector.	Fendall Marbury.
St. Matthew's Parish.	
St. Matthew's Church,	
St. Luke's Church, Bladensburg,	
Rev. John B. Williams, Rector.	Thos. R. Brooks.
Zion Parish.	
St. Mark's Church,	
St. John's Chapel, Beltsville,	
Rev. Joseph Earnest, Rector.	E. G. Emack.
Epiphany Church, Forrestville,	
Rev. Henry J. Kershaw, Rector.	————————
Trinity Church, Upper Marlboro,	
Rev. Henry J. Kershaw, Rector.	Richard B. B. Chew.

PRINCE GEORGE'S AND ANNE ARUNDEL COUNTIES.

St. Philip's Parish.	*Lay Delegates.*
St. Philip's Church, Laurel,	
Rev. Jas. A. McKenney, D. D., Rector.	Wm. H. Warfield.

PRINCE GEORGE'S AND CHARLES COUNTIES.

St. John's Parish.	*Lay Delegates.*
Christ Church, Accakeek,	
St. John's Chapel,	
Rev. John Towles, Rector.	O. Norris Bryan, (Alt.)

SAINT MARY'S COUNTY.

All Faith Parish.	
All Faith Church,	
Rev. J. W. Chesley, Rector.	Isaiah Canter,
King and Queen Parish.	
Christ Church, Chaptico,	
All Saints Chapel,	
Rev. J. B. Pedelupé, Rector.	John F. Dent.
St. Andrew's Parish.	
St. Andrew's Church,	
St. James' Chapel,	
St. Peter's Chapel, Leonardtown,	
———————, Rector.	John E. Briscoe.
St. Mary's Parish.	
Trinity Church,	
St. Mary's Chapel,	
Rev. Custis P. Jones, Rector.	John M. Brome, M. D.
William and Mary Parish.	
St. George's Church,	
Rev. Custis P. Jones, Rector.	————————

WASHINGTON COUNTY.

St. John's Parish.	
St. John's Church, Hagerstown,	
Rev. Walter A. Mitchell, Rector.	Hon. Wm. Motter.
College of St. James.	
St. James' Chapel,	————————
St. Andrew's Church, Clear Spring,	
Rev. Henry Edwards, Missionary.	————————
St. Luke's Chapel, Pleasant Valley,	
Rev. Henry Edwards, Missionary.	————————
St. Mark's Church, Lappon's X Roads,	
Rev. Henry Edwards, Rector.	H. Onderdonk.
St. Paul's Church, Sharpsburg,	
Rev. Henry Edwards, Missionary.	
St. Thomas' Church, Hancock,	
Rev. Gilbert F. Williams, Rector.	C. W. Henderson.

OFFICERS AND COMMITTEES OF CONVENTION.

OFFICERS:

The Right Rev. WILLIAM ROLLINSON WHITTINGHAM, D. D., LL. D.,
Bishop.

The Right Rev. WILLIAM PINKNEY, D. D.,
Assistant Bishop.

Rev. ETHAN ALLEN, D. D.,
Historiographer of the Diocese.

Rev. EDWIN A. DALRYMPLE, D. D., Secretary. JOSEPH PACKARD, JR., Assistant Secretary. HENRY M. BASH, Treasurer.

Standing Committee:

the Rev. John H. Chew, the Rev. Sam. R. Gordon, the Rev. George Leeds, D. D., the Rev. Meyer Lewin, D. D., the Rev. Alfred M. Randolph, the Rev. John F. Hoff, D. D., the Rev. Augustus P. Stryker.

Ecclesiastical Court:

the Rev. Cleland K. Nelson, D. D., the Rev. Orlando Hutton, D. D., the Rev. Wm. F. Brand, the Rev. George C. Stokes, the Rev. Wm. G. Jackson, D. D., the Rev. Wm. Hodges, D. D., the Rev. Walter W. Williams, D. D.

Committee of Missions:

The Rev. George Leeds, D. D., the Rev. Thos. U. Dudley, Jr., the Rev. J. V. Lewis, the Rev. Geo. A. Leakin, and
Messrs. Henry M. Bash, E. Wyatt Blanchard, Robert M. Proud, Sam. C. Chew, M. D.

Committee of Religious Instruction :

the Rev. Arthur J. Rich, M. D., the Rev. Wm. T. Johnston, B.D., the Rev. E. A. Dalrymple, D. D., the Rev. Thos. G. Addison, D. D., and
Messrs. Wm. G. Harrison, Sam. G. Wyman, William Woodward, and Jos. Packard, Jr.

Trustees of the General Theological Seminary :

the Rev. Samuel R. Gordon, the Rev. Cleland K. Nelson, D. D., the Rev. Meyer Lewin, D. D., the Rev. Richard C. Hall, the Rev. Wm. F. Brand, the Rev. George Leeds, D. D., the Rev. Arthur J. Rich, M. D., the Rev. John H. Chew, the Rev. Harvey Stanley, D. D., the Rev. Chas. W. Rankin, the Rev. Wm. G. Jackson, D. D., the Rev. Wm. H. Harison, the Rev. John V. Lewis, the Rev. George A. Leakin, the Rev. James Chipchase, the Rev. J. S. B. Hodges, D. D., and the Rev. Geo. K. Warner.
Messrs. David Higgins, F. W. Brune, the Hon. Geo. W. Dobbin, and Mr. Laurence Thomsen.

Trustees of the Episcopal Fund :

the Right Rev. Wm. R. Whittingham, D. D., LL. D., *President ex-officio*, and
Messrs. Wm. J. Albert, (*Treas.*), F. W. Brune, Alexander Randall, Bernard Carter, Laurence Thomsen, and W. W. Corcoran.

Trustees of Church Charities :

the Right Rev. Wm. R. Whittingham, D. D., LL. D., *President ex-officio*, and
Messrs. Wm. J. Albert and Louis McLane, (*of the First Class*), Messrs. William G. Harrison, E. Glenn Perine, (*of the Second Class*), F. W. Brune and Reverdy Johnson, Jr. (*of the Third Class*).

Committee on the Records of the Diocese :

the Rev. Ethan Allen, D. D., the Rev. E. A. Dalrymple, D. D.,

Committee on the State of the Church :

the Rev. Thomas G. Addison, D. D., the Rev. Sam. Ridout, M. D., the Rev. Wm. F. Brand, and
Messrs. C. Morton Stewart and Thomas Lansdale.

Committee of Ways and Means :

Messrs. E. W. Blanchard, Samuel G. Wyman, and Henry M. Bash.

Committee on Printing the Compilation, &c.:

the Rev. J. V. Lewis, the Hon. Montgomery Blair, and Mr. Bernard Carter.

Committee on the Hannah More Academy:

the Rev. George C. Stokes, the Rev. Samuel R. Gordon, the Rev. William T. Johnston, B.D., and
Mr. F. W. Brune, and the Hon. Montgomery Blair.

Committee on that part of the Address of the Assistant Bishop, which relates to the Increase of the Salaries of the poorly-paid Clergy, and the creation of a Fund for that purpose: to report at the next Convention:

the Rev. Wm. T. Johnston, B. D., the Rev. Meyer Lewin, D.D., the Rev. Wilbur F. Watkins, and
Messrs. Daniel M. Thomas, J. F. Dent, and William S. Keech.

RULES OF ORDER.

1. The business of every day shall be introduced with Prayer.

2. This Convention shall sit for the dispatch of business, on each day of the Session, beginning with Divine service, at 10 o'clock A. M.

3. At the opening of the session, the Convention shall be called to order by the Bishop; or, if there be no Bishop, or he be absent, by the President of the Standing Committee, or by some member of that body, appointed by those of its members who may be present.

4. The names of the Clergymen, who were entitled to seats in the last Convention, shall then be called over by the Secretary of that Convention; or, in his absence, by some person appointed by the Bishop, or other person, who called the Convention to order. The Lay Delegates shall then lay their Certificates upon the table, and subscribe the Declaration required by the Constitution. In calling the Roll of Clerical and Lay Delegates, the surname only, with the prefix of "Mr."—shall be called, except when there may be two, or more, of the same name, in which case, they shall be designated by the addition of their Christian names. If a quorum of both orders appear, the Bishop, if present, shall announce the fact, and declare that the Convention is organized and ready for business.

5 In case of the absence of the Bishop, or of a vacancy in the Episcopate, the person who called the Convention to order shall announce that there is a quorum present. The Convention shall then proceed to elect a President, according to the seventh article of the Constitution; who shall, so soon as his election is completed, take the chair and declare that the Convention is organized and ready for business.

6. The first business, after that declaration is made, either by the Bishop or the President, shall be the election of a Secretary. The Chair shall then appoint an Assistant Secretary and the Committees mentioned in the next Rule.

7. The following Committees shall be appointed by the Chair: one on Elections, to consist of three Laymen, to whom the testimonials of the Lay Delegates shall be referred; one on Accounts, to consist of three Laymen; one on Parochial Coniributions, to consist of three Laymen; one on the Admission of New Parishes and Congregations into union with this Convention, to consist of three Clergymen and two Laymen; one on the Rights of Clergymen to seats in this Convention, to consist of three Clergymen; and one on Canons and other business, to consist of three Clergymen and two Laymen. The Chair shall also appoint all other Committees, for the appointment of which no other provision is made; unless otherwise ordered by the Convention.

8. Every member shall take his seat, when the President takes the chair, and remain uncovered, until he shall have left the Convention.

9. Every member who shall speak in any debate, shall stand up in his place, and respectfully address himself to the President.

10. If two or more members shall rise to speak at the same time, the President shall decide who shall speak first.

11. No member shall speak more than twice in any debate, without leave. If any member shall rise to speak more than twice, on the same question, without leave, the President shall call him to order. No member shall be interrupted while he is speaking in order.

12. Any member who is speaking shall take his seat, when called to order by the President, or any other member.

13. No member shall speak to another, so as to interrupt any member who may be speaking in debate.

14. No motion shall be debated until the same be seconded, and, if desired by any member, reduced to writing and read by the Secretary.

15. When a motion is made and seconded, the matter of the motion shall receive a determination by the question, before any motion not privileged shall be received.

16. Privileged motions, in their order of precedence, shall be, to adjourn, for the previous question, to lay on the table, to amend and to offer a substitute: the question on the first three to be taken without debate.

17. If a question contain more parts than one, any member may have the same divided into as many questions as there are parts.

18. All questions of Order shall be decided by the President; but there shall be a right of appeal to the Convention.

19. A question, being once determined, shall stand as the judgment of the Convention; and shall not be again drawn into debate during the session, except with the consent of two-thirds of the Convention.

20. No question shall be taken on any Report, unless upon a motion to print or re-commit it; but Reports shall, as of course, lie upon the table. If a Committee deem any action of the Convention desirable, it shall be their duty to present in writing such Resolutions, Acts, or Canons as they may think it should adopt; which only shall be subject to the action of the Convention. Every act which divides a Parish, or in any way affects Parish Boundaries, shall distinctly set out the new Boundaries which it is intended to establish. The Convention will not act upon proposed Resolution, Act, or Canon, which is not conformed to the provisions of this Rule.

21. The Convention will proceed at 11 o'clock A. M. on the second day of the session, to the election of a Standing Committee for the ensuing year; and, as soon afterwards as it may be found convenient, but without proceeding to any other business, to the election of Deputies to the General Convention, if that Body is appointed to meet before the next session of the Diocesan Convention. The House will then proceed to the election of all other Committees and Officers which it may be its duty to elect, in such order as it may appoint.

22. All Elections shall be by ballot, unless otherwise ordered; the votes of the Clergy and Laity shall be received and counted separately; but the vote shall be regarded as a joint one, and the election shall be decided by a majority of the whole number of votes taken together, unless a vote by Orders shall have been required, agreeably to the fourth article of the Constitution.

23. In all ballottings by the Convention, after the second ballot, the *three* names, which have received the highest number of votes for each member, or person, (if there be more than one ballotted for at the same time,) shall be retained; and after the third ballot, the *two* names which have received the highest number of votes shall be retained; and the ballotting shall be confined to them.

24. The Convention, after Evening Prayer, on the second day of each annual session, shall resolve itself into a Committee of the Whole upon Diocesan Missions, at which meeting, the Report of the "Committee of Missions" shall be read and Addresses made by Clergymen and Laymen, to give and to gain information of the needs of the Diocese. At the time aforementioned, the Committee of Missions shall report their needs for the coming year, and the Convention shall, by resolution, determine what sum shall be expended for Missions and Pastoral Aid.

25. The foregoing rules of Order shall be deemed and considered the Rules of Order of all future Conventions, until altered, or rescinded; and the same shall be published in the Journal of each Convention.

JOURNAL OF PROCEEDINGS.

THE NINETIETH ANNUAL CONVENTION of the Protestant Episcopal Church in Maryland, assembled at Grace Church, Baltimore, on Wednesday, the 28th day of May, 1873, at 9 o'clock.

Morning Prayer was said by the Rev. Osborne Ingle, and the Rev. Charles R. Hale of the Diocese of Albany. The Rev. Drs. Rich, McKenney, Jackson, and Leeds read the rest of the service. The Bishop administered the Holy Communion, being aided in the distribution of the elements by the Assistant Bishop, and the Rev. Drs. McKenney, Jackson, and Rich.

The Sermon before the Convention was preached by the Rev. S. Chipman Thrall, D. D., from Genesis 1: 5.

Divine Service being ended, the Bishop called the Convention to order.

The Secretary of the last Convention then called the Roll of Clergymen, entitled to *seats* in that Convention, when the following answered to their names:

The Rev. T. G. Addison, D. D.	The Rev. Thos. U. Dudley, Jr.,
" " Addison B. Atkins,	" " Joseph Earnest,
" " James B. Avirett,	" " Henry Edwards,
" " William F. Brand,	" " John N. Galleher,
" " James A. Buck,	" " Theo. C. Gambrall,
" " John W. Chesley,	" " Samuel R. Gordon,
" " John H. Chew,	" " Samuel H. Griffith,
" " James Chipchase,	" " Claudius R. Hains,
" " Edward A. Colburn,	" " William H. Harison,
" " Samuel Cornelius,	" " J. S. B. Hodges, D. D.
" " E. A. Dalrymple, D. D.	" " Wm. Hodges, D. D.
" " Julius M. Dashiell,	" " John F. Hoff, D. D.

13. No member shall speak to another, so as to interrupt any member who may be speaking in debate.

14. No motion shall be debated until the same be seconded, and, if desired by any member, reduced to writing and read by the Secretary.

15. When a motion is made and seconded, the matter of the motion shall receive a determination by the question, before any motion not privileged shall be received.

16. Privileged motions, in their order of precedence, shall be, to adjourn, for the previous question, to lay on the table, to amend and to offer a substitute: the question on the first three to be taken without debate.

17. If a question contain more parts than one, any member may have the same divided into as many questions as there are parts.

18. All questions of Order shall be decided by the President; but there shall be a right of appeal to the Convention.

19. A question, being once determined, shall stand as the judgment of the Convention; and shall not be again drawn into debate during the session, except with the consent of two-thirds of the Convention.

20. No question shall be taken on any Report, unless upon a motion to print or re-commit it; but Reports shall, as of course, lie upon the table. If a Committee deem any action of the Convention desirable, it shall be their duty to present in writing such Resolutions, Acts, or Canons as they may think it should adopt; which only shall be subject to the action of the Convention. Every act which divides a Parish, or in any way affects Parish Boundaries, shall distinctly set out the new Boundaries which it is intended to establish. The Convention will not act upon proposed Resolution, Act, or Canon, which is not conformed to the provisions of this Rule.

21. The Convention will proceed at 11 o'clock A. M. on the second day of the session, to the election of a Standing Committee for the ensuing year; and, as soon afterwards as it may be found convenient, but without proceeding to any other business, to the election of Deputies to the General Convention, if that Body is appointed to meet before the next session of the Diocesan Convention. The House will then proceed to the election of all other Committees and Officers which it may be its duty to elect, in such order as it may appoint.

22. All Elections shall be by ballot, unless otherwise ordered; the votes of the Clergy and Laity shall be received and counted separately; but the vote shall be regarded as a joint one, and the election shall be decided by a majority of the whole number of votes taken together, unless a vote by Orders shall have been required, agreeably to the fourth article of the Constitution.

23. In all ballottings by the Convention, after the second ballot, the *three* names, which have received the highest number of votes for each member, or person, (if there be more than one ballotted for at the same time,) shall be retained; and after the third ballot, the *two* names which have received the highest number of votes shall be retained; and the ballotting shall be confined to them.

24. The Convention, after Evening Prayer, on the second day of each annual session, shall resolve itself into a Committee of the Whole upon Diocesan Missions, at which meeting, the Report of the "Committee of Missions" shall be read and Addresses made by Clergymen and Laymen, to give and to gain information of the needs of the Diocese. At the time aforementioned, the Committee of Missions shall report their needs for the coming year, and the Convention shall, by resolution, determine what sum shall be expended for Missions and Pastoral Aid.

25. The foregoing rules of Order shall be deemed and considered the Rules of Order of all future Conventions, until altered, or rescinded; and the same shall be published in the Journal of each Convention.

JOURNAL OF PROCEEDINGS.

THE NINETIETH ANNUAL CONVENTION of the Protestant Episcopal Church in Maryland, assembled at Grace Church, Baltimore, on Wednesday, the 28th day of May, 1873, at 9 o'clock.

Morning Prayer was said by the Rev. Osborne Ingle, and the Rev. Charles R. Hale of the Diocese of Albany. The Rev. Drs. Rich, McKenney, Jackson, and Leeds read the rest of the service. The Bishop administered the Holy Communion, being aided in the distribution of the elements by the Assistant Bishop, and the Rev. Drs. McKenney, Jackson, and Rich.

The Sermon before the Convention was preached by the Rev. S. Chipman Thrall, D. D., from Genesis 1: 5.

Divine Service being ended, the Bishop called the Convention to order.

The Secretary of the last Convention then called the Roll of Clergymen, entitled to *seats* in that Convention, when the following answered to their names:

The Rev. T. G. Addison, D. D.	The Rev. Thos. U. Dudley, Jr.,
" " Addison B. Atkins,	" " Joseph Earnest,
" " James B. Avirett,	" " Henry Edwards,
" " William F. Brand,	" " John N. Galleher,
" " James A. Buck,	" " Theo. C. Gambrall,
" " John W. Chesley,	" " Samuel R. Gordon,
" " John H. Chew,	" " Samuel H. Griffith,
" " James Chipchase,	" " Claudius R. Hains,
" " Edward A. Colburn,	" " William H. Harison,
" " Samuel Cornelius,	" " J. S. B. Hodges, D. D.
" " E. A. Dalrymple, D. D.	" " Wm. Hodges, D. D.
" " Julius M. Dashiell,	" " John F. Hoff, D. D.

The Rev. J. R. Hubard, D. D.	The Rev. Robert Piggot, D.
" " Orlando Hutton, D. D.	" " Adolphus T. Pind
" " Julian E. Ingle,	" " J. B. Purcell, M. I
" " Osborne Ingle,	" " Alfred M. Randol
" " Wm. G. Jackson, D. D.	" " Charles W. Ranki
" " Fleming James,	" " A. J. Rich, M. D.
" " W. T. Johnston, B. D.	" " Samuel Ridout, M
" " Custis P. Jones,	" " John Rose,
" " Henry J. Kershaw,	" " Hugh R. Scott,
" " Benj. H. Latrobe, Jr.	" " J. A. Shepherd, D
" " George A. Leakin,	" " Harvey Stanley, D
" " George Leeds, D. D.	" " A. Floridus Steel
" " Meyer Lewin, D. D.	" " James Stephenson
" " John V. Lewis,	" " George C. Stokes
" " Wm. F. Lockwood,	" " Augustus P. Stryl
" " H. B. Martin, M. D.	" " John Towles,
" " John S. Miller,	" " Joseph Trapnell,
" " Walter A. Mitchell,	" " George K. Warne
" " Reginald H. Murphy,	" " Gilbert F. Willian
" " J. A. McKenney, D. D.	" " John Wiley,
" " C. K. Nelson, D. D.	" " Geo. F. Worthing
" " C. Clifton Penick,	" " Thos. J. Wyatt,
" " J. B. Pedelupé,	

The names of Lay Delegates, who had presented Certificat election to this Convention, being then called, the follo answered to their names:

Mr. Edward M. Allen,	Dr. James Cheston,
" Henry M. Bash,	Mr. Richard B. B. Chew,
Hon. Montgomery Blair,	Dr. George Clymer,
Mr. E. Wyatt Blanchard,	" Hervey Colburn,
" William Boswell,	Mr. William W. Corcoran,
" P. A. Bowen,	" Thomas Cradock,
" Thomas R. Brooks,	" George A. Coleman,
" F. W. Brune,	" A. Bowie Davis,
" Charles T. Boehm,	" Samuel K. Dashiell,
" B. C. Barroll,	" E. G. Emack,
" Augustus R. Carter,	Dr. Thomas J. Franklin,
" Bernard Carter,	Mr. Aquila Galloway,
" Isaiah Canter,	" William Graham,

Mr. Samuel K. George, Jr.
Dr. David Harlan,
Mr. William G. Harrison,
" Jacob P. Hartman,
" M. Warner Hewes,
" George Henderson, Jr.
" John Jay,
" Hugh B. Jones,
" Thomas Lansdale,
" Randolph B. Latimer,
Dr. Charles G. W. Macgill,
Hon. D. R. Magruder,
Mr. John A. Magruder,
" Fendall Marbury,
" George S. Marsh,
" D. W. Middleton, Jr.
" George S. Norris,
Mr. Henry Mankin,
" Henry Onderdonk,
" E. Glenn Perine,
" Lewis W. W. Selby,
" J. Shaaff Stockett,
" John R. Streett,
" Joseph M. Streett,
" George W. Tinges,
" Daniel M. Thomas,
" Christian D. Warfel,
" William H. Warfield,
" Weems R. Winchester,
" William E. Woodhouse,
" William Woodward,
Dr. P. C. Williams,
Prof. M. Yarnall,
=59.

A quorum of both orders being present, the Bishop declared the Convention duly organized and ready for business; and thereupon the Convention proceeded to elect a Secretary.

The Rev. E. A. Dalrymple, D. D. was nominated by the Rev. George Leeds, D. D., and there being no other nomination, he was unanimously elected.

The Bishop re-appointed Mr. Joseph Packard, Jr., Assistant Secretary.

The Bishop then read to the Convention, the following Communication from the Secretary of the House of Clerical and Lay Deputies of the last General Convention of the P. E. Church:

To the Ecclesiastical Authority of the Diocese of Maryland,

RIGHT REVEREND SIR:

In compliance with the requirements of § III. of Canon 1 of Title III., of the Digest, I would hereby give particular notice that the following alterations of the Constitution of the Church are proposed, to wit, those comprised in the two resolutions subjoined, said resolutions having been constitutionally adopted by a General Convention of the Protestant Episcopal Church, held in the city of Baltimore, Md., in October, A. D. 1871, to wit:

I. It was, by concurrent action of the two Houses of the General Convention of 1871,

Resolved. That Article IV. of the Constitution be amended by omitting the last seven words, viz: "by any Church destitute of a Bishop," and substitu-

ting the words, "in another Diocese by the Ecclesiastical Authority ther so that the Article shall read as follows:

ARTICLE IV.

The Bishop or Bishops in every Diocese shall be chosen agreeably to rules, as shall be fixed by the Convention of that Diocese; and every Bi of this Church shall confine the exercise of his Episcopal Office to his p Diocese, unless requested to ordain or confirm, or perform any other act Episcopal Office in another Diocese, by the Ecclesiastical Authority the

II. The following resolution was adopted by the House of Deputies o General Convention (*vide* Journal, p. 201, and information of the ado thereof was duly transmitted to the House of Bishops (*vide* Journal, pp. 381), and the said House of Bishops having failed to signify to the Conven their approbation or disapprobation, within three days after the said resol had been reported to them for concurrence — agreeably to Article III. o Constitution — the said proposed act has "the operation of a law," to

Resolved, That it be recommended and proposed that the following al tion be made in Article V. of the Constitution, to wit: Insert at the e the Article, the words:

"The General Convention may, upon the application of the Bishop and vention of an organized Diocese, setting forth that the territory of the Di is too large for due Episcopal supervision by the Bishop of such Diocese off such a portion of such Diocesan territory, which shall thereupon be pl within, or constitute, a Missionary jurisdiction, as the House of Bishops determine."

In testimony whereof, I have this day hereunto affixed my name,

WILLIAM STEVENS PERRY,

Secretary of the House of Clerical and Lay Deputies of the General Conventi the Protestant Episcopal Church.

GENEVA, N. Y., January 1, 1873.

The Bishop then announced the following Committees:

On Elections—Dr. Hervey Colburn, Messrs. George R. Der and Fendall Marbury.

On Accounts—Mr. E. Glenn Perine, Dr. James Cheston and Richard B. B. Chew.

On Parochial Contributions—Messrs. Charles T. Boehm, J L. Edwards, and Dr. David Harlan.

On the Admission of New Parishes and Congregations—The R Drs. Hutton and Hervey Stanley, the Rev. James A. Buck, Mes A. Bowie Davis and Bernard Carter.

On the Rights of Clergymen to Seats in Convention—The R Drs. James A. McKenney, William G. Jackson, and Julius Grammer.

On Canons and other Business—The Rev. Dr. Cleland K. Nels the Rev. Charles W. Rankin, the Rev. Dr. William Hodges, F. W. Brune, and the Hon. Daniel R. Magruder.

On the State of the Church—The Rev. Dr. Thomas G. Addison, the Rev. William F. Brand, the Rev. Dr. Samuel Ridout, Messrs. C. Morton Stewart, and Thomas Lansdale.

The Bishop then read his Annual Address, and afterwards the Assistant Bishop read his Annual Address.

The Bishop presented to the Convention the following Communication which was *ordered* to be printed in the Journal:

The Bishop takes this method of getting upon the Journal of this Convention, (with its consent,) a formal correction of his own singular error in his Address to the last Convention, by which he attributed to another the admirable Sermon delivered at the Consecration of St. Anne's Church, Annapolis, by the most affectionately remembered and highly valued former Rector of the Parish, the Rev. Dr. Edwin M. Van Deusen, now of Utica, in the Diocese of Central New York. Dr. Van Deusen had been specially requested to preach by the Bishop and Assistant Bishop, and by the Rector and Vestry of the Parish, and laid all equally under obligation by the most interesting and effective manner in which he fulfilled the duty.

Admission of this rectification of a much regretted failure of memory will gratify

Your servant in Christ,

WILLIAM ROLLINSON WHITTINGHAM,
Bishop of Maryland.

The Bishop nominated the Rev. Dr. Cleland K. Nelson to fill the vacancy in the Ecclesiastical Court, occasioned by the decease of the late Rev. Dr. Alexander M. Marbury.

The Bishop then retired from the Convention, and the Assistant Bishop took the chair.

The Rev. Dr. Meyer Lewin presented the Report of the *Committe on Canons and other Business*, of the last Convention, which, on motion, was ordered to be printed and made the order of the day for to-morrow, immediately after the regular elections.

REPORT OF THE COMMITTEE ON REVISION OF CANONS, ETC.

The *Committee on Canons and other Business*, who had, by resolution of the last Convention, "leave to sit during the year, in conjunction with the *Committee on Compilation*, &c., and who were "instructed to inquire whether any, and if any, what changes are necessary in the existing *Canons* of this Diocese, and what additions are expedient in the *Compilation*," beg leave to report; that they have given the subject their earnest attention; that, favored with the advice of "The Committee on the Compilation," they thoroughly examined the present Compilation, together with the changes which have been

made at various Conventions, since its publication in 1863, and have agreed to propose the enactment of two new Canons; one, "Of the Secretary of the Convention;" there being duties required of the Secretary by the laws of the General Convention, it seemed to your Committee proper, as he is a Diocesan officer, to provide by Diocesan legislation for the performance of the duties assigned him; the other, provides for the election of the Treasurer of the Convention, and designates his duties. At present, there is not, and, as far as the Committee is informed, there never has been, in this Diocese, any provision for the election of that important officer of the Diocese; his existence is only inferred by an occasional mention of some trust reposed in him, and by the report of his Account, from time to time, to the Convention, and, in case of a vacancy in the office, by the election of a successor. It seems to your Committee expedient that this Diocese should conform to the legislation of almost, if not of, every other Diocese, and provide for the election of Treasurer of the Convention, and specify his duties.

They recommend also the repeal of several existing Canons, which have become unnecessary by, if in some respects they are not inconsistent with, recent legislation of the General Convention; and also suggest amendments in some others, which, in their judgment are called for by events transpired and the changes which have been made in the Ecclesiastical and Civil Laws since the publication of the present Compilation in 1863.

They have also rearranged the Canons according to their natural and cognate subjects.

But before the changes proposed are stated, it will be convenient to see what alterations have already been made in the laws of the Diocese since the publication of the present Compilation in 1863; so that, by comparing the present laws with the changes proposed, the Convention may be better able to judge whether the changes recommended be desirable or not.

Changes which have been made in the Constitution and Canons since 1863.

In 1866, (Journal, page 12), Article 8 of the Constitution was amended, by inserting after the word Secretary, at the end of the first sentence, "If but one is nominated, the ballot may be dispensed with."

1868, (Journal, page 11), Article 9 was amended, by striking out, in the 2d and 3d lines, "four on the Western and three on the Eastern Shore."

In 1870, (Journal, page 12), the Constitution was amended by substituting the word "Diocese" for the word "State," wherever it occurred.

1868, (Journal, page 21) a new "Canon on Consecration of Churches" was adopted.

1871, (Journal, page 23) Canon VIII of 1847 was amended by inserting after the period in the 12th line, the following words:

"Provided that, whenever any vacancy occurs, from any of the aforesaid causes, in the interval between the sessions of the Convention, the Bishop shall have power to fill the same until the meeting of the next Convention."

1872, (Journal, page 42) Canon of 1853, entitled "Of the Maintenance and Extension of Religious Worship and Instruction," and Canon of 1856, entitled "Of a Pastoral Aid Fund," were repealed, and a new "Canon of the Maintenance of Religious Worship and Instruction" enacted.

CHANGES PROPOSED BY THE COMMITTEE.

Enact a Canon entitled "OF THE SECRETARY OF THE CONVENTION."

In addition to the duties assigned to the Secretary by the Constitution, it is hereby made his duty to transmit, annually, to each of the Bishops of the Protestant Episcopal Church in the United States, and to the Secretary of the last House of Clerical and Lay Deputies in the General Convention, and to the Secretary of every Diocesan Convention, a copy of the Journal of the Convention; and he shall request the last to send Copies of their respective Journals in exchange.

He shall also transmit, to each General Convention, a certificate of the appointment of Clerical and Lay Deputies, and of the nomination of Trustees of the General Theological Seminary, and do such other acts as may be, from time to time, required of him by authority of the General, or Diocesan Convention.

Enact a Canon, entitled, "OF THE TREASURER OF THE CONVENTION."

At every annual Convention, there shall be elected a *Treasurer of the Convention*, who shall remain in office until a successor be appointed.

It shall be his duty to receive and disburse all moneys collected under the authority of the Convention, and of which the collection and distribution shall not be otherwise regulated. He shall render his account, annually, to the Convention, which shall be audited by a Committee acting under its authority. In case of a vacancy in the office of Treasurer, by death, removal from the Diocese, or by resignation, the Bishop, with the advice and consent of the standing Committee, shall have power to appoint a Treasurer to act until an appointment is made at the next succeeding Convention.

Amend Canon IV, "PROVISION FOR DEFRAYING CERTAIN EXPENSES."

Strike out in the 1st and 2d lines, the words "at every annual Convention," and substitute the words "on or before the first of November of each year."

Add after the word "Bishop" in the 4th line, the words "and Assistant Bishop if there be one."

Repeal Canon V, "*Of Offences for which a Clergyman may be brought to trial*," and amend Canon VI, by inserting between the words "Diocese" and "he" in the 4th line, the words, "for having been guilty of offences, for which he is liable to be tried, according to Canon 2, Title 11 of the Digest of the General Convention."

Amend Canon VII, by striking out in the 6th and 7th lines, the words "except in matters purely technical."

Add at the end of Canon X, the following:

"And in no case shall he be found guilty, unless at least three members of the court vote for his conviction."

The Committee further recommend:

To entitle the Canons now under the head of *Lay Discipline, as Regulations respecting the Laity*, to conform to the provisions of the Canons of the General Convention on this subject.

The Committee recommend the repeal of the XVIII, XXII, and XXIII Canons.

They consider these Canons as superseded by, and thus in effect repealed, by the provisions of § II of Canon 12, of Title II. of the Digest.

Canon XVIII, condemns in express terms attendance upon theatrical exhibitions and horse races, which it classes, with other "light and vain amusements," which are not defined, but it does not declare them to be offences, for which communicants may be brought to trial, as the offences mentioned in Canon XXII; and as the General Convention did not think proper to condemn any habits or practices, which it did not direct to be restrained and punished, the Committee think it would be well to follow its example, by making our legislation on this whole subject conform to the law of the General Church.

Repeal Canons XXIV, XXV, XXVI, they being unnecessary, since the last General Convention has legislated for cases to which they relate, with which legislation, these Canons are in some respects inconsistent.

Amend Canon XXVII, designating it by the title, "OF PARISH REGISTERS" and make it read as follows:

Whereas, by Canon, 12, § V, Title I, of the Digest of the General Convention, "Every Minister of this Church is required to keep a Register of Baptisms, Confirmations, Communicants, Marriages, and Funerals, within his cure, agreeably to such rules as may be provided by the Convention of the Diocese where his cure lies;" it is hereby made the duty of the Vestry of each Parish or Church to provide a suitable and substantial book; which book shall be the "Parish Register;" which shall be kept by the Minister of the Parish or Church, and left, upon his death or removal, for the use of his successor. It shall be the duty of every Minister, in making the records to specify the name and date of birth of each child baptized, with the names of the parents and sponsors; the name of the adult baptized and the witnesses; also the name of the officiating Minister; the names of the persons confirmed, and the name of the Bishop who performed the rite; the names of the communicants in the Parish or Congregation, with the incidents of removal, death or discipline; the names of the parties married, and the name of the officiating Minister; the names and ages of the persons buried, as also the time when, and place where each rite was performed.

Every Minister shall also make out and continue, as far as practicable, a list of all the families and adult persons within his cure.

Amend Canon XXIX, designating it "OF THE STANDING COMMITTEE" and make it read as follows:

Whereas by Canon 2, § 1, Title III of the Digest of the General Convention, it is required that, "In every Diocese there shall be a Standing Committee, to be appointed by the Convention thereof, whose duties, except so far as provided for by the Canons of the General Convention, may be prescribed by the Canons of the respective Dioceses;" therefore, in addition to the Canons of the General Convention, and the provision of the 9th article of the Constitution of the Diocese of Maryland, touching Standing Committees, it is hereby declared that the Bishop shall have power to call special meetings of the Standing Committee, at such times and places, as may appear to him to be necessary and expedient; and also, that, if, from any cause, the annual Convention should not be held at the appointed time, or, if such Convention should

be held, but no election be made, then the last Standing Committee elected, shall continue to perform the duties of the office, until a new election takes place.

Designate the Title of Canon 1850,

"OF THE SUPPORT OF MINISTERS,"

and amend it by adding after the words "in advance," in the 12th line, the words, "or at such intervals and on such conditions as may be stipulated and agreed upon by the Vestry and Rector or Minister, or Ministers."

Strike out in lines 12 and 13 the words "Rector or Minister in his annual," and substitute the words, "Lay Delegate, at every annual Convention, to."

Insert after the word "Bishop" in the 13th line, the word "and" so that the Canon will read,

OF THE SUPPORT OF MINISTERS.

Whereas, it is enjoined that the Minister of the Gospel shall live of the Gospel, and it is the right and duty of every parishioner or member of a Congregation to contribute his or her share to the support of the ministry, as God hath given ability; and whereas, it is the business of the Vestry of each Parish or Congregation to take care for the fulfilment of the divine command by the diligence of the people. It shall be the duty of the Vestry of each Parish or Congregation to provide, by taking care for the gathering of offerings in divine service, except the alms at Holy Communion, or by the procurement and collections of subscriptions or of pew-rents, by committees or otherwise, for the payment of the amount stipulated for the support of the Rector or Minister, or Ministers, quarterly, in advance, or at such intervals and on such conditions as may be stipulated and agreed upon by the Vestry and Rector or Minister, or Ministers; and it shall be the duty of every Lay Delegate, at every annual Convention, to report to the Bishop, and to state distinctly whether this Canon shall have been obeyed; and it shall be the duty of the Secretary of the Convention to report, at some time before the close of each annual Convention, and enter on the Journal, a list of the names of all Parishes and Congregations not reported as having fulfilled this Canon.

The Committee recommends the repeal of the latter part of Canon of 1851, on page 20, after the words "passed November session 1798" and the substitution therefor of the following: "Or in case of a Congregation, with the provisions of any laws, which have been, or may be, passed, by the State of Maryland, the District of Columbia and the Congress of the United States, provided said laws shall be first accepted by the Convention of this Diocese."

Amend Canon of 1855, "Of the mode of securing an accurate view of the state of the Church in this Diocese from time to time," by adding to the word "Bishop" in the 4th line, the words "and the Assistant Bishop, if there be one."

Repeal Canon of 1868 "On Consecration of Churches," the General Convention having legislated on the same subject, with which legislation, this Canon is, in some of its features, inconsistent.

The following is the order in which the Committee propose to have the Canons printed in the Compilation.

CANON I.

Of the titles of Clergymen to seats in Convention.

CANON II.

Absentees from the Convention to be noted.

CANON III.

Of the Secretary of the Convention.

CANON IV.

Of the Treasurer of the Convention.

CANON V.

Provision for defraying certain expenses.

CANON VI.

Of the mode of securing an accurate view of the State of the Church in this Diocese from time to time.

CANON VII.

Of the erection of New Parishes or Congregations.

CANON VIII.

Of the Maintenance and Extension of Religious Worship and Instruction.

CANON IX.

Of the Support of Ministers.

CLERICAL DISCIPLINE.

CANON X.

Of the mode of instituting Proceedings against Clergymen.

CANON XI.

Of Advocates and Parties.

CANON XII.

Of Ecclesiastical Courts.

CANON XIII.

Provisions relative to Discipline during a vacancy in the Episcopal Office.

CANON XIV.

Of the trial of Clergymen.

CANON XV.

Of the mode of compelling the appearance of an accused Clergyman.

CANON XVI.

Of Clergyman who shall be charged with renouncing the Ministry or separating themselves from the Communion of the Church, and shall neglect to answer such charge.

CANON XVII.

OF ECCLESIASTICAL SENTENCES.

CANON XVIII.

Of the promulgation of Ecclesiastical Sentences.

CANON XIX.

Provision for pronouncing sentence on Clergymen during a vacancy in the Episcopal Office.

REGULATIONS RESPECTING THE LAITY.

CANON XX.

Communicants to have Family Worship.

CANON XXI.

The members of this Church to instruct their families in the principles of Religion.

CANON XXII.

Ministers to be careful in admitting to the Holy Communion.

CANON XXIII.

Excluding from the Holy Communion and Sponsorship in Baptism notorious transgressors.

CANON XXIV.

Communicants, who neglect to receive the Lord's Supper, to be stricken from the roll.

MISCELLANEOUS CANONS.

CANON XXV.

Of Parish Registers.

CANON XXVI.

Of the Standing Committee.

CANON XXVII.

Of vacant Parishes or Congregations.

CANON XXVIII.

A Repealing Canon.

The Committee would suggest the printing of the following Canons of the General Convention, in the Compilation:

CANON 9 *Title I.*
" 11 " "
" 12 " "
" 15 " "
" 16 " "

CANON 19, 20 and 21. *Title I.*
" 12 *Title II.*
" 13 " "
" 5 " *III.*

The Committee would also suggest the repeal of the Resolutions of the Convention of Maryland, numbered in the Compilation — 5, 11, 13, 22, 23, as also the " Resolution of 1839," on page 118, they having become unnecessary by more recent legislation.

All of which is respectfully submitted,

MEYER LEWIN,
GEORGE LEEDS,
THOMAS G. ADDISON,
F. W. BRUNE,
JOSEPH M. STREETT.

The Rev. Mr. Dudley from *the Committee on the Recognition of the Convocations of the Diocese*, presented the Report of the *Majority* of that *Committee*, and Mr. Daniel M. Thomas presented a *Minority* Report, which were *ordered* to be printed and made the order of the day for to-morrow afternoon, at the time of the discussion of the Report of the *Committee of Missions*.

REPORT FROM THE COMMITTEE

ON THE

RECOGNITION OF THE CONVOCATIONS OF THE DIOCESE.

MAJORITY REPORT.

The Committee, appointed by Resolution of the Convention of 1872, *to consider "the expediency of providing by canon or otherwise, for the recognition of the Convocations of the Diocese, with the view of giving the privilege to each Convocation of sending a Delegate to the regular meetings of the Committee on Missions,"* most respectfully report the conclusions at which it has arrived, after much deliberation, and after counsel taken with the Bishop, the Assistant Bishop and many of the Clergy and Laity of the Diocese.

The Committee is prepared, as will appear from the draft of a canon hereto appended, and the changes in the existing Canon to be herein proposed, to recommend the division of the Diocese of Maryland into four Convocational Districts; and also the change of the Constitution of the Committees of Missions and Religious Instruction, so as to make them in some sense, representative bodies. The Committee would briefly state the reasons, which have led to this conclusion.

1. The Committee has learned by diligent inquiry, that the system it would recommend for adoption in this Diocese, is already in successful operation in the large number of those Dioceses, which have gained a good report for the

:al and efficiency which have characterized their conduct of Diocesan Mis-ons. It will not be invidious to mention by name, Albany, Central New 'ork, Minnesota, Pittsburg and Wisconsin.

2. The Committee is persuaded that the interests of the Church in this Dio-ese can be advanced in no way more effectually than by the regular meeting >gether of the clergy of a District, for mutual counsel, common prayer and bove all, for united effort, in the Mission work of the Church. Experience as proven that thus will old prejudices be removed, old party-lines obliterated, nd minor differences of opinion and practice, forgotten in the full recognition f agreement in the common faith.

Experience has proven as fully, that no mere voluntary clerical association ill avail to produce these much desired results, for the duty of attendance pon such meetings is not in general clearly perceived.

3. The Committee is persuaded that by the Canonical organization of a rge body of Clergy, living and laboring in a region closely connected with ome great centre, a vast amount of Mission work can be accomplished by vol-ntary extra parochial labour, almost without expense. The Missonary Reports f many Dioceses furnish instances in a large number of churches thus planted, f dying church life thus restored, in both cases results being often produced y the week's work of the missionary's company, greater and more enduring han could have been effected in a longer period, if at all, by the unaided ef-orts of the solitary Evangelist.

4. The Committee is persuaded that the work of Diocesan Missions can be ffectively directed, and our Missionary Funds wisely dispensed, only by a Committee, somewhat representative in character; holding its meetings at ifferent points in the Diocese composed of Clergy and Laity not all congregated t the metropolitan centre, but coming up from the different sections of the Diocese, knowing by actual daily experience the needs of their communities, the ind of man fitted for the Church's work in their midst, and the success or ailure of the laborers in the field. The Committee is persuaded from the ex-erience of this Diocese and of others, that thus and thus only, can a Commit-ee of Missions be as efficient as the time and the cause demand that it shall be. While it may be added that thus can the Bishop be enabled through his Deputy to possess accurate knowledge of the condition of his Diocese, and to ive that oversight which, in person, the vast extent of American jurisdictions enders well nigh impossible.

The Committee is well aware of the objection urged against a Committee of Missions so constituted, that the distant country members will not attend the meetings; and would answer that it believes country rectors to be as fully live to the needs of the Missionary work as their brethren in the city, and hat they will be ready to perform a duty imposed by the Convention, upon hem as the representatives of the large body of churchmen which has nomi-nated them. Besides, if the meetings shall be held, as is proposed, once an-nually within the bounds of each Convocation, the trial which it is urged they an not undergo will be no more difficult to the men of one section than of nother.

The Committee knows too the objection urged against Convocations, that he Clergy and still more, the Laity will not attend the meetings. But the

Committee fully believes that churchmen will perform a duty made obligatory by Canon, and will gladly assemble, though it be at a cost of some personal inconvenience, when there is a work to be done; a report to be agreed upon, which their representatives shall carry to the central Diocesan body; when arrangements are to be perfected for preaching the gospel in the waste places in "the region round about" and in which work all must bear their part.

Finally, the Committee is persuaded that these reasons are equally cogent for a like constitution of the Committee of Religious Instruction, and will include that Committee in the operation of the proposed Canon, in spite of the technical objection that the Committee of Religious Instruction was not comprised in the scope of the inquiry the Committee was directed to make. Therefore the Committee recommends the adoption of the following Canon:

CANON OF THE CONVOCATIONS OF THE DIOCESE.

1. The Diocese shall be divided into four Missionary Convocations, as follows:

First.—The City of Baltimore and the Counties of Baltimore, Harford and Carroll, to be known as "The Convocation of Baltimore."

Second.—The Counties of Howard, Anne Arundel and Calvert, to be known as "The Convocation of Annapolis."

Third.—The Counties of Montgomery, Prince George's, Charles, St. Mary's and the District of Columbia, to be known as "The Convocation of Washington."

Fourth.—The Counties of Frederick, Washington, Alleghany and Garrett, to be known as "The Convocation of Cumberland."

2. The Convocations shall be organized under the direction of the Bishop, who shall preside in them when present. In the absence of the Bishop, the Assistant Bishop, if any, shall preside when present. Each Convocation shall have a Dean, to be appointed annually by the Bishop, on the nomination of the Convocation. The Dean shall perform such duties as may be appointed him by the Bishop or Convocation, and shall report to the Convention through the Bishop, at each annual session, concerning the missionary work in his Convocation.

3. Each Convocation shall meet at least twice during the year, and shall consist of the Clergy residing within its limits, who have seats in the Convention of the Diocese, and of Lay Communicants, one from each Parish or Mission, to be chosen according to rules adopted by the Convocation.

The Committee would also recommend the adoption of the following changes in the Canon of 1872, entitled "*Canon of the Maintenance and Extension of Religious Worship and Instruction*," which are only such as are necessary to make that Canon conform to the principles the Committee has herein before set forth.

Sec. 1. Each annual Convention shall take order for the Maintenance and Extension of Religious Worship and Instruction, by the election of two Committees, to wit, a *Committee of Missions* and a *Committee of Religious Instruction*.

Each Committee shall consist of one Clergyman and one Lay Communicant nominated by each Convocation, who may, or may not, be members of the Convention.

In addition, &c. (as in old Canon) all other sections of Canon of 1872 being unchanged, and the following added v. s.

Sec 9. Each Committee elected under this Canon, shall hold at least one meeting in the year, within the bounds of each Convocation of the Diocese.

The present Section 9 to be Section 10.

Respectfully submitted,

T. U. DUDLEY, Jr.
C. K. NELSON,
J. V. LEWIS,
E. D. TOWNSEND.

MINORITY REPORT.

The undersigned as one of the Committee appointed at the last Convention to take into consideration the expediency of providing for the recognition of the Convocations of the Diocese, with the view of giving the privilege to each Convocation, of sending a delegate to the regular meetings of the *Committee of Missions*, begs leave to report:

That while heartily concurring in all other respects in the views presented in the Majority Report, he is reluctantly compelled to dissent from so much of that Report, as recommends a change in the constitution, of the *Committee of Missions, and the Committee of Religious Instruction.*

1*st. As to the proposed change in the constitutions of the Committee of Religious Instruction.* It is, in the first place, not within the scope of the reference, which merely related to an additional representation in the Committee of Missions; and in the next place, such change it is submitted will not in any way promote a more efficient working of that Committee. By requiring the Committee to be composed of a fixed number of members from each of the several Convocational divisions of the Diocese, the difficulty of procuring their attendance at the meetings will be materially increased, and the efficiency of the *Committee* as a working body correspondingly diminished:

2*d. As to the Committee of Missions.* The objection last mentioned will equally apply to the proposed change in *its* constitution. The object sought to be effected by that change, it is respectfully submitted can be fully attained, by making provision for the appointment by each Convocation of two Delegates one Clerical and the other a Lay Communicant, who shall have the privilege of attending and voting at all meetings of the *Committee* as now constituted by the Canon of 1872, such Delegates, if they feel sufficient interest in the work of the Committee to attend its meetings, will be able to present and advocate all the needs of the various portions of the Diocese, while their non-attendance will not affect the capacity of the regular *Committee* for performing its proper functions.

The undersigned therefore recommends, as a substitute for the change in section 1st of the Canon of 1872, proposed by the majority of the Committee, the adoption of the following Resolution:

Resolved, that section 1st, of the Canon of 1872, entitled "a Canon of the Maintenance and Extension of Religious Worship and Instruction," be amended, by adding the following provision at the end of said section:

"And each Convocation of the Diocese may nominate one Clerical and one

Lay Delegate (the latter to be a communicant of the Church), who shall have the privilege of attending and voting at all meetings of the *Committee of Missions.*

Respectfully submitted,

DANIEL M. THOMAS.

The Rev. Mr. Duncan presented the Petition of St. Luke's Church, Montgomery County, for admission into union with this Convention; also the Petition of William Brayshaw and others for leave to organize a new congregation, within the limits of Queen Caroline Parish, Howard and Anne Arundel counties, by the name of "St. Mark's Church." Both were referred to the *Committee on the Admission of new Parishes and Congregations.*

The Convention then, on motion, adjourned to 5 o'clock P. M.

AFTERNOON SESSION.

WEDNESDAY, *May* 28, 1873.

The Convention met at 5 o'clock.

Evening Prayer was said by the Rev. John B. Williams and the Rev. James A. Buck.

The Roll was called by the Assistant Secretary, when the following Members were found to be present:

OF THE CLERGY—The Revs. James B. Avirett, James Bonnar, B. D., James A. Buck, J. Everist Cathell, Samuel Cornelius, E. A. Dalrymple, D. D., Henry Edwards, Wm. F. Gardner, John Y. Gholson, Frederick Gibson, Samuel H. Giesy, D. D., Samuel R. Gordon, J. S. B. Hodges, D. D., James R. Hubard, D. D., Osborne Ingle, Augustus Jackson, Wm. G. Jackson, D. D., Wm. T. Johnston, B. D., Custis P. Jones, Henry J. Kershaw, John V. Lewis, Henry B. Martin, M. D., Richard R. Mason, Calbraith B. Perry, Robert Piggot, D. D., James B. Purcell, M. D., Samuel Ridout, M. D., William E. Snowden, George C. Stokes, Augustus P. Stryker, John Towles, Joseph Trapnell, George K. Warner, Gilbert F. Williams, John Wiley.

OF THE LAITY—Messrs. Henry M. Bash, Hon. Montgomery Blair, William Boswell, Thomas R. Brooks, William H. S. Burgwyn, Charles T. Boehm, John E. Briscoe, B. C. Barroll, Isaiah Canter,

Dr. James Cheston, A. Bowie Davis, Richard H. Dorsey, William Graham, George Henderson, Jr., Hon. Thomas S. Iglehart, Hon. Daniel R. Magruder, John A. Magruder, George S. Marsh, D.W. Middleton, Jr., Henry Mankin, Charles E. Phelps, J. Shaaff Stockett, Joseph M. Streett, Christian D. Warfel, W. J. Waterman, William Woodward, Charles H. Wyatt, Prof. M. Yarnall.

The Assistant Secretary read the Minutes of the morning session, which were approved, the names of the Clerical and Lay Members then present, being, on motion, omitted.

The Rev. Dr. McKenney, from the *Committee on the Rights of Clergymen to Seats*, reported the following as entitled to sit in this Convention:

The Revs. T. G. Addison, D. D., E. Allen, D. D., A. B. Atkins, J. B. Avirett, J. Bonnar, B. D., W. F. Brand, B. F. Brown, J. A. Buck, J. E. Cathell, J. W. Chesley, J. H. Chew, J. Chipchase, W. A. Coale, E. A. Colburn, S. Cornelius, S. W. Crampton, E. A. Dalrymple, D. D., J. M. Dashiell, T. U. Dudley, T. Duncan, F. B. Dunham, J. Earnest, J. D. Easter, Ph. D., H. Edwards, J. N. Galleher, T. C. Gambrall, W. F. Gardiner, J. Y. Gholson, F. Gibson, S. H. Giesy, D. D., S. R. Gordon, J. E. Grammer, D. D., S. H. Griffith, B. B. Griswold, D. D., C. R. Hains, R. C. Hall, W. H. Harison, W. A. Harris, J. S. B. Hodges, D. D., W. Hodges, D. D., J. F. Hoff, D. D., A. Holmead, J. R. Hubard, D. D., O. Hutton, D. D., J. E. Ingle, O. Ingle, A. Jackson, W. G. Jackson, D. D., F. James, W. T. Johnston, B. D., C. P. Jones, H. J. Kershaw, C. J. Kilgour, F. L. Knight, D. D., B. H. Latrobe, Jr., G. A. Leakin, George Leeds, D. D., M. Lewin, D. D., J. V. Lewis, W. F. Lockwood, R. W. Lowrie, O. Marbury, H. B. Martin, M. D., R. R. Mason, J. D. McCabe, D. D., J. A. McKenney, D. D., J. S. Miller, W. A. Mitchell, J. B. Morss, R. H. Murphy, C. K. Nelson, D. D., I. L. Nicholson, Jr., C. C. Penick, J. B. Pedelupé, C. B. Perry, R. Piggot, D. D., A. T. Pindell, R. Prout, J. B. Purcell, S. Pyne, D. D., A. M. Randolph, C. W. Rankin, A. J. Rich, M. D., J. Richey, S. Ridout, M. D., J. Rose, H. R. Scott, J. A. Shepherd, D. D., W. E. Snowden, W. S. Southgate, H. Stanley, D. D., A. F. Steele, J. Stephenson, G. C. Stokes, A. P. Stryker, J. M. Todd, J. Towles, J. Trapnell, G. K. Warner, W. F. Watkins, G. F. Williams, J. B. Williams, W. W. Williams, D. D., J. Wiley, G. F. Worthington, T. J. Wyatt.

Dr. Hervey Colburn, from the *Committee on Elections*, reported the following gentlemen, as duly elected and qualified, and so entitled to sit in this Convention, viz:

Messrs. Hon. Wm. J. Albert, Edward M. Allen, S. Henry Allibone, Andrew Banks, Henry M. Bash, Philip T. Berry, Hon. Montgomery Blair, E. Wyatt Blanchard, William Boswell, P. A. Bowen, Hon. Richard J. Bowie, Dr. John M. Brome, Thomas R. Brooks, F. W. Brune, Wm. H. S. Burgwyn, Charles T. Boehm, John E. Briscoe, Benjamin C. Barroll, O. Norris Bryan, (Alt.), Harrie B. Bird, Isaiah Canter, Augustus R. Carter, Bernard Carter, B. D. Chambers, Dr. James Cheston, Richard B. B. Chew, Dr. Hervey Colburn, W. W. Corcoran, Thomas Cradock, George A. Coleman, Dr. Samuel C. Chew, Dr. George Clymer (Alt.), A. Bowie Davis, George R. Dennis, Dr. Harry W. Dorsey, Richard H. Dorsey, Samuel K. Dashiell, Henry Duval, E. G. Emack, R. K. Elliott, John L. Edwards, (Alt.), John P. Franklin, Dr. Thomas J. Franklin, John F. Dent, Aquila Galloway, (Alt.), William Graham, Samuel K. George, Jr., John Gibson, (Alt.), E. J. Hall, Dr. David Harlan, Wm. G. Harrison, Jacob P. Hartman, C. W. Henderson, M. Warner Hewes, George Henderson, Jr., H. R. Harris, Robert Harris, Hon. Thomas S. Iglehart, John Jay, Hugh B. Jones, J. L. Kidwell, John C. Kneller, Wm. S. Keech, Peter P. Little, Thomas Lansdale, Randolph B. Latimer, George Lycett, Dr. Charles G. W. Macgill, Wm. S. McPherson, Hon. Daniel R. Magruder, Fendall Marbury, Hon. William Motter, John A. Magruder, George S. Marsh, D. W. Middleton, Jr., James Murray, John A. Nichols, George S. Norris, James B. Nourse, Henry Mankin, Henry Onderdonk, E. G. Perine, Charles E. Phelps, John S. Reese, J. Fisher Reese, (Alt.), Wm. H. Schutt, (Alt.), Lewis W. W. Selby, (Alt.), J. Shaaff Stockett, (Alt.), P. M. Snowden, C. Morton Stewart, Joseph M. Streett, John R. Streett, George W. Tinges, Dr. M. M. Townsend, Daniel M. Thomas, Wm. P. Towles, Christian D. Warfel, Wm. H. Warfield, John B. Wiltberger, W. J. Waterman, B. R. White, Weems R. Winchester, Wm. E. Woodhouse, Wm. Woodward, Charles H. Wyatt, Samuel G. Wyman, Dr. W. H. Worthington, Dr. P. C. Williams, (Alt.), C. E. Weaver, Prof. M. Yarnall.

He also reported the Certificate of Mr. Geo. W. Brooke, of Queen Anne Parish, Prince George's County, as informal, but on motion, Mr. Brooke was admitted to a seat.

Mr. E. Wyatt Blanchard presented his Report, as Treasurer of e *Committee of Missions*, and also his Report, as Treasurer of the *und for the Relief of Disabled and Superannuated Clergymen*, hich were, on motion, referred to the *Committee on Accounts.*

Mr. Henry M. Bash presented his Report, as Treasurer of the onvention, which was, on motion, referred to the *Committee on ccounts.*

The Rev. Mr. Johnston offered the following *Resolution:*

Resolved, That so much of the Address of the Assistant Bishop, as relates to n increase of the salaries of the poorly-paid Clergy, and the creation of a und for that purpose, be referred, for consideration, to a *Committee* of three lergymen and three Laymen, to report at the next Convention.

The Rev. Mr. Avirett offered as an amendment, that the *Committee* report to *this* Convention on Friday morning — which was ost.

The Resolution was then adopted.

The Rev. Mr. Lewis presented the petition of Frederick Augustus Holden and others, for leave to organize, in the city of Washington, a new Parish, under the name and style of "St. James' arish, in the city of Washington, D. C.;" also of John Thomas ohnson and others, members of St. Mary's Chapel, in St. John's arish, Washington city, for leave to organize a new Congregaon, under the provisions of an Act of Congress, entitled "An ct to provide for the creation of corporations in the District of olumbia, by General Law, approved May 5th, 1870." Also the etition of George H. Howard and others, members of St. John's hurch, in the city of Washington, for leave to organize within said arish, a new Congregation by the name of "Holy Cross Church, f Washington, D. C.," all of which were referred, on motion, to ie *Committee on the Admission of New Parishes and Congregaons.*

The Rev. Mr. Lewis offered the following Resolution, which as adopted:

Resolved, That so much of the Act of Congress, entitled, "an Act to provide r the creation of Corporations in the District of Columbia, by General Law, pproved May 5th 1870," as refers to the case of Religious Societies, be ferred to the *Committee on Canons and other Business*, to enquire, and report this Convention, whether it be expedient for this Convention to recognize ongregations which may hereafter be formed in the District of Columbia, nder said Law.

The Rev. Mr. Stokes, from the *Committee on the Hannah More Academy*, presented the Report of that *Committee* and the following Resolutions, which were adopted:

Resolved, 1st. That this Convention accepts and receives the Hannah More Academy, as the Diosesan School for Girls.

Resolved, 2d. That the Rt. Rev. W. R. Whittingham, D.D., the Rt. Rev. William Pinkney, D.D., the Rev. A. J. Rich, M.D., Wash. C. Van Bibber, M.D., Thomas Van Bibber, Esq., the Hon. W. P. Maulsby, William S. Keech, Samuel G. Wyman, W. W. Corcoran, Esqrs., be and they are hereby named, Trustees, to receive the property and franchises of the Hannah More Academy — when the same can be legally done — for the uses and purposes declared by the last Will and Testament of the late Mrs. Ann Neilson; and to hold and manage the same--until the manner of perpetuating the succession of the Board of Trustees shall be otherwise, by law, appointed.

Resolved, 3d. That F. W. Brune, and E. Wyatt Blanchard, Esqrs., be and they are hereby, elected a Committee on the part of this Convention, to obtain, in concert with the Committee appointed by the Board of Trustees for that purpose, the legislation necessary to constitute—and in the manner best calculated, to maintain the Hannah More Academy, as a Diocesan School for Girls.

The Rev. Mr. Leakin, from the *Committee on the State of the Church*, appointed at the last Convention, presented the Report of that *Committee*.

The Hon. Daniel R. Magruder offered the following as an addition to the 4th Rule of Order, after the word "Constitution," and it was adopted, viz:

"In calling the Roll of Clerical and Lay Delegates, the surnames only, with the prefix of "Mr.," shall be called, except when there may be two or more of the same name, in which case, they shall be distinguished by the addition of the Christian name."

On motion, the Convention adjourned until to-morrow morning at 9 o'clock.

SECOND DAY.

THURSDAY MORNING, *May 29th*, 1873.

The Convention met at 9 o'clock for Morning Prayer, which was read by the Rev. Drs. J. S. B. Hodges and C. K. Nelson.

After Prayer, the Assistant Bishop took the chair.

The Secretary then called the Roll, and the following members answered to their names:

OF THE CLERGY — The Revs. James B. Avirett, James Bonnar, D., Wm. F. Brand, James A. Buck, J. Everist Cathell, John W. ıesley, James Chipchase, E. A. Colburn, S. W. Crampton, E. A. ılrymple, D. D., Thomas Duncan, Joseph Earnest, J. B. Easter, . D., John N. Galleher, John Y. Gholson, C. R. Hains, J. S. B. ıdges, D. D., William Hodges, D. D., James R. Hubard, D. D., lliam G. Jackson, D. D., F. James, Custis P. Jones, Henry J. ırshaw, B. H. Latrobe, Jr., Ogle Marbury, Henry B. Martin, D., Richard R. Mason, James D. McCabe, D. D., John S. ller, R. H. Murphy, C. K. Nelson, D. D., C. Clifton Penick, 3. Pedelupé, C. B. Perry, Robert Prout, James B. Purcell, M. D., J. Rich, M. D., William E. Snowden, A. Floridus Steele, John Todd, John Towles, W. W. Williams, D. D., John Wiley, Geo. Worthington.

OF THE LAITY — Messrs. Bash, Berry, Blanchard, Brooks, rgwyn, Briscoe, Bryan, Bird, Dr. Cheston, Dr. Chew, R. B. B. ew, Colburn, Dr. Dorsey, R. H. Dorsey, Dashiell, Duval, ıack, George, Gibson, Hewes, Murray, Reese, Selby, Snowden, ıges, Thomas, Towles, Winchester, Woodward, Wyatt, Wyman, . Williams.

The Secretary then read the Minutes of the Afternoon Session yesterday, which were approved: the names of the members :n present being, on motion, omitted. The reading of the :ports of the *Committee on the Rights of Clergymen to Seats*, and the *Committee on Elections*, the *Committee on the Hannah More ademy*, of the *Committee on the Revision of the Canons of the ocese*, of the *Committee on the Convocations of the Diocese*, was also, motion, omitted.

The Rev. Dr. Nelson, from the *Committee on Canons and other siness*, presented the following Resolutions:

Resolved, That hereafter, any Congregation in the District of Columbia, which y be organized under the provisions of the second Section of Chapter eighty the Laws of the Forty-First Congress, entitled "An Act to provide for the ation of Corporations in the District of Columbia by General Law, approved y 5th, 1870," may be received into union with the Convention as a separate ngregation, on complying, in all other respects, with the Canons, Laws and ages of the Diocese of Maryland, thereunto pertaining—

Resolved, That said Section of said Act be printed in the Appendix to the ırnal, and in the Compilation of the Canons and Laws of the Diocese of ıryland.

The Resolutions were adopted.

The Rev. Dr. J. S. B. Hodges offered the following as a *Amendment* to the *2d Rule of Order*, that "10 o'clock" be substituted for "9 o'clock A. M.;" and the Rev. Dr. Rich offered as further Amendment, that the words "and at 5 o'clock P. M.," b stricken out. Both *Amendments* were adopted.

Mr. Bernard Carter presented a Communication from "th Church Association of the Diocese of Maryland in the Cit of Baltimore," which was *ordered* to be printed in the Appendi to the Journal.

The Rev. Mr. Watkins presented the petition of Charles E Foster and others, for leave to organize, within Epiphany Parish District of Columbia, a Congregation, under the name of "Th Church of the Strangers." Referred to the *Committee on th Admission of new Parishes and Congregations.*

The Rev. Mr. Brown presented a petition from "All Saint Church" Baltimore, for admission into union with this Convention Referred to the *Committee on the Admission of new Parishes an Congregations.*

The Secretary read a Communication from the Historiographe of the Diocese, which was ordered to be printed in the Appen dix to the Journal.

The Rev. Dr. Nelson offered the following Resolution, whicl was adopted:

Resolved, That so much of the Address of the Assistant Bishop, as relates t his connection with the Church of the Ascension, Washington City, be referre to a *Committee*, to be composed of three Clergymen and two Laymen.

The following were named as said *Committee:* The Rev. Drs Nelson, Jackson and Addison, and Mr. Wm. G. Harrison.

The Rev. Mr. Cornelius offered the following Resolution, whicl was adopted:

Resolved, That we hereby express our full sympathy with the objects of "Th Church Association of the Diocese of Maryland, in the city of Baltimore," a expressed in the Communication from that Body, and also our hearty thanks fo the invitation which they have so cordially extended to the members of thi Convention.

The hour having arrived for the election of the *Standing Com mittee*, the Bishop named as tellers of the vote of the Clergy, the Rev. Dr. Martin and the Rev. Mr. Hains; as tellers of the vote of the Laity, Dr. Chew and Mr. Boswell.

The following Clergymen were nominated:

The Rev. Dr. Rich, by Mr. D. M. Thomas.
" " James A. Buck.
" " Dr. H. Stanley.
" " John H. Chew.
" " Augustus P. Stryker, by the Rev. Mr. Hains.
" " Alfred M. Randolph, by the Rev. Mr. Hains.
" " Dr. John F. Hoff.
" " Geo. A. Leakin.
" " T. U. Dudley, Jr., by the Rev. Mr. Penick.
" " Dr. E. A. Dalrymple, by the Rev. Mr. Mason.
" " Dr. George Leeds.
" " C. R. Hains, by the Rev. Mr. Penick.
" " John V. Lewis.
" " Dr. Meyer Lewin.
" " Samuel R. Gordon,
" " Dr. W. W. Williams, by the Rev. Mr. Duncan.

The Rev. Dr. Hutton, from the *Committee on the Admission of new Parishes and Congregations*, made the following Report:

The *Committee on the Admission of new Parishes and Congregations*, to which was referred the petitions of "All Saints Church," Baltimore City, and of "St. Luke's Church," Montgomery County, respectively, for admission into union with this Convention, respectfully report, that having examined and considered said applications, and finding all legal and canonical requirements complied with, recommend the adoption of the following Resolutions:

Resolved, By the Convention of the Protestant Episcopal Church in Maryland, that "All Saints Church," Baltimore City, be, and the same is, hereby, admitted into union with this Convention.

Resolved, That "St. Luke's Church," Montgomery County, be, and the same is, hereby, admitted into union with this Convention.

O. HUTTON, *Chairman.*

The Resolutions of the *Committee* were adopted.

The Tellers then retired.

The Assistant Bishop announced the following Committee, under the Rev. Mr. Johnston's Resolution, of yesterday afternoon, for the reference of that part of his Address, which related to the salaries of the poorly paid Clergy, &c., viz.:

The Revs. William T. Johnston, B. D., Meyer Lewin, D. D. Wilbur F. Watkins, Messrs. Daniel M. Thomas, John F. Dent, and William S. Keech.

Mr. E. Glenn Perine presented the Report of the *Trustees of Church Charities.* Mr. Perine offered the following Resolution, which was adopted, viz.:

Resolved, That the 4th Rule adopted by the Convention of 1866, for the government of "The Trustees of Church Charities," be so altered, as to allow the Board to meet on any day in the week next preceding the meeting of the Annual Convention, instead of, as now required, "On the *day* next preceding the day appointed for the Annual Meeting of the Convention," and that instead of being required to meet "at the place, at which said Convention shall hold its meeting," it may meet at such place as the Bishop may name, when he calls them together.

Mr. Perine moved that the ballot be dispensed with, and that Mr. Reverdy Johnson, Jr., and Mr. E. Glenn Perine be elected as *Trustees* (of the *third class*) *of Church Charities;* and it was so *ordered.*

Mr. Daniel M. Thomas moved that the present *Committee of Ways and Means*, be continued for the next year, to take into consideration the revision of Assessments for Convention Expenses and Episcopal Salaries.

Dr. P. C. Williams offered the following Resolution:

Resolved, That it is the opinion of this Convention, that the Resolutions of the General Convention, prohibiting the use of any Hymns in this Church, except those contained in the Hymnal, and those bound in the Book of Common Prayer, is obligatory upon this Diocese.

The Rev. Dr. Nelson raised the point of Order, that this Convention has no jurisdiction.

The Chair ruled that the Convention had no jurisdiction in the premises; from which decision Dr. Williams appealed.

On motion of the Hon. Montgomery Blair, the appeal was laid upon the table.

Dr. Hervey Colburn offered the following Resolution, which was adopted:

Resolved, That the *Committee*, to which was referred so much of the Assistant Bishop's Address, as relates to the increase of the salaries of the Clergy, be instructed also to inquire and report to this Convention, at its next session, as to the expediency and best mode of providing for the expenses, as such, of all the Clergy of this Diocese, who are now, or who may desire to become, members of "The Clergyman's Mutual Insurance League."

The Rev. Mr. Duncan presented the following Preamble and Resolutions:

Whereas, The Protestant Episcopal Church has always been one of the greatest bulwarks against the errors and evils of Romanism;

And *whereas*, in order that she may continue so, it is greatly important that ıe purity of her doctrines should be preserved;

And *whereas*, certain practices which vary from the established usages of e Church, and are not according to the Rubrics in the Book of Common rayer, tending towards the introduction of erroneous and strange, and some-ıes, Romish doctrines, have been, and are, used in this Church; therefore,

Resolved, That, in the opinion of this Convention, all such practices should be ·oided, or, where they have been commenced, should be discontinued.

Resolved, That no rite, or ceremony, or practice, of any description what-·er, which leads towards erroneous doctrine, should be countenanced by the embers of the Protestant Episcopal Church in this Diocese.

Resolved, That *we* discountenance all institutions and organisations, which ıve not received the sanction of the General or Diocesan Convention.

Resolved, That, holding to all the Articles of the Protestant Episcopal hurch, we reaffirm "Article the 6th," on "the Sufficiency of Holy Scrip-re," Articles 25th and 28th and 31st, on "the Sacraments," particularly the ord's Supper.

Resolved, That we reaffirm what is contained in the last "Pastoral Letter" the House of Bishops, on the subject of Ritualism, embracing the subject Private Confession.

The Rev. Dr. Nelson raised the point of Order, that this Con-ɜntion has no jurisdiction, which the Chair decided to be well ıken.

The further consideration of the subject was postponed, as the llers appeared and made their Report of ballottings for the *tanding Committee*, as follows:

Whole number of votes cast 155; of which 86 were of the lergy, and 69 of the Laity. Necessary for a choice 78.

The	Rev.	Mr.	Chew	received 119	votes.
"	"	"	Gordon	" 116	"
"	"	Dr.	Leeds	" 114	"
"	"	"	Lewin	" 105	"
"	"	"	Hoff	" 94	"
"	"	Mr.	Randolph,	" 98	"
"	"	"	Stryker,	" 82	"
"	"	Dr.	Rich	" 75	"
"	"	Mr.	Dudley	" 36	"
"	"	Dr.	Dalrymple	" 26	"
"	"	"	W. W. Williams	" 20	"
"	"	"	Jackson	" 16	"
"	"	"	J. S. B. Hodges	" 10	"
"	"	Mr.	Leakin	" 11	"
"	"	"	Lewis,	" 11	"
"	"	"	Buck	" 10	"

The Rev.	Mr.	Hains	received	10	votes.
" "	"	Stanley	"	10	"
" "	Dr.	Nelson	"	12	"
" "	Mr.	Rankin	"	4	"
" "	Dr.	McKenney	"	7	"
" "	Mr.	Watkins	"	3	"
" "	Dr.	Hutton	"	3	"
" "	Mr.	Brand	"	1	"
" "	"	Johnston	"	1	"
" "	Dr.	Addison	"	1	"
" "	"	Grammer	"	2	"
" "	Mr.	Rose	"	1	"
" "	"	Cornelius	"	1	"
" "	"	James	"	1	"

And so the Revs. John H. Chew, Samuel R. Gordon, Georg[illegible] Leeds, D. D., Meyer Lewin, D. D., A. M. Randolph, John [illegible] Hoff, D. D., and Augustus P. Stryker were elected the *Standi[illegible] Committee* for the ensuing year.

On motion of Mr. D. M. Thomas, it was *ordered* to postpon[illegible] the other elections until this evening.

On the motion of the Rev. Dr. Lewin, the Convention proceeded to the consideration of the Report of the *Committee on the Revision of the Canons of the Diocese.*

The Canon entitled, "Of the Secretary of the Convention," was adopted.

The Canon entitled, "Of the Treasurer of the Convention," was adopted.

The 1st amendment to "Canon IV" was adopted.

The 2d amendment to "Canon IV" was adopted.

The "IV Canon," as amended, was adopted.

The "V Canon" was repealed.

The "VI Canon" was amended, as recommended by the *Committee.*

The "VII Canon" was amended, as recommended.

The "X Canon" was amended, as recommended.

The recommendation to entitle the Canons now under the head of "*Lay Discipline,*" as "*Regulations respecting the Laity,*" was adopted.

On a motion to adopt the recommendation to repeal the "XVIII Canon," Rev. Dr. W. W. Williams, moved that the vote be taken by orders.

Mr. A. B. Davis moved that the recommendation to repeal the "XVIII Canon" be laid upon the table.

The Rev. Mr. Dudley moved that the Chairman of the *Committee* be requested to state the views of the *Committee* on this subject, which was unanimously adopted.

The vote to lay on the table the motion to adopt the recommendation to repeal, being called for by *yeas* and *nays*, it was lost: Of the Clergy 34 voted *yea* and 45 *nay*. Of the Laity 21 voted *yea* and 32 *nay*, as follows:

OF THE CLERGY, *yea*:—Revs. Addison, Atkins, Avirett, Brown, Buck, Chew, Colburn, Cornelius, Crampton, Dalrymple, Duncan, Earnest, Edwards, Gambrall, Gardner, Grammer, W. Hodges, Hoff, Hubard, O. Ingle, A. Jackson, James, Kershaw, Latrobe, Lewis, Lockwood, Penick, Piggot, Purcell, Ridout, Stryker, Towles, Trapnell, W. W. Williams = 34.

OF THE CLERGY, *nay*:—Revs. Bonnar, Cathell, Chipchase, Dudley, Easter, Galleher, Gholson, Gibson, Giesy, Gordon, Hains, Harison, J. S. B. Hodges, Hutton, J. E. Ingle, W. G. Jackson, Johnston, Jones, Leakin, Leeds, Lewin, Marbury, Martin, Miller, Mitchell, Murphy, Nelson, Pedelupé, Perry, Pindell, Rankin, Rich, Richey, Rose, Scott, Shepherd, Snowden, Stanley, Steele, Stephenson, Stokes, Todd, Warner, Watkins, Wiley = 45.

OF THE LAITY, *yea*:—Messrs. Bash, Berry, Bowen, Brooks, Brooke, Cheston, R. B. B. Chew, Davis, Dashiell, T. J. Franklin, Edwards, Harlan, Henderson, Jr., Marsh, Phelps, Stockett, Warfield, Woodward, P. C. Williams, Weaver, Yarnall = 21.

OF THE LAITY, *nay*:—Messrs. Albert, Blair, Blanchard, Boswell, Brune, Briscoe, Barroll, B. Carter, A. P. Carter, Colburn, Cradock, H. W. Dorsey, Emack, George, Harrison, Hewes, Iglehart, Little, Macgill, Marbury, Murray, D. B. Magruder, J. A. Magruder, Mankin, Onderdonk, Perine, J. S. Reese, Townsend, Thomas, Waterman, Woodhouse, Wyatt = 32.

On motion, it was *ordered*, that the Convention should meet, after a recess, at 6 o'clock; and then, on motion, the Convention djourned.

AFTERNOON SESSION.

THURSDAY AFTERNOON, 29 *May*, 1873.

Evening Prayer was said by the Rev. Mr. Jackson, of the Diocese of Maine, and the Rev. Julian E. Ingle.

The Assistant Bishop took the chair.

The consideration of the XVIII Canon was resumed. A motion for the previous question was lost, by a vote of 39 to 40.

On a motion of Rev. Dr. Leeds, amended by Mr. Bernard Carter, the following was accepted by the *Committee*, as a part of their report, to form the concluding sentence of their statement of reasons for recommending the repeal of the XVIII Canon:

"At the same time, the *Committee* would not be understood, in recommending the repeal of the present Canon, to give any countenance to vain and light amusements, plainly inconsistent with the views of Holy Baptism."

The XVIII Canon was then repealed.

The XXII Canon was repealed.

The XXIII Canon was repealed.

The XXIV, XXV, XXVI Canons were repealed.

The XXVII Canon was amended, as recommended, and adopted.

The XXIX Canon was amended, as recommended, and adopted.

The Canon of the "Support of Ministers" was amended, as recommended, and adopted.

The latter part of Canon of 1851 was repealed, as recommended, and the amendment, as recommended, adopted.

The Canon of 1855 was amended, as recommended.

The Canon of 1868 was repealed.

The remainder of the Report was adopted.

The Canons, as amended and adopted *seriatim*, were then adopted together, as the Code of Canons to constitute the Law of the Church.

The Rev. J. W. Lewis moved that the *proposed* "Act for the Relief of Parishes of the P. E. Church in the District of Columbia," be referred to the *Committee on Canons and other Business;* and it was so *ordered.*

The Report of the *Committee on the Recognition of the Convocations of the Diocese*, was then taken up.

The Rev. Dr. Grammer offered the following Resolution:

Resolved, That, upon consideration, it is inexpedient to establish, by canon law, Diocesan Convocations, because we do not think it will tend to simplify the work of the Church in Maryland, or render it more efficient, and because it is not desirable to attempt to do by canon law that which can be better done by Committees of the Convention and voluntary Associations of the Clergy.

The Resolution was lost.

The 1st Section of the Canon, as proposed by the Committee, was adopted.

The question then being on the 2d Section of the proposed Canon, the Rev. Dr. J. S. B. Hodges offered an amendment, to omit the words: "On the nomination of the Convocation."

The amendment was lost.

Mr. Blanchard moved, as an amendment, to add, at the end of Section 2d of the proposed Canon, the following:

"The Dean of each Convocation shall be *ex-officio*, a member of the *Committee of Missions*."

Dr. P. C. Williams proposed, as an additional amendment:

"and it shall be his duty to attend, and vote at, all meetings of the *Committee*."

Which amendment was accepted by Mr. Blanchard.

On motion, the Convention adjourned until 10 o'clock to-morrow morning.

THIRD DAY.

FRIDAY MORNING, *May* 30, 1873.

The Convention met at 10 o'clock.

Morning Prayer was said by the Rev. Messrs. Gardner and Chipchase.

After Prayer, the Convention was called to order by the Assistant Bishop.

The Roll was called by the Secretary, when the following members answered to their names:

OF THE CLERGY:—The Revs. Dr. Addison, Messrs. Avirett, Bonnar, Brand, Brown, Buck, Cathell, Chasley, Chew, Chipchase, Colburn, Cornelius, Dr. Dalrymple, Messrs. Dudley, Duncan, Dr. Easter, Edwards, Galleher, Gardner, Gholson, Dr. Giesy, Mr. Gordon, Dr. Grammer, Messrs. Hains, Harison, Drs. Hoff, Hubard, Hutton, Mr. A. Jackson, Dr. W. G. Jackson, Messrs. James, Johnston, C. P. Jones, Kershaw, Latrobe, Leakin, Lewis, Lockwood, Marbury, Dr. Martin, Mr. Mason, Dr. McCabe, Messrs. Mitchell, Murphy, Penick, Pedelupé, Perry, Drs. Purcell, Rich, Mr. Richey, Drs. Shepherd, Stanley, Messrs. Stephenson, Warner, G. F. Williams, J. B. Williams, Dr. W. W. Williams, Messrs. Wiley and Worthington.

OF THE LAITY:—Messrs. Albert, Bash, Blair, Blanchard, Boswell, Briscoe, Bryan, Bird, Dr. Cheston, Dr. Colburn, Dr. Chew, Graham, George, Harrison, Henderson, Iglehart, Little, Latimer, Nichols, Norris, Onderdonk, J. S. Reese, J. F. Reese, Stockett, Thomas, Towles, Woodward, Wyatt, Wyman, Dr. Williams, Yarnall.

The Minutes of yesterday's Session were read and approved.

The Assistant Bishop announced a Communication from the Bishop of the Diocese. On motion of the Rev. Dr. Grammer, the order of business was suspended, in order to allow the Communication to be read, which was accordingly done.

To the Convention of the Diocese of Maryland:

The undersigned, physically unable to endure the excitement attending a personal attempt to preside in the Convention, takes this method of putting on record his solemn protest against the action yesterday taken in this body, for the repeal of the Canon of Lay Discipline, formerly known as Canon XVIII, forbidding theatrical exhibitions and other light and vain amusements.

1. More than thirty years ago the existence of that Canon, recognised as an almost peculiar distinction of the Maryland Diocesan Code, had much weight in swaying the undersigned to undertake the responsibilities of the Episcopate.

2. No year has since passed in which he has not found in that Canon, directly or indirectly employed, support and strength in teaching and administration. Not many weeks have gone by, since his last resort to it, in fulfilment of pastoral duty.

3. The current of the times, and the movement in the population of the country, are such as imperatively to require of a faithful branch of the Church of Christ increased stringency, and not timid relaxation, in the announcement and enforcement of the rules of holy living, self-denial, and nonconformity to the world.

4. Declarative legislation for the guidance and strengthening of pastoral teaching and discipline has been in all ages practised in the Church, and found to afford its ministers wholesome aid.

5. No qualifying vote can relieve the repeal effected from the interpretation of evincing a change of position in regard to the matters in question. The world, the flesh and the devil will so understand it, and have a right so to use it.

6. However circumstances may relieve the action now taken from the nullity which must attach to a change in the discipline of a Diocese, made without the advice and consent, or even privity, of its Bishop; they are not such as to bind the undersigned, who must hold his own right in the Canon to be unaffected, and consider it to be, so far as concerns himself and his official action, of force and validity.

All which is affectionately and respectfully represented.

WILLIAM ROLLINSON WHITTINGHAM,

BALTIMORE, *May 30th*, 1873. *Bishop of Maryland.*

On motion of the Rev. Dr. Lewin, the Communication was *ordered* to be spread upon the Journal.

The Report of the *Committee on Parochial Contributions* was read.

The order of the day, being the consideration of the *Canon* reported by the *Committee on the Recognition of the Convocations of the Diocese*, was taken up; and the amendment to the 2d Section, offered yesterday afternoon by Mr. Blanchard, amended by Dr. Williams, was adopted, with the whole Section.

Section 3d was considered, and on motion of Rev. Dr. Lewin, it was amended, by adding after the word "Diocese" in the third line, "or are engaged in Pastoral work" and when so amended, was adopted.

The Report of the *Committee on Accounts* was read.

Section 9, to the Canon for the *Maintenance and Extension of Religious Worship and Instruction*, as recommended by the *Committee*, was adopted.

The present Section 9 of that Canon was made Section 10.

Dr. P. C. Williams offered as Section 11 to the same Canon, the following:

"At all meetings of each *Committee*, five members shall constitute a quorum."

which was adopted.

The Rev. Dr. Leeds, from the *Committee on Missions*, read the Report of that *Committee*, and offered the following Resolutions, which were adopted:

Resolved, That this Convention cordially endorses the principle of Associate Missions, and desires to see it carried out, at the earliest practicable moment, consistent with a due attention to the wants of each and every portion of the Diocese.

Resolved, That the narrow support, which, in consequence of local embarrassment and decay, is afforded to the Clergy, in the feebler Parishes of Maryland, or is incident to the smallness, of the numbers of which their Congregations are made up, entitles them to the liberal assistance of their brethren, in the way of pastoral succor.

Resolved, That a concentration of labor upon the more flourishing centres and growing settlements of the Diocese, be urgently pressed, both upon City and Convocational action, as well as upon that of the *Committee of Missions*.

Resolved, That it be earnestly requested of our Right Reverend Fathers, the Bishop and Assistant-Bishop of the Flock, as the sentiment of this Convention, that they arrange, from time to time, for such a performance of duty in the missionary field, by the several Rectors of Churches, both in City and Country, as they may think desirable, and that it is hereby agreed on the part of the Clergy, and no less by Laity representing Congregations that may be called to forego their wonted privileges — in the absence of their pastors — to concur in this arrangement.

Respectfully submitted on behalf of the Committee,

GEORGE LEEDS, *Chairman.*

The Rev. Dr. Hutton, from the *Committee on the Admission of new Parishes and Congregations*, presented a Report and Resolution from that *Committee*, as follows:

The *Committee on New Parishes and Congregations*, to which was referred the petition of Frederick Augustus Holden and others, for leave to organize a New Parish, within the limits of Washington Parish, Washington City, District of Columbia, by the name of "St. James' Parish, in the City of Washington, D. C.," beg leave to report the following Resolution:

All of which is respectfully submitted,

O. HUTTON,

Chairman.

Resolved, By the Convention of the Protestant Episcopal Church in the Diocese of Maryland, that Frederick Augustus Holden and the other persons signing the Petition for this purpose, presented to the Convention at its present session, have leave to organize, within the limits of Washington Parish, Washington City, in the District of Columbia, a New Parish, under the name and style of "St. James' Parish in the City of Washington, D. C.," the bounds of said Parish to be as follows:

Beginning at the corner of Sixth Street East and M Street North, being a point on the Northern boundary of Washington City, thence along said boundary line to the corner of Fifteenth St. East, and H Street North; thence southerly along said Fifteenth St. East, to the corner of said Fifteenth St. East and East Capitol St.; thence Westerly along said East Capitol Street to the corner of Sixth Street East; and thence in a Northerly direction along said Sixth St. East to the point of beginning.

The Resolution was adopted.

The Rev. Dr. Hutton from the same *Committee*, presented a Report with Resolutions on sundry Petitions, which had been referred to that *Committee*, as follows:

The *Committee on the Admission of New Parishes and Congregations*, to which was referred the following Petitions, that is to say:

1. The petition of Charles E. Foster and others, for leave to organize within Epiphany Parish, District of Columbia, a New Congregation by the name of "The Church of the Strangers."

2. The petition of John Thos. Johnson and others, for leave to organize within St. John's Parish in Washington City and District of Columbia, a New Congregation, by the name of "St. Mary's Church, Washington, D. C."

3. The petition of George W. Howard and others, for leave to organize within St. John's Parish, Washington, D. C., a new Congregation by the name of "Holy Cross Church, of Washington, D. C."

4. The petition of W. Brayshaw and others, for leave to organize within Queen Caroline Parish, Howard County, a new Congregation, by the name of "St. Mark's Church,"

Beg leave to report, that having considered the several petitions above referred to, recommend the passage of the accompanying Resolutions:

All of which is respectfully submitted,

O. HUTTON, *Chairman.*

Resolved, By the Convention of the Protestant Episcopal Church in the Diocese of Maryland, that Charles E. Foster and the other persons signing the Petition for this purpose, presented to the Convention at its present Session, have leave to organize within the limits of Epiphany Parish, Washington, D. C., a new Congregation, under the name and style of "The Church of the Strangers."

Resolved further, That John Thos. Johnson, and the other persons signing the Petition for this purpose presented to the Convention at its present Session, have leave to organize, within the limits of St. John's Parish, Washington, D. C., a new Congregation under the name and style of "St. Mary's Church," Washington, D. C.

Resolved further, That George W. Howard and the other persons signing the Petition for this purpose presented at the present session of the Convention, have leave to organize within the limits of St. John's Parish, Washington D. C., a new Congregation to be styled "Holy Cross Church," Washington, D. C.

Resolved further, That W. Brayshaw and others, signing the petition for this purpose presented at the present Session of the Convention, have leave to organize within the limits of Queen Caroline Parish Howard County, a new Congregation by the name and style of "St. Mark's Church."

The Resolutions were adopted.

The Rev. Mr. Dudley offered the following Resolution, which was adopted:

Resolved, That the sum of six thousand dollars be, and the same is, hereby appropriated, for Diocesan Missions and Pastoral Aid; and that each Parish and Congregation is expected to contribute to their support, a sum equal to their respective assessments for Convention expenses and Episcopal services.

The Rev. Mr. Dudley offered the following Resolution, which was adopted:

Resolved, That the Rector of each Parish and Congregation use his best efforts to procure the payment of the quota of his Congregation for Episcopal Salaries, Convention Expenses and Diocesan Missions, on or before November 1st, of each year.

Mr. Daniel M. Thomas nominated, as the *Committee of Missions*, the following persons, and moved that the ballot be dispensed with, and that they be elected *viva voce*, which was so *ordered*, and they were elected.

Committee of Missions: Rev. Geo. Leeds, D. D., Thomas U. Dudley, Jr., John V. Lewis, Geo. A. Leakin, Messrs. Henry M. Bash, E. Wyatt Blanchard, Robert M. Proud, and Samuel C. Chew, M. D.

Mr. Daniel M. Thomas nominated the following as the *Committee of Religious Instruction*, and moved that the ballot be dispensed with, and the *Committee* elected *viva voce*, which was so *ordered*, and they were elected.

Commiitee of Religious Instruction: Rev. A. J. Rich, M. D., W. T. Johnston, B. D., E. A. Dalrymple, D. D., Thomas G. Addison, D. D., Messrs. W. G. Harrison, Samuel G. Wyman, William Woodward, and Joseph Packard, Jr.

Mr. F. W. Brune nominated Mr. Henry M. Bash, as *Treasurer* of the Diocese, and Mr. Bash was unanimously elected.

Hon. W. J. Albert presented the Report of the *Trustees of the Episcopal Fund*, and of the *Treasurer* thereof.

Hon. W. J. Albert offered the following Resolution, which was adopted:

Resolved, That Messrs. Bernard Carter and F. W. Brune, whose term of office as Trustees of the Episcopal Fund has expired, be, and they are hereby reëlected as such Trustees.

The Rev. Mr. Rankin offered the following Resolution:

Resolved, That a Committee of two be appointed to inquire whether there be any vacancy in the representation of this Diocese in the Board of Trustees of the General Theological Seminary, and if there be any such vacancy, to nominate a person or persons to fill it.

The Resolution was adopted, and the Rev. Mr. Rankin and the Rev. Dr. Stanley were appointed the *Committee.*

The Rev. Dr. Nelson presented a Report on that portion of the Address of the Assistant Bishop, which relates to his connection with the Church of the Ascension, Washington City.

The Assistant Bishop relinquished the chair to the Rev. S. R. Gordon, and the Report was read and *ordered* to be printed in the Journal, as follows:

The *Committee*, to which was referred so much of the Assistant Bishop's Address, as relates to his connection with the Church of the Ascension, in the City of Washington, begs leave to report, that, in the judgment of your Committee, it is a matter which belongs to the wise discretion of the Assistant Bishop, and as to which this Convention would not for a moment presume to offer a suggestion.

C. K. NELSON, *Chairman.*
W. G. JACKSON,
W. G. HARRISON,
THOS. G. ADDISON.

The Rev. Dr. Rich, from the *Committee of Religious Instruction*, presented the Report of that *Committee*, and the following Resolutions:

Resolved, That every Clergyman in charge of a Parish, Congregation, or Mission in the Diocese, be requested to raise for the *Committee of Religious Instruction*, a sum equal to one-half of his assessments for the Convention Fund.

Resolved, That the 2d Sunday in November be appointed by the Convention, as a collection day for *Religious Instruction*.

The Resolutions were adopted.

The Rev. Mr. Rankin, from the *Committee* to Report on vacancies in the Board of Trustees of the General Theological Seminary, reported at follows:

The *Committee* appointed to examine the representation of this Diocese in the General Theological Seminary, respectfully report, that in consequence of the death of the Rev. Cameron F. McRae, there is one vacancy to be filled, and they nominate the Rev. Wm. H. Harison to fill it.

CHARLES W. RANKIN,
HARVEY STANLEY.

The Rev. Wm. H. Harison was accordingly elected.

The Rev. Dr. Leeds presented a Communication from the Rev. Dr. Allen, the Historiographer of the Diocese, relative to the late Rev. Dr. Alexander M. Marbury, and the late Rev. Hugh T. Harrison.

Mr. Daniel M. Thomas offered the following Resolutions, which were adopted:

Resolved, That the sum of one hundred and twenty-five dollars be appropriated to the Janitor of the Reading Room, for his services, in distributing the Journal of the Convention.

Resolved, That the sum of twenty dollars be paid to the Sexton of Grace Church, for his services during Convention.

Resolved, That the thanks of the Convention be, and they are hereby tendered to the Rector and Vestry of Grace Church, Baltimore, for the use of their Church, during the sitting of the Convention.

The Rev. Dr. W. W. Williams offered the following Resolution:

Resolved, That the next Annual Session of the Convention be held in St. John's Church, Washington. D. C.

The Resolution was adopted.

The Rev. Mr. Dudley presented an Act of the Legislature of Maryland, with other documents, and moved that the Act of the Legislature of Maryland, with reference to the Church of the Messiah, be accepted by the Convention, so that the Church may apply for admission into union with this Convention.

The Rev. Mr. Stryker offered the following *Resolution*, which was adopted, viz.:

Resolved, That the *Committee on Canons, &c.*, be instructed to consider the expediency of adopting a new *Canon*, to be entitled the Canon *of Titles of Laymen to Seats in Convention*, and to be as follows:

No Layman shall be entitled to sit in this Convention, as Representative of a Parish or Congregation, unless he be a communicant, in good standing, in the Protestant Episcopal Church.

A motion to adjourn was lost by a vote of 39 to 40.

The Rev. Augustus Jackson moved that the Convention do now reconsider the repeal of the XVIII Canon.

The vote on this motion was called for by orders.

The Rev. Dr. Grammer moved to adjourn until 6 P. M.

Various other motions were also made, when, on motion of the Hon. Montgomery Blair, it was

Resolved, That the Convention, after the customary religious exercises, do adjourn *sine die.*

The Rev. Dr. Leeds, with permission, announced to the Convention that a great fire had broken out in Boston, and he moved,

That the prayers of this Convention be offered to Almighty God to stay the progress of the flames, and to look with favor upon the sufferers.

The Resolution was adopted.

The Convention then, after the customary religious exercises, adjourned.

WILLIAM ROLLINSON WHITTINGHAM,
Bishop of Maryland.

E. A. DALRYMPLE, *Secretary.*

ADDRESS OF THE BISHOP.

REVEREND AND DEAR BRETHREN:

I have to detain you but a few minutes, by the recapitulation of a scanty amount of personal service, and the list of Diocesan changes, which our year of quiet prosperity has reduced to unusually brief dimensions.

We have lost our full tale by death among the clergy; two having been taken from us in the midst of their labours, and one after years of suffering and gradual loss of strength and energy by disease.

A native, and life-long resident of the Diocese, the Rev. Hugh T. Harrison, fulfilled nearly forty years of ministry among us; and although disabled for the last few years, kept alive his earnest interest in our common work to the very last, having assisted me in an ordination but a few days before his death, and at a confirmation within a still shorter interval. The memory of his unblemished integrity and pure and quiet consistency of Christian character will not soon pass away from those who knew him, whether as the man or as the minister.

Dr. Alexander Magruder Marbury, another native of the Diocese, perhaps in years an older man, had been five years later in entering the holy ministry, but continued in unremitted labours to the incursion of his brief fatal illness. Five-and-thirty years he went in and out among us in pastoral charge of but three parishes, in all of which, the memory of his warm-hearted and true diligence and zeal in ministration will long survive him.

Both these Brethren were taken from us, full of years as of good report; but the late Rector of All Hallows Parish, Anne Arundel County, the Rev. Cameron F. McRae, after less than five years residence in this Diocese, and faithful labour in his charge, was stricken down in the mid-career of life, when we might, have hoped for much good service to the Household of God from abilities and energies like his. Wondrous are the ways in which the Master governs and guides His people, employing

and withdrawing His chosen instruments when and how he will, on grounds alike inscrutable to us!

Happily, the parishes vacated by the deaths of Dr. Marbury and Mr. McRae are now again both filled; and the active work of the Diocese, though diminished by *three* deaths and *twelve* removals of the Clergy, has gained by the accession of *two* by ordination, and *sixteen* by removal from other Dioceses.

Two candidates for Holy Orders have been transferred by Letters Dimissory: William A. Schubert to the Diocese of Niobrara, and J. Greenwood Backus to the Diocese of Massachusetts. *One*, John B. Tabb, has been stricken from the List as non-reporting. *One*, of bright promise, Henry O. Harvey, has been taken from us, while in diligent pursuit of studies in the General Theological Seminary, by death.

But *one* candidate has been admitted within the year, Cleland Kinloch Nelson, Jr., A. B. of St Anne's Parish, Anne Arundel County. *Four* postulants are awaiting the action of the Standing Committee; and *seven* more are in various stages of preparation.

The admission of one candidate to the Diaconate will be reported by the Assistant Bishop. My own ordinations have been, a special ordination holden for pressing reasons, on the third Sunday after Trinity, June the 16th, in Grace Church, Baltimore; and the Lenten ordination, in the same church, on the second Sunday in Lent, March the 9th. At the former, Dr. Samuel Hensel Giesy was admitted to the Holy Order of Deacons; and the Rev. Francis B. Dunham, Deacon, and the Rev. Samuel H. Griffith, Deacon, advanced to the Priesthood; all on presentation by the Rector of the Church. The Rev. Dr. Giesy's admission to the Priesthood took place at the Lenten Ordination. He has been working with the Rev. Dr. Leeds, as Assistant, throughout the year.

The removals from the Diocese have been, of the Rev. John W. Nott, the Rev. Samuel D. Hall, the Rev. Charles H. Williamson, and the Rev. Henry A. Skinner, to the Diocese of Easton; of the Rev. William H. Phillips, to the Diocese of Mississippi; of the Rev. Dr. Chauncey Colton, to the Diocese of Pennsylvania; of the Rev. S. H. S. Gallaudet, and the Rev. Thomas Burrows, to the Diocese of Central Pennsylvania; of the Rev. Henry T. Lee, to the Diocese of South Carolina; of the Rev. James

Chrystal, to the Diocese of New Jersey; of the Rev. Dr. Lewis P. W. Balch, to the Diocese of New Hampshire; and of the Rev. Edward W. Meany, to the Diocese of Florida.

The accessions by removal have been: by transfer from the Diocese of Missouri, of the Rev. David D. Van Antwerp, called to the Rectorship of St. Thomas's Church, Homestead, Baltimore County; of the Rev. John D. Easter, Ph. D., called to the Rectorship of St. John's Church, Howard County, and of St. Peter's Church, Ellicott City; and of the Rev. S. Chipman Thrall, D.D., called to the Rectorship of Emmanuel Parish, Allegany County; from the Diocese of Easton, of the Rev. Ogle Marbury, called to the Rectorship of Christ Church Parish, Calvert County, and of the Rev. Thomas F. Billopp, called to the Rectorship of Queen Anne Parish, Prince George's County; from the Diocese of Ohio, of the Rev. James Bonnar, B.D., called to the Rectorship of All Hallows Parish, Anne Arundel County, and of the Rev. John H. Elliott, D.D., called to the Associate Rectorship of the Parish of the Ascension, Washington, D. C.; from the Diocese of Virginia, of the Rev. William F. Gardner, called to the Rectorship of the Parish of the Holy Trinity, Howard County; from the Diocese of New Jersey, of the Rev. J. Everist Cathell, called to the Rectorship of the Church of the Ascension, Baltimore, and of the Rev. Charles D. Andrews, called to the Rectorship of Washington Parish, Washington, D. C.; from the Diocese of Michigan, of the Rev. W. Rawlins Pickman, called to the Rectorship of St. Andrew's Church, Baltimore; from the Diocese of Tennessee, of the Rev. Harvey O. Judd, Deacon, appointed Assistant in St. Peter's Church, Ellicott City; from the Diocese of New York, of the Rev. Edward Southgate, Deacon, appointed Assistant in St. Luke's Church, Baltimore; from the Diocese of Illinois, of the Rev. John W. Osborne, called to the Rectorship of All Saints Parish, Calvert County; from the Diocese of Delaware, of the Rev. John C. Tennent, M.D., called to the Rectorship of St. Paul's Parish, Prince George's County; and from the Diocese of Indiana, of the Rev. Thomas S. Bacon, called to the Rectorship of St. Andrew's Parish, St. Mary's County.

Other changes in the work of the Clergy, requiring to be reported, are as follows:

The Rev. Dr. Hutton, having resigned the charge of the Parish of the Ascension, in Washington, has re-opened his excellent

school for girls at Brookeville, and resumed the charge of Mount Calvary Church, Howard County, with which he conjoins Missionary work at Poplar Springs, in the same County.

The Rev. Savington W. Crampton, having resigned the Rectorship of Spesutiæ Parish, Harford County, is Chaplain and Teacher in the Patapsco Female Institute, Ellicott City.

The Rev. Enoch Reed has resigned the Rectorship of All Saints Parish, Calvert County; has been since in charge of St. Andrew's Parish, St. Mary's County; and is now without cure.

The Rev. Alexander J. Berger has resigned the charge of Western Run Parish, Baltimore County, and is officiating as Chaplain in the Insane Asylum in the same County.

The Rev. Henry J. Kershaw has resigned St. John's Parish, Prince George's County, and resumed the charge of Trinity Church, Upper Marlborough.

The Rev. John Rose has been placed in missionary charge of St. James' (First African) Church, Baltimore.

The Rev. Reginald H. Murphy has resigned the Mission at the Chapel of the Holy Cross, Frederick Road, Baltimore County, and accepted a position as Teacher in the Hannah More Academy, doing missionary work in Reisterstown Parish.

Severn Parish, in Anne Arundel County, vacant by the removal of the Rev. Mr. Hall to the Diocese of Easton, has been supplied with Sunday services by the Rev. Professor Dashiell, of St. John's College, Annapolis.

The Rev. Mr. Briscoe, after a temporary residence in Kentucky, is again officiating in Mount Calvary Church, Baltimore.

The Rev. John M. E. McKee, Deacon, having accepted a Chaplaincy in the United States Hospital near Howard University, Washington, D. C., has ceased to officiate in Anacostia Parish.

The Rev. Franklin L. Knight, D. D., having relinquished his connection with Rock Creek Parish, has been officiating as Assistant in the Parish of the Epiphany, Washington, D. C.

The Rev. James B. Avirett, Deacon, has relinquished the mission in Catoctin Parish, Frederick County, and is officiating in charge of Labyrinth and Prince George's Parishes, Montgomery County.

The Rev. James B. Purcell, M. D., having ceased to be Assistant in St. Peter's Church, Baltimore, has accepted the Rector-

ship of St. John's Church, Mount Washington, Baltimore Cou

During the year, Marion Kepler Burch, of Trinity Chu Baltimore, and Weems Ridout, of St. Margaret's Westmin Parish, Anne Arundel County, have received commissions to as Lay Readers under their respective Rectors.

I have received Notices of Deposition, of William H. Milb Presbyter, by the Bishop of Vermont; of Charles S. Gleck the Bishop of Central Pennsylvania; of William M. Galt, Dea and James Kent Stone, Presbyter, by the Bishop of Wes New York; and of Jesse A. Penniman, Presbyter, by the Bi of New Jersey.

My visitation in the year, has been limited to Baltimore, *one* or two immediately adjacent Churches in the County, and one or two Churches in Washington. Reisterstown Parish; St. John's Church, Huntingdon; St. Mary's Church, Hampden, and St. John's Church, Mount Washington, in Baltimore County; All Saints' Church, Grace Church (three times), Ascension Church (twice) Emmanuel Church, The Church of the Holy Innocents, Mount Calvary Church, The Church of Our Saviour, St. Barnabas' Church, St. Bartholomew's Church, St. Luke's Church, St. Mark's Church, St. Matthew's Chapel, St. Paul's Church (twice), St. Peter's Church, St. Stephen's Church (twice), Trinity Church, The Advent Mission Chapel, The Chapel of the Holy Cross, Frederick Road, and the Church Home and Infirmary, in Baltimore City; and the Parishes of the Epiphany and St. John, in the City of Washington; have thus been visited by me; some in addition to visits by the Assistant Bishop.

In these visits I have administered the rite of Confirmation *twenty-six* times, to *five hundred and ninety-six* persons; the Holy Communion *twenty-three* times; (*twice* in the City of Cologne, in Germany;) Ordination *twice*, of *one* Deacon, and *three* Priests; Institution *once*, of the Rev. Joshua Everist Cathell into the Rectorship of the Church of the Ascension, Baltimore; I have preached *eighteen* times, and delivered addresses on *twenty-nine* occasions; and have assisted on other occasions in the public service of the Church *eight and twenty* times.

On the 25th of June, last year, I presided in a meeting of the House of Bishops, in the City of New York, at which the Bishop of Western New York was requested to undertake the Mission to the Island of St. Domingo, which he has since so efficiently discharged, and with such remarkable results.

On that occasion, there was an expression of strong desire by the Bishops present, that I should fulfil the charge committed to me by the House of Bishops in the General Convention of the preceding year, to make personal inquiry into the work of Reformation going on upon the Continent of Europe; and, in particular, to communicate to the noble combatants for primitive Catholicity against the lying deceits and usurpations of the Vatican, the interest taken in their movement by the Church in this country.

Accordingly, on the receipt of a direct invitation to attend at the Second Congress of the Old Catholics, to be convened in the Autumnal Ember week in the City of Cologne, and communication to me by the Presiding Bishop, of the urgent desire of a number of leading members of the Clergy and Laity, who had secured ample provision for the expense of such a mission, that I should accept the invitation, I obtained, at a very short notice, the most efficient and invaluable services of the Rev. Dr. Hobart as Chaplain, and the Rev. Dr. Julius D. Rosé as Secretary; and ventured, notwithstanding my infirm condition, to set out on a journey, which only the companionship and assistance of such long-tried friends and able associates could have made practicable by me.

The intention was, if I should be found adequate to the undertaking, to pass on from Cologne through Southern Germany into Italy, making thorough inquiry into the nature and progress of the changes there going on, in the conditions and relations of the Churches.

Sailing on the 4th of September, a most prosperous voyage brought us to England in time for communication with the office of the Society for Propagating the Gospel in Foreign Parts, and so for junction with the Secretary of the Anglo-Continental Society and Chaplain of the Bishop of Lincoln, on his way *via* Antwerp to Cologne, which we reached on the second day before that assigned for the opening of the Congress.

There we found the indefatigable Secretary of the joint Committee of Inquiry concerning the Reformation in Italy, the Rev. Mr. Langdon of this Diocese, awaiting us, as by appointment, and already in communication both with the Bishop of Lincoln and other English representatives, and with the Managing Committee of the Congress.

The next day we were formally waited on, in welcome, by the members of that Committee, in company with delegates from the Holy Orthodox Church of Russia; and had that evening the opportunity of showing our appreciation of the compliment, by attendance at a social meeting of welcome in which the members of the Congress informally convened, for the reception of its invited guests.

The next and three following days, early services of Holy Communion were holden; on Friday, Saturday and Monday in the Chapel used for Anglican service by English residents in Cologne, under the kind and efficient conduct of the temporary Chaplain, the Rev. F. S. May; and on Sunday, by express invitation, with permission of the Prussian Government, in the Sacristy Chapel of the Church of St. Pantaleone, one of the oldest in Cologne, now occupied for worship by the Old Catholics, under their admirable Pastor, the Rev. Dr. Tangermann. The Bishop of Lincoln most courteously proffered to me, as senior in consecration, the precedency in these services; but it appeared to me, that on the double ground, of the occupancy of the English Chapel, and also of the seniority of the English branch of our Communion, that precedency belonged of right to the senior English Bishop; and therefore, on the Ember Friday, the Bishop of Lincoln, and on Sunday, the Seventeenth after Trinity, the Bishop of Ely, who had then joined us, were the administrants; while on Saturday, St. Matthew's Day, and again on Monday, the 23d, it was my privilege to use the American rite in celebration. The whole of the three days, and the earlier half of Monday, were fully occupied in attendance in the business sessions of the Congress, in its public meetings, in the Conference with its Committee on Union among the Churches of Christendom, and free and cordially reciprocal communications of brotherly love with many of its leading members.

The impressions made on us in those memorable days, were in the highest degree favourable. Intellectual strength, fervent piety, consummate mastery of the subjects in discussion, and unbroken order and good will, characterised the proceedings throughout. We found clearness of apprehension of Catholic truth, fervent spiritual appreciation of Evangelical principle, and loving facility of toleration of variety of discipline and ritual, prevalent in a degree which we had not been prepared to anticipate.

The action taken by the Congress commended itself to our

judgment as timely and well directed ; and the reasons given for limiting the action, under existing circumstances, entirely commanded our assent. We came away glad for what had been done, and still more glad that just so much, and at that time nothing more, had been attempted.

These convictions, I believe, were fully shared with me by all the American clergymen in attendance at the Congress ; of whom, the Rev. Mr. Langdon and the Rev. Mr. Nevin, the Rector of St. Paul's Church in Rome, by their personal observation of Reformation in another phase, as it is going on in Italy, were better qualified, perhaps, than any of us to form conclusions in relation to the procedures in Germany. They, certainly, agreed with me in appreciation of the principles of the Congress, and in satisfaction with the wisdom manifested in its counsels.

After its adjournment, I tried by a quiet residence of three weeks in Bonn, to gather strength for the more extended prosecution of our mission ; but with too little success to warrant the experiment ; although pressing invitations from Italy, and, in particular, to be the representant of the Church in laying the cornerstone of the first consecrated edifice of our Communion within the walls of Rome, afforded a strong inducement. I was obliged to content myself with increased opportunities of personal communication with leaders among the learned promoters of the Old Catholic movement, enjoyed in Bonn, and the consequent extension and deepening of our mutual confidence. Further conference, on my way home, with officers of the Anglo-Continental Society, the Society for Propagating the Gospel, and the Eastern Church Association, completed the little I was able to do in fulfillment of my mission ; from which I returned to my Diocese on the 14th of November.

In the meanwhile, events both abroad and at home were giving to these opened relations with foreign Churches, a promise of new importance. The House of Bishops, assembled in New York in October, for the election of its hundredth member, to be the Apostle of our long neglected and deeply injured aboriginal tribes, was approached by a delegation from one of the Dioceses of German-speaking Ministers of Churches, not blest with the apostolical succession and full order of discipline and worship which we enjoy, asking to be admitted to participation of our privileges by the appointment of a Bishop to have special mission

to Churches using the German tongue. At the very same time, a learned and influential theologian in the North of Germany was addressing a public letter to the Emperor, claiming for the religious communities of his fatherland the advantage of unification, restoration, and completion by the obtainment of the Episcopate, and the adoption of a primitive discipline and worship. Subsequently, meeting Dr. Auer, upon whom, a German by birth, the choice of our House of Bishops for the African Episcopate had fallen, Dr. Haupt, the author of the letter, has opened communication through him with the Church in this country, and procured the circulation of his letter, both in the original and in a translation made, under the direction of our Presiding Bishop, in the United States.

These movements on both sides of the Church, among Protestant non-Episcopalians on the one hand, and reforming Catholics on the other, are full fraught with promise of revived inter-communication and increased enjoyment of the inestimable advantages of a free participation in all the demonstrations of brotherly love and mutual edification.

For this we may well bless God! and still more, that among ourselves harmonious co-operation in all outward manifestations of fervent spiritual life is perceptibly on the increase. We are learning daily more and more to stir each other up to love and all good works, and to make proof of our common fellowship in the Spirit, by commingling in each other's joys, truly sharing each other's sorrows, and heartily coming forward to bear each other's burdens.

In every part of the Diocese more or less of this development of Christian life has been observable, so far as I am informed; but within my own observation, in this city, it is unmistakeable. Not only in the growth of our congregations, and in the multiplication of our Mission Schools and Stations, but in the attendance on worship under unfavourable circumstances, in the frequentation of meetings for Church work, or for consultation about religious interests and charitable operations, and in the manner in which unexpected, and sometimes large, demands for contributions in support and extension of Church-work of every kind have been received and met, steady improvement has been going on. Much more, to be sure, is possible; but thank God for that to which He has been pleased to enable us to attain! How large encourage-

ment does it afford us, to increase our diligence in prayer that still more abundant blessing may be poured out upon us, to give free course to the word of the Lord, and a great ingathering of His people, with hearts and hands set free by the Spirit from on high, whose presence *is* liberty, power, might, and wealth, better, greater, higher, than the wildest dreams of earthly ambition ever reached.

For that rich blessing, with your prayers shall ever go up those of Your loving and faithful

servant in Christ,

WILLIAM ROLLINSON WHITTINGHAM,
Bishop of Maryland.

Baltimore, May 28th, 1873.

ADDRESS OF THE ASSISTANT BISHOP.

On the second day of June last, I visited St. Alban's, said morning prayer in the absence of the Rector, preached, confirmed two persons, and addressed the candidates. At 7.30 P. M., said prayer at the Ascension.

4th.—I crossed the Bay, to Christfield.

5th.—Took the cars for Princess Anne, Somerset county, Diocese of Easton, and preached the Convention sermon, at the request of the Bishop. I was most cordially welcomed and hospitably entertained. The Bishop, Clergy and Laity more than fulfilled what I expected, from the well known courtesy and kindness of Eastern Shore churchmen. It was sweet to stand once more in the midst of old scenes and associations; and on the very spot, where long time ago, I proclaimed the messages of love, greet the new Diocese in the fulness of her Apostolic gifts. I trust it may be in your power to reciprocate the kindness shown me, for it was doubtless the outgush of the heart of the daughter towards her venerated mother. I was but your representative, and I deeply regret that he, who has so long illustrated the grandeur of his high office, and woven so many cords around the churchmen of the Eastern Shore, in the days gone by, was not there, *propria persona*, to lay, on the altar of the new Diocese, the stores of his vast learning and burning eloquence.

6th.—I crossed the Bay, *en route* for Baltimore.

7th.—Returned to Washington.

8th.—Attended a funeral.

9th.—Attended service at the Ascension, and preached morning and evening.

13th.—Rode to Annapolis to attend a meeting of the Board of Trustees of St. John's College.

14th.—Returned to Bladensburg.

15th.—Took the cars to Millersville and visited St. Stephen's, Severn Parish, Anne Arundel county; preached, confirmed four persons, and addressed the candidates.

16*th.*—Visited St. Paul's Chapel, Severn Parish, Anne Arundel county; preached, confirmed seven persons, addressed the candidates, and celebrated the Holy Communion. At 5 P. M., visited the Mission and preached: congregation unusually large and attentive.

17*th.*—Returned to Washington, thence to Bladensburg.

18*th.*—Took the cars for Baltimore, thence to Owings' Mills, *en route* for Hannah More Academy.

19*th.*—Celebrated early Communion. At 10 A. M., attended prayers in the Chapel. The commencement exercises were full of interest. The pupils exhibited great proficiency in music. The essays read were of the highest order, replete with thought and rich in illustration and the power of word-painting. Gems of beauty, they were, rarely equalled and never surpassed. They were marked by a freshness and originality but seldom found in the productions of those, who are just passing from under the moulding hand of teachers skilled in the art of instruction. The more I see of this School for girls, the more does it commend itself to my heart and judgment, as the sweetest home, and the best training spot for both worlds. Rare qualities are blended in the Rector, the official head of the Institution. He has the *suaviter in modo* and the *fortiter in re.* Eminently fitted to hold the reins of wise government, he is firm where firmness is required, and as gentle as he is firm. I do not hesitate to repeat all I said of Hannah More, in my last official report, and commend it to the earnest support and sympathy of the Diocese. It should be adopted as our own, and liberally endowed, so as to enable us to offer to the daughters of the Church a cheaper education. Our people complain that they are offered education on easier terms, by those, to whom it is not safe to entrust the childhood of the Church; and they complain with reason. For although nothing can justify the moral treason, which is perpetrated by so many within our fold, of sending their children to Roman schools, we are not without blame in withholding from them an education of the highest order, by an expensiveness of charge, that places it beyond the reach of all but the rich. Rome has a celibate clergy, which we, for reasons that are satisfactory to us, cannot sanction; and this enables her to occupy a position in the great work of education, that gives her a fearful advantage over us. To counteract this, liberal endowments by the wealthy, and a liberal

patronage by all, is needed. This would place us on an equality with Rome, so far as cheapness of education is concerned; while the greater thoroughness of our schools in the development of mind and heart, would give us a decided advantage in the field of competition. When we remember that the daughters are soon to be the trainers of the childhood that is to be, we cannot fail to discover the vital importance of the subject. Comprehending the situation, we shall not fail to see that the golden opportunity, which comes not twice to any, must be used and improved. If we, as a true branch of the one Church Catholic, reformed and Catholic,—Catholic, because reformed on the basis of the ancient creeds and the word of God, give up education to Rome, we do in reality surrender the field to her, and prove ourselves unequal to our mission, as the great moulding power of God on the earth. It is a crying sin and shame, that a Diocese, as large and influential as ours, should be without a Church School for girls, at a time, too, when individual enterprise has demonstrated what can be done, without aid or sympathy, and that, too, when the jewel God has given us, of which we are all unworthy, is sought to adorn the diadem of a sister See, in the great and growing West. We have to-day, more to fear from our supineness and want of adventurous zeal, than from all other causes combined. Churchmen are not true to themselves or the Church. They lavish hundreds and thousands of dollars on the tempting enterprises of earth, while those who were meant to be corner-stones, polished after the similitude of a palace, are left without thought or care. Dear brethren, let us pause just here. Let us weigh responsibility and opportunity; and repenting of the past, with its supineness and unblushing treason, be zealously affected in this, the first, the noblest, the most vital work committed to our hands. Let us meet Rome on the true battle-field of the faith. With consummate skill, she has her hosts in battle array. Her banner is floating on the breeze, inscribed with the childhood of the present age, to the ages to come. Knowing well that the battle-field is wisely chosen, let us go forth to the conflict. Let our motto be, cheap education; and let the education be the education of the Church. The truth is mighty and will prevail. Let us stand upon the truth, and fighting, maintain it. But to return to Hannah More as she is. There were a number of the Clergy present, and among them I was pleased to recognize one of the leading Clergy-

gymen of our sister Diocese of Easton, the Rev. Mr. Dashiell. I was also pleased to hail a gentleman learned in the law, among the visitors, who enriched the exercises by well-chosen words of encouragement and love — Mr. Keech of Towsontown. It would be well if other laymen would imitate his example, and make the same sacrifice to ascertain for themselves, by personal observation, what Hannah More is capable of doing for the Diocese. A day like this, was a bright oasis in this world of care. The gratification it afforded me, helped to lighten the burdens of an office, which often overwhelms and saddens. I returned to Washington that evening.

20*th.*—I confirmed three persons in private, for the Rev. Mr. Jackson, St. Paul's Church, Washington, making three different addresses. On the same day I confirmed one in private, for the Rector of the Epiphany, at the Government Hospital, and addressed the candidate.

22*d.*—Rode to Laurel.

23*d.*—Said prayers at St. Philip's, Laurel, Prince George's and Anne Arundel counties, in the absence of the Rector, and preached at 7.30 P. M. Said evening prayer at the Ascension, Washington.

27*th.*—Married a couple at the Ascension.

28*th.*—Attended the ordination at the Theological Seminary of Virginia, and was very warmly greeted by my old friend, the Bishop of the Diocese, and by Dr. Packard, whom I have long known to admire, for his rare learning, and a modesty as rare. The sermon preached was singularly good. Returned to Washington that night.

30*th.*—Said morning prayer at St. John's, Washington. The Rev. Mr. Watkins of the Epiphany, preached. At 7.30 P. M., said evening prayer at the Epiphany.

July 3*d.*—Rode to Annapolis, and attended a meeting of the Board of Trustees of St. John's College.

4*th.*—Returned to Washington.

5*th.*—Administered Communion to a sick lady in private, and delivered an address. Was taken seriously ill at night, and compelled to forego a visitation in Western Maryland.

13*th.*—Attended the funeral of a little girl in St. Matthew's Parish, in the absence of the Rector. Delivered an address, and rode to the congressional burial ground: this is the first service I have been able to undertake since my attack. Still very weak.

20*th.*—Rode to Baltimore.

21*st.*—Visited the Advent Mission, the Rev. Mr. Warner; preached, confirmed six persons, addressed the candidates, and celebrated the Holy Communion. This is an earnest work, zealously prosecuted. I sometimes fear that these remote mission fields are not sufficiently within the view of the churchmen of Baltimore. A word of encouragement, a look of love occasionally given, would strengthen the nerves of the lonely missionary and give to his tongue a more tuneful power. It would do more than this. It would bring him more decisive proof of sympathy, help in his necessities, solid material help.

22*d.*—Returned to Bladensburg.

27*th.*—Rode to the Relay, *en route* to Catonsville.

28*th.*—Visited St. Timothy's, Catonsville, Baltimore county; preached, confirmed seventeen persons, and addressed the candidates. At 7.30, preached in the Chapel.

29*th.*—Returned to Bladensburg.

30*th.*—Rode to Annapolis, and attended the commencement of St. John's Collge.

31*st.*—Engaged all day in the exercises. Delivered two short addresses.

August 1*st.*—Returned to Bladensburg.

2*d.*—Rode to Washington, *en route* for Charlotte Hall.

3*d.*—Took the stage for Charlotte Hall, accompanied by Dr. Nelson, Vice Principal of St. John's.

4*th.*—Visited All Faith, St. Mary's county. I celebrated the Holy Communion at 3.30 P. M., Rev. Drs. Lewin and Nelson, and Messrs. Kershaw and Gordon present, and assisting. Dr. Nelson preached. I confirmed seven persons and addressed the candidates.

5*th.*—Held service at All Faith, saying prayer to the close of the creed. Mr. Gordon preached, Mr. Kershaw and Dr. Nelson followed with exhortations. At 3.30 P. M., I said prayer. Dr. Lewin preached, Dr. Nelson and I followed with addresses. The congregations were unusually large and attentive. It is delightful to meet my brethren of the Clergy, and feel dear, strong hearts beating so close beside my own. It is refreshing to sit under the shadow of the great Rock, and catch the spirit-stirring tones of an eloquence full of unction—the echo of the same great message, which it is the high prerogative of my office to proclaim. Every thing is done in the strictest order of the Church; and I am satis-

ied that these continuous services, where there is so much of ıeart-communion and earnest effort, are of great value, and tend ›owerfully to cement in one, the laborers in the vineyard.

6th.—Spent the day in the Parish.

7th.—Returned to Mr. Kershaw's, after a long and fatiguing ride.

8th.—Rode to Washington, thence to Bladensburg.

9th.—Heard of the death of the Rev. Cameron F. McRae, of Davidsonville, Anne Arundel county. His death is a great loss o the Diocese. He was an admirable preacher, a man of great 'igor and vivacity; a noble specimen of the Pastor; kind, ffable and frank, always ready to do a work of love, and never ailing in sympathy for the poorest member of the flock. He was niversally beloved in life, and died universally lamented. We nay say of him with perfect truth, that he was a ripe scholar, nd a sound divine singularly versed in the best literature of the ast and present. The removal of so bright a light is a loud call › us all, to be instant in work, and watch and pray, as we know ot when we shall hear the voice of the Bridegroom.

10th.—Rode to Washington.

11th.—Said morning prayer at the Ascension, Mr. Harris reached. At 8 P. M., I said evening prayer to the close of the reed, and preached. I also baptized a child.

18th.—Said prayer and ante-communion at the White Sulphur Springs, and preached.

25th.—Said prayer with ante-communion, and preached at the White Sulphur.

Sept. 1st.—Said prayer at the White Sulphur with the ante-ommunion. Rev. Dr. Norwood preached with his usual ability. n the evening I said prayer and preached.

4th.—Returned to Bladensburg.

5th.—Received to-day the canonical power to act as the Eccle-astical authority of the Diocese, in the absence of the Bishop, ho sailed for Europe, on a mission of great responsibility and onor. In this honor the Diocese largely shares, for it was the omage paid by the House of Bishops to the deep-learning, varied ttainments, industry and eloquence of our venerated head. The eport of the work performed has been made by me to the Bishop, nd is not included in this report.

8th.—I preached at the Epiphany, Washington, in the absence f the Rector, and at 7.30 P. M., said evening prayer at the Ascen-ion. Dr. Harold preached.

13*th.*—Rode to Baltimore to meet a committee, and returned.

14*th.*—Rode to the Rectory of the Rev. Mr. Kershaw.

15*th.*—Rode to Forrestville, Prince George's county; visited the Epiphany, said ante-communion, preached, confirmed six persons, addressed the candidates, and celebrated Holy Communion. Rode to Washington, and preached at night at the Ascension. The work going on in the little Church at Forrestville deserves especial notice, while the offertory, for missions in the Diocese was unusually large.

19*th.*—Attended the examination of Rev. I. L. Nicholson, Deacon, for the Priesthood, assisted by the Rev. Dr. Lewin and Mr. Harris. It was perfectly satisfactory.

21*st.*—Rode to Baltimore.

22*d.*—Ordained Rev. Isaac Lee Nicholson, Priest, at St. Paul's Baltimore. I preached the sermon. Rev. Dr. Hodges presented the candidate. The Rev. Dr. Harold, Messrs. Meany, Miller and Taylor were present, and joined in the laying on of hands. I celebrated the Holy Communion.

23*d.*—Rode to Edgewood, Harford county, thence to Belair.

24*th.*—Held service at Rock Spring, Harford county, Rev. Mr. Williams of Bladensburg, preached. At 7.30 P. M., held service at Belair, Emmanuel Church. Rev. Mr. Chandler delivered a noble address in behalf of Domestic Missions; I followed. I am deeply indebted to my Rev. Brother for his strong, burning words, and powerful array of facts.

25*th.*—Held service at Rock Spring, preached, confirmed six persons, and addressed the candidates. At 3.30 P. M., laid the corner-stone of Grace Chapel, Hickory, near Belair. The Rector, Mr. Chandler, and myself delivered addresses. The weather was very unfavorable, but a large congregation assembled, and joined heartily in the service. At 7.30 P. M., I held service at Belair, and preached.

26*th.*—Returned to Bladensburg.

28*th.*—Took the cars for Jessop's Cut, on a visitation.

29*th.*—Visited St. Mary's Church, Hooversville, Anne Arundel county; preached, confirmed fifteen persons, addressed the candidates, and celebrated the Holy Communion. At 7.30 preached at the Ascension, Washington.

Oct. 2*d.*—Rode to Annapolis to meet the committee of the Board of Trustees of St. John's College, and returned same day to Bladensburg.

5*th.*—Took the cars, *en route* for Cumberland.

6*th.*—Visited Emmanuel Church, Cumberland. Rev. Dr. Williamson said morning prayer, I the ante-communion. I preached and celebrated the Holy Communion. At 3.30 P. M., met the children of the Sunday School, and addressed them. At 7.30 P. M., Rev. Dr. Williamson preached; I confirmed two persons and addressed them.

7*th.*—Baptized a child. Rode to Frostburg; visited St. John's, Frostburg, Alleghany county; preached, confirmed seven persons, and addressed the candidates.

8*th.*—Rode to Lonaconing and visited St. Peter's Church; preached, confirmed two persons, and addressed the candidates. Rev. Messrs. Penick and Griffith said prayer.

9*th.*—Rode to Oakland; said evening prayer, baptized an adult, preached, confirmed two persons, and addressed them. Rev. Mr. Penick was taken sick and could not attend. I can see no good reason why the Church, in this beautiful mountain region, should not go ahead. A little help from abroad, to enable them to finish the beautiful little Church, already erected, and a little more of concerted effort and unity of spirit, would give it an impulse, that would ensure it full success in the future. They want something of both.

10*th.*—Returned to Cumberland. Took the cars to Mount Savage, Alleghany county; visited St. George's, Mount Savage. Said prayer to the creed, preached, confirmed ten persons, and addressed them.

11*th.*—Rode to Cumberland, thence to Hancock. Visited Hancock; said prayer to the close of the creed, preached, confirmed four persons, and addressed them.

12*th.*—Said ante-communion and celebrated the Holy Communion, and delivered an address. Rode to the Point of Rocks.

13*th.*—Visited St. Paul's, St. Paul's Parish, Frederick county; said prayer to the close of the creed, preached, confirmed one person, and addressed the candidate.

14*th.*—Visited St. Mark's, St. Mark's Parish, Frederick county; preached, confirmed eleven persons, addressed them, and celebrated the Holy Communion.

15*th.*—Returned to Bladensburg.

16*th.*—Rode to Washington, thence to Baltimore, thence to Glencoe Station.

17*th.*—Visited Immanuel Church, in St. James' Parish, near Glencoe Station. The consecration of this beautiful building was postponed, as the papers were not in due form. Rev. Mr. Brown Deacon, of Albany, preached with great acceptance. I followed with an address. At 7.30, I said prayer to the close of the creed, Mr. Brown the lessons, and Mr. James took the balance of the service. Rev. Mr. Dudley, of Baltimore, preached. Rev. Mr. Hains and I followed with addresses.

18*th.*—Visited St. James' Church, St. James' Parish, Baltimore county; Mr. James of Baltimore and the Rector said prayer, I preached, confirmed one, addressed the candidate, and celebrated the Holy Communion. Rode to Mr. Pindell's Parish; said evening prayer at Trinity Church, St. John's Parish, Baltimore county. The Rector delivered an address; I followed. Congregation very large.

19*th.*—Visited St. John's Parish, Trinity Church; preached, confirmed eleven persons, addressed them, and celebrated the Holy Communion.

20*th.*—Visited St. John's Church, St. John's Parish, Baltimore county; preached, confirmed four persons, addressed them, and celebrated the Holy Communion.

21*st.*—Visited Sherwood Church, Cockeysville, Baltimore county; preached, confirmed six persons, addressed them, and celebrated the Holy Communion. Rode to Towsontown, and held service in the Church at Towsontown, at 7.30 P. M. I delivered an address, together with the Rector and Mr. Pindell.

22*d.*—Visited Trinity Church, Towsontown, Baltimore county; said prayer to the close of the creed. Mr. Pindell preached. I confirmed twelve persons, addressed them, and celebrated the Holy Communion. This was one of the most solemn services I have ever been called upon to hold; it was deeply touching. At 7.30 P. M., I preached.

23*d.*—Returned to Bladensburg, *via* Baltimore.

27*th.*—Said Prayer and Ante-Communion at the Ascension, Washington, and preached. Also at night.

29*th.*—Rode to Baltimore, to meet a Committee of St. John's College, and returned in the evening.

30*th.*—Paid a sick visit in the country, and rode into Washington. Attended a meeting of the Superintendents, Teachers, and Rectors, of the several churches. It was very enthusiastic, and I hope it will result in great good.

31*st.*—Paid a visit to the Louise Home.

November 1*st.*—Said ante-communion at St. John's,Washington, d received into the Sisterhood, Susanna Francis Bowie, accord- g to the form used by the Bishop of the Diocese. Dr. Williams, Georgetown, Dr. Knight, Messrs. Watkins and Steele, and Dr. :win, present, in the chancel. I celebrated the Holy Communion.

2*d.*—Rode to Frederick, and lectured before the class of candi- ıtes.

3*d.*—Visited All Saints Parish, Frederick; said prayer to the ɔse of the creed, preached and celebrated the Holy Communion. : 7.30 P. M., said part of evening prayer, preached, confirmed ght persons, and addressed them.

4*th.*—Rode to Liberty, preached, paid a visit to an aged and firm lady. Rev. Mr. Ingle kindly accompanied me.

5*th.*—Visited the Copper Mines and preached.

6*th.*—Rode to Liberty and administered the Communion to sick lady. I could not get to Catoctin, on account of the ırse disease.

7*th.*—Laid the corner-stone of Grace Church, New Market. essrs. Leakin and Ingle and myself delivered addresses. The y was beautiful. A very hopeful enterprise. A splendid colla- ın was prepared by the ladies. This Church should be helped by e Diocese. It was begun in great weakness by a zealous layman, ıo deserves all praise; but the strong hand and warm heart that gan, are not equal to the completion of the building. Are ere not fifty laymen in Baltimore and Washington, who will ve thirty dollars each, to place the cap-stone on the edifice? I ll be one of the fifty. If a Parish school was founded — and the ɔther who labors there, with so much self-denying zeal is sin- larly well qualified to make the school a success—no man can l what may be accomplished. Missions can never be properly ɔrked, without the organization of a Parish school. For the hool will reach, to mould, the childhood, and out of it form the ıterials for future Church growth, and soon find its way to those ıo have been long blinded by prejudice to the beauty of our ıurch. At 7.30 I said evening prayer, assisted by Messrs. Ingle, virett and Hepbron. Mr. Leakin preached, and I followed th an address.

8*th.*—Took the cars for Breathedville Station, *en route* for St. ımes.

9*th.*—Attended service in the Chapel of St. James; preached, confirmed ten, addressed them, and celebrated the Holy Communion. Rev. Mr. Latrobe was present, and received unto Church the child of the Principal of the School, Mr. Onderdonk. A great and good work is going on here, almost unknown to the Church, and unnoticed by her. With rare energy and patient endurance, he is bestowing the labour of a mind of the first order, enriched with all the learning of the schools, and a heart as fresh, as it is warm, in Christian sympathy in this noble enterprise. This ought not so to be. He has more sympathy from abroad than at home, and far more patronage. My visit was one of unalloyed pleasure.

10*th.*—Visited Hagerstown; preached in a house kindly loaned us, and celebrated the Holy Communion. At 7.30 P. M., I said prayer, assisted by the Rector, Mr. Mitchell. Rev. Mr. Latrobe preached. I confirmed nine persons, and addressed them. Congregation was splendid. The Church now in course of erection promises to be a gem, and too much cannot be said in praise of the energy and liberality that first conceived, and then set to work to execute, the design.

11*th.*—Visited St. Mark's, Lappon's X Roads; preached and celebrated the Holy Communion. No candidates.

12*th.*—Rode to Sharpsburg; visited St. Paul's Church, preached, confirmed one person, addressed the candidate, and celebrated the Holy Communion.

13*th.*—Visited St. Luke's Chapel, Pleasant Valley, Washington county. Preached, confirmed two persons, addressed the candidates, and celebrated Holy Communion. Rode twenty miles to Hagerstown and eight into the county.

14*th.*—Visited St. Andrew's, Clear Spring, Washington county. Preached, confirmed two persons, addressed the candidates, and celebrated the Holy Communion. This vast field is committed to one laborer in the vineyard; and a moment's reflection will convince us that no one man can work it, even though he should possess the nerve of will and powers of endurance, that have marked the ministerial life of the present incumbent. If the field were divided, and Sharpsburg were made the centre of operation for the one part, the work would grow immensely.

15*th.*—Rode to Hagerstown and took the cars for Monrovia Station, *en route* for the Church in Howard county, Mount Cal-

rary; found it impossible to proceed, on account of the diseased state of the horses.

16*th.*—Spent the day at New Market.

17*th.*—Visited Grace Church, New Market, Frederick county. Preached, confirmed three persons, addressed them, and celebrated the Holy Communion. At 7.30 P. M., preached extempore.

18*th.*—Visited Zion Church, Urbana, Frederick county; preached, confirmed one person, addressed the candidate, and celebrated the Holy Communion. Visited Barnesville, and preached extempore. I confirmed two persons, and addressed them.

19*th.*—Visited St. Peter's, Poolsville, Montgomery county; preached, confirmed four persons, addressed them, and celebrated the Holy Communion. Could not proceed further, as the stage had stopped, and no conveyance could be procured. I left about 5 P. M., with Dr. McCabe. I understood that a carriage was sent, but not until after I left.

20*th.*—Returned to Washington.

24*th.*—Said prayer at the Ascension, and preached. Also at night.

25*th.*—Visited Grace Church, Labyrinth Parish, Montgomery county; preached and celebrated the Holy Communion. At 7.30 P. M., preached extempore, confirmed nineteen persons, and addressed the candidates. The night was dark and rainy, but the church was filled to overflowing. It was a memorable day, that witnessed the renewal of the baptismal vow, by one of the oldest and most honored of our citizens, and some who were just in the first opening bud. I have seldom seen a spectacle so morally grand and touching — the proof of the intense activity and zeal of my young brother, the acting minister in the Parish, the Rev. Mr. Avirett.

26*th.*—Returned to Washington.

27*th.*—Married a couple.

28*th.*—Said prayer at the Ascension, Washington, and preached,

30*th.*—Lectured at the Ascension.

December 2*d.*—Confirmed a sick person in the Ascension Parish, and addressed the candidate.

3*d.*—Met the Conference in Baltimore. Mr. Lewis of Washington, and Messrs. Watkins and Penick delivered very telling addresses. I closed with an address.

4*th.*—Met the Conference. The discussion was marked with great ability. Rev. Dr. Haight, Mr. Chandler and Dr. Paddock, delivered in the evening, addresses full of power.

5*th.*—Met the Conference. Drs. Haight and Paddock delivered addresses at night, and participated by invitation in the morning discussion, which they pronounced to be unusually searching and able. I closed with an address. This was one of the most successful meetings ever held in the Diocese, and its power for good, in cementing the one brotherhood in one, cannot be estimated. It resolved itself into the Maryland Auxiliary to the Board of Missions.

6*th.*—Returned to Washington; thence to Bladensburg.

8*th.*—Said prayer, morning and evening, at the Ascension, and preached on both occasions.

9*th.*—Attended a funeral.

11*th.*—Said prayer at the Ascension. Visited Soldiers' Home confirmed five persons in private, and addressed them. At 7.30 P. M., preached in the Chapel. Rode to Washington.

12*th.*—Visited some sick.

15*th.*—Said prayer at the Ascension; Dr. Elliott preached morning and night.

16*th.*—Attended two funerals.

17*th.*—Confirmed thirteen mutes at Grace Church, Baltimore, and addressed them.

18*th.*—Visited St. John, the Baptist, Baltimore; preached, confirmed nine persons and addressed them.

19*th.*—Rode to Baltimore, and assisted Mr. Dudley in a marriage ceremony, I performing the marriage. Returned to Washington.

20*th.*—Held two services at the Ascension, and lectured twice.

21*st.*—Held service at the Ascension.

22*d.*—Held service at the Ascension, and preached, morning and night.

24*th.*—Attended the children's service, and addressed them.

25*th.*—Preached at the Ascension, and celebrated the Holy Communion.

26*th.*—Said evening prayer at the Ascension.

27*th and* 28*th.*—The same.

29*th.*—Said prayer and preached at the Ascension, morning and evening.

nuary 1st, 1873.—Said prayer at the Ascension.
.—Visited St. Bartholomew's, Baltimore. Preached, con-
d seven persons, addressed them, and celebrated the Holy
nunion. At 7.30 P. M., preached. This is a noble field,
f promise, and is very zealously cultivated. It is one of the
encouraging works in the Diocese, and must grow in favor.
.—Instituted the Rev. Mr. Watkins, Rector and Priest of
ıany Parish. Eighteen of the clergy in robes. Morning
r was said by the Rev. Dr. Hall and the Rev. Mr. Lewis.
ɜermon was preached by the Bishop of Long Island, at my
st. It was a sermon of rare excellence, full of unction and
wer. A noble collation was provided by the vestry of the
ıany, with their usual courtesy. Everything passed off most
antly, and the hearts of the brethren were drawn more closely
her. Dr. Hall was greeted by a host of old friends, and
resence gratified me particularly.
.—Attended a meeting of the Board of Trustees of St.
s College.
.—Returned to Washington.
h.—Said morning prayer at the Ascension. Met a Com-
e. Rode to Grace Church, Labyrinth Parish, Montgomery
y. Rev. Mr. Williams, of Bladensburg, preached an admir-
sermon. I confirmed six persons, and addressed them.
ıight was rainy and dark, but the congregation was full to
owing. There is a remarkable impetus given to the work
e Parish; it is the result, under God, of intense pastoral
ty.
h.—Went to Baltimore, on duty.
h.—Visited Holy Innocents, Baltimore; preached, confirmed
ersons, and addressed them. At 7.30 P. M., said prayer
ɜ Ascension, Washington.
h.—Rode to Baltimore.
h.—Visited Church of Our Saviour, Baltimore; preached,
med nineteen persons, addressed them, and celebrated the
Communion. At 7.30 P. M., said prayer at the Ascension,
ington, Dr. Haight preaching.
h.—Said morning prayer at the Ascension.
t.—Lectured at the Ascension.
ruary 1st.—Took cars for Baltimore, *en route* to Emmorton.
—Said the whole morning prayer and ante-communion, at

St. Mary's, Harford county (the Rector being sick); preached, confirmed three persons, addressed them, and celebrated the Holy Communion.

3d.—Rode to Churchville, Harford county, and visited Trinity, Churchville Parish; preached, confirmed four persons, addressed them, and celebrated the Holy Communion. Baptized the daughter of the Rector.

4th.—Rode to Grace Church, Darlington, Deer Creek Parish; preached, confirmed four persons, addressed them, and celebrated the Holy Communion. Returned to the Rectory. This is a very noble work, and is a proof of what energy and zeal may accomplish in a field, where the Church has had to win her way, by slow processes and against strong prejudices. It is the highest kind of mission work carried on in an established Parish.

5th.—Visited St. John's, Havre de Grace Parish; preached at 7.30 P. M.; no candidates. I delivered an address after the offertory. Mr. Colburn was present.

6th.—Visited St. George's Church, Spesutiæ Parish, Harford county; Dr. Martin and Mr. Chandler present, and assisting. I preached; no candidates. I celebrated the Holy Communion. Took the night train for Washington.

7th.—Visited Grace Church, Elk Ridge Landing. The day was very stormy, and the congregation a handful. Returned to Washington.

8th.—Visited Ellicott City, and addressed the young gentlemen of Dr. Shepherd's School, with whom I spent the evening. This is a growing Institution.

9th.—Visited St. John's, Howard county; preached, confirmed four persons, and addressed the candidates. At 3.30 P. M., visited the Chapel of the Good Shepherd; preached, confirmed five persons and addressed them. At 7.30 P. M., visited St. Peter's, Ellicott City; preached, confirmed nine persons, and addressed them. This Parish is greatly quickened in its work, and the promise for the future is very bright.

10th.—Visited the Chapel of the Beloved Disciple, at the Institute; preached, confirmed eleven persons, and addressed them. This was an intensely interesting service, and was marked throughout by a solemnity and earnestness that were most gratifying to me. The school is prosperous.

11th.—Visited Trinity Church, Trinity Parish, Howard and

Anne Arundel counties. Preached, confirmed five persons, addressed them, and celebrated the Holy Communion. No notice had been given of service at the Chapel. I had also assigned a day for Patuxent Forge, but had no way provided for my transportation. The Parish of Trinity has sustained a great loss in the burning of the Rectory, and the Rector in loss of property, but things look very encouraging, under the patient and watchful care of the new and energetic Rector. I hope they will receive the warm sympathy and aid of the Diocese.

12*th.*—Said morning prayer at the Ascension, Washington.

14*th.*—Visited St. John's, Beltsville, Prince George's county. Preached. No candidates. Congregation very small. I celebrated the Holy Communion.

15*th.*—Took the cars for Reisterstown, Baltimore county. Held the examination, by order of the Bishop, of William Robinson Nairn, assisted by Drs. Lewin and Rich, which was perfectly satisfactory.

16*th.*—Ordained William Robinson Nairn, Deacon, in St. Michael's Church, Reisterstown, Baltimore county. The candidate was presented by the Rev. Dr. Rich. The sermon was preached by the Rev. Dr. Lewin, at my request. It was a most able and searching one. Rev. Messrs. Stephenson, Murphy and Wyatt were present. I attended afternoon service and confirmed two persons, and addressed them. At night I had a very sweet informal service for the girls. Dr. Rich and I addressed them. It is always refreshing to visit this school.

17*th.*—Returned to Bladensburg.

18*th.*—Rode to Washington, and attended the meeting of the Maryland Auxiliary to the Board of Missions, in the Epiphany. Addresses were delivered by the Rev. Dr. Lewin of Charles county, and Dr. Leeds, of Baltimore, Drs. Twing, and Haight. These addresses were characteristic of the men, and worthy of the occasion.

19*th.*—Morning prayer at St. John's at 8 A. M., at 10, Litany and the Holy Communion. In the absence of the Bishop, I delivered the address. Rev. Dr. Hutton, of Brookeville, read a paper on the relation of a Christian school to a successful mission. It is in every sense of the word a document exhaustive of the subject, and characterized by the *lucidus ordo* and singular beauty of diction, for which our Rev. brother is so justly dis-

tinguished. It was logic intensified. The discussion that followed was of the highest order of excellence. At night, the Bishop of Long Island delivered his wonderful lecture, in the Epiphany, on the Old Catholic Movement. It was rich in the philosophy of history. It gave entire satisfaction to the large and appreciative audience, which the celebrity of the orator drew together.

20th.—Morning prayer at Trinity. A paper was read by the Rev. Samuel H. Giesy, D. D., of Baltimore, on the spiritual condition of the colored population of Maryland, &c. This paper was marked by a breadth of thought and a wealth of statistical research, which reflected the highest credit on its author. It was replete with power and a touching eloquence. The discussion that followed made us almost feel that the best wine was reserved for the last. At 7.30 P. M., service was held in Christ Church, Georgetown. Messrs. Galleher, Kershaw, and Stephenson opened with addresses of great merit, and were followed by Mr. Dudley and Dr. Haight, who swayed the hearts of the people, and left a deep impression behind them. Thus ended the second meeting of the Clergy, who were called together at my instance. We were anxious to give our brethren a greeting, worthy of the Capital of the nation; and I may congratulate my brethren of the District, on the signal success which crowned the effort. Nothing was omitted that could minister to the comfort and enjoyment of our guests. That I have not exaggerated the power evinced in the debate, or the rare ability of the essays, is obvious, when it is borne in mind that Dr. Haight said probably that it was the ablest Conference he had attended.

22d.—Attended a meeting of the Committee of the Board of Trustees of St. John's College.

23d.—Preached at St. Anne's, Annapolis. At 3.30 P. M., preached again. At 7.30 P. M., visited the Mission and preached.

24th.—Returned to Bladensburg.

26th.—Said morning prayer at Christ Church, Georgetown, and preached. At 5.30 P. M., lectured at the Ascension, Washington.

27th.—Said prayer at the Incarnation and Ascension.

28th.—Said prayer at the same.

March 1st.—Said morning prayer at the Ascension, and lectured. At 5.30 P. M., lectured again at the Ascension. Dr. Elliott was present, and assisted in the service.

2*d.*—Rode to Uniontown; preached, and celebrated the Holy Communion. I then delivered an address. Rev. Mr. McKee assisted. At 7.30 P. M., preached at Trinity, Washington.

3*d.*—Assisted at prayers, morning and evening, at the Ascension.

4*th.*—Said morning prayer to the creed, at the same place.

5*th.*—Threatened with pneumonia, and confined several days.

8*th.*—Rode into Washington, still very weak. Delivered the address to the graduating class of the medical department of Columbia College.

9*th.*—Said evening prayer at the Ascension, and preached.

10*th.*—Lectured at the Ascension.

11*th.*—Assisted at morning and evening prayer at the Ascension.

12*th.*—The same.

15*th.*—Lectured at evening prayer.

16*th.*—Visited Uniontown; preached; no candidates; assisted by the Rev. Mr. McKee. At 7.30 P. M., preached at the Ascension.

17*th.*—Assisted at the Epiphany.

22*d.*—Rode to Baltimore.

23*d.*—Visited St. Mark's, Baltimore; preached, confirmed nine persons, and addressed them. At 3 P. M., visited the McFarland Mission School of the Church. Everything is astir in this Parish.

28*th.*—Visited Holy Trinity, Holy Trinity Parish, Prince George's county. Preached, confirmed four persons, addressed them, and celebrated the Holy Communion. There is noble missionary work going on in this Parish, which is perhaps unknown to the Missions Committee; another striking illustration that some of the best mission work is conducted by the Rectors of the old Parishes.

29*th.*—Rode, through a driving storm, to St. Barnabas', Queen Anne's Parish, Prince George's county. Was met there by the Rev. Mr. Kershaw. I preached to a congregation of five, and have never addressed a more devout or attentive congregation. To Mr. Mitchell, of Mitchellsville, I was indebted for transportation to St. Barnabas', and to the Rev. Mr. Kershaw for transportation to Marlborough. But for them I should have been unable to keep my appointments.

30*th.*—Visited Trinity Church, Upper Marlborough, Prince

George's county; preached, confirmed nine persons, addressed them, and celebrated the Holy Communion. Congregatio n very large.

31*st.*—Visited St. Thomas', Church, St. Thomas' Parish, Prince George's county. Preached, confirmed four persons, addressed them, and celebrated the Holy Communion. This Parish is strong in the love it bears the man, who for years has watched over it with so much of pastoral tenderness and ability. It is beautiful to see fixedness in this world of change, and trace the elements of power in long-continued, patient, contented labors of love.

April 1*st.*—Visited St. Paul's, St. Paul's Parish, Prince George's county; preached, confirmed nine persons, addressed them, and celebrated the Holy Communion. Dr. Lewin and Mr. Gordon present and assisting. At 7.30 P. M., visited St. Mary's, St. Paul's Parish, and preached.

2*d.*—Held service in St. Mary's. Rev. Dr. Lewin preached. I confirmed five persons, addressed them, and celebrated the Holy Communion. At 7.30 P. M., Dr. Lewin preached. In the death of its Rector, this Parish has sustained a fearful loss. He was the friend of my early years, a man of rare modesty, and powers full as rare. Learned, pure in heart and life, strong as a preacher, full of sympathy, he lived to command the respect of his fellow-men, and died in the possession of their love and confidence. Few men that I have known, equalled him in all those qualities of mind and heart that constitute a Priest of God and a Christian gentleman.

3*d.*—Visited Trinity Chapel, Trinity Parish, Charles county; preached, confirmed six persons, addressed them, and celebrated the Holy Communion.

4*th.*—Visited All Faith, All Faith Parish, St. Mary's county, preached, confirmed eight persons, addressed them, and celebrated the Holy Communion. Congregation very large.

5*th.*—Took cars for Washington, after a ride of nineteen miles in a carriage.

6*th.*—Visited St. John's, Georgetown; preached, confirmed twelve persons, and addressed them. I visited the Sunday School of this admirably worked Parish, and was delighted. One thing especially pleased me. Among the teachers I recognized some of the most prominent citizens of the District, men of age and experience. This is just as it should be, and as it is not any-

where else I know of. At 7.30 P. M., I visited St. Mark's; preached, confirmed twelve persons, and addressed them.

9th.—Visited St. Anne's, Annapolis; preached, confirmed twenty-eight persons, and addressed them. In no part of the Diocese is there more of the true benevolence of the Gospel, or the active power of the Church displayed than in this old historic city. It seems to be just now asserting itself with more than ordinary vigor, and the work rapidly progresses. Much is due to the quiet, calm, earnest labor-loving spirit of the Rector, who is warmly supported by one of a glowing temper, who is always ready to speak a word in season, or do a deed of love, the Rev. Dr. Nelson, of St. John's.

10th.—Visited Christ Church, Georgetown; preached, confirmed nine persons and addressed them. This is one of the strong Parishes in the District.

12th.—Rode to Baltimore.

13th.—Visited Christ Church, Baltimore; assisted at early prayer. At 11 A. M., preached, confirmed twenty-three persons, addressed them and celebrated the Holy Communion. This was a memorable day for Christ Church. She laid on the altar sixty-thousand dollars, with the sweet consciousness, that she now owes no man anything; and I was there to mingle in the joy of my brother beloved, as he thanked God for this proof of his love, and in touching words bade the people be up and doing, not now for themselves, but for others, their brothers in want. At 4 P. M., visited the Church of the Messiah; preached, confirmed sixteen persons, and addressed them. At 7.30 P. M., visited All Saints, preached, confirmed ten and addressed them. My heart glowed with awe as I stood in the thronged Chapel, with not room enough to seat at least fifty of those, who were waiting to drink in the words of the preacher. I asked myself, will the Churchmen of Baltimore, the men of wealth and influence, allow it so to be? This was a glorious day in many parts of the Diocese.

15th.—Visited the Ascension, Washington; confirmed twenty-three persons and addressed them.

17th.—Attended the consecration of Rev. John G. Auer, Missionary Bishop elect of Cape Palmas, Africa, and parts adjacent. It took place in St. John's, Georgetown, D. C. The sermon was preached by the Bishop of Wisconsin, and was replete with beauty and power. The venerable Bishop of Kentucky presided, and acted as Consecrator. At 7.30 P. M., there was a missionary meet-

ing in Christ Church. Bishop Lee, of Delaware, was present and presided. Dr. Nicholson and the newly consecrated Bishop, delivered addresses, which were listened to with profound attention.

20*th.*—Visited the Incarnation Washington City; preached, confirmed twenty persons, and addressed them. At 4 P. M., visited the Hospital under the charge of Rev. Mr. McKee: preached extempore. At 7.30 P. M., preached at the Ascension. I look upon the work of Mr. McKee with peculiar interest.

21*st.*—Attended a meeting of the Rectors, Superintendent, and teachers of the District, at the Ascension.

After the adjournment, we returned to the Vestry Room, and with singular unanimity, elected a Missionary for the colored people. This is a great movement—great in the conception, and greater still in the unity that marked all our deliberations, and the final result.

23*d.*—Instituted the Rev. Charles Denison Andrews, Rector and Priest of Christ Church, Navy Yard. Morning Prayer was said by the Rev. Messrs. Chew, Denison, Sweet and Watkins. Rev. Messrs. Lewis, Harold, Buck, McKee, Jackson and Addison were present. I preached. At 7.30 P. M., visited the same Church; preached, confirmed thirty persons and addressed them. Everything indicates life and progress in this lately drooping Parish, and we all feel that we can hail our brother beloved as a co-laborer with us, and anticipate, under the blessing of God, a rich harvest for the future.

25*th.*—Reached Davidsonville, Anne Arundel county, by the cars from Washington. Visited All Hallows Chapel, All Hallows Parish; preached at 3.30 P. M., confirmed three persons, and addressed them.

26*th.*—Visited All Hallows Church, All Hallows Parish, and instituted the Rev. James Bonnar, Rector and Priest of All Hallows Parish. I preached the sermon; the Rev. Dr. Hodges being present.

27*th.*—Visited Christ Church, Owensville, West River, Anne Arundel county; preached, confirmed two persons, addressed them and celebrated the Holy Communion. At 4.30 P. M., I preached, taking part in the service.

28*th.*—Visited St. James', St. James' Parish, Anne Arundel county; preached, confirmed nine persons, addressed them and

celebrated the Holy Communion. At 4 P. M., visited St. Mark's, Friendship, Anne Arundel county; preached, confirmed five persons and addressed them.

29*th.*—Visited All Saints, All Saints Parish, Calvert county; preached, confirmed three persons and addressed them.

30*th.*—Visited St. Paul's, St. Paul's Parish, Calvert county; preached, confirmed three persons, addressed them, and celebrated the Holy Communion.

May 1*st.*—Visited Christ Church, Calvert county; preached, confirmed three persons, addressed them, and celebrated the Holy Communion.

2*d.*—Visited Trinity Chapel, Christ Church Parish, Calvert county; preached, confirmed none. Weather inclement. Administered Communion to a sick lady in private.

3*d.*—Rode to Dr. Brome's, after crossing the river.

4*th.*—Visited Trinity Church, St. Mary's Parish, St. Mary's county; confirmed twenty persons, and addressed them. Had to leave a sick-bed to perform this duty, and was not able to preach or remain to the Communion. Through the skill and kind attention of Dr. Brome, I was relieved.

5*th.*—Visited St. George's, William and Mary Parish, St. Mary's county; preached, confirmed twelve persons, addressed them, and celebrated the Holy Communion, though still suffering.

6*th.*—Visited St. Andrew's, St. Andrew's Parish, St. Mary's county; preached, confirmed twenty-seven persons, addressed them, and celebrated the Holy Communion. At 7.30 P. M., visited St. Peter's Church, St. Andrew's Parish, Leonardtown, St. Mary's county; preached, confirmed eighteen persons, and addressed them.

7*th.*—Visited All Saints Chapel, King and Queen Parish, St. Mary's county; preached, confirmed twenty-five persons, addressed them and celebrated the Holy Communion.

8*th.*—Visited Christ Church, King and Queen Parish, St. Mary's county, in a driving rain: the ride fourteen miles. No congregation assembled.

9*th.*—Was in readiness to visit William and Mary Parish (Rev. Mr. Todd), but as no provision had been made for my transit, I was compelled to give it up, much to my regret, as it is not easy to reach this Parish, and as the day was fine. My notice of visitation was abundant.

10*th.*—Visited Trinity Church, Trinity Parish, Charles county preached, confirmed sixteen persons, addressed them, and celebrated the Holy Communion.

11*th.*—Visited St. Paul's Chapel, Port Tobacco Parish, Charles county; preached, confirmed eight persons, addressed them and celebrated the Holy Communion. The day was unfavorable, but the congregation large and singularly devout.

12*th.*—Visited Christ Church, St. John's Parish, Prince George's and Charles counties; preached, confirmed six persons, addressed them, and celebrated the Holy Communion.

13*th.*—Visited St. John's Chapel, St. John's Parish; preached, confirmed nine persons, addressed them, and celebrated the Holy Communion.

14*th.*—Visited Christ Church, Port Tobacco Parish, Charles county; preached, confirmed fourteen persons, addressed them, and celebrated the Holy Communion.

15*th.*—Visited Durham Parish, Charles county; preached, confirmed seven persons, addressed them, and celebrated the Holy Communion. Rode back to Port Tobacco.

16*th.*—Took the cars for Washington; thence to Bladensburg.

18*th.*—Visited St. Matthew's, St. Matthew's Parish, Prince George's county; preached, confirmed nine persons and addressed them. At 4 P. M., visited St. Luke's, St. Matthew's Parish; preached, confirmed two persons and addressed them. Congregation overflowing.

20*th.*—Visited St. Philip's, Laurel, Prince George's and Anne Arundel counties; preached, confirmed four persons and addressed them.

24*th.*—Rode to Elk Ridge Landing.

25*th.*—Visited Grace Church, Elk Ridge Landing; preached, confirmed six persons, addressed them and celebrated the Holy Communion. At 7.30 P. M., visited Trinity Church, Washington; preached, confirmed twenty-two persons and addressed them. This was a beautiful close of the year's labors. A grand congregation in that powerful and active Church was present to participate in the affecting services.

The length of this report compels me to withhold much, that I should like to say on topics of the gravest importance. On one point, however, I must express to you views, which mature reflection and a more patient and careful observation tend to strengthen

and confirm. No altar in the Diocese should be served for less than one thousand dollars, if it be in our power to prevent it. Less than this amount of salary is gross injustice to the ministry, and a stigma on the Diocese. To secure this, aid must be extended to the weaker members of the one body, by the stronger. And surely, when we take into consideration the beauty of the economy of the system of faith, under which we are living, viz: that between the members of this one body there should exist the deepest sympathy, so that if, for any cause one member suffers, the other members should suffer with it; we must see that the absence of such working, active sympathy is the foundation of the heaven-ordained law that underlies the life of the body. The body grows, where all the members grow, and the wasting away of one member must tell, more or less, on the "full development of the body itself." We are built on the foundation of Apostles and Prophets, Jesus Christ Himself being the chief corner-stone, in whom all the building, fitly framed together, groweth unto a holy temple in the Lord. A fund is a necessity, then—a fund to be raised somehow. How, it will remain for you, dear brethren, to determine. In the visitation of the Diocese, I was forced to the conclusion, that the wealthier portions of the Diocese are not proving themselves equal to the emergency, or their duty, while the weaker are, if anything, less wide awake to the exigency of the occasion. With but few exceptions, the appeal I have addressed to the congregations, has not met with the liberality of response it merited. Acting on the principle, that less than one thousand dollars will not meet our responsibility; and recognizing the fact that this cannot be secured, without prompt, energetic, self-denying simultaneous effort, the question arises, how shall the fund we raise be applied so as to secure the end we seek? This is the great practical question, and as practical men we must meet it. But two modes suggest themselves to me. The first is to give the measure of relief in our power to the Rectors of Parishes where the salary is altogether inadequate. The second is to say to the Parishes, raise all you can, put forth your utmost power, and we will, when ASSURED of that fact, help to make up the deficit. The first is liable to the objection that it will practically work the evil, which existing endowments are working viz: a paralysis of zeal and effort. There are Parishes where there is a fund of three hundred dollars more or less, wherein not

one dollar is given by the people; and where they are contented to have it so. The Minister, in the meanwhile, is left to encounter all the hazards of debt, and struggle on in the mldst of embarrassments that cut the nerves of his endeavor in twain. The second, though not without objection, will, if it is thoroughly and impartially administered, under the sanction of the Bishop, stimulate exertion and arouse the latent energies of the Parish. No relief will be extended where there is not a corresponding effort at self-support. And none should be. For, when men are not willing to put forth effort to help themselves, they should be left unhelped. We need a missionary organization, which will touch the Diocese at every point; in which the whole Diocese shall be represented — where all the wants of the Diocese shall be seen and felt from the centre to the circumference. Without some such organization, the real wants of the Diocese cannot be known, and consequently the measure of relief cannot be accurately, or adequately determined. It becomes your duty, dear brethren, in your accumulated wisdom, to remodel or change your present system, and devise the means, that will enable you to secure to each Parish, as far as possible, such adequacy of support, as will place it under a permanent pastorship. It is in your heart, I doubt not, and if the proper system is adopted, and the requisite effort made by each, according to his means, the end will be attained. In determining the mode, you must be careful to guard against the greatest evil of the past, a narrow and contracted, mean and contemptible congregationalism of action, in which the broad catholicity of the body may be, if not lost, seriously impaired

I think it is susceptible of proof, that a large amount of Missionary labor, performed by the Rectors of the older Parishes, in an heroic love of the Church, and a desire to lengthen her cords and extend the area of her influence, which is the cheapest sort of Missionary work and the most effectual by far. And to that we should direct our attention especially. Much of this sort of work has been done, not only without aid, but without the observation of the Church. This is not as it should be. We shall, I think, find ourselves confronted with difficulties, no matter what system we adopt or how we labor, and we must, therefore, endeavour to act on the broadest principles, that will give us most of present fruit, and promise most of future success. It is with great diffidence that I venture to throw out these suggestions. Your

greater wisdom and riper experience will enable you to supply my defects and bring to the Diocese the relief it needs.

I thank my brethren of the Clergy and the Laity for their warm sympathy and cordial support during the visitations of the year. They have left me nothing to desire of heart-cheer. I have seen every where signs of a zeal worthy of the Church of our love; and congratulate the Diocese on the noble band of laborers in the vineyard—brothers all, for whom I cherish feelings of the profoundest respect, and with whom it is my privilege to work in associated labor, as the weaker brother in the higher degree.

It is well known to the Diocese that I was induced to assume the Rectorship of the Ascension, Washington, under circumstances that fully justified to me the act. The Parish was felt to be, by those who have it near at heart, in a drooping condition. I was told that some of the most able and influential of its members were resolved on leaving it, and that others would soon follow, who would remain if I would consent to take charge of it. I told them frankly that I could only give my *rest*. Labor for them would be sweeter to me than rest without them. I told them that if I took charge of the Parish, it must be on the express condition, that I should have as my co-laborer a gentleman of the highest character, on a sufficient salary, and that there was to be no pecuniary bond between us—not even the defraying of the expense I might incur in their service. Both conditions were complied with. Dr. Elliott is now at work. He brings to it such rare powers of mind and heart, as will, under God, secure it success. My successor, Dr. Hutton, has left behind him the most enviable reputation for sound learning, rare ability as a preacher, and true pastoral zeal. He enjoys the love and confidence of all the people, and is consecrating his great powers to the cause of education and the mission work of the Diocese, in which he will receive the sympathy and support of the Diocese. When it is remembered what my rest is and has been, the Diocese will not, I think, be disposed to rebuke my attempt to keep the light burning on the altar, which I was the humble means of enkindling at great personal sacrifice. Eighteen years ago, by the order of the Bishop, who bade me surrender home and pastoral ties that were dearer to me than life, I went forth to do the work of the Diocese, in a Church that was

116813

well nigh dead; and now only come to its rescue, at the call of those who had been the truest of friends to me, and the most loving followers. You have before you my action in the case and the grounds of it, for your approval or disapproval, and I cheerfully abide the result.

WILLIAM PINKNEY,
Assistant Bishop of Maryland.

May, 1873.

Summary:—135 Sermons, 125 Addresses, 2 Ordinations, 4 Funerals, 3 Baptisms, 3 Marriages, 780 Confirmed.

PAROCHIAL REPORTS.

ALLEGHANY COUNTY.

Emmanuel Parish.

—— Bruce and Geo. Henderson, Jr., Church Wardens.

Baptisms, Adult 5; Infant 14=19; (of which were privately administered 2;) Burials 5; Catechisings, openly in Church, monthly; Church services 83; Sermons or Lectures 44; Holy Communions 7; once with sick; Communicants, number last reported 234; added, by Confirmation 2; lost, by removal 2; by death 1=3; present number 199; Confirmed 2; Families in the Cure, estimated number 75; Individuals in the Cure, estimated number 500; Marriages 3.

Sunday School Teachers 15; Scholars 80 to 90; Sittings in Church 500.

Church edifice, estimated value $40,000; insured for $10,000; Parsonage, estimated value $5,000.00.

Communion Alms $99.59; all other Contributions (exclusive of Clergyman's salary) $1569.33; Total Contributions $1668.92.

Appropriated, within the Parish, for improvement, or increase of Church property $500.00; for maintaining, repairs and incidental expenses of Church $423.99; for Sunday School $20 87; for other objects (not included in above,) $281.70; within the Diocese, for Convention Fund $75.00; for Committee of Missions, $46.66; for Fund for Superannuated and Disabled Clergy $68.39; without the Diocese, for special Missions, collection $58.53.

The report of services is for the period (three months) of the present Rector's charge. Other statistics are from the Parish Register. The number of Communicants is believed to be too large, as reported. It is determined by deducting from the list, those marked, as removed, or dead, which leaves the balance as above. But probably some have removed, without the fact being noted. This opinion is formed on the basis of the average attendance for the last three months, which, deducting Easter, has been within a fraction of 75. The Easter attendance was a little over 90.

Cumberland. S. C. THRALL, *Rector.*

St. George's Church.

A. C. Greene and C. Slack, Church Wardens.

Baptisms, Infant 16; (of which were privately administered 4;) Burials 4; Catechisings, openly in Sunday School room, monthly 10; Church services, Morning or Evening Prayers, three times per week and larger Festivals; Sermons and Lectures 92; Holy Communions 10; Communicants, number last reported 67; added, by Confirmation 3; lost, by removal 2; present number 68; number Confirmed 3; Families in the Cure, estimated number 75; Individuals in the Cure, estimated number 300.

Sunday School Teachers 16; Scholars 156; Sittings in Church 230.

Church edifice, estimated value $2,500.00; Parochial, or Sunday School buildings, estimated value $2,000.00; other Church property, estimated value $300.00.

Communion Alms $24.85; all other Contributions (exclusive of Clergyman's salary) $205.67; Total Contributions $230.52.

Appropriated within the Parish, for improvement, or increase of Church property $50.00; for maintaining, repairs and incidental expenses of Church $30.00; for Sunday School $20.00; within the Diocese, for Committee of Missions $23.00; without the Diocese, for Indian Missions $10.00; for Foreign Missions $96.52; Total Appropriations $229.52.

This is from last Convention, 1st June, '72, to 1st March, '73, at which time I left this Church, to take charge of the Church of the Messiah, Baltimore.

Mt. Savage. C. C. PENICK, *Rector.*

St. John's and St. Peter's Churches.

William Noel and David Knode, Church Wardens.

Baptisms, Adult 1; Infant 8=9; (of which were privately administered 2;) Catechisings, openly in Church, Sunday afternoons; Church services, Morning or Evening Prayers, 130; Sermons or Lectures 130; Holy Communions 12; Communicants, number last reported 19; added, by removal 7; by Confirmation 10=17; lost, by removal 1; otherwise 1=2; present number 34; Confirmed 10; Families in the Cure, estimated number 24; Individuals in the Cure, estimated number 100; Marriage 1.

Sunday School Teachers 7; Scholars 106; the pastor is Superintendent; the School meets in the Church; Sittings in Churches 250.

Churches 2; estimated value $4,000.00; not insured.

Communion Alms $20.29; all other Contributions (exclusive of Clergyman's salary) $93.06; Total receipts $113.35.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $63.28; for Sunday School $10.03; for other objects (not included in above) $2.71; within the Diocese, for Committee of Missions $11.00; without the Diocese, for Foreign Missions $6.31; Total Appropriations $93.33.

Frostburg. SAMUEL H. GRIFFITH, *Rector.*

ANNE ARUNDEL COUNTY.

All Hallows Parish.

John W. Williams and John W. Iglehart, Church Wardens.

Baptisms, Infant 6; Burials 17; Catechisings, openly in Church, on first and third Sundays of each month 8; Church Services, Morning or Evening Prayers 82; Sermons or Lectures 40; Holy Communions, first and third Sunday of each month, and the greater Festivals of the year 17; Communicants, number last reported 115; (have not found all as yet;) added, by removal 9; by Confirmation 2; otherwise 3=14; lost, by removal 6; by death 3=9; present number 120; Confirmed 3; Families in the Cure, estimated number 45; Individuals in the Cure, estimated number 225; Marriages 6.

Sunday Schools 2; Teachers 5; Scholars 35; Sittings in Church and Chapels, estimated number 500.

Church 1; Chapel 1; estimated value $13,000.00; no insurance; Parochial, or Sunday School buildings, estimated value $650.00; insured for $500.00; Parsonage and appendages, with three acres of land, estimated value $5,000-00; insured for 2,030.00; other Church property, estimated value $1,000.00; insured for $800.00.

Communion Alms $34.90; all other Contributions (exclusive of Clergyman's salary) $371.21; Total contributions $406.11.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $242.28; within the Diocese, for Convention Fund $40,00; for Missions and Pastoral Aid $37.34; for Fund for Superannuated and Disabled Clergy $11.53; without the Diocese, for Domestic Missions $19.00; for Foreign Missions $21.06; Total Appropriations $371.21.

Davidsonville. JAMES BONNAR.

St. Anne's Parish.

James R. Howison and Luther Giddings, Church Wardens.

Baptisms, Infant 43; (of which were private 15;) Burials 39; Catechisings, openly in Church, monthly; Church services, Morning or Evening Prayers 308; Sermons or Lectures 137; Holy Communions 38; (of which 7 were in private;) Communicants, number last reported 295; added by removal 34; by Confirmation 30; otherwise 2=66; lost, by removal 19; by death 6; otherwise 1=26; present number 335; Confirmation 1; number Confirmed 28; Families in the Cure, estimated number 140; Individuals in the Cure, estimated number, about 700; Marriages 6.

Parochial School 1; Teacher 1; Scholars 20; Sunday Schools, white, 2; Teachers 34; Scholars 254; Colored 1; Teachers 19; Scholars 110; Sittings in Church 650.

Church, estimated value $35,000.00; Insurance $31,500.00; Parsonage, estimated value $4,000.00; Insurance $2,500.00.

Communion Alms $505.94; all other Contributions (exclusive of Clergyman's salary) $3,572.42; African Missions $25.00; Total Contributions $4,103.36.

Appropriated, within the Parish, for maintaining, repairs and expenses $1,226.14; for Sunday Schools, and Parish School $278.56; for other objects $1,232.16; within the Diocese, for Convention Fund $75.00; for Committee of Missions $310.03; for Committee of Religious Instruction $26.77; for Missions, included in $310.03; for Superannuated and Disabled Clergy Fund $22.77; for other objects $179.21; without the Diocese, for Domestic Missions $226.81; for Education of the Ministry $201.96; for Foreign Missions $61.29; for other objects $285.43; Total appropriations $4,103.36.

A Mission School, and a Sunday night mission service have been kept up throughout the year. We hope to build a Parish School house, during the coming year.

The Rev. Dr. Nelson holds a service for colored people here every Sunday afternoon, and is gathering a congregation of them.

The Rector has been greatly assisted by Dr. Nelson in the work of the Parish.

Annapolis. WM. S. SOUTHGATE, *Rector.*

St. James's Parish.

E. Tillard and Jos. R. Owens, M. D., Church Wardens.

Baptisms, Adult 1; Infant 11=12; (of which were privately administered 1;) Burials 5; Church Services, Morning or Evening Prayer, twice on Sunday; once during the week; in Lent more frequently; Sermons or Lectures, whenever there is service; also Cottage Lectures and Bible Class for colored people during the week; Holy Communions, monthly, and on high Festivals and special occasions; Communicants, (but an approximation, there being no list,) added, by removal 1; by Confirmation 13=14; lost, by removal 3; by death 1=4; present number 78; this is from an accurate record; Confirmed 14; Families in the Cure, estimated number 56; Individuals in the Cure, estimated number 336; Marriage 1.

Sunday School Teachers 4; Scholars 20; Sittings in Church and Chapel 350.

Church 1; Chapel 1; estimated value $4,700.00; insured for $2,000.00; Parsonage, with 60 acres of land, estimated value of land and house $3,000.00; house $2,000.00; insured for $1,500.00; Endowment $2,500.00.

Communion Alms $205.15; all other Contributions (exclusive of Clergyman's salary) $421.40; Total Contributions $626.55.

Appropriated, within the Parish, for improvement or increase of Church property $141.56; for maintaining, repairing and incidental expenses of the Church $50.00; for Sunday School $22.45; for other objects (not included in above) $116.25; within the Diocese, for Convention Fund $30.00; for Committee of Missions $38.55; for Missions through Convocation $28.80; for other objects (not included in above) $96.45; for the Education for the Ministry $96.45; without the Diocese, for Domestic Missions $9.28; for Education for the Ministry $12.00; for Foreign Missions $35.65.

Tracey's Landing. THEO. C. GAMBRALL, *Rector.*

Severn Parish.

Ramsey Hodges and Charles McC. Claytor, Church Wardens.

Burials 1; Communicants, number last reported 76; added, by Confirmation ; otherwise 2=11; lost, by removal 3; by death 2; otherwise 1=6; present umber 81; Confirmations 2; number Confirmed 9; Families in the Cure, stimated number 50; Individuals in the Cure, estimated number 150.

Sittings in Church and Chapel 250.

Church 1; Chapel 1; estimated value $4,000.00; insured for $1,500.00; arsonage, with four acres of land; estimated value $1,000.00; insured for 875.00; endowed with $1,000.00.

Communion Alms $30.00; all other Contributions (exclusive of Clergyman's lary) $167.00; Total receipts $197.00.

Appropriated, within the Parish, for maintaining, repairs and incidental ex- nses of Church $120.00; for other objects, (not included in above) $20.00; ithin the Diocese, for Convention Fund $20.00; for Committee of Missions 20.00; for Fund for Superannuated and Disabled Clergy $8.00; for other bjects (not included in above) $5.00.

Millersville. J. M. DASHIELL, *Minister in Charge.*

St. Margarets Westminster Parish.

Zach. Ridout, M. D. and William Kent, Church Wardens.

Baptisms 11; Burials 3; Catechisings, openly in Church, weekly during ummer and Autumn; Church Services, every Sunday morning and other oly days; Holy Communions, first Sunday in the month; Communicants, umber last reported 27; added 1; present number 28; Families in the Cure, stimated number 20, nominally Episcopalians; Individuals in the Cure, esti- ated number 100.

Sunday School Teachers 4; Scholars 20.

Church 1; Chapel 1; estimated value $1,000.00; insured for $800.00; her Church property, estimated value $3,000.00; Endowment $10,000.00.

Communion Alms $63.14; all other Contributions (exclusive of Clergymen's lary) $192.79; Total receipts $255.93.

Appropriated, within the Parish $35.00; within the Diocese, for Conven- on Fund $15.00; for Committee of Missions $15.00; for other objects, (not cluded in above) $9.50; without the Diocese, for Domestic Missions, $57.43; r Foreign Missions $113.50; for other objects (not included in above) $25.00.

St Margaret's. SAMUEL RIDOUT, *Rector.*

St. Mary's Church.

Baptisms, Adult 5; Infant 6=11; (of these, 3 were privately administered;) urials 3; Communicants, number last reported, 20; added, by removal 4;

by first Communion 14; otherwise 6;=20; lost, by change of residence 2; removed from the visible Church 2=4; present number 40. Fifteen persons were confirmed on the Feast of St. Michael and All Angels, and others are in course of preparation. The Sunday School contains 1 Superintendent, 4 Teachers, and 50 Scholars (an increase of 10 over the number reported in 1872.)

The new stone Church edifice is now completed; except the chancel, for which the means are not yet provided. A temporary chancel is preparing; and the first service in the new building is expected to be held on Whitsunday, the third returning Anniversary of the birthday of this work. The offerings have been, for maintaining services $208.75; for weaker Parishes in the Diocese of Maryland, (offered on occasion of Confirmation,) $23.87; for Christmas Tree $15.34; for Indian Missions $5.00; for Whitsunday prizes for S. S. children, $8.20; for Alms, Building Fund and other objects, $269.66. Total $530.82. This sum includes only what has been received on the Alms-plate, and offered to God. $200.00 from the "Clark bequest," towards the Building Fund of the Church, and other liberal gifts for the same object, are not embraced in this report. The value of the Church property (building and lot) is $4,000; insurance $2,000.-00. The Church is free from debt.

Services expressly for colored people have been held on twelve occasions, and these were also attended by white members of the congregation. I have administered 1 infant baptism and officiated in 1 funeral, for a station unprovided with stated services, and therefore making no report to the Bishop. I have continued in charge of my Boarding School for Boys, which has outgrown its present accommodations; and a new building for school uses is rapidly approaching completion.

Hooversville. B. B. GRISWOLD, *Rector.*

Christ Church.

James Cheston, Jr. and Dr. Estep Hall, Church Wardens.

Baptisms, Infant 13; (of which were privately administered 4;) Burials 5; Catechisings, openly in Church, monthly, with some irregularity; Church Services, Morning or Evening Prayers, every Sunday twice, on higher Festivals once; during Lent, an average of three times each week; Sermons or Lectures, at every Church service; Holy Communions, monthly and higher Festivals; Communicants, number last reported 114; added, by removal 3; by Confirmation 2=5; lost, by death 1; present number 118; Confirmed 2; Families in the Cure, estimated number, about 50; Individuals in the Cure, estimated number 300; Marriages 3.

Sunday School Teachers 6; Scholars and Catechumens 40; Sittings in Church, estimated from 220 to 250.

Church, estimated value $10,000.00; Parsonage, with one and a half acres of land; estimated value $4,000.00; Church and Parsonage, insured for two-thirds value.

Communion Alms exclusively $110.00; all other Contributions (exclusive of Clergyman's salary) $855.00; Total receipts $965.00.

Appropriated, within the Parish, for improvement or increase of Church property $350.00; for maintaining, repairs and incidental expenses of Church $258.00; within the Diocese, for Convention Fund $30.00; for Committee of Missions $31.65; for Committee of Religious Instruction $10.00; for Fund for Superannuated and Disabled Clergy $10.00; for other objects, (not included in above) Church Home $25.00; to a Minister of the Church burnt out $30.00; without the Diocese, for Domestic Missions $20.00; for Education for the Ministry $36.65; for Foreign Missions $30.00; for Widows and Orphans of Clergy Fund, paid in another way $20.00; for other objects (not included in above) American C. Missionary Society $20.00; Ponca Hospital $5.00; Total appropriations $965.00.

West River. WM. HODGES, *Rector.*

BALTIMORE CITY AND COUNTY.

St. Paul's Parish.

G. S. Norris and J. Latimer Hoffman, Church Wardens.

Baptisms, Adult 14; Infant 48=62; (of which were privately administered, five in the Maryland Penitentiary, and seven in private houses;) Catechisings, openly in Church, on Sunday afternoons; Church Services, Morning or Evening Prayers, two, three or four services every day; Sermons or Lectures 92; Holy Communions, 441 celebrations, (204 in the Church;) Communicants, number last reported 475; added, by removal 40; otherwise 35=75; lost, by removal 34; by death 21; otherwise 5=60; present number 490; Confirmed 57; Marriages, 13.

Parochial Schools 2; Teachers 3; Scholars 85; Sunday School Teachers 19; Scholars 125; Sittings in Church and Chapels, about 1250.

Communion Alms, $3,404.79; all other Contribution (exclusive of Clergyman's salary,) $17,940.27; Total Contributions, $21,345.06.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $3,951.97; for other objects, (not included in above,) including support of Orphanage (forty girls) Boys' School, with twenty Beneficiaries, Mission Chapel, Mission House, Relief of Poor, &c., &c., $11,264.09; within the Diocese, for Convention Fund, $400.00; for Committee of Missions, $400.09; for Fund for Superannuated and Disabled Clergy, $51.71; for other objects, (not included in above), including Church Home and Infirmary, St. Andrew's Hospital for Children, and Churches and Mission Stations in the Diocese, $3567.51; without the Diocese, for Domestic Missions, $389.54; for Foreign Missions $212.59; for Education for the Ministry, $181.00; for other objects (not included in above), $926.56; Total Appropriations $21,345.06.

Wyatt Memorial Chapel.

The Rev. John S. Miller, Assistant Priest in Charge.

Baptisms, Adult 6; Infant 19=25; (of which were privately administered 1;) Burials, 4; Catechisings, openly in Church, every Sunday afternoon; Morning

and Evening Prayer daily; Sermons, twice every Sunday and occasionally on other days; the Holy Communion administered on all Sundays and Holy days and on Fridays—occasionally on other days; Communicants, number last reported 34; added, by removal 7; otherwise 3=10; lost, by death 1; removal 4 =5; present number 39; Confirmed 1 (at St. Paul's Church on the Sunday after the Ascension) part of a class in course of preparation and to be confirmed, according to the appointment of the Bishop, on Tuesday in Whitsun week.

Sunday School Teachers 13; Scholars 125.

Church property, same as last year.

Communion Alms (including special offerings made at the Celebration) $185.64; other offerings, made at Morning and Evening Prayer on Sundays throughout the year, $129.41; Total Contributions, $315.05.

Appropriated within the Parish, for Chapel Building Fund $30.58; for Sunday School $39.27; for the Poor $36.98; for improvements in Chapel $36.66; for other objects (not included in above) $171.56; Total Appropriations $315.05.

Summary of Report of St. Paul's Parish, Baltimore.

Baptisms	St. Paul's Church	62	
	Wyatt Memorial Chapel	25	87
Confirmed	St. Paul's Church	56	
	Wyatt Memorial Chapel	1	57
Communicants	St. Paul's Church	490	
	Wyatt Memorial Chapel	39	529
Burials	St. Paul's Church	35	
	Wyatt Memorial Chapel	4	39

During the past year, the services in the Chapel at Avalon have been discontinued, the works, destroyed by the freshet, not having been rebuilt, and the population having been dispersed. A small Sunday School is still kept up by one earnest Communicant of the Church.

The Clergy of St. Paul's Parish (chiefly the two faithful Assistant Priests) have also had regular services and classes at the Maryland Penitentiary. The services are held on the afternoon of every third Sunday, and two classes (one for the white and one for the colored, men) are held every week. As a part of the visible fruits of this labor, five of the inmates have been baptized, and four admitted to the Holy Communion, while others are being prepared.

A few months ago a Mission House was established, intended as a centre of work amongst the poor in the section of the city around St. Paul's Church. This House, (No. 25 Courtland St.,) and Mission work, are under the care of the Clewer Sisters, whose most acceptable and beneficial labor in charge of our Orphanage, is still continued; and who also are successfully carrying on the "St. Andrew's Hospital for Children." In this last named Institution (of which the Rector of St. Paul's is the Chaplain) there have been treated during the first year of its work, ending May 16, 1873, twenty-five patients. The Hospital is supported by general subscriptions and donations, and has no parochial connection.

J. S. B. HODGES, *Rector.*
ISAAC L. NICHOLSON, } *Asst.*
JOHN S. MILLER, } *Priests.*

Baltimore.

BALTIMORE CITY.

Christ Church.

———.———— and Dr. P. C. Williams, Church Wardens.

Baptisms, Adult 1; Infant 26=27; (of which were privately administered 2;) Burials 21; Catechisings, openly in Sunday School, weekly; Church Services, Morning or Evening Prayer, Sundays, Wednesday evenings during the winter, Wednesdays and Fridays during summer, daily during Lent, all Holy days; Sermons and Lectures, Sunday Morning and Evening; Wednesday evening, during the winter; daily, during Lent; Holy Communions, first Sunday morning in the month, the greater Festivals, Maunday-Thursday day evening; in private, four times; Communicants, number last reported 398; added, by removal, unknown; by Confirmation 22; lost, by removal, estimated 100; by death 5; present number, estimate 375; Confirmed 23; Marriages 7.

Parochial School Teachers 3; Scholars 30; Sunday School Teachers 27; Scholars 180; Night School, under care of Christ Church Brotherhood, Teachers 1; Scholars 28; Sewing School Teachers 33; Scholars 280; Church, estimated value $125,000.00; insured for $65,000.00.

Communion Alms $914.59; all other Contributions $27,671.26; Total Contributions $28,585.85.

Appropriated, within the Parish, for Orphan Asylum $720.49; for Church debt $796.29; for Sewing School $120.59; for other objects (not included in above) $676.03; within the Diocese, toward purchase of Church of the Messiah $22.000.00; for Missions Committee $249.71; for Missions in Baltimore City $185.00; for Mission Churches in the Diocese $160.00; for Church Home and Infirmary $1,455.00; for Convention Fund $225.00; for other objects (not included in above) $100.00; without the Diocese, for Domestic Missions $340.90; for Foreign Missions $593.71; for Indian Missions $277.32; for Mission to the Jews $57.97; for Education for the Ministry $402.84; for Home Mission to Colored People $225.00; Total Appropriations $28,585.85.

I deem it now proper to make a special report of the contributions of the Congregation, toward the erection of the new Church, (corner St. Paul and Chase Streets), which was entirely freed from debt, on Easter day of this year.

The entire cost of the building and its furniture, including interest paid on money borrowed during the progress of the work, was about $118.000.00.

Toward the payment of this amount, there was received from the sale of the old Church property in Gay street, the sum of $22,021.84. The balance, say $96,000, was contributed by members of the Congregation, and let it be observed, that the whole amount received by the corporation, from sale of the old Church, was contributed to the purchase money, by members of Christ Church Congregation.

There remains as a debt upon the Church, only the cost of the ground on which it stands. This is now held at a ground rent of $800.00 per annum; representing a capital of $13.333.33, redeemable at any time. It is hoped that, in a few years this may be done, and the Church consecrated to Almighty God.

The services at the Church of The Messiah were continued, under the direction of the Rector and Vestry of Christ Church, until the first Sunday in Lent of 1873, when the property, having been formally transferred to the

Trustees appointed to hold it, the Missionary chosen by them undertook the work. He will report to this Convention the results of his past labors, and the prospect for the future.

It is thought proper to mention in this Report, that the joy of Christ Church Congregation in the successful accomplishment of its enterprise of removal, has been marred and diminished by the death, on 26th May 1873, of Mr. James Hooper, Jr., for many years Senior Warden of the Congregation, to whose large-hearted liberality was largely due the good result in which we rejoice.

Baltimore. T. U. DUDLEY, JR., *Rector.*

Church of the Ascension.

Thomas H. Freeland and Charles R. Burgess, Church Wardens.

Baptisms, Adult 5; Infant 13=18; (of which were privately administered 9;) Burials 21; Catechisings, openly in Church, monthly on second Sunday; Church Services, Morning and Evening Prayers, on all Sundays, all the Fasts and Festivals, Wednesdays and all Lent days; Sermons or Lectures, on Sundays and Wednesdays; Holy Communions, monthly and Preface days; Communicants, number last reported 230; added, by removal 150; by Confirmation 27; otherwise 10=187; lost, by removal 5; by death 2=7; present number, as nearly as can be ascertained, 500; Confirmed 27; Families in the Cure, estimated number 160; Individuals in the Cure, estimated number 800; Marriages 5.

Parochial School Teachers 2; Scholars 20; Sunday School Teachers 22; Scholars 250; Sittings in Chapel 600.

Church in ruins; Chapel 1; estimated value $1,000.00; insured for $1,000.00; Church valued at $67,000,00, destroyed by fire May 12; was insured for $37,000.00; Furniture, insured for $3,000.00; other Church property, estimated value of Furniture $1,000.00.

Communion Alms from Dec., 1, 1872 to Easter, 1873, $95.03; all other Contributions (exclusive of Clergyman's salary) $1,785.49; Total contributions $1,880,52.

Appropriated, within the Parish, for maintaining repairs and incidental expenses of Church $5245,00.

The present Rector entered upon his duties November 17th, 1872, and this is exclusively the report of his Rectorship.

Baltimore. J. EVERIST CATHELL, *Rector.*

Church of Our Saviour.

William Parker and James H. Livingston, Church Wardens.

Baptisms, Adult 7; Infant 75=82; (of which were privately administered 53;) Burials 38; Catechisings, openly in Church, monthly; Church Services, Morning or Evening Prayers, Sunday A. M. and P. M., Wednesdays P. M.; Sermons or Lectures, two on each Sunday and one each Wednesday; Holy

Communions, monthly and some privately; Communicants, number last reported 240; added, by removal 21; by Confirmation 34; otherwise 4=59; lost, by removal 4; by death 4; otherwise 34=42; present number 257; Confirmed 35; Families in the Cure, estimated 180; Individuals in the Cure, estimated number 900; Marriages 7.

Sewing School Teachers 12; Scholars 100; Sunday School Teachers 25; Scholars 418; Sittings in Church 550; in Lecture Room, 400.

Church, estimated value $25,000.00; insured for $8,000.00.

Communion Alms, from Easter '72 to Easter '73, $176.44; all other Contributions (exclusive of Clergyman's salary) $2,409.75; Total contributions $2,586.16.

Appropriated, within the Parish, for improvement or increase of Church property $1,283.79; for maintaining, repairs and incidental expenses of Church $779.04; for Sunday School and other objects, (not included in above) $288.00; the poor received all Communion Alms $176.44; within the Diocese, for Convention Fund $20.00; for Committee of Missions $20.60; for other objects, (not included in above) Maryland Bible Society $6.37; without the Diocese, for Domestic Missions $8.45; for Foreign Missions $3.50; Total Appropriations $2,586.19.

In addition to what has been mentioned above, $820.00 have been collected from persons outside of our own Congregation. Nearly all of this last amount was contributed by members of Emmanuel Church, and will be reported by the Rector of that Church.

Our whole debt on Church Building, reported last year, was $2,780.00. Now we have only $600.00 to raise, and the Building debt will be extinguished.

We have cause for thankfulness to God for this, and for many other tokens of His love.

Baltimore. B. H. LATROBE, JR., *Rector.*

Church of the Holy Innocents.

Robert Lafferty and L. C. Fairfax, Church Wardens.

Baptisms, Adult 4; Infant 18=22; (privately administered 8;) Burials 12; Catechisings, openly in Church, monthly; Church Services, Morning and Evening Prayers, every Sunday and Holy-Day; Sermons or Lectures, every Sunday and Holy-Day; Holy Communions, (9 in private) 23; Communicants, number last reported 128; added, by Confirmation 21; lost, by removal 35; by death 3=38; present number 111; Confirmations 2; number Confirmed 21; Families in the Cure, estimated number 80; Individuals in the Cure, estimated number 350; Marriage 1.

Sunday School Teachers 18; Scholars 215; Sittings in Church 180.

Church, estimated value of building and ground $4,000.00; insured for $2,000.00.

Communion Alms $107.44; all other Contributions $400.53.

Appropriated, within the Parish, for repairs and incidental expenses $250.94; for Sunday School $123.53; within the Diocese, for Convention Fund $10 00; without the Diocese, for Domestic Missions $16.06; Total appropriations $400.53.

Baltimore. W. H. HARISON, *Rector.*

Church of the Messiah.

Baptisms, Adult 1; Infant 7=8; Burials 4; Catechisings, openly in Church, monthly; Church Services, Morning or Evening Prayers 61; Sermons or Lectures 58; Holy Communions 4; Communicants, number found in Church on taking charge 93; added, by removal 6; by Confirmation 15=21; lost, by moval 4; by death 1=5; present number 109; Confirmed 15; Families in the Cure, estimated number, impossible to tell; Marriages 3.

Sunday School Teachers 18; Scholars 150; Sittings in Church 1300.

Church, estimated value $6,000.00, which is insured.

Communion Alms $129.93.

This report is as full, as the unsettled state of the Congregation, and my short charge thereof, permit me to make. The field is vastly beyond my first expectations, and opportunities for doing good are more than we can take advantage of; but most of the work is such, that its results cannot be told in this world, yet the Father will own it, when these poor and his workers meet before Him.

A night school on Tuesday and Thursday nights, has been kept in operation, through the winter months, supported by the generous aid from Christ Church, and under the tutorship of Mr. Whittle. At this school about twenty boys have received gratuitous instruction, and made rapid progress in the English branches and mathematics. Through the energy, zeal and devotion of the lady members of Christ Church and this Church, with a few from other Churches, a sewing school has been kept in operation through the winter, with very encouraging success. The number of its scholars ran up to 400, and we trust, while teaching them to be useful in this life, seed was sown which will bring forth fruit in eternity, to the glory of our Lord Jesus Christ. There was also a society for the relief of poor women, by furnishing them work and clothes. This society (the Hannah More) was also instrumental in doing much good, under the supervision of the earnest ladies who devoted themselves to the Master's work in this way.

Baltimore. C. C. PENICK, *Missionary in Charge.*

Emmanuel Church.

J. P. Hall and J. A. Richardson, Church Wardens.

Baptisms, Adult 2; Infant 27=29; (of which were privately administered 1;) Burials 35; Catechisings, openly in Church, monthly; Church Services, Morning or Evening Prayers, Sundays and Wednesday evenings; Sermons or Lectures, Sunday morning and evening; and Lecture Wednesday evenings; Holy Communions, first Sunday in the month; Communicants, number last reported 584; added, by removal 11; by Confirmation 26; otherwise 3=40; lost, by removal 10; by death 14=24; present number 600; Confirmed 28; Families in the Cure, estimated number 230; Marriages 13.

Sunday Schools 3; Teachers 112; Scholars 735; Sittings in Church 1300.

Church, estimated value $60,000.00; insured for $30,000.00; Parsonage, estimated value $12,000.00; insured for $6,000.00.

Communion Alms $872.68; Total receipts $15,521.63.

Appropriated, within the Parish, for improvement or increase of Church property $600.00; for maintaining, repairs and incidental expenses of Church $200.00; for Sunday School $750.00; for other objects, (not included in above) $3,190.00; within the Diocese, for Convention Fund $400.00; for Committee of Missions $400.00; for Charitable and Religious Institutions in Baltimore $2,096.00; for other objects, (not included in above) $3,434.00; without the Diocese, for Domestic Missions $1,363.40; for Education for the Ministry $1,251.50; for Foreign Missions $964.03.

Baltimore. A. M. RANDOLPH, *Rector.*

Grace Church.

Eugene Post and Robert Atkinson, M. D., Church Wardens.

Baptisms, Adult 6; Infant 19=25; Burials 20; Catechisings, openly in Church, each month; Church Services, Morning or Evening Prayers 402; Sermons or Lectures 160; Holy Communions 40; Communicants, number last reported 450; added, by removal 10; by Confirmation 30=40; lost, by removal 15; by death 9=24; present number 466; Confirmed 32; Families in the Cure, estimated number 180; Individuals in the Cure, estimated number about 1,000; Marriages 14.

Night and Sewing Schools 2; Teachers 15; Scholars 120; Sunday Schools 2; Teachers 24; Scholars 200; Sittings in Church 850.

Church and S. S. House, estimated value $150,000.00; insurance on the two $60,000.00.

Offerings and other Collections $23,150.65; Pew rental, about $12,400.00; Total receipts $35,550.65.

Appropriated, within the Parish $12,400.00; for Sunday School $260.00; within the Diocese, for Convention Fund $400.00; for Committee of Missions $610.00; for Committee of Religious Instruction $50.00; for Fund for Superannuated and Disabled Clergy $210.00; for other objects, (not included in above) $10,525.00; for Mission and Mission School of St. Matthew's $1,500.00; for Church Home and Infirmary $2,000.00.; without the Diocese, for Domestic Missions $1,636.34; for Education for the Ministry $1,939.31; for Foreign Missions $980.00; for Indian Missions $340.00; for Missions for Colored people in Baltimore $200.00; other objects $100.00.

Grace Church, with its Rector, has been so happy as to enjoy the valued ministrations of the Rev. Dr. Giesy, from the date of his admission to Holy Orders.

Baltimore. GEORGE LEEDS, D. D., *Rector.*
SAMUEL H. GIESY, D. D., *Assistant.*

Memorial Church.

Arthur Page and William Ingle, Church Wardens.

Baptisms, Infant 18; (of which were privately administered 5;) Burials 10; Catechisings, weekly in Chapel; Church Services, Sermons or Lectures

140; Holy Communions 18; Communicants, number last reported 234; added, by removal 40; lost, by removal 21; by death 6=27; present number 241; Families in the Cure, estimated number 100; Marriages 2.

Sunday Schools 2; Teachers 30; Scholars 150; Sittings in Church and Chapels 856.

Church 1; Chapel 1; estimated value $80,000.00; insured for $20,000.00.

Communion Alms $623.87; all other Contributions (exclusive of Clergyman's salary) $3,274.58; Total receipts $3,898.45.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $1,500.00; for Sunday School $95.62; for other objects (not included in above) $473.00; within the Diocese, for Convention Fund $100.00; for Committee of Missions $100.00; for Committee of Religious Instruction $10.00; for other objects (not included in above) $550.00; without the Diocese, for Domestic Missions $106.45; for Education for the Ministry $147.50; for Home Mission for Colored People $40.00.

During the year, the claim of Emmanuel Church against Memorial, has been paid: the amount $2500.00. A Confirmation class is now in preparation.

Baltimore. J. N. GALLEHER, *Rector.*

Mount Calvary Church.

Winfield Anderson and H. L. Gallagher, Church Wardens.

Baptisms, Adult 28; Infant 40=68; (of which were privately administered 12;) Catechisings, openly in Church, every Sunday afternoon; Church Services, Morning or Evening Prayers, daily; Holy Communion, twice on the first Sunday of each month, and on all greater Feasts; Communicants, number last reported 293; added, by removal 60; by Confirmation 49=109; lost, by removal 12; by death 8=20; present number 382: Confirmed 49; Marriages 10.

Parochial School Teacher 1; Scholars 35; Sunday School Teachers 14; Scholars 180; Sittings in Church 850; in Chapel 160.

Communion Alms $642.27; all other Contributions (exclusive of Clergyman's salary) $9,864.12; Total receipts $10,506.39.

Appropriated, within the Parish, for improvement, or increase of Church property $3,462.04; for maintaining, repairs and incidental expenses of Church $572.41; for Sunday School $80.00; for other objects, (not included in above) $5,500.00; within the Diocese $620.00; without the Diocese $65.00.

JOSEPH RICHEY, *Rector.*
CALBRAITH B. PERRY, *Assistant.*
JACOB B. MORSE, "
Baltimore. EVELYN BARTOW, *Deacon*, "

Mount Zion Church.

James Towles and G. H. Stuart, Church Wardens.

Baptisms, Adult 4; Infant 3=7; Burials 14; Catechisings, openly in Church 40; Church Services, Morning or Evening 224; Sermons 105; Lectures 40;

Holy Communions 15; Communicants, number last reported 89; added, by removal 21; by Confirmation 19; otherwise 2=42; lost, by removal 21; by death 3; otherwise 24=27; present number 104; Confirmations 2; number Confirmed 19; Families in the Cure, estimated number 40; Individuals in the Cure, estimated number 250; Marriage 1.

Sunday School Teachers 14; Scholars 150; Sittings in Chapel, about 175.

Chapel, one rented.

Communion Alms $56.80; all other Contributions $628.70; Total Contributions, including Clergyman's salary $2,010.00.

Appropriated, within the Parish, for rent of Chapel $400.00; for incidental expenses $62.00; for Sunday School $93.00; for other objects $57.00; within the Diocese, for Committee of Missions $3.00; without the Diocese, for Domestic Missions $5.00; for Foreign Missions $8.00.

The past year has, on the whole, been one of success to this Church. Our growth has been as rapid as we could expect in our present location. The Chapel is full. Plans are now maturing for the purchase of the old Mount Zion Church. If consummated, the congregation will be in the way of a rapid development. The one and only hindrance to our work has been the want of room, and the uncertainty of the future for a Congregation without a Church building.

Baltimore. B. F. BROWN, *Rector.*

St. Andrew's Church.

Benjamin Greer and Caleb Bond, Church Wardens.

Baptisms, Adult 1; Infants 10=11; (privately 1;) Burials 14; Catechisings, openly in Church, each Lord's day; Church Services, Morning or Evening Prayers 105; Sermons or Lectures 61; Holy Communions, in Church 12; in private 2=14; Communicants, present number, about 85; Marriages 6.

Sunday School Teachers 18; Scholars 120; Sittings in Church 450.

Church, estimated value $20,000.00; insured for $7,000.00.

Communion Alms $78.98; all other Contributions (exclusive of Clergyman's salary) $830.99.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses $680.99; within the Diocese, for Convention Fund, from 1870 to 1873. $150.00; without the Diocese, for Domestic Missions $10.00.

The Rector entered upon service on December 1st, A. D. 1872.

The work in this Parish is chiefly among persons of moderate means, specially among the poor. The number of Communicants reported, is probably a little below the actual number: A small class for confirmation awaits the appointment of visitation by our Right Rev. Father in God.

Baltimore. WM. RAWLINS PICKMAN, *Rector.*

Free Church of St. Barnabas.

Alexander G. Carey and George T. Oliver, Church Wardens.

Baptisms, Adult 8; Infant 52=60; (of which were privately administered

18;) Burials 36; Catechisings, openly in Church, every Sunday; Church Services, Morning or Evening Prayers, every Sunday, Wednesday and Friday Evenings, and daily, Morning and Evening, in Lent; Sermons or Lectures, Sunday Morning and Evening, and at other times throughout the year; Holy Communions 26; Communicants, number last reported 378; added, by removal 25; by Confirmation 26=51; lost, by removal 16; by death 9; otherwise 48=73; present number 356; Confirmed 26; Marriages 16.

Parochial Schools 2; Teachers 3; Scholars 82; Sunday Schools 2; Teachers 34; Scholars 314; Sittings in Church 600.

Church, estimated value $35,000.00; insured for $175,000.00.

Communion Alms $621.02; all other Contributions (exclusive of Clergyman's salary) $5,093.67; Total receipts $5,714.69.

Appropriated, within the Parish, for improvement or increase of Church property $1,476.84; for maintaining, repairs and incidental expenses of Church $631.30; for Parish Schools $645.22; for other objects, (not included in above) $1,390.03; within the Diocese, for Convention Fund $125.00; for Committee of Missions $60.00; Church for Home $414.00; for Sisterhood of the Good Shepherd $20.00; for other objects, (not included in above) $5.00; without the Diocese, for Domestic Missions $109.85; for Education for the Ministry $10.00; for Foreign Missions $87.43; for Home Mission for Colored people $81.00; for Indian Missions $38.00.

A new Parish Register was opened during the past year, when the list of Communicants was thoroughly revised, and the names of all persons who could not be found, stricken from the list. This accounts for the decrease in the number of Communicants, as shown in this report.

During the year, the Rev. Charles J. Kilgour has returned efficient and acceptable service as Assistant to the Rector.

A. P. STRYKER, *Rector.*
Baltimore. CHAS. J. KILGOUR, *Assistant.*

St. Bartholomew's Church.

Samuel E. Hill and John A. Tompkins, Church Wardens.

Baptisms, Adult 1; Infant 10=11; Burials 1; Catechisings, openly in Church, every other Sunday; Church Services, Sundays, morning and evening, Friday afternoons and Saints days; Holy Communions, first Sunday in the month, and upon high Festivals. Since the organization of the Church, about two months before the last Convention, 70 Communicants, the present class for Confirmation included. There were seven confirmed on the second Sunday after Christmas (5th January.) Estimated number of Families 50; and Individuals from 160 to 170.

Sunday Schools 2; Morning, 6 Teachers and 35 Scholars; Afternoon, 26 Teachers and 220 Scholars; Sittings in the Chapel 550 to 600.

Chapel, estimated value $16,000.00; insured for $10,000.00; Rectory Lot, estimated value $4,000.00; Lot for new Church by the side of Chapel $10,000.00.

Communion Alms, $178.06; all other Contributions (exclusive of Clergyman's salary) since the last Convention $3,528.50; Total Contributions $3,606.56.

Appropriated, within the Parish, for improvement or increase of Church property $851.03; for incidental expenses, maintaining, repairs, &c., $707.21; for Sunday School, books, &c., $400.00; within the Diocese, for Diocesan Missions $16.75; without the Diocese, for General Domestic Missions $12.00; for General Foreign Missions $11.00; for Indian Missions $16.00; for Joppa Mission, under charge of Miss Baldwin $13.05. Balance of amount received, applied to payment of interest on loan for Church debt, and to the extinction of floating debt.

The Rector is thankful to report great life and interest in this new work.

Baltimore. JOHN Y. GHOLSON, *Rector.*

St. Luke's Church.

Daniel G. Emory, Benjamin D. Williams, Milton Snowden and others, Church Wardens.

Baptisms, Adult 33; Infant 77=110; (of which were privately administered 18); Burials 41; Catechisings, openly in Church, Sunday Afternoons; Church Services, daily Morning or Evening Prayers; Sermons or Lectures, Sundays and at other times; Holy Communions about 150 public, and as many private; Communicants, number last reported 683; added, by removal 34; by Confirmation 62; otherwise 8=104; lost, by removal 91; by death 9; otherwise 1=101; present number 686; Confirmed 63; Families and Individuals in the Cure, cannot answer satisfactorily; Marriages 15.

Parochial School; Teachers 3; Scholars 50; Sunday Schools 2; Teachers 45; Scholars 413; colored 50=463; Sittings in Church and Chapels 1,600.

Church 1; Chapels 3, (two rented;) estimated value $100,000.00; insured for $38,500.00; other Church property, estimated value $10,000.00; endowment $1,700.00.

Communion Alms $1,235.79; all other Contributions (exclusive of Clergyman's salary) $12,946.12: Total contributions $14,181.91.

Appropriated, within the Parish, for improvement or increase of Chnrch property $2,234.68; for maintaining, repairs and incidental expenses of Church $3,496.04; for Sunday School $130.90; Communion Alms $1,235.79; for other objects, (not included in above) $1,512.89; within the Diocese, for Convention Fund $81.77; for Committee of Missions $121.84; for other objects, (not included in above) $4,934.31; without the Diocese, for Domestic Missions $71.57; for Education for the Ministry $297.41; for Foreign Missions $14.71; for other objects (not included in above) $50.00; Total Appropriations $14,181.91.

The Reverend Mr. Murphy resigned the care of the Chapel of the Holy Cross, in September, 1872. The services were continued by the Clergy of St. Luke's Church, until February, 1873, when the Rev. F. B. Dunham took the entire charge, as resident Priest. He reports the condition and prospects of the Chapel, as very encouraging. Mr. Dunham still retains his place upon our staff of Clergy.

The work at Franklintown, mentioned in the last Conventional report, has

continued to grow under the faithful care of the Rev. Mr. Coale. An eligible lot of ground (about one acre in extent) has been given; arrangements have been made for the erection of a neat wooden Church, to be called "The Church of St. Mary the Virgin," the corner stone of which was laid on Tuesday, in Easter week, April 15th, 1873. It is expected that the Church will be completed during the coming Summer.

The vacancy occasioned by the transfer of the Rev. Mr. Dunham to the Chapel of the Holy Cross, having made it necessary to supply his place at the Mother Church, the Rev. Edward Southgate, Deacon, was invited to join us. He entered on his duties in the month of February last.

The Rev. Mr. Gibson has continued to render very valuable assistance in the music and services of the Church. Our Educational work has suffered greatly, both in the Sunday and Day School Departments, from the want of suitable Buildings. We are not yet able to erect them, and until this is done, we must work at a great disadvantage.

The Sunday Schools reported above, embrace the two (white and colored) directly connected with St. Luke's Church. There are flourishing Sunday Schools at the Chapel of the Holy Cross, and the Church of St. Mary the Virgin, at Franklintown, the statistics of which are not embraced in this report.

The Canon touching the support of Clergymen has been complied with.

CHARLES W. RANKIN, *Rector.*
FREDERICK GIBSON, *Assistant Priest.*
WILLIAM A. COALE, " "
FRANCIS B. DUNHAM, " "
Baltimore. EDWARD SOUTHGATE, *Deacon.*

St. Mark's Church.

Richard M. Turner and William T. Scott, Church Wardens.

Baptisms, Adult 8; Infant 44=52; (of which were privately administe red 19;) Burials 48; Catechisings, openly in Church 12; Church Services, Morning or Evening Prayers 210; Sermons or Lectures 204; Holy Communions 39 (18 public, 21 private); Communicants, number last reported 232; added, by removal 70; by Confimation 33; otherwise 14=117; lost, by removal 37; by death 4; otherwise 12=53; present number 296; Confirmed 37; Families in the Cure, estimated number 210; Individuals in the Cure, estimated number 650; Marriages 15.

Sunday School Teachers and Officers 32; Scholars 285; (Mission School not included); Sittings in Church 450.

Church, estimated value $20,000.00; insured for $7,000.00; Parochial or Sunday School buildings, estimated value $12,000.00; insured for $1,000.00.

Communion Alms $474.34; all other Contributions (exclusive of Clergyman's salary) $2,525.83; Total Contributions $3,000.17.

Appropriated, within the Parish, for improvement or increase of Church property $744.65; for maintaining, repairs and incidental expenses of Church $910.47; for Sunday School $412.13; for other objects (not included in

above) $45.66; within the Diocese, for Convention Fund $15.00; for Committee of Missions $100.00; for other objects (not included in above) $58.84; without the Diocese, for Domestic Missions $161.75; for Foreign Missions $69.15; for Home Mission for Colored people $8.18.

The Dorcas Society has issued about 500 garments to about 100 persons. The Mission School, under Mr. S. S. Maitland, numbering near 80 scholars, has just been closed, and is not reported above on that account. The main Sunday School, under Mr. E. L. Kemp, has grown so much, that we are about to enlarge the building. For this purpose we have nearly $1,000.00 on hand, or pledged, part of which ($744.65) is reported above. This Sunday School has supported itself entirely, besides contributing monthly to Missions. The children are thus trained to support their Church, when older.

Baltimore. FLEMING JAMES, *Rector.*

St. Peter's Church.

Joshua Walker and N. J. Sappington, Church Wardens.

Baptisms, Adult 3; Infant 31=34; (of which were privately administered 9;) Burials 37; Catechisings, openly in Church, monthly; Church Services, Morning or Evening Prayers, Sundays; Sermons or Lectures, weekly; Holy Communions, monthly; Communicants, number last reported 502; added, by removal 20; by Confirmation 17=37; lost, by removal 75; by death 2=77; present number 462; Confirmed 17; Families in the Cure, estimated number 150; Individuals in the Cure, estimated number 1,500; Marriages 11.

Parochial School 1; Teacher 1; Scholars 14; Sunday Schools 3; Teachers 90; Scholars 610; Total Schools 4; Total Teachers 91; Total Scholars 624; Sittings in Church and Chapel 1,500.

Church 1; Chapel 1; estimated value $117,000.00; insured for $60,000.00; Endowment on Orphan Asylum and Free School $31,200.00.

Communion Alms $935.41; all other Contributions (exclusive of Clergyman's salary) $19,953.35; Total contributions $20,888.76.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $6,513.51; for Sunday School $216.73; for other objects (not included in above) $9,383.28; within the Diocese, for Convention Fund $300.00; for the old Christ Church, Baltimore City $400.00; for the Church of the Ascension, Baltimore $500.00; for the Church Home and Infirmary $400.00; for other objects (not included in above) $195.64; without the Diocese, for Domestic Missions $1,176.25; for Education for the Ministry $712.00; for Foreign Missions $973.85; for Mission to the Jews $117.50; Total Appropriations $20,888.76.

A new Orphan Asylum and Parochial School Edifice of St. Peter's, has been erected and furnished, at a cost of not less than $13,000.00.

JULIUS E. GRAMMER, *Rector.*

Baltimore. SAM'L McD. RICHARDSON, *Assistant.*

St. Stephen's Church.

George E. Probest and Henry Hooper, Church Wardens.

Baptisms, Adult 2; Infant 1=3; (of which were privately administered 1 Infant;) Burials 10; Church Services, Morning or Evening Prayers 121; Sermons or Lectures 116; Holy Communions 17; Communicants, number last reported 49; added, by removal 9; by Confirmation 5; otherwise 1=15; lost, by removal 5; by death 2; otherwise 2=9; present number 55; Confirmations 2; number Confirmed 18; Families in the Cure, estimated number 35; Individuals in the Cure, estimated number 150; Marriages 6.

Sunday School Teachers 20; Scholars 125; Sittings in Church 450.

Church, estimated value $20,000.00; insured for $6,000.00.

Communion Alms $231.71; all other Contributions (exclusive of Clergyman's salary) $926.56; Total contributions $1,158.27.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $926.56; for other objects, not included in above $59.38; within the Diocese, for Convention Fund $15.00; for Committee of Missions $15.00; for Committee of Religious Instruction $5.20; without the Diocese, for Domestic Missions $72.56; for Foreign Missions $10.00; Total Appropriations $1,103.70.

Baltimore. E. A. DALRYMPLE, *Rector.*

Trinity Church.

Geo. A. Coleman and Marion Burch, Church Wardens.

Baptisms, Adult 2; Infant 26=29; (of which were privately administered 11;) Burials 31; Catechisings, openly in Church, every Sunday; Church Services, Evening Prayers daily; Holy Communions, public or private 60; Communicants, number last reported 267; added, by removal 11; by Confirmation 20; otherwise 1=32; lost, by removal 24; by death 7; otherwise 9=40; present number 259; Confirmed 20; Families in the Cure, estimated number 175; Marriages 19.

Parochial School; Teacher 1; Scholars 35; Sunday Schools 2; Teachers 20; Scholars 175; Sittings in Church 450.

Church, estimated value $20,000.00; insured for $10,000.00; endowment $1,300.00.

Communion Alms $199.03; all other Contributions (exclusive of Clergyman's salary) $1,288.00; Total contributions $2,813.00.

Appropriated, within the Parish, for improvement or increase of Church property, maintaining, repairs and incidental expenses of Church, Sunday School, and other objects, (not included in above) $990.00; within the Diocese, for Convention Fund $40.00; for Committee of Missions $40.00; for Committee of Religious Instruction $20.00; for sundry small objects, (not included in above) $4.25; for Church Home $60.75; for Church at New Market, Frederick Co., $15.00; for Church (colored) $4.00; without the Diocese, for

Domestic Missions $22.50; for Education for the Ministry $5.00; for Foreign Missions $27.50; for Church in Kansas $5.00; for Ponka Indians $4.25; for Missions in Maine $25.00; for Church in New Jersey $10.00; for Church in New Texas $5.00; for Nashotah Seminary $5.00; for Deaf and Dumb $5.00.

The Rector's Salary is satisfactorily paid.

Baltimore. GEO. A. LEAKIN, *Rector.*

St. James' (First African) Church.

St James' Church was placed in charge of the undersigned, Missionary of St. Philip's, till the congregation could make some permanent arrangement for a Rector. Mr. S. S. Maitland, Lay-Reader, has rendered most valuable assistance in that sadly-neglected work. Through his untiring exertions the Church building, which presented a most unsightly appearance, has been thoroughly repaired and beautified, at a cost of about $500.00.

The prospects of this Congregation and the Sunday School, of which Mr. Maitland is the Superintendent, promises a bright future. A class of ten persons awaits an opportunity for Confirmation.

Baltimore. JOHN ROSE, *Missionary.*

St. John Baptist Church.

Baptisms, Adult 1; Infant 19=20; (of which were privately administered 15;) Burials 24; Catechisings, openly in Church, every Sunday; Church Services, Morning or Evening Prayers 169; Sermons or Lectures 132; Holy Communions, in Church 21; Communicants, number last reported 101; added, by removal 2; by Confirmation 6=8; lost, by removal 3; by death 2=5; present number 104; Confirmed 9; Families in the Cure, estimated number 140; Marriages 3.

Sunday School Teachers 15; Scholars 125; Sittings in Church, about 300.

Church, estimated value $8,000.00; insured for $2,500.00.

Communion Alms $32.64; other offerings, through the Offertory, $615.68; all other Contributions (exclusive of Clergyman's salary) $353.62; Total contributions $1,001.94.

Appropriated, within the Parish, for improvement or increase of Church property $260.00; for maintaining, repairs and incidental expenses of Church $207.27; balance paid to Clergyman, after all expenses defrayed $320.98; for Sunday School $117.94; for other objects, (not included in above) $77.06; within the Diocese, for Committee of Missions $12.91; without the Diocese, for Domestic Missions $5.78; Total Appropriations $1,001.94.

There are a few persons desirous to be confirmed, though I have them not quite ready at present.

Baltimore. JAMES CHIPCHASE, *Missionary.*

St. Matthew's Chapel.

Baptisms, Adult 6; Infant 31=37; of which were privately administered 14;) Burials 20; Communicants, number last reported 258; added, by Confirmation 37; present number 290; Confirmed 37; Families in the Cure, estimated number 200 net; Individuals in the Cure, estimated number 800; Marriages 8.

Parochial School 1; Teacher 1; Scholars 46; Sunday Schools 2; Teachers 30; Scholars 250; Sittings in Chapel 350.

Chapel 1.

Communion Alms $60.00; all other Contributions (exclusive of Clergyman's salary) $600.00; Total Contributions $660.00.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $300.00; within the Diocese, for Convention Fund $10.00; for Committee of Missions $10.00; for other objects (not included in above) $150.00; without the Diocese, for Domestic Missions $10.00; for Foreign Missions $10.00; for Home Mission for Colored people $10.00; for other objects (not included in above) $53.00.

God's blessing has been upon our work during the past year.

The Mission of the Evangelists at Canton, in charge of W. S. Read and Miles S. Read, two candidates for Holy Orders, has been very prosperous.

There is great need for a Church building at that point. The Canton company have given us a very valuable lot, and we have raised about one thousand dollars in money and pledges, towards the erection of the Chapel. We hope within a few months to have it built.

The past winter was one of much suffering, among the poor in this section of the city. Through the liberal contributions of a number of friends, we were enabled to extend relief to many suffering families.

Our Deaconess has been very efficient, in visiting among the sick and destitute, and giving them religious instruction.

Baltimore. HUGH ROY SCOTT, *Missionary.*

Advent Mission.

Baptisms, Adult 18; Infant 62=80; (of which were privately administered 24); Burials 32; Catechisings, openly in Church, every Sunday; Church Services, Morning or Evening Prayers 231; Litany alone 22; Litany and ante-Communion 5=258; Sermons or Lectures 146; Holy Communions, public 65; private 14=79; Communicants, number last reported 70; added, by removal 2; by Confirmation 28; otherwise 9=39; lost, by removal 6; by death 4; otherwise 9=19; present number 90; Confirmations 2; number Confirmed 28; Families in the Cure, estimated number 72; Individuals in the Cure, estimated number 22; Marriages 7.

Parochial School 1; Teacher 1; Scholars 47; Sunday Schools two sessions all the year; Teachers 16; Scholars 177; Sewing School Teachers 6; Scholars 70; Sittings in Chapel about 150.

Chapel, estimated value $1,700.00; insured for $1,000.00.

Communion Alms $88.77; all other Contributions, Sunday offertory $197.73;

Friday evening offertory $52.53; other evenings and occasions $22.16; special offerings $241.50; Alms, &c., in Mission $45.95; Donations to Rector and family $44.52; Sunday School collections $270.64; Sewing School collections $12.57; Mite money (from Sunday School Scholars for the most part) $85.77; subscriptions and donations for Rector's salary $287.78; Total contributions $1,349.92.

Appropriated, within the Mission for Rector's support, Church Building Fund and meeting incidental expenses of Mission, and for the relief of the needy $1,167.54; within the Diocese, for Committee of Missions $15.00; without the Diocese, for Domestic Missions $10.00; for other objects (not included in the above) $157.38; Total Appropriations $1,349.92.

Money raised outside of the Mission: Amount of subscriptions paid and donations received for the Rector's salary and for incidental expenses, from all outside sources $868.94, being $197.34 less than received in 1869–70. No comment upon this is necessary: it tells its own tale. Perhaps the wealthy Churchmen of Baltimore will awake to a sense of their duty to this part of the city, to which many of them owe so much, after a while. God grant that they may do so, before the opportunity of doing good shall be taken from them.

Baltimore. GEORGE K. WARNER, *Missionary.*

St. Philip's (Colored) Mission.

The undersigned respectively reports, that on the 5th day of May, 1872, he was appointed by the Rt. Rev. the Bishop of the Diocese, Missionary to St. Philip's Mission, worshipping in a hall on Howard street. The work was very encouraging, up to the time when the place was sold to the City. The most of the Congregation, numbering over 40 Communicants and about 200 persons, connected themselves, (inasmuch as no provision was made for another place of worship,) with a Mission of Mount Calvary Church. An interesting class of 15 Candidates had been prepared for Confirmation, which, it is hoped, will soon be presented to the Bishop for that sacred rite.

The large Sunday School which met at the hall on Sunday afternoon, was under the fostering care of Emmanuel Church. The number of Scholars and Teachers will appear in the report of said Church.

Baltimore. JOHN ROSE, *Missionary.*

BALTIMORE COUNTY.

Reisterstown Parish.

G. S. Norris and Andrew Banks, Church Wardens.

Baptism, Adult 5; Infant 15=20; (of which were privately administered 3;) Burials 3; Catechisings, openly in Church, every Sunday afternoon; Church Services, Morning and Evening Prayers daily; Sermons or Lectures,

Sunday morning and night, on the Festivals and Fasts during the nights of Holy Week, (except Saturday,) and on Monday and Friday nights during Lent; Holy Communions 31; Communicants, number last reported 102; added, by removal 14; by Confirmation 15; otherwise 1=30; lost, by removal 17; by death 1=18; present number 114; Confirmations 2; Confirmed 16; Families in the Cure, estimated number 32; Individuals in the Cure, estimated number 250; Marriage 1.

Sunday Schools 5; Teachers 18; Scholars 130; Sittings in Church 130.

Church, estimated value $3,000.00; insured for $2,500.00.

Communion Alms $209.28; all other Contributions $776.35; Total contributions $985.63.

Appropriated, within the Parish, for improvement or increase of Church property $665.88; for Sunday School $15.00; for other objects (not included in above) $208.81; within the Diocese, for Convention Fund $20.00; for Committee of Missions $20.00; for Committee of Religious Instruction $14.75; for Baltimore County Convocation $28.53; without the Diocese, for Domestic Missions $10.00; for Foreign Missions $2.66.

The seats in the Church are free, and the support of the Rector comes from the weekly offertory.

The Mission Services in the different parts of the Parish have been held, as reported last year. A Sunday School has also been begun at Harrisonville since Easter.

During Lent, service was held at St. Michael's Church every Sunday night for the colored people.

The Hannah More Academy gives us great comfort and encouragement. The School is full; the health of the pupils has been excellent, their conduct highly commendable, their progress steady and decided, and they have formed a happy, a united and a loving household. Ten of the pupils were confirmed at the visitation of the Bishop on Ascension Day; twenty-eight of the boarding pupils are communicants, and are included in the above report.

The Rev. R. H. Murphy opened, in September last, a Church School for Boys in Reisterstown, under the pastoral care of the Rector of the Parish. He has also taught in the H. M. Academy since February 1st, and has assisted in Ministerial and Missionary work.

The Rev. W. R. Nairn has served as Deacon, since his ordination on Sexagesima Sunday, and continues his duties at the Hannah More Academy.

Reisterstown. ARTHUR J. RICH, *Rector.*

Sherwood Parish.

Joshua Cockey and McLean Hardesty, Church Wardens.

Baptisms, Adult 1; Infant 19=20; (of which were privately administered 12 Burials 5; Catechisings, openly in Church, occasionally; Church Service Morning or Evening Prayers, with Sermon or Lecture, every Sunday and Hi Festivals, and in Lent; Holy Communions, every month and High Festival Communicants, number last reported 34; added, by Confirmation 6; otherw

4=10; lost, by removal 3; by death 1=4; present number 40; Confirmed 6; Marriages 4.

Sunday School Teachers 6; Scholars 35.

Communion Alms, $35.00; Sunday Offertory, $102.00, which is appropriated for Parochial purposes.

Appropriated, within the Diocese, for Fund for Superannuated and Disabled Clergy, special offering $10.00; offering at Episcopal visitation $24.00; Convocation offering $5.00.

Through the liberality of the parishioners, a handsome Altar-Cloth has been obtained for the Altar, and the other chancel furniture much improved; thereby presenting a more churchly appearance.

Cockeysville. JOHN WILEY, *Rector.*

St. James' Parish.

Henry Carroll, Jr., and Josiah Sparks, Church Wardens.

Baptisms, Infant 7; (of which were privately administered 6;) Burials 4; Communicants, number last reported 77; added, by Confirmation 1; lost, by removal 2; by death 2=4; present number 74; Confirmed 1; Marriages 7.

Sunday School Teachers 3; Scholars 18.

Church 1; Chapel 1.

Communion Alms $67.17; for Diocesan Missions $5.71; Missionary boxes $66.50; Total contributions $139.38.

Appropriated, within the Diocese, for Convention Fund $21.78; for other objects, (not included in above) $45.39; Woman's Work Association, St. James' Parish, organized in October, 1872. Expended in Material, &c., $72.16; Money in hand for do. $14.51; Total $86.67; without the Diocese, for Foreign Missions $66.50.

Garments distributed to Ponka Indians 100; Garments distributed to others 19; Garments on hand 51=170.

Immanuel Church, near Glencoe Station, on the N. C. R. W., and within the limits of St. James' Parish, is completed and paid for. The whole cost in money being $4,150.39.

Since August last, regular services have been held in the Church on Sunday afternoons. And now we look forward to its consecration at an early day. As an evidence of the life and earnestness among the little band, who are engaged in this work, I report that they have, during the past Conventional year, contributed $505.33 out of their own means, towards completing the payments on the Church.

Monkton. RICHARD R. MASON, *Rector.*

St. Thomas' Parish.

W. M. Wood, M. D., U. S. N. and Charles Harrison, Church Wardens.

Baptisms, Infant 5; Burial 1; Communicants, number last reported 43; lost, by death 1; present number 42; Marriages 2.

Sunday School Teachers 12; Scholars 60; Sunday School Library given and other contributions, by a communicant of the Church, not included.

Communion Alms $59.00; all other Contributions (exclusive of Clergyman's salary) $170.00.

Appropriated, within the Parish, for improvement of Church property $30.00; for maintaining, repairs and incidental expenses of Church $50.00; for Sunday School $25.00; within the Diocese, for Convention Fund $20.00; for other objects, (not included in above) $104.00; by the Vestry as Trustees, without the Diocese, for Education for the Ministry $232.00.

Sunday School Library given, and other contributions, by a communicant of the Church, not included in above.

Owings' Mills. W. F. LOCKWOOD, *Rector.*

The Church of the Redeemer.

Baptisms, Infant 11; (of which were privately administered 3;) Burials 4; Church Services, Morning or Evening Prayers 125; Sermons or Lectures 80; Holy Communions 14; Communicants, number last reported 88; added, by removal 3; otherwise 6=9; lost, by removal 3; by death 3=6; present number 91; Families in the Cure, estimated number 30; Individuals in the Cure, estimated number 200; Marriage 1.

Sunday Schools 2; Teachers 7; Scholars 67; Sittings in Church 258.

Church, estimated value $29,000.00; insured for $22,250.00; Parsonage, with 1½ acres of land; estimated value $10,000.00; insured for $7,500.00.

Communion Alms $117.31; all other Contributions $1,372.51; Total contributions $1,489.82.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $394.68; within the Diocese, for Convention Fund $30.00; for Committee of Missions $30.00; for other objects, (not included in above) $25.00; without the Diocese, for Domestic Missions $25.00; for Foreign Missions $25.00.

Govanstown. GEO. C. STOKES, *Rector.*

Chapel of the Holy Cross.

James Webb and Wm. H. Brown, Church Wardens.

Baptisms, Adult 1; Infant 10=11; (of which were privately administered 2;) Burials 2; Catechisings, openly in Church, weekly; Church Services, Morning or Evening Prayers, three times per week; Sermons or Lectures, twice a week; Holy Communions, twice a month; Communicants (a new list has been made;) present number 64; Confirmed 8; Families in the Cure, estimated number 30; Individuals in the Cure, estimated number 150; Marriages 2.

Parochial School 1; Teachers 2; Scholars 40; Sunday School Teachers 13; Scholars 100; Sittings in Chapel 200.

Chapel, estimated value, &c., incorporated in St. Luke's report.

Communion Alms $66.83; all other Contributions (exclusive of Clergyman's salary) $56.91; Total contributions $123.74.

Appropriated, within the Parish, for improvement or increase of Church property $64.26; for maintaining repairs and incidental expenses of Church $55.87; for Sunday School $3.61.

Baltimore. FRANCIS B. DUNHAM, *Minister.*

This report includes the period from the Convention to September 22d, 1872, when my connection with the Chapel ceased, I having accepted the charge of St. Michael's Home School for Boys, at Reisterstown.

Baptisms, Infant 8; (2 private;) Burials 3; Marriages 2.

Communicants, last reported 80; Number on the list September 22d, 86.

The Parochial School was in a good condition, the number on the list being about 50, with two Teachers.

The Sunday School, on which to a great extent the future success of this Mission must depend, was flourishing, having 8 Teachers and some 140 children on the roll, and an average attendance of about 62.

Offerings—Alms for the Poor $28.00; other contributions (not including Clergyman's salary) $220.26.

The offerings of this flourishing little Mission for the nearly ten months of its occupancy by myself, amounted to a total of no less than the handsome sum of $811.60, and this, of course, does not include the very substantial aid, which was freely bestowed by St. Luke's Church.

It was with feelings of sincere regret, that circumstances obliged a change of home and the relinquishment of this interesting charge.

R. HEBER MURPHY.

St. John's Church, Huntingdon.

Joseph W. Flather and George W. Bordley, Church Wardens.

Baptisms, Adult 8; Infant 29=37; (of which were privately administered 12;) Burials 22; Catechisings, openly in Church, weekly, from] September to April; Church Services, Morning or Evening Prayers, twice Sundays, every Holy day, Evening Prayer weekly, during most of the year; Holy Communions weekly, and every greater Festival; Communicants, number last reported 130; added, by removal 3; by Confirmation 13; otherwise 3=19; lost, by removal 26; by death 4=30; present number 120; Confirmed 14; Families in the Cure, estimated number 60; Individuals in the Cure, estimated number 400; Marriages 6.

Parochial School 1; Teachers 2; Scholars 35; Sunday Schools 2; Teachers 17; Sittings in Church 260.

Church, estimated value $15,000.00; insured for $10,000.00; Parochial or Sunday School buildings, estimated value $5,000.00; insured for $4,000.00; Parsonage, with ½ acre of land; estimated value $8,000.00; insured for $4,000.00; endowment, Church $1,000,00; School $6,000.00=$7,000.00.

Through the Offertory $703.63; all other Contributions (exclusive of Clergyman's salary) $1,288.22; Total contributions $1,991.85.

Appropriated, within the Parish $1,200.00, for improvement or increase of Church property, maintaining, repairs and incidental expenses of Church, and for Sunday School $104.31; within the Diocese, for Convention Fund $30.00; for Committee of Missions $30.00; Missions of Baltimore County Convocation $50.00; for other objects (not included in above) $20.72; without the Diocese, for Domestic Missions $78.75; for Foreign Missions $34.31.

Waverly. WM. T. JOHNSTON, *Rector.*

St. John's Church.

John A. Nichols and Joseph Jackins, Church Wardens.

Baptisms, Infant 3, which were privately administered; Catechisings, openly in Church, every month; Church Services, Morning or Evening Prayers, every Sunday twice; Sermons or Lectures, every week, four times; Holy Communions, every month once; Communicants, number last reported 33; present number 26.

Sunday School Teachers 9; Scholars 70; Sittings in Church 250.

Church, estimated value $7,500.00; this includes the basement, which is finely fitted up for Sunday School purposes and for Lecture Room.

Communion Alms $18.32; all other Contributions (exclusive of Clergyman's salary) $1,063.00; Total contributions $1,081.32.

Appropriated, within the Parish, for improvement $140.00; for maintaining, repairs, &c. $160.00; for Sunday School 375.00; for other objects, (not included in above) $31.32; without the Diocese, for Domestic Missions $125.-00; for Education for the Ministry $100.00; for Evangelical Knowledge Society $50.00; for other objects (not included in above) $100.00; Total appropriated $1,081.32.

It will be proper to state that the present incumbent took charge of this Church, in February, 1873; that he has found no record of the Church, whatever, left by preceding Ministers, and that, therefore, this report must be some what defective.

Mt. Washington. JAMES BRYAN PURCELL, *Rector.*

St. Mary's Church.

Baptisms, Adult 1; Infant 3=4; Burials 2; Catechisings, openly in Church, on last Sunday of every month; Church Services, Morning or Evening Prayers 58; Sermons or Lectures 65; Holy Communions 6; Communicants, number last reported 20; added by Confirmation 9; present number 29; Confirmed 9; Families in the Cure, estimated number 15; Individuals in the Cure, estimated number 150.

Sunday School Teachers 10; Scholars 15; Sittings in Chapel 125.

Church property, estimated value $13,700.00.

Communion Alms $11.87; all other Contributions (exclusive of Clergyman's salary) $222.00; Total contributions $233.87.

Appropriated, within the Parish, for improvement or increase of Church

property $518.32; for Sunday School $79.13; for other objects, (not included in above) $31.87; within the Diocese, for sundry objects $61.87.

It gives the Rector much pleasure to report, that a strenuous effort is being made to rebuild the Church, burned down during the war, and strong hope is entertained, that during the ensuing year, this work, by the blessing of God, will be accomplished.

Govanstown. GEORGE C. STOKES, *Rector.*

St. Thomas' Church, Homestead.

George Lycett and Adam Dietrick, Church Wardens.

Baptisms, Infant 3; (which were privately administered;) Catechisings, openly in Church, monthly; Church Services, Morning or Evening Prayers, three each week, with additional in Lent; Sermons or Lectures 84; Holy Communions, monthly and on Great Festivals; Communicants, number last reported 16; present number 26; Families in the Cure, estimated number 17; Sunday School Teachers 8; Scholars 124; Sittings in Church 180.

Communion Alms $4.43; all other Contributions (exclusive of Clergyman's salary) $299.91; Total contributions $303.44.

Appropriated within the Parish $313.51; without the Diocese, for Domestic Missions $6.00; for Foreign Missions $6.41.

The Rector having entered upon his duties at St. Thomas' on the first Sunday in Advent, 1872, and having no records of the Parish in his possession, is unable to make a full and complete report. Previous to accepting the charge of this Parish he officiated four months at the Church of the Ascension; preached twenty-five times; held services on Holy and Litany days; buried seven persons; married one couple; baptized four children in public, and administered the Holy Communion four times, and once in private.

Held service and preached four times at St. Thomas' and administered the Holy Communion twice. At other Churches in the city and country, preached five times. At the Church Home and Infirmary visited the wards daily for two months, and repeatedly conducted services in the Chapel.

Baltimore P. O. D. D. VAN ANTWERP, *Rector.*

St. Timothy's Church.

Robert Taylor and Nath. James, Church Wardens.

Baptisms, Adult 6; Infant 8=14; (of which were privately admlnistered 4;) Burials 8; Catechisings, openly in Church, every Sunday; Church Services, Morning or Evening Prayers 107; Sermons or Lectures 105; Holy Communions 15; Communicants, number last reported 72; added, by removal 10; by Confirmation 13; otherwise 3=26; lost, by removal 15; by death 1; otherwise 1=17; present number 81; Confirmed 17; Families in the Cure, estimated number 53; Individuals in the Cure, estimated number 300; Marriage 1.

Sunday School Teachers 11; Scholars 80; Sittings in Church and Chapel 700.

Church 1; Chapel 1; estimated value $28,000.00; insured for $12,000.00; Parsonage, with 2 acres of land, estimated value $12,00.00; insured for $8,000.00.

Communion Alms $171.24; all other Contributions (exclusive of Clergymen's salary) including $6,000.00 Church debt, $7,520.28; Total contributions $7,691.52.

Appropriated, within the Parish, for payment of Church debt $6,000.00; for maintaining, repairs and incidental expenses of Church $300.00; for other objects, (not included in above) $775.00; within the Diocese, for Convention Fund $77.85; for Committee of Missions $57.34; for other objects (not included in above) $75.00; without the Diocese, for Domestic Missions $81.72; for Foreign Missions $6.50.

During the last month, the Congregation came forward with great liberality, and paid off the debt of $6,000.00, which had for several years stood against the Rectory. We now owe no man anything. On Easter Sunday, the Church received from a daughter of its founder, a superb Altar-cloth, worked in England, expressly for the Church.

Catonsville. CLAUDIUS R. HAINS, *Rector.*

Trinity Church, Long Green.

Baptisms, Infant 5; (privately administered;) Catechisings, openly in Church, every Sunday; Church Services, Evening Prayers; Holy Communions, every month; Communicants, added by Confirmation 11; present number 29; Confirmed 11; Families in the Cure, estimated number 17; Individuals in the Cure, estimated number 90.

Sunday School Teachers 6; Scholars 40; Sittings in Church 250.

Church, estimated value $3,000.00; insured for $1,370.00.

Communion Alms $47.13; all other Contributions (exclusive of Clergyman's salary) $135.70; Total Contributions $182.83.

Appropriated, within the Parish, for improvement or increase of Church property $19.40; for maintaining repairs and incidental expenses of Church $104.70; for Sunday School $9.73; within the Diocese, for Convention Fund $10.00; for Committee of Missions $15.00; without the Diocese, for Domestic Missions $10.00; for Foreign Missions $4.00; for Indian Missions $10.00; Total appropriations $182.63.

Upper Falls. ADOLPHUS T. PINDELL, *Rector.*

Trinity Church.

James W. Owings and Grafton M. Bosley, Church Wardens.

Baptisms, Adult 1; Infant 12=13; Burials 4; Catechisings, openly in Church, twenty times; Communicants, added, by Confimation 11; lost, by removal 1; by death 1; present number 40; Confirmed 11; Marriages 5.

Sunday School Teachers 7; Scholars 50; Sittings in Church 300.

Communion Alms $60.00.

Appropriated, within the Parish, for Sunday School $125.00; within the Diocese, for Committee of Missions $30.00; for other objects (not included in above) $20.00; without the Diocese, for Education of the Ministry $20.00; for Foreign Missions $51.29; for other objects (not included in above) $20.00.

Towsontown. JOHN F. HOFF, *Rector.*

BALTIMORE AND HARFORD COUNTIES.

St. John's Parish.

T. Johnson Evans and Edward Harris, Church Wardens.

Baptisms, Infant 20, (which were privately administered;) Burials 11; Catechisings, openly in Church, every Sunday Morning; Church Services, Morning Prayers, Sunday Morning; Sermons or Lectures, Sunday Morning; Holy Communions, first Sunday of each month; Communicants, number last reported 49; added, by Confirmation 4; otherwise 4=8; lost, by death 1; otherwise 3=4; present number 53; Confirmed 4; Families in the Cure, estimated number 38; Individuals in the Cure, estimated number 200; Marriages 5.

Sunday School Teachers 5; Scholars 35; Sittings in Church 130.

Church, estimated value $2,500.00; insured for $1,200.00; Parsonage with 2 acres of land, estimated value $2,500.00; insured for $1,300.00; endowment $3,000.00.

Communion Alms $119.13; all other Contributions (exclusive of Clergyman's salary) $288.59; Total Contributions $407.77.

Appropriated, within the Parish, for improvement or increase of Church property $113.93; for maintaining, repairs and incidental expenses of Church $89.66; for Sunday School $42.25; for other objects, (not included in above) $49.40; within the Diocese, for Convention Fund $20.00; for Committee of Missions $33.00; without the Diocese, for Domestic Missions $12.00; for Education for the Ministry $8.00; for Foreign Missions $25.53; for Indian Missions $14.00; Total Appropriations $407.77.

Upper Falls. ADOLPHUS T. PINDELL, *Rector.*

BALTIMORE AND CARROLL COUNTIES.

Holy Trinity Parish.

John Grimes and Jno. D. Armour, Church Wardens.

Baptisms, Infant 3; (which were privately administered;) Burials 9; Church Service and Preaching, every Lord's day twice, besides once in the week;

on Festival occasions, Ash Wednesday and Good Friday; Holy Communions, twice monthly and on Festivals; Communicants, last reported 33; added, by removal 3; by Confirmation 1; awaiting Confirmation 1; lost, by removal 7; by death 3=10; present number 28; Marriages 2

Offertory Collections $50.46; all other Contributions $376.87; Total contributions $427.33.

Appropriated, within the Parish, for increase of Church property, (debt on the Rectory) $177.59; for furnishing the same $187.38; expenses $50.46; within the Diocese, for Convention Fund $10.00; for Diocesan Missions $5.00; Total Appropriations $430.43.

The scattered condition of the parishioners, renders it impossible for me to estimate their number. It is with difficulty that, I meet the expense of a carriage between the two Churches on the Lord's day. Many of these neglected ones are those, who most need to have the Gospel preached to them; which must be at their own homes. To this end, I am every way willing to itinerate. The cost of reaching them, though *more* than I can afford, would not more than equal that of keeping a horse.

There is a Parish Church, with a Chapel, sittings in each for 250=500. The Church has two acres of ground, and the Chapel two-thirds of an acre; estimated value $4,000.00; insured for $2,450.00; the Rectory, with one and three-quarters of an acre, estimated at $1,500.00; not insured.

It is with great satisfaction the Rector reports that, through the liberality of the Register, Geo. W. Holmes, Esq., the debt on the Rectory is entirely paid off, and the Vestry has full possession in fee. Less than three years ago, subscriptions for the purpose were commenced; now, in God's good providence, a home is provided for the Rector.

Sykesville. ROBERT PIGGOT, *Rector.*

CALVERT COUNTY.

All Saints Parish.

Thomas J. Grahame and N. D. Wilkinson, Church Wardens.

Baptisms, Infant 2; Burials 4; Catechisings, openly in Church, as often as possible; Church Services, Morning Prayer, every Sunday morning; Sermons or Lectures, Sundays and Holy Days; Holy Communions, first Sunday in the month and on Holy Days; Communicants, number last reported 95; added by removal 1; by Confirmation 4=5; lost, by removal 1; by death 1; otherwise 5=7; present number 93; Confirmed 4; Families in the Cure, estimated number 36; Individuals in the Cure, estimated number 180.

Sittings in Church 300.

Church, estimated value $16,500.00; Parsonage, with 30 acres of land, estimated value $4,000,00; (the Parsonage was burnt on the 13th of May 1872;) insured for $2.000.00.

Communion Alms $8.79; all other Contributions (exclusive of Clergyman's salary) $36.62; Total Contributions $45.41.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church .65; for other objects (not included in above) $10.00; within the Diocese, for Convention Fund $15.00; for Committee of Missions Diocesan $5.85; for Fund for Superanuated and Disabled Clergy $3.69; for other objects (not included in above), Pastoral Aid $2.08; Total Appropriations $26.62.

The above is for two months of the Conventional year.

Sunderlandville. JOHN WESLEY OSBORNE, *Rector.*

Christ Church Parish.

Baptisms, Infant 5; (of which were privately administered 2;) Burials 4 Church Services, Morning or Evening Prayers 41; Sermons or Lectures 42; Holy Communions 11, (3 being in private;) Communicants, added, by removal 1; by Confirmation 3; otherwise 1=5; lost, by death 1; present number 87; Confirmed 3; Families in the Cure, estimated number 53; Individuals in the Cure, estimated number 220.

Sunday School Teachers 3; Scholars 42; Sittings in Church 300; in Chapel 100=400.

Church 1; Chapel 1; estimated value $7,500.00; Parsonage, with 14 acres of land, estimated value $2,150.00; other Church property, estimated value $2,000.00.

Communion Alms $14.44; all other Contributions (exclusive of Clergyman's salary) $152.52; Total contributions $166.96.

Appropriated, within the Parish, for improvement or increase of Church property $8.53; for maintaining, repairs and incidental expenses of Church $12.50; for Sunday School $58.00; within the Diocese, for Committee of Missions $8.85; for Fund for Superannuated and Disabled Clergy $5.75; without the Diocese, for Foreign Missions $5.25.

This report embraces the operations of the Parish, from the first of October last, at which time I entered on the Rectorship. I gladly put on record, that the Sunday School has been presented, by a member of the Congregation, with a very nice book-case, which cost twenty-five dollars, included in the above report.

Port Republic. OGLE MARBURY, *Rector.*

St. Paul's Parish.

Baptisms, Infant 9; (of which were privately administered 7;) Burials 9; Catechisings, openly in Church, occasionally; Church Services, Morning or Evening Prayers, Sundays and Holy Days; Sermons or Lectures, Sundays and Holy Days; Holy Communions, first Sunday in the month; Communicants, number last reported 67; added, by removal 1; by Confirmation 2; otherwise 3=6; lost, by removal 4; by death 1; otherwise 2=7; present number 66; Confirmed 2; Families in the Cure, estimated number 30; Individuals in the Cure, estimated number 125; Marriage 1

Sunday School Teachers 2; Scholars 10; Sittings in Church 200.

Church, estimated value $4,000.00; insured for $1,800,00; Parsonage, with 90 acres of land; estimated value $2,500.00; insured for $1,100.00; Endowment $500.00.

Communion Alms $57.76; all other Contributions (exclusive of Clergyman's salary) $51.29; Total contributions $109.05.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $41.29; for Sunday School $5.00; for other objects, (not included in above) $18.29; within the Diocese, for Convention Fund $10.00; or Committee of Missions $10.00; for other objects, not included in above) $3.45; without the Diocese, for Domestic Missions $10.51; for Foreign Missions $10.51.

Prince Frederick. SAMUEL CORNELIUS, *Rector.*

CARROLL COUNTY.

Ascension Parish.

Henry Vanderford and Charles T. Reifsnider, Church Wardens.

Baptisms, Adult 1; Infant 7=8; (of which were privately administered 2;) Burials 2; Catechisings, openly in Church 41; Church Services, Morning or Evening Prayers 356; Sermons or Lectures 88; Holy Communions (34 in private;) 114; Communicants, number last reported 80; added by removal 5; otherwise 2=7; lost, by removal 8; by death 2; otherwise 4=14; present number 73; Families in the Cure, estimated number 30; Individuals in the Cure, estimated number 250; Marriage 1.

Parochial School 1; Teacher 1; Scholars 26; Sunday Schools 2; Teachers 7; Scholars 70; Sittings in Church 150; in Chapel 120.

Church 1; Chapel 1; estimated value $12,000.00; insured for $3,400.00; other Church property, estimated value $750.00; endowment $1,000.00.

Communion Alms $245.45; all other Contributions (exclusive of Clergyman's salary) $380.68; Total contributions $626.13.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $319.12; for Sunday School $66.62, for other objects, (not included in above) $49.64; within the Diocese, for Convention Fund $30.00; for Committee of Missions $15.00; for Committee of Religious Instruction $2.00; for Fund for Superannuated and Disabled Clergy $2.00; for other objects, (not inclunded in above) $5.00; without the Diocese, for Domestic Missions $11.00; for Education for the Ministry $15.00; for Foreign Missions $11.00; for Home Mission for Colored people $12.75; for Mission to the Jews $4.00; Total Appropriations $543.13.

The greater part of the Parish, covering an area of 300 square miles, and having a population of 23,000 souls, is still without pastoral care. The services at St. Mark's Chapel, Uniontown, and at Middleburg, continue to be well attended; but the work is too remote from the Parish Church to make any consid-

erable progress, without the aid which we have sought in vain from the Missions Committee of the Diocese. The venerable Rector of the Holy Trinity Parish and myself are the only Clergymen, in a county which ranks sixth in size, and fourth in population in the Diocese.

Westminster. JULIAN E. INGLE, *Rector.*

CHARLES COUNTY.

Durham Parish.

Thomas J. Speak and Peter Williams, Church Wardens.

Baptisms, Adult 5; Infant 12=17; (of which were privately administered 7;) Burial 1: Church Services, Morning Prayer and Sermon at Church; Evening Prayer and Sermon at Chapel; Holy Communions, on all the Festivals and at other times; Communicants, number last reported 69; added, by removal 2; by Confirmation 3; otherwise 2=7; lost, by removal 1; by death 1=2; present number 74; Confirmed 7; Families in the Cure, estimated number 32; Marriages 2.

Sunday School 1; hope to organize a second.

Church 1; Chapel 1; estimated value $6,000.00; other Church property, estimated value in bonds $1,050.00.

Communion Alms $10.00; Parish assessment $40.00.

Appropriated, within the Parish, for improvement or increase of Church property $100.00; within the Diocese, for Committee of Missions $10.00; the Church has been greatly improved by painting, and the neat enclosure also, at a cost of $100.00; without the Diocese, for Domestic Missions $12.00; for Foreign Missions $25.00.

The prospects of the Parish, I am thankful to report, are more cheering, through the Divine blessing, in answer to earnest prayer.

Nanjemoy. ROBERT PROUT, *Rector.*

Port Tobacco Parish.

E. Wells and Charles Hardey, Church Wardens.

Baptisms, Infant 60; Catechisings, openly in Church, as often as practicable; Communicants, number last reported 250; added, by removal 3; by Confirmation 22; otherwise 4=29; lost, by removal 11; by death 8; otherwise 5=24; present number 254; Confirmed 22; Families in the Cure, estimated number 120; Individuals in the Cure, estimated number 600; Marriages 5.

Sunday Schools 3; have been but very recently re-opened for the summer, and it is difficult to report their exact condition.

1 Church and 2 Chapels; the condition of the Church property, the same as last reported; Parsonage, with 25 acres of land, estimated value $4,000.00; insured for $2,700.00; endowment $500.00.

Communion Alms $209.90; all other Contributions (exclusive of Clergyman's salary) $991.91; Total Contributions $1,201.81. In addition to the above Contributions, the Rector takes great pleasure to record the pious offering of a very handsome Communion service, by one of his parishioners, for use at the Parish Church.

Appropriated, within the Parish, for improvement or increase of Church property $636.80; for maintaining, repairs and incidental expenses of Church $60.55; within the Diocese, for Convention Fund $30.00; for Committee of Missions $68.50; for other objects, (not included in above) $223.50; without the Diocese, for Domestic Missions $117.42; for Education for the Ministry $75.00.

Port Tobacco. MEYER LEWIN, *Rector.*

William and Mary Parish.

Benjamin Harris and Ashton Todd, Church Wardens.

Baptisms, Adult 1; Infant 10=11; (of which were privately administered, about half;) Burials 8; Church Services, Morning or Evening Prayers, on all Sundays and on Fasts and Feasts of the Church; Holy Communions, monthly; Communicants, number last reported 88; added by Confirmation 2; lost, by death 1; present number 89; Confirmed, 2 in Trinity Parish; Visitations paid in William and Mary; Families in the Cure, estimated number 50; Individuals in the Cure, estimated number 200; Marriages 10.

Church, estimated value $5,000.00; insured for $2,500.00; Parsonage, with 150 acres of land, estimated value $1,000.00 or $1,500.00; endowment $8,000.00 or $10,000.00.

Communion Alms about $30.00; all other Contributions (exclusive of Clergyman's salary) for repairs of Rectory, about $400.00.

Newberg. JOHN M. TODD, *Rector.*

DISTRICT OF COLUMBIA.

Ascension Parish.

Maj. Davidson and J. K. Bridge, Church Wardens.

Baptisms, Adult 3; Infant 7=10; (of which were privately administered 4;) Burials 11; Church Services, Morning or Evening Prayers, 2 daily during Lent and 2 a week at other seasons; Sermons or Lectures, 2 on Sundays, almost daily during Lent and weekly at other times; Holy Communions, monthly and on Higher Festivals; Communicants, number last reported 280; present number, about 280; Confirmed 24; Marriages 5.

Sunday School Teachers 18; Scholars 160.

Church, estimated value $15,000.00; insured for $10,000.00; other Church property, estimated value $16,725.00.

amunion Alms, since January 1st $96.00; all other Contributions (exclu-
f Clergyman's salary) $52,321.90; Total contributions $52,417.90.
ropriated, within the Parish, for improvement or increase of Church
rty $50,000.00; for maintaining, repairs and incidental expenses of
h $1,561.41; for Sunday School $210.00; without the Diocese, for Do-
: Missions $96.19; for Education for the Ministry $329.30; for Foreign
ns $100.00; for other objects (not included in above) $25.00.
September last, this Parish recalled to its Rectorship the Assistant
, who had vacated the position, only in consequence of his elevation to
iscopate. In January, the Associate entered upon the active duties of
rish. This report is submitted by him; and, with regard to most of its
dates back only to the period of his entrance on his present duties.
: Congregation, full of zeal and hope, are about to enter upon the impor-
work of erecting a new Church building. The sum of $50,000.00 has
ubscribed, for the inauguration of this enterprise, as appears by the above
. This noble offering, presented to the Lord on Easter Day, was made
most cheerful spirit, and with a liberality that cost many of the congre-
a great sacrifice, and is worthy of all praise.
: return of their beloved Rector to the Congregation, quickened them into
fe; and his continued presence is essential to full success in this transi-
eriod of the Parish. This important work for the Diocese he accom-
s, without any cost to the Diocese, for he gives us only a portion of his
He helps us, not by frequent labors, but by his powerful personal influ-
He is for us the centre of unity, and his approval is the stimulus and
ward of effort.

WILLIAM PINKNEY, *Rector.*
shington. JOHN H. ELLIOTT, *Associate Rector*

Epiphany Parish.

Lewis J. Davis and Wm. D. Baldwin, Church Wardens.

tisms, Adult 15; Infant 28=43; (of which were privately administered
burials 30; Catechisings, openly in Church, monthly 12; Church Ser-
Morning or Evening Prayers 354; Sermons or Lectures 134; Holy
unions 24; Communicants, number last reported, about 500; added, by
al 8; by Confirmation 70; otherwise 1=79; lost, by removal 5; by death
; present number, about 563; Confirmed 73; Families in the Cure,
ted number 225; Individuals in the Cure, estimated number 1300;
ages 16.
day School Teachers 35; Scholars 325; Sittings in Church 1050.
rch, estimated value $25,000.00; insured for $17,000.00; Parochial or
y School buildings, estimated value $6,000.00; insured for $5,000.00;
nage, estimated value $18,000.00; insured for $10,000.00; other Church
rty, Church Home, estimated value $12,000.00.
amunion Alms $718.00; all other Contributions (exclusive of Clergy-
salary) $16,066.52; Total contributions $16,784.52.

Appropriated, within the Parish, for improvement of increase of Church property $2,564.58; for maintaining, repairs and incidental expenses of Church $3,003.56; for Sunday School $1,293.07; for improvement of Rectory $2,069.50; for Epiphany Church Home $4,539.76; within the Diocese, for Convention Fund $300.00; for Committee of Missions $260.00; without the Diocese, for Domestic Missions $950.00; for Education for the Ministry $300.00; for Foreign Missions $536.82; for Indian Missions $175.00; for Nashotah $53.36; for Society for Promotion of Christianity among the Jews $20.87.

WILBUR F. WATKINS, *Rector.*
Washington. F. L. KNIGHT, *Assistant.*

Grace Church Parish.

J. S. E. Thorn, Senior Warden, H. Whitemore, Junior Warden.

Baptisms, Infant 19; Burials 15; Communicants, present number, about 100; Marriages 6.

Sunday School Teachers 20; Scholars 183.

Total contributions, from all sources $1,577.27.

Washington. ALFRED HOLMEAD, *Rector.*

Memorial Parish.

Charles B. Parkman and Boon Chambers, Church Wardens.

Baptisms, Adult 6; Infant 14=20; (of which were privately administered 4;) Burials 14; Catechisings, openly in Church, monthly; Church Services, Morning or Evening Prayers 246, in the Church; Sermons or Lectures. 110 in the Church; besides these, 8 Services and Sermons at Government Hospital for Insane, D. C.; Holy Communions, 37 in the Church and 8 to the Sick =45; Communicants, number last reported 132; added, by removal 10; by Confirmation 13=23; lost, by removal 35; by death 2=37; present number 118; Confirmed 13; Families in the Cure, estimated number 100; Individuals in the Cure, estimated number 500; Marriages 8.

Sunday School Teachers 15; Scholars 130; Sittings in Church 200.

Church, estimated value $3,000.00; insured for $2,400.00; other Church property, estimated value $8,000.00; rental from Building on Church lot $520.00.

Communion Alms $133.87; all other contributions (exclusive of Clergyman's salary) $848.43; Total contributions, $982.30.

Appropriated, within the Parish, for improvement or increase of Church property $1,122.99; for maintaining, repairs and incidental expenses of Church $110.00; for Sunday School $50.00; for other objects, (not included in above) $158.87; within the Diocese, for Convention Fund $10.00; for Committee of Missions $29.87; without the Diocese, for Domestic Missions $16.50; for other objects (not included in above) $4.07.

Washington. A. FLORIDUS STEELE, *Rector.*

St. Andrew's Parish.

Baptisms, Infant 8; Burials 7; Burials 7; Communicants, number last reported 14; present number 22; Marriages 3.

Sunday School Teachers 3; Scholars 20.

Communion Alms $20.00; all other Contributions (exclusive of Clergyman's salary) $10.00; Total contribution $30.00.

All appropriated, within the Parish.

Washington. W. A. HARRIS, *Rector.*

St. John's Parish.

Joseph Smith, U. S. N., and George C. Chipman, Church Wardens.

Baptisms, Adult 5; Infant 30=35; (of which were privately administered 10;) Burials 16; Church Services, Morning or Evening Prayers, about 650; Sermons or Lectures 145; Holy Communions 243; Communicants, present number, (new list compiled from a census of the Parish) 390; Families in the Cure, estimated number (nearly accurate) 146; Individuals in the Cure, estimated number 700; Marriages 7.

Parochial School 1; Teachers 3; Scholars 60; Sunday School Teachers 12; Scholars 170; Sittings in Church and Chapel, about 700.

Church 1; Chapel 1: estimated value $10,500.00; insured for $7.000.00; Parochial or Sunday School Buildings, estimated value $5,500.00; insured for $1,500.00; other Church property, estimated value $48,000.00.

Communion Alms $1,311.00; all other Contributions (exclusive of Clergyman's salary) $11,383.00; Total contributions $12,694.00.

Appropriated, within the Parish, for improvement or increase of Church property $1,164.00; for maintaining, repairs and incidental expenses of Church $2,300.00; within the Diocese, for Committee of Missions $156.00; for other objects, (not included in above) $7,073.00; for Convention Fund, $300.00; for other objects, (not included in above) $680.00; without the Diocese, for Domestic Missions $639.00; for Education for the Ministry $382.00; for other objects (not included in above) $220.00.

The Report from this Parish in 1872, having been very brief, owing to the impossibility of complying with the new Form of Report, then first required, and the above Report showing considerable discrepancy from the Report of 1871, in the number of Communicants, the Rector would explain that this year's Report exhibits the actual strength of the Parish, in this respect. After dropping from the Roll every name that could not be fully accounted for, and also every name of regular Communicants at the Parish Church, who were found to be enrolled in other Parishes, at the North or West. The difficulty of preserving a correct roll of Communicants in such a Parish is very great. Army and Navy people, and members of the Government, or persons in its service, come and go, and come again, so incessantly, that it is hard to tell when they become Communicants in this Parish, or when to drop their names from the list. A rigid enforcement of the Canon would cut off many, who are absent "on duty"

for three years at a time. The sole resource is to take a census of the Parish once in five or seven years, which has been done during the past year, and is as nearly accurate as it can be made. The apparent loss of about 70 Communicants, since 1871, is thus accounted for in part, and the remaining deficiency is due to the separation of St. Mary's Chapel, as an independent Church.

The Parish has been the chief contributor during the past year to St. John's Hospital, under the care of the Sisterhood of St. John, the cost of maintaining which, with an average household of 40 persons, has been less than $6,000.00. Since the first of March last, Christ Church, Georgetown, has undertaken the support of two beds for adult patients at $250.00 each per annum, and the City Government has contributed during the year $2,500.00 for the support of free beds. The remainder of the cost has been almost entirely met, through the offertory, in this Parish. The Sisterhood has received an appropriation from Congress of $25,000.00 for a Building Fund.

St. John's Home and Mission House has distributed about $1,200.00 for the relief of the out-door poor, and has exchanged its property on Twenty-first street, valued at $3,000.00, for a house and lot near the Parish Church, valued at $5,500.00, the Vestry advancing $1,000.00 on consideration of the use of the house for Sunday School purposes, the remaining $1,500.00 being as yet unprovided for.

The Mothers' Meetings and Parish School are still conducted, with marked success and small expense, by the Associate Sisters of the Sisterhood of St. John.

St. Mary's Chapel, the colored Mission in St. John's Parish, has been adopted by the Clergy of the District as the nucleus of a concerted work, and will be erected into a separate Congregation.

A Mission in the north-west corner of the Parish, in charge of Mr. Geo. H. Howard, a Lay-reader, will also apply for leave to organize at this Convention.

Washington. JOHN VAUGHAN LEWIS, *Rector.*

St. Mary's Chapel.

Baptism, Adult 1; Burials 2; Catechisings, about 12; Catachisings, openly in Church, 12; Church Services, Morning or Evening Prayers 79; Sermons or Lectures 79; Holy Communions 6; Communicants, number last reported 48; added, by removal 3; otherwise 1=4; lost, by removal 1; otherwise 1=2; present number 50; Families in the Cure, estimated number 14; Individuals in the Cure, estimated number 93; Marriage 1.

Sunday School Teachers 6; Scholars 22; Sittings in Chapel, about 100.

Communion Alms $10.72; all other Contributions (exclusive of Clergyman's salary) $5.31; Sunday School for African Mission $4.40; Good Friday, for Jews .91=$5.31; Total contributions $16.03.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $109.50; for other objects, (not included in above) $122.97;

Washington. JOHN A. GRAVES, *Missionary.*

St. Paul's Parish.

Samuel Biddle and D. C. Morrison, Church Wardens.

Baptisms, Infant 16; (of which were privately administered 3;) Burials 20; Catechisings, openly in Church, monthly; Church Services, Morning or Evening Prayers 472; Sermons or Lectures 110; Holy Communions 73; Communicants, number last reported 184; added, by removal 25; otherwise 6=31; lost, by removal 7; by death 6=13; present number 202; Confirmed, no Visitation; Families in the Cure, estimated number 110; Individuals in the Cure, estimated number 525; Marriages 7.

Sunday School Teachers 10; Scholars 100; Sittings in Church, about 400.

Church and Lot, estimated value $20,000.00; Insured for $10,000.00.

Communion Alms and all other Contributions $3,326.20.

Washington. AUGUSTUS JACKSON, *Rector.*

Trinity Parish.

Baptisms, Infant 24; (of which were privately performed 8;) Confirmations 22; Marriages 31; Burials 23; Communicants 300.

Sunday School Teachers 46; Scholars 350.

Contributions $3,349.39.

Washington. THOMAS G. ADDISON, *Rector.*

Washington Parish.

Wm. E. Hutchinson and Peter P. Little, Church Wardens.

Baptisms, Adult 5; Infant 22=27; Burials 12; Catechisings, monthly; Sunday twice and on many other days; Communicants, present number 94; Confirmed 31 (one Candidate presented by Rector of St.Mark's Church;) Marriages 10.

Sunday School Officers 6; Teachers 30; Scholars 286; Sunday School Offerings $350.00.

Communion Alms $56.58; all other Contributions (exclusive of Clergyman's salary) $1,290.95; Total contributions $1,347.53.

Appropriated, within the Parish $1,202.89; within the Diocese, for Convention Fund $50.00; for Pastoral Aid Fund $10.06; for Diocesan Mission Fund $28.00; Total appropriations $1,290.95.

Owing to the short incumbency of the present Rector, this Report cannot be made in full detail. We have every reason to believe that old Christ Church has renewed her youth, making her young and lusty as the eagle, and we have great expectations of the future. There is a desire for work and growth here, and neither shall be wanting. The earnest of the harvest is *most encouraging.*

Washington. CHARLES DENISON ANDREWS, *Rector.*

Parish of the Incarnation.

Henry Hartung and J. K. P. Gleeson, M. D., Church Wardens.

Baptisms, Adult 7; Infant 26=33; Burials 14; Church Services, Morning and Evening Prayers 270; Sermons and Lectures 140; Holy Communions 20; Communicants, present number 300; Confirmed 20; Marriages 5.

Parochial School 1; Teachers 3; Scholars 40; Sunday Schools 2; Teachers 30; Scholars 275.

Total contributions (exclusive of Rector's salary) $4,625.35.

Washington. JAMES R. HUBARD, *Rector.*

Grace Church Parish.

Baptisms, Adult 1; Infant 19=20; Burials 19; Communicants, present number 45; Families in the Cure, estimated number 76; Marriages 5.

Sunday School Teachers 14; Scholars 70; Total Offerings $511.71.

Appropriated, within the Parish $511.71.

I have been only in temporary charge of this Parish since February 9th of this year, but I give the report of the Church for the year from May 1872. Since taking charge, in February last, the size of the congregation at night has about trebled, and earnest heed is given to the services of the Sanctuary and to the preached Gospel.

Georgetown. WM. McGUIRE, *Rector in Charge.*

Georgetown Parish.

Robt. P. Dodge and Thomas Hyde, Church Wardens.

Baptisms, Adult 8; Infant 23=31; (of which were privately administered 7;) Burials 27; Catechisings, monthly; Church Services, on all Sundays and on the principal Festivals; Sermons or Lectures, about 177; Holy Communions, monthly, and at Christmas, Easter, Holy Thursday and Whitsunday; Communicants, number last reported 285; added by removal and Confirmation 37; lost by removal and death 19; present number 303; Confirmed 12; Marriages 6.

Parochial School 1; Scholars 41; Sunday School Teachers 33; Scholars 281; Girls' Industrial School, number 60; Mother's Meeting, members 19; Brotherhood of St. John, members 39; Sittings in Church and Chapel, about 800.

Church 1; Chapel 1; estimated value $35,000.00; insured for $25,000.00; Parsonage sold, and a new one to be built shortly.

Communion Alms $474.23; Total contributions $6,121.40.

Appropriated, within the Parish, for improvement of Church property $208.00; for maintaining, repairs and incidental expenses of Church $504.92; for Sunday School $179.31; for Parish School $495.00; for the Poor (special),

$265.00; for other objects, (not included in above) $1,538.27; within the Diocese, for Mission Church in Georgetown $450.00; by St. John's Brotherhood, for Home Missions, $245.00; by Sunday School, for Missions, &c., $775.00; for support of Bishop and Disabled Clergy $108.66; for other objects (not included in above) $147.00; without the Diocese, for Domestic Missions $120.00; for Education for the Ministry $300.00; for Foreign Missions $155.00, for Mission to the Indians $31.00; for other objects, (not included in the above) $124.65; Total appropriations $6,121.40.

Georgetown. ADDISON B. ATKINS, *Rector.*

Christ Church.

George R. Abbott and William Knowles, Church Wardens.

Baptisms, Adult 2; Infant 14=16; (of which were privately administered, 4;) Burials 18; Catechisings, openly in Church, monthly; Church Services, Morning or Evening Prayers, Sermons or Lectures, Holy Communions, on all Sundays and Festivals; Communicants, number last reported 319; added, by removal 17; by Confirmation 9=26; lost, by death 5; present number 340; Confirmed 9; Families in the Cure, estimated number 125; Individuals in the Cure, estimated number 500; Marriages 4.

Sunday School Teachers 25; Scholars 200; Sittings in Church 600.

Church, estimated value $35,000.00; insured for $22,500.00; Parsonage, estimated value $6,000.00; insured for $5,000.00.

Communion Alms $473.89; all other Contributions (exclusive of Clergyman's salary) $4,427.07; Total contributions $4,900.96.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $3,549.00; for Sunday School $300.00; for other objects, (not included in above) $1,260.00; within the Diocese, for Convention Fund $107.40; for Committee of Missions $104.42; for other objects (not included in above) $600.00; without the Diocese, for Domestic Missions $562.67; for Education for the Ministry $1,000.00; for Foreign Missions $479.80; for other objects (not included in above) $312.78; Total appropriations $4,900.96.

Georgetown. WALTER W. WILLIAMS, *Rector.*

Rock Creek Parish.

Baptisms, Adult 1; Infant 4=5; Burials 9; Sermons or Lectures, about 170; Holy Communions 20; Communicants, number last reported 72; added, by removal 1; by Confirmation 4; otherwise 2=7; lost, by removal 3; by death 2=5; present number 74; Confirmed 8; Marriages 6.

Sunday School Teachers 9; Scholars 70.

Communion Alms $342.20; other Collections $408.37; Total contributions $750.57.

Appropriated, within the Parish $1,461.71; for Foreign and Domestic Mis-

sions $269.56; Ponca Indians $52.46; for the increase of the Ministry $46.-71; for Diocesan Missions $30.00; for Pastoral Aid in the Diocese $65.18; for infirm Clergy $24.95; Total appropriations $1,950.57.

In addition to the above, two bundles of clothes were sent to the Indians, worth about $150.00; the Convention assessment for the present and ensuing year paid $60.00; and other bills settled, making in all, the contributions for Church purposes, for the current year, at least $2,100.00. Our revenue is raised, chiefly by the envelope system, and the Church is free.

The spiritual condition of the Parish, though by no means all we could wish it, is yet healthful.

The Sunday School work, under the efficient superintendence of Mr. John Sherman, is especially prosperous.

The efficient Committee of Grounds, have pressed the work assigned them, not only to the entire satisfaction of the Vestry, but to the admiration of all persons interested in a beautiful Church Cemetery, near Washington City.

"Establish Thou the work of our hands upon us; yea, the work of our hands establish Thou it."

Washington. JAMES A. BUCK, *Rector.*

DISTRICT OF COLUMBIA AND MONTGOMERY COUNTY.

St. Alban's Parish.

James B. Nourse and Charles Weaver, Church Wardens.

Baptisms, Infant 19; Burials 16; Catechisings, in Sunday School, weekly; Church Services, Morning and Evening, on Sunday; Morning Services, every Friday, Wednesdays and Fridays in Lent, and on all Holy Days; Holy Communions, first Sunday of each month, and on all Festivals and Holy Days; Communicants, number last reported 40; added by removal 3; by Confirmation 2; otherwise 1=6; lost, by removal 6; by death 3=9; present number 37; Confirmed 2; Families in the Cure, estimated number 20; Individuals in the Cure, estimated number 100; Marriages 5.

Parochial School 1; Teacher 1; Scholars 20: Sunday School Teachers 3; Scholars 25; Sittings in Church 200.

Church, estimated value $7,000.00; insured for $3,000.00; Parsonage, estimated value $4,000.00; insured for $3,000.00.

Total contributions (exclusive of Clergyman's salary) $218.79.

Appropriated, within the Parish, for repairs on Parsonage and incidental expenses of Church $149.25; within the Diocese, for Convention Fund $15.00; without the Diocese, for Domestic Missions $21.47; for Foreign Missions $13.07; Total appropriations $218.79.

Georgetown. JOHN H. CHEW, *Rector.*

FREDERICK COUNTY.

All Saints Parish.

Charles E. Trail and John Ritchie, Church Wardens.

Baptisms, Infant 19; (of which were privately administered 6;) Burials 16; Catechisings, openly in Church, once a month; Church Services, Morning and Evening Prayers, every Sunday; Lecture, every Wednesday; Holy Communions, first Sunday of the month; Communicants, number last reported 239; added, by removal 8; by Confirmation 7=15; lost, by removal 19; by death 5; otherwise 1=25; present number 229; Confirmed 8; Families in the Cure, estimated number 170; Individuals in the Cure, estimated number 600; Marriages 10.

Sunday Schools 3; Teachers 40; Scholars 200; Sittings in Church 700.

Churches 2; estimated value $30,000.00.

Communion Alms $159.39; all other Contributions (exclusive of Clergyman's salary) $3,830.45; Total contributions $3,989.84.

Appropriated, within the Parish, for Sunday School $206.36; for other objects, (not included in above) $2,838.74; within the Diocese, for Convention Fund $100.00; for Committee of Missions $91.72½; for Committee of Religious Instruction $18.75; for other objects, (not included in above) $44.08; without the Diocese, for Domestic Missions $129.50; for Education for the Ministry $49.32; for Foreign Missions $460.92; for Home Missions for the Colored People $31.53; for other objects, (not included in the above) $18.92.

Frederick. OSBORNE INGLE, *Rector.*

Catoctin Parish.

Baptisms 15; Burials 2; Holy Communions 6; Communicants, present number 21.

Sunday School Teachers 4; Scholars 100.

Church, estimated value $1,200.00; not insured; Parsonage with 7 acres of land, estimated value $1,000.00.

All contributions (exclusive of Clergyman's salary) since September $20.00; Appropriated, within the Parish $150.00.

Catoctin Furnace.

St. Mark's and St. Paul's Parishes.

John Hilleary and Edward Parker, Church Wardens.

Baptisms, Infant 10; Burials 15; Catechisings, openly in Church, occasionally; Church Services, Morning or Evening Prayers, Sermons or Lectures, the usual services; Holy Communions, monthly; Communicants, number last reported 136; added, by Confirmation 12; lost, by removal 12; by death 2; otherwise 3=17; present number 131; Confirmed 12; Families in the Cure, estimated number 50; Individuals in the Cure, estimated number 200; Marriages 5.

Sunday Schools 2; Teachers 18; Scholars 60; Sittings in Churches 400.

Churches 2, estimated value $6,000.00; (St. Mark's is insured;) Parsonage, with 5 acres of land, estimated value, $3,000.00.

Total contributions $250.00.

Appropriated, within the Parish, $15.00; for maintaining, repairs and incidental expenses of Church $130.00; within the Diocese, for Convention Fund $30.00; for Committee of Missions $50.00; without the Diocese, for Domestic Missions $15.00; for Foreign Missions $10.00.

Petersville. JOSEPH TRAPNELL, *Rector.*

Zion Parish.

Alexander H. Browne and Geo. W. Beale, Church Wardens.

Baptisms, Adult 1; Infant 4=5; (of which were privately administered 3;) Burials 5; Catechisings, openly in Church, occasionally; Church Services, Morning or Evening Prayers, alternate Sundays, and Festivals and Fasts; Sermons or Lectures, some 70 to 80; Holy Communions, monthly; Communicants, number last reported 59; added, by removal 1; by Confirmation 1=2; lost by death 3; present number, difficult to determine; Confirmed 1; Families in the Cure, estimated number 20; Individuals in the Cure, estimated number, not known, say 200; Marriages 5.

Sunday School, suspended during winter; Sittings in Church, about 200.

Church, estimated value $3,000.00; insured for $3,000.00; Parochial School buildings, estimated value $2,000.00; Parsonage, with 5 acres of land; estimated value $2,000.00; insured for $2,000.00.

Communion Alms, about $14.25; all other Contributions (exclusive of Clergyman's salary) about $30.00; Total contributions, about $50.00. Several contributions have been made privately by members of the Parish, of which the Rector has received no report, amounting to some $50.00.

Appropriated, within the Parish, for improvement of the Rectory, or increase of Church property, some $40.00 for maintaining, repairs and incidental expenses of Church and Rectory $40.00 or $50.00; within the Diocese, for Convention Fund $15.00; for Pastoral Aid $4.00; for Mite Chests $6.30; for Bishop Meade Memorial Church $5.00; for Education of the Ministry $10.00.

There are some, living within bounds of the Parish, who attend services, because of convenience, in Frederick city. The Rector has notified them that he will require obedience to the Canon upon this subject; and no Clergyman will be permitted to perform any office in the bounds of Zion Parish, except by his invitation, or special permission. In every instance he will enforce the Canon. The violation of the Canon referred to, is injurious to Parish interests, and leads to many evils.

The past winter has been unusually severe, and the Rector has been confined to his house for ten or twelve weeks, because of exposure to storm, and cold, visiting the sick, and burying the dead, travelling, on an average, twenty or thirty miles per day, roads bad, covered with snow, winds keen and cutting, thermometer averaging from twenty to thirty degrees below zero. The expo-

sure brought on a severe attack of epidemic epizootic, from which he has not entirely recovered yet.

While there is much to depress, in the condition of things in this Parish, there are also cheering signs of promise, which, we still hope, will be realized by God's grace, aiding and blessing the labours given to promote the glory of Christ, in extension of His Church, and promotion of human salvation. Such are the disorder and confusion, marking the administration of this Parish, for several years, previously to the present Rector's taking charge; that to bring things into proper shape and accuracy, is an attempt to bring order out of chaos.

Urbana. JAMES D. McCABE, *Rector.*

Grace Church.

Baptisms, Adult 1: Infant 2=3; Confirmed 3; Communicants, added 4; present number 20; Offerings $44.44.

Appropriated, for Domestic Missions $4.00; Diocesan Mlssions $5.00; for Foreign Missions $13.44; for other objects $22.00; Total Appropriations $44.44.

The undersigned rejoices to say, that through the blessing of the Lord of the Vineyard, his labors have been evidently blessed in this place and vicinity; the interest, indicated in his last report has not subsided, the ministrations of the Word are well attended. Our House of Prayer, which promises to be a suitable and tasteful structure, is nearly under roof, and will be completed (D. V.) in a couple of months; and our beloved Church is steadily gaining in the affections and confidence of the people.

There were a few more candidates for confirmation, who were prevented from being present, by the prevalence of the horse disease.

New Market. JAMES STEPHENSON, *Rector and Missionary.*

HARFORD COUNTY.

Churchville Parish.

A. M. Hancock and Edw. Wilson, Church Wardens.

Baptisms, Adult 6; Infant 6=12; (of which were privately administered 2;) Burials 9; Catechisings, openly in Church, very frequently; Church Services. Morning or Evening Prayers 203; Sermons or Lectures 178; Holy Communions 22; Communicants, number last reported 48; added, by removal 2; by Confirmation 4=6; lost, by removal 3; by death 2; otherwise 1=6; present number 48; Confirmed 4; Families in the Cure, estimated number 28; Individuals in the Cure, estimated number 100; Marriages 6.

Parochial School 1; Teacher 1; Scholars 20; Sunday School 1; Teachers ; Scholars 30; Sittings in Church and Chapels 150.

Church, estimated value, $6,000,00; fully insured; Parochial, or Sunday School buildings, estimated value $1,000,00; fully insured; Parsonage with [illegible] acres of land, estimated value $5,000,00; fully insured; a small Endowment.

Communion Alms $50.00; all other Contributions (exclusive of Clergyman's salary) $150.00; Total contributions $200.00.

Appropriated, within the Parish, for improvement or increase of Church property $25.00; for maintaining, repairs and incidental expenses of Church $20.00; for Sunday School $20.00; within the Diocese, for Convention Fund $10.00; for Committee of Missions $10.00; without the Diocese, for Domestic Missions $6.00.

Our School for girls has been more successful, this year, than any previous year. We hope to build up a large and flourishing school, where the daughters of the Church may receive instruction in all points of ordinary education, and, at the same time, be trained in the principles of our own Church. We trust that this, as well as the other Church schools within the Diocese, will be encouraged and sustained by the members of the Church in the Diocese.

Churchville. EDW. A. COLBURN, *Rector.*

Deer Creek Parish.

Henry S. Gorrell and David E. Price, Church Wardens.

Church Services, every Sunday afternoon; Holy Communions 2; Communicants, present number 50; Confirmed 4; Families in the Cure, estimated number 30; Individuals in the Cure, estimated number 120.

Sunday School Teachers 6; Scholars 40; Sittings in Church 120.

Church, estimated value $2,500.00; fully insured; Parsonage, with 5 acres of land; estimated value $1,800.00.

All contributions (exclusive of Clergyman's salary) $2,000.00.

Appropriated, within the Parish, for improvement or increase of Church property $2,000.00.

Since the last Convention a new Church has been erected in Darlington, capable of seating 120 persons. It is a very neat and comfortable building. The attendance is uniformly large and attentive.

The Chnrch at the Trap will be completed in a few weeks, and the Parish ought then to be ready to call a Rector for themselves. Few Parishes in our Diocese promise more for the future than Deer Creek.

The statistics which are herewith presented are very meagre — cannot be otherwise, until the affairs of the Parish are settled more definitely.

Churchville. EDW. A. COLBURN, *Minst. and Miss'y.*

Havre de Grace Parish.

Dr. W. W. Hopkins and John E. Hopkins, Church Wardens.

Baptisms, Adult 2; Infant 17=19; (of which were privately administered 5;) Burials 13; Catechisings, openly in Church, every Sunday afternoon;

ıurch Services, Morning and Evening Prayers, 240; Sermons and Lectures 0; Holy Communions 25; Communicants, number last reported 79; added, lost, by removal 4; by death 2; otherwise 1=7; present number 73; Fam-es in the Cure, estimated number 90; Individuals in the Cure, estimated ımber 300; Marriages 2.

Sunday School Teachers 11; Scholars 92; Sittings in Church 350.

Church, estimated value $6,000.00; insured for $2,975.00; Parsonage, with ıcre of land, estimated value $3,000.00; insured for $1,700.00.

Communion Alms $71.00; all other contributions (exclusive of Clergyman's lary) $848.06; Total Contributions $919.06.

Appropriated, within the Parish, for improvement or increase of Church operty $678.57; for maintaining, repairs and incidental expenses of Church 69.49; within the Diocese, for Convention Fund $20.00; for Committee of issions $3.52; for other objects $47.48; Total Appropriations $919.06.

A Mission service was commenced on last Trinity Sunday afternoon, in a hool-house, three miles from town, and continued every other Sunday until ecember, and then once a month until the present time. On every alternate ınday, a like service was held at Lapidum, five miles from town. All these rvices were well attended. Arrangements have been made to unite the two ngregations, and hold service every Sunday afternoon in the school-house, ginning on Trinity Sunday. This portion of the Parish is a true Mission ld, with abundant work. We are much encouraged, and if only we can keep the work, a large population, heretofore almost entirely neglected (entirely *the Church*,) will be reached. There are already candidates, both adult and fant, for Holy Baptism. Many of the people of this section have found their ay to the Parish Church, on Sunday, morning and evening, during the past inter.

Since my last report, the Master has taken home to Himself, His faithful rvant, John L. Williams, for many years Register of the Vestry, and delegate the Diocesan Convention. He was a true Christian, a sound Church-ıan, and was ever ready to help all in need, and especially the Church of hrist.

I am grateful for many acts of kindness and tokens of affection from my ongregation.

Havre de Grace. HENRY B. MARTIN, *Rector.*

St. George's Parish.

Samuel Smith Jay and Charles W. Michael, Church Wardens.

Holy Communions, first Sunday in every month; Communicants, number last ported 28; present number 28; Families in the Cure, estimated number 20; dividuals in the Cure, estimated number 74.

Sunday School Teachers 7; Scholars 40; Sittings in Church, about 200.

For the last four months, I have officiated at Spesutiæ Church, St. George's ırish, Harford County. The attendance has been as good, during this period, could be expected. Energy is all that is necessary, with the Divine blessing,

to vitalize this Parish. The members of this communion have a fervent love for the Church of their fathers, and are willing to make any sacrifice necessary to promote its welfare. A proposition for the erection of a Parsonage, has met with a liberal response. One of the most striking evidences of the present prosperity, and one of the surest indications of the future growth of the Parish, is its flourishing Sunday School. The zeal and fidelity of the Teachers are highly commendable, and are amply rewarded by the deep interest manifested by the Scholars. The organization of this School, under many difficulties, and its successful operation, is mainly due to the energy and devotion of one lady. This School numbers forty Scholars, seven Teachers, a Superintendent, and Assistant Superintendent. The Sunday School Library is large and well selected, and is exerting a salutary influence in the community.

Perrymansville. EDMUND CHRISTIAN, *Officiating.*

Christ Church.

Joshua Wann and Jesse Guyton, Church Wardens.

Baptisms, Adult 2; Infants 13=15; (of which were privately administered 11;) Burials 8; Catechisings, openly in Church, second Sunday in the month; Church Services, Morning Prayers, every Sunday; Sermons or Lectures, every Sunday; Holy Communions, first Sunday in each month; Communicants, last reported 73; present number 78; Confirmed 6.

Weekly Offertory $76.15.

Appropriated, within the Parish, $60.11; within the Diocese $16.04; Total appropriated $76.15.

Bel-Air. WM. E. SNOWDEN, *Rector.*

Emmanuel Church.

R. T. Martin and F. W. Baker, Church Wardens.

Baptisms, Infant 6; (which were privately administered;) Burials 4: Church Services, Evening Prayers, every Sunday and Holy Day occurring in the week: Sermons or Lectures, every Sunday; Holy Communions, on Saints days: Communicants, number last reported 31; present number 30; Marriages 1.

Sunday School Scholars; No. on the books 50.

Weekly Offertory $101.20.

Appropriated, within the Parish $86.20; within the Diocese $15.00; Total appropriations $101.20.

Bel-Air. WILLIAM E. SNOWDEN, *Rector.*

St. Mary's Church.

Baptisms, Adult 2; Infant 11=13; Communicants, number last reported in 1871, 50; added, by removal 2; by Confirmation 9=11; lost, by removal

1; by death 1=4; present number 57; Confirmed 3; Families in the Cure, 18; Individuals in the Cure 116; Marriages 2.

Sunday School; 35 Scholars, taught by the devout ladies of one family, in their own house; Sittings in Church 210.

Church 1.

Communion Alms $117.98; all other Contributions (exclusive of Clergyman's salary) $577.00; Total Contributions $694.98.

Appropriated, within the Parish $417.00; within the Diocese, for Convention Fund $15.00; for Committee of Missions $20.00; for Committee of Religious Instruction $5.00; for Fund for Superannuated and Disabled Clergy $10.00; for other objects, (not included in above) $25.00; without the Diocese, for Domestic Missions $20.00; for Foreign Missions $20.00; for General Theological Seminary $5.00; for Home Mission for Colored People $5.00; for Infirm and Aged Clergy Fund $10.00; for other objects (not included in above) $25.00.

Emmorton. W. F. BRAND, *Rector.*

HOWARD COUNTY.

Grace Church.

Hon. Geo. W. Dobbin and R. B. Latimer, Church Wardens.

Baptisms, Adult 1; Infant 7=8; Burial 1; Catechisings, openly in Church, monthly; Church Services, Morning or Evening Prayers 60; Sermons or Lectures 55; Holy Communions 14; Communicants, number last reported 60; added, by Confirmation 6; lost, by death 1; present number 65; Confirmed 6; Families in the Cure, estimated number 32; Individuals in the Cure, estimated number 156; Marriages 2.

Sunday Schools 2; Teachers 10; Scholars 60; Sittings in Church 170.

Church, estimated value $4,500.00; fully insured; Sunday School buildings, estimated value $500.00; fully insured.

Communion Alms $53.36; all other Contributions (exclusive of Clergyman's salary) $532.16; Total Contributions $585.52.

Appropriated, within the Parish, for improvement $160.00; for maintaining, repairs, insurance, and incidental expenses of Church $166.12; for Sunday School $40.00; within the Diocese, for Convention Fund $25.00; for Diocesan Missions $60.97; for Fund for Superannuated and Disabled Clergy $9.00; for Pastoral Aid Fund $6.80; for other objects, (not included in above) $5.00; without the Diocese, for Domestic Missions $39.96; for Foreign Missions $9.31.

Included in the contributions is $160.00, which a few ladies of the congregation made by their handiwork, and appropriated to the enlargement and beautifying of the Church windows.

St. Denis. WM. G. JACKSON, *Rector*

St. John's Church.

Jos. D. McGuire and S. K. George, Jr., Church Wardens.

Baptisms, Adult 1; Infant 7=8; (of which were privately administered 4; all sick;) Burials 5; Church Services, Morning or Evening Prayers 91; Sermons or Lectures 86; Holy Communions 14; Communicants, number last reported 89; added, by removal 7; by Confirmation 8; otherwise 2=17; lost, by removal 7; by death 3=10; present number 96; Confirmed 9; Sunday School Teachers 4; Scholars 30; Sittings in Church and Chapels 400.

Church 1; Chapel 1; estimated value $20,000.00; Parsonage, with 14 acres of land; estimated value $6,000.00.

Communion Alms $101.13; all other Contributions (exclusive of Clergyman's salary) $854.15; Total contributions $955.28.

Appropriated within the Parish, for improvement or increase of Church property $500.00; for maintaining, repairs and incidental expenses of Church $260.25; within the Diocese, for Convention Fund $25.00; for Committee of Missions $59.93; for Fund for Superannuated and Disabled Clergy $20.36; for other objects, (not included in above) $58.60; without the Diocese, for Domestic Missions $43.75; for Foreign Missions $12.39; Total appropriations $980.28.

This report is for the period, since Aug. 1, 1872, when I took charge of the Parish. I find no record of contributions during the vacancy of the Rectorship, from February to August, 1872. This report includes that of the Chapel of the Good Shepherd at Jonestown.

JOHN D. EASTER, *Rector.*
Ellicott City. HARVEY O. JUDD, *Assistant.*

St. Peter's Church.

William Thomas and James Smith, Church Wardens.

Baptisms, Adult 6; Infant 7=13; (of which were privately administered 2;) Burials 6; Catechisings, openly in Church, weekly; Church Services, Morning or Evening Prayers 91; Sermons or Lectures 90; Holy Communions 25; Communicants, number last reported 80; added, by removal 5; by Confirmation 9; otherwise 2=16; lost, by removal 26; present number 73; Confirmed 9; Families in the Cure, estimated number, not accurately known.

Sunday School Teachers 10; Scholars 113; Sittings in Church 250.

Church, estimated value $10,000.00; insured for $1,500.00.

Communion Alms $34.38; all other Contributions (exclusive of Clergyman's salary) S. S. Offerings, &c. $82.79; Mite Chests, &c. $42.25=$125.04; Total contributions $159.42.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $82.79; for other objects, (not included in above) $35.00; within the Diocese, for Convention Fund $49.00; for Committee of Missions $18.09; for Fund for Superannuated and Disabled Clergy $6.83; without the Diocese, for Domestic Missions $21.41; for Foreign Missions $5.35.

This report dates only from the 1st of October, 1872, when I assumed the Rectorship of the Parish. Statistics give a very imperfect account of the real progress of the Parish. The congregation has increased in numbers and interest; the week-day services have been well attended, and the people are at peace among themselves. The praise of this is chiefly due to the earnest and prudent labors of the Assistant Minister. Rev. H. O. Judd.

JOHN D. EASTER, *Rector.*
Ellicott City. HARVEY O. JUDD, *Assistant.*

Chapel of the Beloved Disciple, (Patapsco Institute.)

Baptisms, Adult 4; Catechisings, openly in Church, every Sunday afternoon; Church Services, Morning Prayers; Sermons every Sunday; Morning and Evening Prayer, daily; Holy Communions, first Sunday every month; Communicants, added, by Confirmation 11; present number 33; Confirmed 11; Individuals in the Cure, estimated number 98.

Sittings in Chapel, about 350.

Communion Alms $19.46.

Distributed to the Poor, as opportunity offers.

Ellicott City. S. W. CRAMPTON, *Chaplain.*

HOWARD AND ANNE ARUNDEL COUNTIES.

Trinity Parish.

Baptisms, Infant 3; Burials 4; Church Services, Morning and Evening Prayers 81; Sermons and Lectures 71; Holy Communions 8; Communicants, present number 44; Confirmed 5; Families in the Cure, estimated number 25; Marriages 2.

Sunday Schools 3; Teachers 9; Scholars 65; Sittings in Church and Chapel 250.

Church 1; Chapel 1.

Communion Alms $41.73; all other Contributions (exclusive of Clergyman's salary) $797.69; Total contributions $839.42.

Appropriated, within the Parish, for improvement or increase of Church property $670.90; for maintaining, repairs and incidental expenses of Church $116.04; for Sunday School $5.75; within the Diocese, for Convention Fund $30.00; for Committee of Missions $7.14; without the Diocese, for Home Mission for Colored People $9.59.

The present Rector came to this Parish and Diocese, from Virginia, on the 20th of October, 1872. On the 26th of November, the Rectory was burned to the ground, since that time the energies of the Parish have been directed towards the erection of a new and larger Rectory, which will be speedily finished and paid for.

Hooversville. WILLIAM F. GARDNER, *Rector.*

MONTGOMERY COUNTY.

Prince George's Parish.

Hon. Richard J. Bowie and Thomas R. Suter, Church Wardens.

Baptisms, Adult 2; Infant 7=9; (of which were privately administered 4;) Burial 1; Catechisings, openly in Church, monthly; Church Services, Morning or Evening Prayers, weekly; Sermons or Lectures, at every service; Holy Communions 6; Communicants, number last reported 50, in the year 1871; (no report last year;) added, by removal 7; present number 57; Confirmations: no Visitation, because of the horse-plague in the Fall; Class ready; Families in the Cure, estimated number 48; Individuals in the Cure, estimated number 200; Marriage 1.

Sunday School Teachers 5; Scholars 38; Sittings in Church 300.

Church, estimated value $4,000.00; the insurance is now in process of being taken out; Parsonage, (remains of the old building;) there is a fund of $1,200.00, at interest.

Communion Alms $15.00; all other Contributions (exclusive of Clergyman's salary) $334.40; Total Contributions $349.40.

Appropriated, within the Parish, for improvement or increase of Church property, new Vestry-room and chancel-window, of stained glass $171.66; for maintaining, repairs and incidental expenses of Church $59.24; for Sunday School $20.00; for carriage for Clergyman $78.36; within the Diocese, for Convention Fund $15.00; balance in hand, Mite Society $25.24.

This long neglected Parish shows marked signs of fealty to its first love, the Church. The Clergyman's salary is promptly paid, and he has many kind acts to him and family to acknowledge. In the resuscitation of the Church in this Parish, I should be unjust and ungrateful, were I to pass by the unselfish devotion of Mr. Charles Abert, to this people, as Lay-reader. We hope soon now to repair the Church. A chancel-window of stained glass has been paid for, and will be inserted, when the other repairs are made. The new Vestry-room is a great improvement. The congregations have been uniformly large, especially during the Lenten daily services. I am at last hopeful of the Church's growth in this wasted and run down Parish. The people are thoughtful and kind to him who ministers to them. We enter on the free pew, or envelope system, the 1st of September next.

Sligo. JAMES B. AVIRETT, *Assistant Minister.*

Note.—Pending my Diaconate, the Rev. Thomas Duncan, of St. John's Parish, Mechanicsville, by invitation from the Vestry, in obedience to the Canon, stands as Rector to this Parish.

St. Bartholomew's Parish.

Charles Griffith and Elisha Riggs, Church Wardens.

Baptisms, Infant 2; Burials 2; Communicants, present number 30. Sittings in Church 150.

Church, estimated value $3,000.00.

Communion Alms $5.00; all other Contributions (exclusive of Clergyman's salary) $30.00; Total contributions $35.00.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $10.00; repairing melodeon and for other objects, (not included in above) $10.00; within the Diocese, for Convention Fund $10.00; without the Diocese, for Domestic Missions $5.00.

Brookeville. THOS. DUNCAN, *Rector.*

St. John's Church.

Saml. Coleman and Robert Abert, Church Wardens.

Baptisms, Infant 13; Burials 9; Catechisings, openly in Church occasionally; Church Services, Sermons or Lectures, every Sunday, Wednesday and Friday; Holy Communions, once a month; Communicants, present number 70; Marriages 5; Sunday School Teachers 6; Scholars 30; Sittings in Church 350.

Church, estimated value $3,000.00; insured; Parsonage, with 2 acres of land, estimated value $2,000.00.

Communion Alms $25.00; all other Contributions (exclusive of Clergyman's salary) $420.00; Total contributions $445.00.

Appropriated, within the Parish, for improvement or increase of Church property $350.00; for maintaining, repairs and incidental expenses of Church $60.00; for other objects, (not included in above) $10.00; within the Diocese, for Convention Fund $20.00; without the Diocese, for Domestic Missions $7.00; for Foreign Missions $3.50.

A class awaits Confirmation.

Brookeville. THOS. DUNCAN, *Rector.*

St. Peter's Parish.

Frederick S. Poole and Wm. W. Poole, Church Wardens.

Baptisms, Adult 1; Infant 3=4; Burials 5; Catechisings, openly in Church, occasionally; Church Services, alternate Sundays, and on Festivals and Fasts; Holy Communions, monthly; Communicants, about 40; Confirmed 6; Families in the Cure, estimated number 20; Individuals in the Cure, estimated number 200; Marriages 2.

Sunday School Teachers 7; Scholars 24; Sittings in Church, about 200.

Church, estimated value, about $3,000.00; other Church property, including Cemetery, (value not known); Communion Alms $12.00; all other Contributions (exclusive of Minister's salary) and for repairs and painting Church edifice $25.00; expenses of S. School $50.00; other objects (not included in above) $25.00=$112.00.

The memorandum containing the amount of Contributions, was lost.

For Foreign and Domestic Missions (lost from record-book,) amounts not known; Convention Fund $5.00; Total contributions $117.00.

The generally bad and inclement weather of the past winter, materially affected the attendance upon the services of the Church. Sickness and death invaded the little flock, and some were called home to receive the rewards of faith and good works, leaving their bright examples, to encourage survivors, in the patience of faith and labor of love. The undersigned gratefully acknowledges the hearty sympathy, and unwearied support of his people, in his labors for Christ, for His Church, and for human salvation. Especially would he make mention of the zeal and Christan activity of Frederick S. Poole, Esq., to whom, under God, the Parish is deeply indebted for unwearied labors, to promote the interest of the Parish and prosperity of the Church.

The condition of the Parish is sound and healthful, and the prayers of the closet, the family circle, of the Congregation is: "O Lord! revive Thy work in the midst of the years."

Poolesville. JAMES D. McCABE, *Rector.*

Labyrinth Parish.

Thomas B. Cissell and Parker Jones, Church Wardens.

Baptisms, Adult 8; Infant 14=23; (of which were privately administered 10;) Burials 2; Catechisings, openly in Church, once each month; Church Services, Morning or Evening Prayers, thrice weekly; Sermons or Lectures, at every service; Holy Communions, monthly; Communicants, number last reported 35 (in 1871); no report last year; added, by removal 15; by Confirmation 24; otherwise 7=46; lost, by removal 1; present number 80; Confirmations 2; Confirmed 24; Families in the Cure, estimated number 83; Individuals in the Cure, estimated number 340; Marriage 1.

Parochial School 1; Teacher 1; Scholars 20; Sunday School Teachers 6; Scholars 51; Sittings in Church 200.

Church, estimated value $3,000.00; insured for $2,800.00; Parochial, or Sunday School buildings, estimated value $375.00; Parsonage, with 4 acres of land, estimated value $3,400.00; insured for $2,800.00, other Church property, estimated value $250.00.

Communion Alms $20.00; all other Contributions (exclusive of Clergyman's salary) $1,030.00; Total contributions $1,050.00.

Appropriated, within the Parish, for improvement or increase of Church property $649.50; for maintaining, repairs and incidental expenses of Church $40.50; for Sunday School $30.00; for other objects, (not included in above) $50.00; within the Diocese, for Convention Fund $15.00; for Committee of Missions $14.97; for balance on former Rector's salary $250.00; Total appropriations $1,049.97.

This Church is now a free seat one, and the congregations are large. My salary is promptly paid every Sunday, by the weekly offertory. The Church's growth in this Parish, is largely the result of frequent cottage services in the week, which bring the people to Church on Sunday, while in its future, we look hopefully to our Parish School, with 20 paying pupils, now in successful operation, with morning and evening Prayers among them. The Hon. Mont-

gomery Blair has been very kind in riding from his winter home, in Washington city, on alternate Sundays, to discharge the duties of Lay-reader to my people, during the months of January, February, and March, when I was with the Congregation in Rockville. The Congregation has added a comfortable horse and carriage-shed, which has done much in the way of increasing our winter attendance at Church.

Sligo. JAMES B. AVIRETT, *Asst. Minister.*

Note.—Pending my Diaconate, in obedience to the Canon, the Rev. John H. Chew, of St. Alban's, by invitation of the Vestry, stands as Rector to this Parish.

St. Luke's Church.

Fred. Brown and Mr. Musgrove, Church Wardens.

Baptisms, Adult 1; Infant 12=13; Burials 9; Communicants 32; Marriage 1.

Sunday School Teachers 6; Scholars 35; Sittings in Church 150.

Communion Alms $10.00.

A class awaits Confirmation.

Brookville. THOMAS DUNCAN, *Rector.*

PRINCE GEORGE'S COUNTY.

Holy Trinity Parish.

Jos. K. Roberts and Dr. W. W. Duvall, Church Wardens.

Baptisms, Infant (privately administered) 35; Burials 8; Church Services, Morning Prayers, every Sunday and occasionally in the week, and during Lent, with Sermons or Lectures; Holy Communion, every first Sunday and on High Festivals; Communicants, number last reported 119; added, by first Communion 2; lost, by removal 5; by death 2=7; present number 115; Confirmed 4; Families in the Cure, connected by Holy Communion and regular attendance on Sanctuary, about 30; Families in the Cure, calling for Baptisms, Burials, &c., about 30=60; Individuals in the Cure, in aforesaid families, and in families calling for Baptisms, Burials, &c., 242; negroes not included, number not known; Marriages 3.

Sittings in Church 200; in Chapel (to be consecrated) 100=300.

Church, estimated value $4,000.00; Chapel $1,420.00=$5,420.00; Parsonage, with 3 acres of land, estimated value $4,000.00; other Church property—a Church-yard at Holy Trinity, and at Glenville—3 acres in the two; other endowment, 2 acres; in all, 8 acres; not included in above estimate, worth $100.00=$9,520.00.

Communion Alms $27.00; all other Contributions, (exclusive of Rector's salary) $1,789.00; Total Contributions $1,816.00; of the Contributions, Rev. Stephen H. Tyng, D. D., of St. George's, New York City, furnished $1,000.00; for Chapel at Glenville, and $300.00 for repair of Parsonage; in all $1,300.00; collected in the Parish $516.00=$1,816.00; add to above, land, labor, and material given for Chapel at Glenville by parishioners, and for work on Parsonage, worth about $550.00.

Appropriated, within the Diocese, for Convention Fund $6.60; Committee of Missions $4.50; Episcopal Fund (Endowment) $44.00=$55.10; Total appropriations $2,421.00; all but last $55.10, appropriated within the Parish.

Collington. HARVEY STANLEY, *Rector.*

Queen Anne's Parish.

The Rector of this Church, entered upon his duties about the 1st of April last. He reports for that short period, 1 Funeral, and 1 Baptism.

The Parish was without a Minister during the past year; and the present incumbent has not had sufficient time to prepare a statistical Parochial Report, He is happy to say, however, that the prospect before him is quite encouraging.

Oak Grove. THOS. F. BILLOPP, *Rector.*

St. John's Parish.

Baptisms, Infants 19; (of which were privately administered 10;) Burials 1: Marriages 1.

Communion Alms $5.90; other Contributions $99.82: Total contributions $105.72.

Appropriated, within the Parish, for incidental expenses of Church $92.53; for other objects, (not included in above) $5.90; without the Diocese, for Foreign Missions $7.28.

HENRY J. KERSHAW, *late Rector.*

P. S. My duties as Rector ceased in this Parish on 1st December, 1871.

St. Thomas' Parish..

Peter Wood, Jr. and Thomas J. Chew, M. D., Church Wardens.

Baptisms, Adult 1; Infant 17=18; Burials 11; Communicants, number last reported 92; added, by Confirmation 3; otherwise 2=5; lost, by death 2; present number 95; Confirmed 4; Marriages 4.

Church 1, estimated value $5,000.00; insured for $2,000.00; Parsonage, with 20 acres of land, (including Burial-grounds.)

Communion Alms $20.56; all other Contributions (exclusive of Clergyman's salary) $438.45 Total contributions $458.99.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $44.00; for other objects, (not included in above) $350.05; within the Diocese, for Convention Fund $15.00; for Committee of Missions $28.34; for Fund for Superannuated and Disabled Clergy $5.60; for other objects (not included in above) $5.00; without the Diocese, for Domestic Missions $5.00; for Foreign Missions $6.00.

Croom. SAMUEL R. GORDON, *Rector.*

St. Matthew's Parish.

Baptisms, Adult 1; Infant 9=10; (of which were privately administered 9;) Burials 13; Church Services, Morning or Evening Prayers, 1 of each on every Sunday; Sermons or Lectures 2 per week; Holy Communions 25; Communicants, number last reported 83; added, by removal 2; by Confirmation 9=11; present number 105; Confirmed 11; Families in the Cure, estimated number 80; Individuals in the Cure, estimated number 350; Marriages 4; Sittings in Church and Chapel 350.

Church 1; Chapel 1; estimated value $5,000.00; insured for $1,500.00; Parsonage (see Journal of Convention) $3,000.00; insured for $1,500.00.

Communion Alms $75.00; all other Contributions (exclusive of Clergyman's salary) $704.50=$779.50; Total Contributions $1,779.50.

Appropriated, within the Parish, for improvement or increase of Church property $518.00; for maintaining, repairs and incidental expenses of Church $64.00; within the Diocese, for Bibles and Prayer Books $2.50; for Convention Fund $20.00; for Committee of Missions $44.23; for Episcopal Fund (Endowment) $2.50; for Pastoral Aid $5.50; within the Diocese, for Domestic Missions $27.71; for Foreign Missions $21.00.

Bladensburg. JOHN B. WILLIAMS, *Rector.*

Zion Parish.

Wm. McKnew and F. M. Magruder, Church Wardens.

Baptisms, Infant 7; (of which were privately administered 3;) Burials 3; Communicants, number last reported 50; added, by removal 4; lost, by removal 4; present number 50; Families in the Cure, estimated number 28; Individuals in the Cure, estimated number 115; Marriages 2; Sittings in Church 275

Church, estimated value $8,600.00; insured for $5,000.00.

Communion Alms $15.87; all other Contributions (exclusive of Clergy man's salary) $186.14; Total contributions $202.01.

Appropriated, within the Parish, $118.51; for other objects (not included in above) $15.87; within the Diocese, for Convention Fund $15.00; for Committee of Missions $15.00; without the Diocese, for Domestic Missions $14.-67½; for Foreign Missions $14.67½.

Beltsville. JOSEPH EARNEST, *Rector.*

Epiphany Church.

Baptisms, Infant 14; (of which were privately administered 9;) Burials 2; Church Services, Evening Prayers; Communicants, number last reported 26; added, by Confirmation 6; lost, by removal 3; present number 29; Confirmed 6.

Sunday School Teachers 5; Scholars 25; Sittings in Church, about 200.

Church, estimated value $3,000.00.

Communion Alms $2.76; all other Contributions (exclusive of Clergyman's salary) $15.66; Total contributions $35.43.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $15.66; for other objects, (not included in above) $2.76; within the Diocese, for Committee of Missions $17.51.

Service is held in this Church every Sunday afternoon.

Forestville. HENRY J. KERSHAW, *Rector.*

Trinity Church.

Richard B. B. Chew and Jas. B. Belt, Church Wardens.

Baptisms, Infant 7; (which were privately administered;) Burials 8; Church Services, Morning Prayers; Holy Communions, every month; Communicants, added, by Confirmation 9; lost, by removal 3; by death 4; otherwise 1=8; present number 75; Confirmed 9; Marriages 5; Sunday School Teachers 4; Scholars 20; Sittings in Church 250 to 300.

Church, estimated value $7,000.00 to $10,000.00; not insured; Parsonage, with 18 acres of land, estimated value $4,000.00; not insured.

Communion Alms $7.10; all other contributions (exclusive of Clergyman's salary) $142.85; Total Contributions $149.95.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $40.60; (not all expended;) for other objects (not included in above) $15.00; within the Diocese, for Convention Fund $20.00; for Committee of Missions $31.85; for Episcopal Fund (Endowment) $20.00; without the Diocese, for Domestic Missions $8.00; for Foreign Missions $8.00.

I returned to this Parish, as its Rector, on December 1st, 1872, from which date my report commences.

Upper Marlboro'. HENRY J. KERSHAW, *Rector.*

PRINCE GEORGE'S AND CHARLES COUNTIES.

St. John's Parish.

Dr. Geo. S. C. Thomas and A. M. Clagett, Church Wardens.

Baptisms, Infant 24; (of which were privately administered 7;) Burials 9; Communicants, number last reported 133; added, by removal 2; by Confir-

mation 15; otherwise 3=20; lost, by removal 3; by death 3=6; present number 147; Confirmed 15; Marriages 9.

Church 1; Chapel 1; not insured; Parsonage, with 6 acres of land; not insured; no Endowment.

Communion Alms $37.87; all other Contributions, viz: Ladies' Festival $164.76; Ladies' Working Society $6.09; Convention Fund $15.00; Missions $11.91; Total Contributions $235.63; (exclusive of Clergyman's salary.)

Appropriated, within the Parish, for improvement of Parsonage, purchase of buggy, and incidental expenses of Church $200.11; within the Diocese, for Convention Fund $15.00; for Committee of Missions $8.61; without the Diocese, for Domestic Missions $9.91; for Foreign Missions $2.00.

Accokeek. JOHN TOWLES, *Rector.*

ST. MARY'S COUNTY.

All Faith Parish.

John Harrison and Thomas D. Edwards, Church Wardens.

Baptisms, Adult 1; Infants 15=16; (of which were privately administered 4;) Burials 6; Church Services, Morning or Evening Prayers 50; Sermons or Lectures 50; Holy Communions 12; Communicants, number last reported 211; added, by removal 1; by Confimation 15=16; lost, by removal 4; by death 4=8; present number 219; Confirmations 2; number Confirmed 15; Families in the Cure, estimated number 79; Individuals in the Cure, estimated number 375; Marriages 7; Sittings in Church, about 384.

Church, estimated value $10,000.00; Parsonage, with 100 acres of land, estimated value $2,000.00; other Church property, estimated value $1,500.00.

Communion Alms $55.14; all other Contributions (exclusive of Clergyman's salary) $125.59; Total Contributions $180.73.

Appropriated, within the Parish, for various objects $23.40; within the Diocese, for Convention Fund $30.00; for Committee of Missions $15.09; for other objects, (not included in above) $10.00; without the Diocese, for Domestic Missions $36.60; for Foreign Missions $10.50.

Charlotte Hall. J. W. CHESLEY, *Rector.*

King and Queen Parish.

John F. Dent and Aquila Burroughs, Church Wardens.

Baptisms, Adult 1; Infants 35=36; (of which were privately administered 14;) Burials 11; Church Services, Morning or Evening Prayers 65; Sermons or Lectures 65; Holy Communions 25; Communicants, number last reported 167; added, by removal 2; by Confirmation 25=27; lost, by death 2; otherwise 2=4; present number 180; Confirmed 25; Families in the Cure, estima-

ted number 72; Individuals in the Cure, estimated number 360; Sittings in Church and Chapel 400; Marriages 2.

Church 1; Chapel 1; estimated value $4.000.00; Parsonage, with 200 acres of land, estimated value $4,000.00.

Communion Alms $22.77; all other Contributions (exclusive of Clergyman's salary) $57.65; Total contributions $80.42.

Appropriated, within the Diocese, for Convention Fund $17.00; for Committee of Missions $5.65.

Milestown. J. B. PEDELUPÉ, *Rector.*

St. Andrew's Parish.

On the 13th of last October, I assumed the temporary charge of this Parish, and resigned it on the 13th of May following. We had one Visitation from Bishop Pinkney; 46 Confirmed; Public Baptisms, Adult 4; Infant 3; in private 4=11.

Collections, so far as they came into my hand: Communion Alms $10.57; other Contributions $24.54; Total Contributions $35.11; all expended in the Parish—a considerable sum; the Register, who will make the rest of the report, will specify.

The result of my feeble work, during six months of the most inclement season, during which time I did not know a single day of health, fifty persons were enrolled for Confirmation, 4 were absent. I visited each, and examined all with great care. Some were from the Methodist, others from the Roman Catholic faith, but most of the Church. Every one wished to be admitted to the Communion, so 46 Communicants were added. It is proper to acknowledge our indebtedness to both Methodist and Roman Catholic friends, without whose aid we could not have occupied the beautiful Chapel at Leonardtown—from one we received stoves, from the other, pews. The result was, we soon established the first Sunday School of 30 children and 6 excellent Teachers. We also had the first Public Baptism and first Confirmation ever witnessed in our Church, in this old and beautiful town in Southern Maryland.

Thus it is, one sows, another reaps.

Leonardtown. E. REED, *Rector.*

P S.—It is proper to acknowledge God's goodness in the prosperity of the Parish. The Confirmation was the *largest* ever witnessed in the Parish, as the Register shows. Sunday School, Public Baptism and Confirmation were all witnessed for the first time in our Church in Leonardtown, and the Congregation had grown greatly.

St. Mary's Parish.

John M. Brome and Elkannah Edwards, Church Wardens.

Baptisms, Adult 6; Infant 14=20; (of which were privately administered 15;) Burials 10; Church Services, Morning or Evening Prayers, Sermons or

Lectures, every other Sunday, 2 Services; 1 Service daily, during Lent, and 1 Service on most of the Holy Days; Holy Communions, 31; (of which 8 were private;) Communicants, added, by Confirmation 20; lost by death 2; present estimated number, about 80; number Confirmed 20; Families in the Cure, estimated number, between 50 and 60; Individuals in the Cure, estimated number, about 275; Marriages 3.

Sittings in Church and Chapel, about 300.

Church 1; Chapel 1; estimated value $3,000.00; Parsonage, with 5 acres of land; estimated value $2,500.00.

Communion Alms $105.20; all other Contributions (exclusive of Clergyman's salary) $51.17; Total contributions $156.37.

Appropriated, within the Parish, for improvement or increase of Church property $21.25; for maintaining, repairs and incidental expenses of Church $37.26; within the Diocese, for Convention Fund $15.00; for Committee of Missions $14.60; for other objects, (not included in above) $7.00.

St. Inigoe's. CUSTIS P. JONES, *Rector.*

William and Mary Parish.

Baptisms, Adult 2; Infant 9=11; (of which were privately administered 10;) Burials 3; Church Services, Morning or Evening Prayers, Sermons or Lectures, every other Sunday, 1 Service, and during summer, 2 Services; also some of the Holy Days; Holy Communions 16; (3 private;) Communicants, added, by Confirmation 12; present estimated number, about 45: Confirmed 12; Families in the Cure, estimated number, about 45; Individuals in the Cure, estimated number about 200; Sittings in Church, about 200.

Church, estimated value $3,000.00; Parsonage 1; between 100 and 200 acres of land; other Church property, estimated value $3,000.00.

Communion Alms $32.25; all other Contributions (exclusive of Clergyman's salary) $12.58; Total Contributions $44.83.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $8.50; for other objects (not included in above) $1.80; within the Diocese, for Committee of Missions $4.41; for other objects, (not included in above) $3.00.

St. Inigoe's. CUSTIS P. JONES, *Rector.*

WASHINGTON COUNTY.

St. John's Parish.

Geo. W. Pole and Wm. Kealhofer, Church Wardens.

Baptisms, Adult 1; Infant 25=26; (of which were privately administered 18;) Burials 14; Catechisings, nearly every week in Sunday School; Church Services, Morning and Evening Prayers, every Sunday, and in Lent; Sermons, 2 on Sunday, and occasionally at other times.

Holy Communions, 1st Sunday in every month, and on greater Festivals; Communicants, number last reported 143; added, by removal 14; by Confirmation 7; otherwise 5=26; lost, by removal 13; by death 10; otherwise 5=28; present number 141; Confirmed 9; Families in the Cure, estimated number 75; Individuals in the Cure, estimated number 350; Marriages 2.

Sunday School Teachers 12; Scholars 75.

The Church is unfinished, and its estimated value cannot now be given; other Church property (including Grave-yard) estimated value $6,000.00.

Communion Alms $308.75; all other Contributions (not including Clergyman's salary) $7,664.72; Total Contributions $7,969.72.

Appropriated, within the Parish, for the new Church $7,242.00; for incidental expenses of the Church, $65.20; for Sunday School $45.00; for other objects (not included in the above) $94.15; within the Diocese, for Convention Fund $100.00; for Committee of Missions $25.00; for Committee of Religious Instruction $6.00; for Fund for Superannuated and Disabled Clergy $5.00; for other objects $10.00; without the Diocese, for Domestic Missions $10.50; for Foreign Missions $12.33; for Education for the Ministry $15.40.

The amount appropriated to the new Church, represents, not the total amount of subscriptions to the building, but the amount actually *paid*. We are pushing forward the work of building as fast as circumstances will admit, and it is hoped that the Sunday School room will be ready for occupation during the summer.

A lot has been given, and plans prepared, for a Chapel at Smithburg, a town on the Western Maryland Railroad, on the outskirts of the Parish. It is expected to lay the corner-stone in June.

Hagerstown. W. A. MITCHELL, *Rector.*

P. S.—Of the Communicants reported, the Rector feels it his duty to say, that ten or twelve have not communed since he has been in the Parish.

St. Andrew's Church.

John Cowton and John T. Cowton, Church Wardens.

Church Services, Morning or Evening Prayers, on 4th Sunday in each month; Holy Communions 6 times; Communicants, number last reported 20; added, by Confirmation 1; lost, by removal 1; present number 20; Confirmed 2; Families in the Cure, estimated number 10; Individuals in the Cure, estimated number, between 40 and 50.

Sunday School Teachers 5; Scholars 35; Sittings in Church 100.

Church, estimated value $2,500.00.

Communion Alms $10.07; All other Contributions (exclusive of Clergyman's salary) $18.55; Total Contributions $28 62.

Appropriated, within the Parish, for incidental expenses of Church $8.55; within the Diocese, for Convention Fund $10.00; for Committee of Missions $10.00; Total appropriations $28.55.

Clear Spring. HENRY EDWARDS, *Missionary.*

St. Luke's Chapel, Pleasant Valley.

The Wardens of St. Mark's Parish, Frederick Co., Church Wardens,

Baptisms, Infant 3; Burials 2, (one by Rev. Mr. Trapnell); Church Services, Morning or Evening Prayers, on 2nd Sunday in each month; Holy Communions 5; Communicants, number last reported 13; added, by Confirmation 2; lost, by removal 2; by death 2=4; present number 11; Confirmed 2; Families in the Cure, estimated number 6; Individuals in the Cure, estimated number, between 20 and 30; Marriages 2.

Sittings in Chapel 100.

Chapel, estimated value $1,500.00.

Communion Alms $9.68; all other Contributions (exclusive of Clergyman's salary) $15.41; Total contributions $25.09.

Appropriated, within the Parish $18.09; within the Diocese, for Convention $7.00.

HENRY EDWARDS, *Missionary.*

St. Mark's Church.

Thomas Maddox and John H. Claggett, Church Wardens.

Church Services, Morning or Evening Prayers, every other Sunday, Morning or Evening; Holy Communions 14; Communicants, number last reported 20; lost, by removal 4; present number 16; Families in the Cure, estimated number 10; Individuals in the Cure, estimated number, between 30 and 60; Marriage 1, in Chapel of St. James' College.

Sunday School Teachers 4; Scholars 25; Sittings in Church 120.

Church, estimated value $2,000.00; insured for $1,000.00; 2½ acres of land, estimated value $250.00.

Communion Alms $57.06; all other Contributions (exclusive of Clergyman's salary) $52.20; Total Contributions $109.26.

Appropriated, within the Parish, for incidental expenses of Church $20.00; for Sunday School Library, &c. $17.00; within the Diocese, for Convention Fund $10.00; for Committee of Missions $30.70; for Committee of Religious Instruction (Bible and Prayer Book) $5.12; for Fund for Superannuated and Disabled Clergy $2.50; without the Diocese, for Domestic Missions $9.34; for Foreign Missions $9.16; for other objects (not included in above) $103.82.

On the first Sunday of the last three months, I have held an early morning service, with the administration of the Holy Communion, at the College of St. James. A number of the pupils are communicants; 10 having been confirmed last Autumn by the Assistant Bishop.

Hagerstown. HENRY EDWARDS, *Rector.*

St. Paul's Church.

John Zimmerman and H. F. Hebb, Church Wardens.

Baptisms, Infant 1; (which was privately administered;) Church Services Morning or Evening Prayers, on 1st and 3d Sundays in each month; Holy Communions 5; Communicants, number last reported 26; present number 26; Confirmed 1; Families in the Cure, estimated number 12; Individuals in the Cure, estimated number, between 50 and 60.

Communion Alms $11.85; all other Contributions (exclusive of Clergyman's salary) $21.54; Total Contributions $33.39.

Appropriated, within the Parish, for incidental expenses of Church $11.24; within the Diocese, for Convention Fund $10.00; for Committee of Missions $10.61; for Committee of Religious Instruction (Bible and Prayer Book) $1.54; Total Appropriations $33.39.

The Church is still unfinished. It is, however, under cover, and we have money enough to lay a floor, and put glass in the windows; and some special offerings for Chancel-furniture have been received. When the floor is laid and the windows glazed, we intend to use the building.

Sharpsburg. HENRY EDWARDS, *Missionary.*

St. Thomas' Church.

James B. Ditto and Charles W. Henderson, Church Wardens.

Baptisms, Adult 1; Infant 13=14; (of which were privately administered 5;) Burials 4; Catechisings, openly in Church, occasionally; Church Services, Morning or Evening Prayers, Sundays and all High Festivals and Fasts, Sermons or Lectures, Sundays and all special days, and Wednesday evenings; Holy Communions, once a month, and all days with special collects; Communicants, added, by removal 2; by Confirmation 3=5; lost, by removal 2; by death 4; otherwise 2=8; present number 103; Confirmed 4; Individuals in the Cure, estimated number 260 or 270; Marriage 1.

Sunday School Teachers 10; Scholars, about 120; Sittings in Church 270.

Church, estimated value $3,500.00; Parsonage, with ½ acre of land, estimated value $1,400.00; other Church property, estimated value $500.00.

Communion Alms $11.64; all other Contributions (exclusive of Clergyman's salary) $148.00.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $90.00; for Sunday School $7.50; other objects (not included in above) $15.00; within the Diocese, for Convention Fund $15.00; for Fund for Superannuated and Disabled Clergy $5.00; other objects (not included in above) $1.50; without the Diocese, for Education for the Ministry $16.00; Nashotah Missions $16.00; Foreign Missions $12.00.

Hancock. GILBERT F. WILLIAMS, *Rector.*

The following was received too late for insertion in its proper place:

Church of the Ascension, Baltimore City.

SUPPLEMENTARY REPORT.

That portion of the report of Rev. Dr. Balch's Rectorship, found on page 78 of the Journal of 1872, between the words "nine thousand dollars," and the figures "$26,725.00," inclusive, is incorrect. The debt of the Church of the Ascension was not diminished during Dr. Balch's Rectorship, but was somewhat increased. The proper statement of our debt at the time of the fire, which occurred May 12th, 1873, is as follows:

Floating Debt, Mortgages, &c., $32,000.00; besides the ground rent of $1,000.00 per annum, being the interest of $16,666.66⅔ = $49,566.67.

Mr. S. G. Wyman has loaned the Church the sum of $10,000.00, for ten years, for five years' use of which he has kindly given the interest.

The Vestry feel it their duty to make this statement, through their Rector.

July 19, 1873. J. EVERIST CATHELL, *Rector.*

No Reports were received from the following Parishes, or Congregations:

ALLEGHANY CO.—St. Paul's Church, Eckhart Mines.
ANNE ARUNDEL CO.—St. Peter's Parish, Patuxent Forge.
BALTIMORE CITY—All Saints Church.
" " Chapel of the Church Home and Infirmary.
BALTIMORE CO.—Western Run Parish.
" " Church of the Holy Communion.
CHARLES CO.—Trinity Parish.
DISTRICT OF COLUMBIA—Anacostia Parish.
HOWARD CO.—Mount Calvary Church.
HOWARD AND ANNE ARUNDEL COUNTIES—Queen Caroline Parish.
PRINCE GEORGE'S CO.—St. Paul's Parish.
PRINCE GEORGE'S AND ANNE ARUNDEL COUNTIES—St. Philip's Parish.
WASHINGTON CO.—College of St. James.

CLERICAL REPORTS.

The undersigned would very respectfully report, that his health has improved very little during the past year. On the latter part thereof, he was called upon to administer the rite of Holy Baptism, at the house of one of the members of our communion, the child of a lady, who had brought him several miles for that purpose, the child being quite ill. I baptised as requested: but on returning home, found the atmosphere so heated, that I became quite paralyzed. It was a severe stroke, and I have not recovered from its baleful effects, or been able to attend the services of our sanctuary, as often as I desired. I trust our new building will soon be ready for use, and our worthy brother, who has laboured so hard to accomplish his noble task, be amply rewarded. During the past year, I baptised 10 children, and I also married 2 couples.

Sharpsburg. JOHN ALEXANDER ADAMS.

During the two past years, I have, on every Sunday morning, instructed, at Rev. B. H. Latrobe's Sunday School, a Young Ladies' Bible Class. My other clerical duties are included in Rev. B. H. Latrobe's report.

My principal duties consist in furnishing religious literature and medical attendance to upwards of six hundred families, more or less. I add to my Sunday School offerings, for alms and collections, all the money which a few persons give me for prescribing.

Baltimore. THOMAS BARROW.

During the past Conventional year, I have been continuously engaged as Associate Secretary and General Agent of the Domestic Committee of the Board of Missions. During the time, I have presented the work of the Committee in 15 Dioceses, having made a visit during the Lenten season, through the Dioceses of the South. My reception, on the part of both Clergy and Laity, has been most cordial, and my appeals have been responded to most liberally. In most of the Dioceses, the Bishops have been present at one or more services, and warmly commended me and my work done. I have found evidences, in all parts of the Church visited, of an increased and increasing missionary spirit, and of the growth and extension of the Church. It only needs a due supply of laborers and means, to sustain them in their labors, to give the ministrations of the Church to every portion of our broad land. We would be welcomed by all classes, and true, earnest and persistent work would be rewarded with a bountiful harvest.

I have officiated at one marriage, and have administered Holy Baptism to one sick child, both within the Cure of the Ascension, in the absence of the Rector.

Baltimore. C. N. CHANDLER.

I have the honor to report, that besides being Rector of St. Stephen's Church, in this city, I continue to be connected with the University of Maryland, as President, and Professor in the Faculty of Arts and Sciences.

All my clerical services are reported in the Parochial Report of St. Stephen's Church.

I also continue, as reported last Convention, to hold services alternately with the Rector of St. Margaret's Westminster Parish, in Anne Arundel Co., to large and intelligent congregations, with the prospect of an early establishment of a thriving Church, about three miles from the city.

Baltimore. E. A. DALRYMPLE.

During the Conventional year, I have been discharging the duties of my Professorship of Latin and Greek in St. John's College.

From the beginning of the year, to October, I served Trinity Parish, Howard County, and from the Third Sunday in Advent to the present time, I have been serving Severn Parish, Anne Arundel County.

Annapolis. J. M. DASHIELL.

The undersigned respectfully reports to his Bishop that he has continued to fulfil his duties as Assistant Minister of St. Luke's Church, Baltimore, and as Rector of a Church School for Boys.

His official acts are included in the Report of St. Luke's Church.

Baltimore. FREDERICK GIBSON.

Baptisms, Infant 1; (privately performed;) included in the report of the Rector of Grace Church; Burials 8; included in the same report; Morning or Evening Prayers 358; Sermons or Lectures 118; Marriages 3; included in the same report.

Baltimore. SAMUEL H. GIESY.

I have continued in charge of St. Mary's Mission Chapel in this city during the past year, and since November, have also assisted in the services at the Church of the Incarnation.

Since my last report, I have conducted, or assisted, in the Church service 309 times, and have assisted in the Communion service 15 times; have made 61 visits to the sick, baptized 4 children and have officiated at 8 funerals.

A larger class for confirmation has been gathered in St. Mary's Congregation, than the one presented last year.

In July, I secured the services of Mr. Wesley Howard, to superintend St. Mary's Sunday School (which I had superintended up to that time.) Mr. Howard has proved an efficient and zealous Superintendent. He is assisted by 5 teachers. At least 75 children have received instruction in the Sunday School during the year, 22 of whom may be considered regular pupils. The library contains 221 volumes. A collection is made every Sunday for Foreign Missions; more for the purpose of educating the children to give their mites, for the spread of the Gospel, than for the amount raised.

P. S. The above statistics are all included in other reports.

Washington, D. C. JOHN A. GRAVES.

During the past Conventional year, the undersigned has continued to be physically unequal to any stated ministerial duty. He has occasionally assisted in the public services of the Church.

Baltimore. RICHARD C. HALL.

The undersigned respectfully reports that, since the last Convention of the Diocese, being without Cure, from choice, he has nevertheless been in the constant discharge of the duties of the priestly office, a portion of the time as temporary Assistant to the Rector of St. John's, Huntington, Baltimore, Co., Md., and for several months past, as Curate to the Rector of St. John's Parish, Washington, D. C.

He is now, occasionally, assisting the Rector of St. John's, and ministering as Missionary Priest to the new organization of "Holy Cross Church," of this city, a most promising Mission of the Church, originating in the zeal of members of St. John's Parish.

Application has been made to the Convention of the Diocese for leave to organize as a separate Congregation, with above title. During this period, he has officiated almost daily in preaching, administering Holy Communion, and daily offices of Morning and Evening Prayers, 494 times.

Reported from other Parishes: Baptisms (infant children) 3; Burials 3; 2 of these not before reported; Confirmations (Holy Cross Mission) 2: Marriage, not before reported 1.

In connection with these duties, he has accepted the advocacy of the claims of the Protestant Episcopal Tract Society.

Washington, D. C. JAMES A. HARROLD.

I beg leave to report, that on the 1st of October last, I resigned the Rectorship of Ascension Parish, Washington City, D. C., to resume the charge of a Church School for young ladies, near Brookeville, Montgomery County, Md., in connection with which charge I have united the Rectorship of Mt. Calvary Church, Howard Co., formerly organized under my ministrations.

I have also recently commenced Mission Services, under approval of the Bishop, at Poplar Spring, near Lisbon, Howard County, an interesting and important position for Church occupancy and extension.

During the months of October and November last, I continued to officiate in my late charge, in Washington city. My ministrations there are included in the report from Ascension Parish. During the winter months, I officiated in my Seminary, and in the neighboring Churches.

Having so recently entered upon the Rectorship of Mt. Calvary Church, I am not prepared to give any satisfactory statistics concerning the condition of the Congregation, only adding, that in consequence of the absence of regular ministrations — except, for a short period, under the efficient charge of the Rev. Mr. Stephenson — the interests of the Church there have greatly suffered.

Brookeville. O. HUTTON.

All baptisms, marriages and funerals at which I have officiated, during the past year, in the Parish of Epiphany, have been duly entered on its records and included in the Report of the Rector, with whom I am still engaged as Assistant.

I have also continued in charge of the Episcopal Institute, with an increasing list of pupils.

An opportunity is offered to Churchmen in this school, to fulfil the recommendations of the Education Committee of the General Convention of 1871. It bids fair for success as a *private* enterprise; but how much better, were it taken up by Churchmen, incorporated, endowed and made a permanent Institution, to do for the Church a work which is now, here and elsewhere, too much entrusted to sectarian schools.

F. L. KNIGHT,

Washington, D. C. *Head-Master of the Episcopal Institute.*

I have been greatly in hopes, that I should be able to return, this spring, to duty in my own Diocese; but, although my health is greatly improved, I do not just now venture to run the risks of a return.

I have been elected Rector of St. Paul's Parish in this city, but have not yet accepted, intending to hold the matter under consideration, for a while.

As the Maryland Convention is approaching, I write to acquaint you of my present whereabouts.

Winona, Minn. R. W. LOWRIE.

The undersigned respectfully reports as follows, for the past Diocesan year: Baptisms 24; Burials 54; Marriage 1.

On the 1st of September last, the term of twelve months for which the undersigned, with the approval of the Bishop of the Diocese, had consented to take charge of the Missionary Parish of Anacostia, D. C., having expired, he relinquished said Parish with the approbation of the Bishop. The special work which drew him to this poor young Parish, and for which he gave his services and some of his personal means, had been virtually accomplished during the year of said engagement, the Parish Church having been rendered comfortable and attractive, and the congregation considerably increased.

For the many tokens of brotherly interest and sympathy, extended to him by Bishop Pinkney and several of the Clergy of the District, who united with him in the various services of the Church in Uniontown, he takes this opportunity of expressing his warmest thanks, linked with the abiding hope, that the good seed sown by so many loving hands may yield its gospel fruit in due season; while the sowers themselves realize the fulness of the promise, that "blessed are they who sow beside all waters."

The year's engagement with the Vestry of Anacostia having terminated, on the 1st of September, the undersigned accepted an appointment of Hospital Chaplain of the Government Hospital near Howard University, Washington, conferred on him by the War Department. Since his appointment as Chaplain of said Hospital, the War Department has provided him with one of the large rooms in the main building, for a Chapel, and cordially furnished him with everything necessary for making it Church-like and attractive. In providing for the religious enjoyment of the Congregation, the music was not overlooked by the Government, and hence an excellent musician has been engaged to play the organ, around whom a number of voices have gradually centred, so that a choir has thus been formed, and the musical exercises of Divine worship rendered in a very decorous and enlivening manner. Divine service is connected in accordance with the regular order of the Book of Common Prayer, followed by an extempore address. The Chapel is accessible to all in the vicinity, who desire to avail themselves of its religious privileges—an opportunity, by the way, which is not lost sight of by the students of Howard University and persons elsewhere, so that the Chapel is usually filled to its utmost capacity. Bishop Pinkney visited the Chapel on the first Sunday after Easter, and preached with much acceptance and edification. Several other brethren in charge of Parishes, adjacent, have also united with the Chaplain in the services, and addressed the Congregation.

In addition to the duties inherent in his Chaplaincy at the Hospital, the undersigned has officiated, by preaching or otherwise, at various times during the past year, at the following Churches, viz: Emmanuel, Uniontown; St. Paul's, Rock Creek and Chapel of Soldiers' Home; Grace Church, Silver Spring; Grace Church, St. Alban's, and St. John's, Georgetown; Ascension, St. Paul's, Trinity, Grace, Incarnation, St. Mark's, St. Andrew's, Epiphany, and Christ Churches, Washington.

Washington, D. C. JOHN M. E. McKEE.

The undersigned respectfully reports, that since his resignation of the missionary charge of the Chapel of the Holy Cross, and his acceptance of the charge of St. Michael's Home School for Boys, he has continued steadily at his labors, uniting therewith, such clerical and missionary work, as the Rector of Reisterstown Parish, has laid out for him to do.

He has also added to these duties, a Professorship in the Hannah More Academy.

Since his entrance on duty here, he reports three baptisms and one marriage, not otherwise reported.

Reisterstown. R. HEBER MURPHY.

I respectfully beg leave to report, that since my ordination to the Diaconate on Sexigesima Sunday, February 16th, 1873, I have acted as Assistant to the Rev. Arthur J. Rich, M. D., Rector of Reisterstown Parish; and in that capacity, have read and assisted in the daily service of the Church, one hundred and fifty-two times, and assisted in the distribution of the Holy Communion ten times.

In addition to the stated ministerial services, I have continued in the daily discharge of my duties, at the Hannah More Academy.

Reisterstown. WILLIAM R. NAIRN.

In rendering my usual annual account of duties performed as a Clergyman, of the Diocese of Maryland, I have to state, that in addition to assistance rendered the Rector of St. Anne's, in reading prayers, preaching and administering the Holy Communion in the Parish Church, and in reading prayers and preaching at the Mission, in connection with the Church, I have, for several months, been conducting a service for the colored people of the city. I am, at present, in addition to my special Church work, performing full duty at St. Anne's Church, in the absence of the Rector.

Annapolis. CLELAND KINLOCH NELSON.

During the Convention year just expiring, my work for the Church has been that of an Assistant Minister in St. Paul's Parish, Baltimore city, serving first as Deacon, now as a Priest, under the immediate direction of the Rector.

Whatever official duties have been done by me, are included in the report from that Parish.

Baltimore. ISAAC L. NICHOLSON, JR.

The following is my brief report for one year: Preached and Lectured 14 times; Read Service 15; Baptized, Infants 3; Administered or aided in Communion 7; Buried, Adult 1; Children 2=3; Bibles distributed 54; Books of Common Prayer 9; other reading matter 73 vols. Pages of Tracts 6,323; Children's Papers 1,236.

Baltimore. THOS. H. QUINAN.

I respectfully report that I have officiated during the past Conventional year at St. Philip's Colored Mission, and St. James' African Church, repots of which will appear in their proper place. I also have been officiating since April, at temporary Chaplain at the Church Home and Infirmary, where I have read daily Morning and Evening Prayer, and ministered to the spiritual wants of the inmates.

Baptisms, Infant 18; Adults 2=20; (of which were privately performed 13;) Burials 17; Church Services, Morning or Evening Prayers 212; Sermons or Lectures 120; Holy Communions 30.

Baltimore. JOHN ROSE.

The Head-Master of St. Clement's Hall, would respectfully report, that he has renewed cause for thankfulness, in the continued prosperity which has attended the Institution, under his charge. The School has been constantly full, and under an ample corps of well qualified teachers, the standard of scholarship has become highly creditable. During a portion of the past year, the Head-Master officiated regularly at St. John's Church, until the present Rector took charge of the same, and during the whole year, he has assisted in the regular services of the neighboring Churches, besides officiating at Baptisms, Marriages and Burials, the register of which was duly made in the records of the Church, where the service was performed.

Ellicott City. J. AVERY SHEPHERD.

The undersigned respectfully reports, that during the past Conventional year, he performed the following services: Baptisms 12; Marriages 5; Burials 6.

Baltimore. H. H. WEBB.

But for form and Canon's sake, it were hardly worth the while to repeat the old tale of physical debility, increasing years, and, in consequence doing next to nothing. And yet the liability alluded to in my last, has passed so lightly, as to benefit, rather than otherwise; so that I rather stand at an advantage, compared with a year ago. Otherwise, I should not have complied with an invitation, to conduct for the current month, the services of a new organization called, "Church of the Strangers," until better arrangements can be made. The said Church is commended to the favor of the Bishops and Convention, by the consideration, that the neighboring Churches are pressed down, shaken together, and running over; while within the precincts is reported a considerable number of have-been and would-be churchmen, who are temporarily accommodated in the synagogues of other denominations.

Scarce know whether it be appropriate to add of the past year, that most thoughtful attention has been given to putting into readable form, if haply some time to see the light, the result of life's observations and reflections, on the offices of the Church, to evolve the true *E pluribus unum* from the realized "One body in Christ, and every one members one of another." Contemplated work done, but not sealed beyond addition or modification.

Washington, D. C. WM. WITHINGTON.

CONVENTION REPORTS.

REPORT OF THE COMMITTEE ON THE HANNAH MORE ACADEMY.

[*See page 46, of the Journal.*]

The Committee to which was referred so much of the last Annual Address of the Assistant Bishop, as relates to the Hannah More Academy, to report upon the expediency and necessary means of constituting the same a Diocesan School, begs leave respectfully to report, that upon the preliminary question, the expediency of constituting the Hannah More Academy a Diocesan School, all doubt, if doubt could have been raised, was, in their judgment, precluded by the principle, to which this Diocese has been fully and repeatedly pledged, of "regarding education as a branch of the duty of the Church, and by the duty expressly urged upon the Dioceses, by a resolution of the General Convention, 'That the cause of Christian Education be recommended to the various Dioceses, to take such order therein as the circumstances of the respective Dioceses render expedient.'"

Indeed, no language could enunciate this principle more clearly, or the duty expressly urged upon the Dioceses, more forcibly and ably, than the report of the Committee, composed of the Rev. H. V. D. Johns and the Rev. Drs. Wyatt and Henshaw, which was received and unanimously adopted as the record shows, by the Convention of 1837, and in which it is said, that "in their estimation, fewer subjects are worthier of the respectful consideration of the Convention, than that of education, conducted on Christian principles. Individual and private enterprise can not provide permanently for this department of usefulness, while State legislation may not be expected to do it. The Church must have her own schools and seminaries, or suffer her youth to be alienated from her, by the impressions of secular education, or, what is worse, of education which totally renounces all religious influences. The chief difficulty would attend the commencement of this work; but if it could be begun in a plain and unostentatious manner, avoiding all unnecessary expense in the erection of buildings, and the collection of apparatus and libraries, relying more upon the excellency of its intellectual and moral arrangements, and the character of its professors and teachers, than upon any display of architecture or extensive course of study; above all, could the plan conciliate the kind regards and command the united prayers of the Clergy and Laity of the Diocese, it would certainly succeed."

With these principles, unanimously adopted by the Convention, and frequently acted on, throughout its subsequent proceedings, in the matter of the

College of St. James; with a school in our midst, "thoroughly churchly," and already established, as described by the Assistant Bishop, "upon as well chosen a spot for its purposes as any in the State, combining, as it does, great natural beauty with healthfulness, where the training is exceedingly wise and judicious, and where all the refinements of home are thrown around the young ladies, who are subject to its influence"—what doubt could your Committee have upon the expediency of making the Hannah More Academy, a Diosesan School for girls, if it could be done, or of the duty of the Convention in this regard, provided the acquiescence of its present Board of Trustees could be obtained? As to the "high appreciation of his peculiar fitness for his work, which was manifested by the extraordinary efforts made to overcome his objection to removal," your Committee deem it unnecessary to add a word to the approval, so well pronounced, of the Rev. Dr. Rich, for many years Rector of the Hannah More Academy.

But here was the man, and here the school—his life long work—already established, and, by the experience of years, fully tested, and with them, the elements of success presented, if they could be secured, which the Committee in 1837 regarded as a chief preliminary difficulty, attending the commencement of such a work. The school, "thoroughly churchly," and under a government which the whole Diocese has learned to admire and trust, because based on Christian training, and carried on with the strictest adherence to the formularies of the Church, begun in a plain and unostentatious manner, and with buildings already erected, avoiding all unnecessary expenses, endowed with a property in value equal to fifteen thousand dollars and yearly increasing, with a well-earned and well-established reputation, prosperous and fully able to maintain its present position, and needing only the fostering care and liberality of the Diocese to become a school, with a capacity of usefulness enlarged that will bear comparison, in respect of all secular advantages and Christian training, with any other anywhere to be found, nothing remained in the judgment of your Committee, but to seek, first, the consent and co-operation of the present Board of Trustees, to a proposal to constitute the Hannah More Academy a Diocesan School for Girls, under the control of the Convention; and secondly, the judgment of some of their own body, learned in the law, as to the necessary means and proper form of supplying a deficiency, so long deplored, and accomplishing an object, so desirable and advantageous to the Church. The first, the consent and co-operation of the present Board of Trustees, was cheerfully and zealously given, because, in their judgment, more effectually promoting the benevolent designs of the pious founder of the Hannah More Academy, and the object of their trust, under the late Mrs. Neilson's will, by resolutions passed at a formal meeting, in answer to a letter addressed to them by your Committee, that "this Board heartily gives its consent to the proposition of the Committee appointed by the Convention of the Protestant Episcopal Church in the Diocese of Maryland, to make the Hannah More Academy a Diocesan School;" that this Board hereby unites with the Committee, just above named, in requesting the Convention of the Protestant Episcopal Church, in the Diocese of Maryland, to make the Hannah More Academy a Diocesan School, and in requesting said Convention to name Trustees, to receive and carry out

the trust under Mrs. Neilson's will, according to the act of incorporation, as soon as the same can be legally done;" that "the Hon. W. P. Maulsby and William S. Keech, Esq., be requested to co-operate with the Committee, in procuring from the Legislature of Maryland the legislation necessary to effect the purposes above named;" that "the Secretary of this Board be requested to inform the Committee, appointed by the Convention of the Diocese of Maryland, of the action of this Board upon their communication."

The second, the necessary means and proper form, to constitute the Hannah More Academy a Diocesan School, your Committee is well advised, can readily be provided; and will, without question, be granted, by an Act of the Legislature, amending the act incorporating the Hannah More Academy, in such manner, as shall best accomplish the purpose; and, therefore, congratulating the Diocese upon an acquisition so valuable and yet so providentially laid within its reach. Your Committee submits the following Resolutions. [*See page 46, of the Journal.*]

GEO. C. STOKES,
W. T. JOHNSTON, B. D.,
F. W. BRUNE,
MONTGOMERY BLAIR,
S. R. GORDON.

REPORT OF THE COMMITTEE (OF 1872,) ON THE STATE OF THE CHURCH.

[*See page 46, of the Journal.*]

The Committee on the State of the Church respectfully report, that they have examined the two last Journals, and find the following results:

	'71.	'72.
No. of Clergy	142	140
" Confirmed	1,785	1,263
" Communicants	13,703	14,392

Statistics, though valuable, and more valuable the more correct, are but the outward signs of a mysterious inward progress. Unfortunately, the Reports of this year, are only partially presented; and we are compelled to wait for the accurate data of the published Journal. This delay might be obviated by receiving the Parochial Reports, some time before the annual Convention. The Committee suggest, that the Secretary enter on the Journal, the list of such Parishes and Congregations, as fail to make their report. We earnestly urge the importance of accuracy, especially in the list of Communicants; and for this purpose, we propose that an alphabetical list be publicly read once a year, or placed in a position, open to correction of mistakes and omissions.

The necessity of accuracy will appear from the fact, that the Journal of '72 gives an increase of 689 Communicants over the previous year, and yet, during the same period, there was a decrease of 522 Confirmed.

The recommendation of the insurance of our Churches against fire, was strongly corroborated in the case of the Church of the Ascension, the vestry of

which, by prudent care, have secured an amount which will greatly aid in rebuilding their edifice. Nor can we forget, that more valuable sympathy, so universally elicited by the destruction of this elegant structure, illustrating that law of Christ, by which, if one member suffer, all suffer correspondingly, and all of course, contribute to reconstruction—sympathy in action.

We congratulate the Diocese in the preservation of the Church of the Messiah, from alienation, and its entrance on a new course, unimpeded by debt.

By giving, we receive, by releasing, we become free, and we point to the new Christ Church, as illustrating this holy axiom, in its extraordinary emancipation from all legal claims. Time would fail us in details, and we must be content to declare that no previous period, in our history, has been marked by so much self-denying liberality, as the Lenten and Easter season of 1873. We announce, with pleasure, that nearly every Parish and Congregation has furnished the required Missionary quota, and consequently, the receipts have exceeded those of any previous year, by 50 per cent.

The formation of our "Diocesan Church Association," marks a memorable era with our Maryland Church. Were the effort confined to mere association, we should speak with more hesitation, but when we can point to the elegant house on Charles Street, furnished with an Office for the Bishop, with Committee rooms, a Reading room of the first secular and religious papers, a Home for the Janitor, and all modern conveniences adapted to the visiting Clergy and and Laity of Maryland: when we remember the meeting of Churchmen on May 15th, larger than any previously held in this Diocese, the elevated oneness of feeling, obliterating all party lines, and crowned with the Apostolic blessing, we thank God, take courage, and look to this house, not as a finality, but a way-side inn for more advanced purposes.

If, in presenting again to the Convention, the claims of our colored population, we repeat what has been already urged, our vindication is in the necessity of rescuing these claims from continued neglect. At a conference in Washington City, this subject was thoroughly discussed, and the result was, a determination to build a suitable Church, and employ a competent Minister. Simultaneous with this determination, we remark an awakened interest in this people, in many of our Baltimore Churches, and though we cannot boast of any striking success, we rejoice at a progress unmistakeable—seeds that must bear an abundant harvest.

"We do not," says Edmund Burke, "derive that benefit from history we might." When the city of Rome was threatened by the Carthaginians, Scipio rescued his country, by transferring the war to Africa, and Rome was saved in Numidia. We should certainly strengthen our Church, by transferring its aggressive defence to Africa in our very midst, to a people specially adapted to that liturgical service which combines the highest æsthetic devotion with the corrective regularities of order.

And what says ecclesiastical history? There was a time when the northern coast of Africa was covered with Churches, numbering its Bishops and martyrs, and giving to the world the names of Cyprian and Augustine. These Churches have long since been swept away by the sirocco of Mohammedan invasion. "They ceased," says the Bishop of Oxford, "because they were no longer missionary: self-satisfied, they become self-destructive." But in His

Kingdom, with whom a thousand years are as one day, we believe, that as with the Jews, so with these Churches, a restoration will come; and indeed our own Bishop Berkley, with prophetic gaze, traced the course of empire Westward, and as part of his prophecy is realized in Africa around us, what shall hinder the other realization — African Churches in restored prosperity?

The number of Parochial Schools by the last report was 20; Teachers 80; Scholars 1062; and what are these among so many? one Church Day School for every twelve Sunday Scholars. We regard the argument for Church Schools as settled; and we would deem it a reflection on the intelligence of this Convention, to maintain that the purification of a stream must be at its springs. We therefore leave this subject to the Committee of Religious Instruction, satisfied that the members of this Committee will manifest an activity far beyond the types of the printer.

The State of Maryland at this time exhibits a remarkable improvement in all temporal advantages. Railroads penetrate our remotest borders, the minerals of the West will soon enrich our commerce. Baltimore City, like Philadelphia, is rapidly advancing into the neighboring Counties. Let this physical advance be the harbinger of a higher progress; and let this Convention, the guardian of immortal interests, ascend from routine to activities, which become Citizens, Christians and Churchmen.

We recapitulate the following recommendations:

1. That Parochial Reports be made to the 15th of May, and sent to the Bishop before the 20th.

2. That alphabetical lists of Communicants be placed, open to examination and correction: letters of transfer being always given and required.

3. That the Secretary report a list of all uninsured Churches, and that the Committee of Diocesan Missions make no appropriation to aid such Church, until the Vestry thereof comply with their duty in this respect.

4. That a Committee on Hospitality be annually appointed, and that the Chairman report any suggestions he may deem necessary, in performing the instructions of the Convention.

GEO. A. LEAKIN,
A. J. RICH,
T. U. DUDLEY, JR.

COMMUNICATION FROM THE CHURCH ASSOCIATION OF THE DIOCESE OF MARYLAND.

[*See page 48, of the Journal.*]

At a recent meeting of the Church Association of the Diocese of Maryland, a Committee was appointed to inform you of the organization of this Association, and of its objects, character, and purposes.

In discharge of this duty, the Committee beg to state, that the Association, though but recently organized, is now duly incorporated and fully prepared to undertake the various works it is designed, and hopes to accomplish.

The objects, character and purposes of the Association, are thus briefly stated in its Charter and By-laws:

The advancement of Church work by Lay-co-operation with the Ministry, by fostering and encouraging a spirit of unity and brotherly feeling among Churchmen, bringing them together more frequently, associating them more closely in good works, and organizing their labors more thoroughly and systematically, for the glory of God and the good of their fellow-men — and to accomplish these objects, the Association shall endeavour

1. To assist the Bishop and Clergy in extending the work and influence of the Church, to assist the work of any of the Guilds and Brotherhoods, or of any Parish, and especially any portions of the Diocese, which are not able to maintain themselves, and to restore Churches in localities where Congregations formerly existed, but which have now been abandoned.

2. To aid the Missions of the Church; finding out localities for the establishment of new Missions, as well as strengthening those already established, and to aid in establishing Missions and Schools for colored people.

3. To aid in the maintenance of the Church Home, or any other Church asylum or hospital, now in operation, or that may hereafter be established.

4. To aid in the formation of Church schools, night schools for young men, &c., &c.; and to encourage and bring persons —especially young men — into the Church, and children to the Sunday Schools.

5. To aid the clergy in visiting the prisons, hospitals, and such other places as may be deemed expedient.

6. To procure, in a central locality, for the use of the Association, a suitable building, open during the day and evening, to the clergy and laity of the city, Diocese and elsewhere, and containing a suitable room for the meetings of the clergy of the city. And hereafter, when the resources of the Association increase, to erect a suitable building, containing a large hall for the annual Convention of the Diocese, or any Church meetings, and available for lectures or concerts, proper to be held under the auspices of the Church, or for instruction and practice in Church music: also, an office for the Bishop, and rooms where the Standing Committee and other Diocesan committees can hold their sessions.

7. To establish reading rooms in a central location and elsewhere, (where the Guilds and Brotherhoods have not already provided them), to which may be invited men and boys; to provide them with good miscellaneous reading, and to permit such in-door games and amusements as may be unobjectionable; to make arrangements for occasional lectures, readings, and musical entertainments, and thus to afford every reasonable means of improvement and recreation under the control of a healthy religious influence.

8. To afford opportunities for instruction and practice in congregational Church music and singing.

9. To create a permanent fund for the Association and the proposed building, and to have it properly secured.

10. To procure gifts of ground as sites for Churches and other Church buildings, and to hold them until required for use; and to procure a suitable cemetery, or place in one of the cemeteries, for the poor; and, if possible, a large Church cemetery.

11. To collect from every quarter, Church statistics, news, notices and information, and to publish the same in such manner and at such times as may be deemed expedient. Also, to have published a history of the Church in this Diocese, and to preserve records of current Church history.

12. To encourage occasional meetings of the Association for public worship, with a suitable sermon or address, at the different Churches in succession, especially those farthest from the centre of the city.

13. To be in correspondence with, and to encourage the formation of similar Associations in other Dioceses, and a Central Association for the United States.

14. To encourage the practice of piety, virtue and charity, teach the ignorant, assist the weak, succor the distressed, console the afflicted, relieve the poor, visit the sick, and give Christian burial to the dead.

The Committee would further state, that the Association has secured for the purposes of the Association, the commodious house at the north-east corner of Charles and Mulberry streets, in this city, and fitted it up and furnished it appropriately; and that this building now contains accommodations in the way of Committee-rooms, not only for the members of the Association, but for the Standing Committee and other Committees of the Diocese, and also a room for an office of the Bishops, together with reading and other rooms for the convenience of the Clergy and Laity of the Church.

The Committee extend a cordial invitation to the members of the Convention, to avail themselves of these facilities for the transaction of their business, and the spending of their leisure hours, not only during the session of the Convention, but at all other times when they may be in Baltimore.

All of which is respectfully submitted, on behalf of the Committee of the "Church Association of the Diocese of Maryland."

BERNARD CARTER, *Chairman.*

HISTORIOGRAPHER'S REPORT.

[*See page 48, of the Journal.*]

Appointed as I have been, by your favor and partiality, your "Historiographer of the Diocese," it is but just and right, that I should report to you what, by God's blessing, I have been enabled to accomplish in the work committed to me, at least, in part.

And first, as to the amount of material gathered and its several sources. I have examined, to the extent I was able, by the courteous and ready permission of Governors and Heads of Departments, at Annapolis — the papers and documents of the Executive Chamber, the Treasurer's, the Register of Wills, the Land Office, and State Library, the County Court Records of almost every County in the State, the Vestry's Record of every ante-Revolutionary Parish in the State, and the papers of the Rev. Dr. West, the Rev. Mr. Duke, of Bishops Claggett, Kemp and Stone, the Journals of the Diocesan and General Conventions, the Historical Collection of the late Rev. Dr. Hawks, from the papers of the Archbishop of Canterbury and Bishop of London, the papers of the late

John H. Alexander, Esq., copied from the Dr. Bray papers, of Zion College, London; Parks', Bacon's, Hanson's, and Kelty's Laws of Maryland, and such other books and pamphlets and papers as are now in the possession of the Convention, amounting to more than four thousand. Also, the Reports of the Society for the Propagation of Gospel, from 1702 down, the early Journals of the different Dioceses of the American Episcopal Church, Bishop Meade's Old Churches of Virginia, Bishop White's Memoir of the Protestant Episcopal Church, Dalcho's History of the Church in South Carolina, Life of the Rev. Dr. Samuel Johnson, Documentary of the Protestant Episcopal Church in Connecticut, College and Theological Seminary Catalogues, Histories of particular Churches, the Correspondence of the Maryland Clergy and Laity, Statements of many elder members of the Parishes, and especially of our loved and venerated Diocese. Not that what I have mentioned are all the sources drawn from, but the principal ones; not that what I have obtained from each is all that might be obtained; but simply what my time and health have enabled me, and I have mentioned them rather for the aid of some future historian of the Maryland Church, than any other purpose.

Secondly, as to the results:

And first, I have made a statistical statement, containing a list of the Clergy in the Parishes in each and every year, from 1692 to 1868, exhibiting, after 1784 the members of the Standing Committee, Deputies to the General Convention, the Preacher of the Diocesan Convention, and the reported Communicants of each Parish, in each and every year since; also, the date of the formation of each Parish and independent Congregation, and the boundaries of each Parish, together with a list of all the ordinations and licenses to the Diaconate, of the Bishops of London, from 1745, and our own first three Bishops, and those so ordained for Maryland, by other Bishops not of Maryland.

Secondly, Records of the Visitations, Convocations and Meetings, being thirty-three of the Clergy of Maryland from 1693 to 1773, with the attempts and efforts to obtain the Episcopate for the Colony,—an 8vo. volume.

Thirdly, the Clergy of Maryland from 1637 to 1783, when my published volume commences, and from 1860, when it ends, to 1867 inclusive, with biographical notices of each, being an addition to the published volume, with corrections and additions.

Fourth, Maryland Annals, 1767 to 1816; or the Life, Men and Times of the Right Rev. Thomas John Claggett, D. D., first Bishop of the Protestant Episcopal Church of Maryland, embracing a sketch of his early life, to the time of his ordination, in 1767, and other incidents — of his ministry till 1777 — of the Revolution — of his ministry till his election to the Episcopate in 1792 — and of his Episcopate till his death in 1816.

In which may be seen the rise and progress of Methodism in Maryland; the rise, progress, and termination of the Revolution, and the breaking up of the ante-Revolution Church of England, and its reconstruction as the Protestant Episcopal Church; something of the influence of the march of French infidelity, from 1790 to 1810, and of the second war with England.

Containing biographical sketches, longer or shorter, of near two hundred Clergymen connected with the Diocese, during Bishop Claggett's life, (mostly drawn from unprinted sources,) and a number of prominent Laymen.

The other items touched upon, illustrating the religion and state of the times, are too numerous to detail here — such as meetings of the clergy and laity in convention; State conventions and legislative acts, in relation to the Church and schools; visitors' reports of the districts and clerical reports; with upwards of two hundred original letters, in part or in all, from bishops, clergymen, and laymen.

Fifth — Historical sketches or notes of the Parishes of the Diocese. Those of the Eastern Shore, twenty-five in number, if I rightly remember, I have completed, as far as I have been enabled, and disposed of to the Diocese of Easton.

Of those of the Western Shore — the volume containing the History of St. Paul's Parish, Baltimore city and county, I sold to Mr. W. H. Corner, of this city, who, I understand, intends publishing it.

That of St. Ann's, Annapolis, published a few years since, I have much enlarged.

The volume containing the Churches of the District of Columbia is completed to 1870.

And so are the Parishes of St. Mary's County, of Calvert, of Anne Arundel, of Baltimore County, of Howard, two of Charles, two of Prince George's and one in Montgomery, in all eighteen, leaving twelve yet in notes and references, to be written out.

Besides these, I have prepared a map, marking out the boundaries of the Parishes. And in this connexion may I be permitted to suggest the appointment of a permanent Chairman to the Committee on new Parishes, who should make himself thoroughly acquainted with the boundaries of the existing Parishes, and with those of new ones proposed, so as to make them intelligible to the Convention, and those who come hereafter, and avoid violations of the Vestry law, and mistakes and blunders. Few Parishes know their own boundaries even. The mistakes and blunders in this matter already made, are unworthy of the legislation of the Convention.

All which is respectfully submitted,

ETHAN ALLEN,

May, 1873. *Historiographer of the Diocese.*

REPORT OF THE TRUSTEES OF CHURCH CHARITIES.

[*See page 50, of the Journal.*]

The Trustees of Church Charities beg leave respectfully to make this, their Third Annual Report to the Convention.

Since the adjournment of the last Convention, the Board have had but one meeting, and that chiefly for the adoption of this Report.

The only change made in the property, administered by the Trustees, since their last Annual Report (to be found on page 175, of the Journal of 1872), has been in the receipt of $300, from Mr. John Young, of this city, since deceased. The donation was for the benefit of the "Fund for Superannuated and Disabled

Clergy," and it was invested in Baltimore City 6 per cent. Stock of 1902, the interest upon which has been paid, as it accrued, to the Treasurer of that Fund.

The property now held by the Trustees is as follows, viz:

$5,000 U. S. 5-20 Bonds, known as "The Wyman Fund," the income from which is appropriated as follows viz:

The income from $1,000 to the support of the Rector of St. John's Church, Huntingdon.

The income from $1,000 to the support of the Parish School of St. John's Church, Huntingdon.

The income from $1,000 to the support of "The Church Home," Baltimore City.

The income from $1,000 to the support of the Aged and Infirm Clergy of Maryland.

The income from $1,000 to the support of Diocesan Missions in the Diocese of Maryland.

$8,000 Philadelphia, Wilmington and Baltimore R. R. Bonds.

$3,900 Baltimore City Six Per Cent. Stock of 1875.

$300 " " " " " " " 1902.

The income from these last three investments is paid over to the Treasurer of the "Fund for Superannuated and Disabled Clergy."

A lot of Ground, containing about an Acre, at Elysville, Howard County, Md., upon which is erected "The Chapel of the Good Shepherd."

The Board reminds the Convention, that under the Rules, it is necessary for the Convention to appoint two Trustees, of the 3d Class, to take the place of those, whose term of service expires with the adjournment of the present Convention, and who will be appointed to serve for three years. Trustees of the 2d Class were appointed by the last Convention.

The Board is now composed as follows, viz:

Messrs. Wm. J. Albert and Louis McLane, Trustees of the 1st Class.

" Wm. G. Harrison and E. G. Perine, Trustees of the 2d Class.

" Reverdy Johnson, Jr., and Fred. W. Brune, Trustees of the 3d Class.

By order of the Trustees,

WM. R. WHITTINGHAM, *President.*
REVERDY JOHNSON, JR., *Treasurer.*
E. G. PERINE, *Secretary.*

BALTIMORE, 27*th May*, 1873.

REPORT OF THE COMMITTEE ON ACCOUNTS.

[*See page 57, of the Journal.*]

The Committee on Accounts beg leave respectfully to report, that they have examined the following Accounts and have found them correct, and supported by the proper vouchers, viz:

The account of the Treasurer of the Committee of Missions.

The account of the Treasurer of the Fund for Disabled and Superannuated Clergy.

The Account of the Treasurer of the Convention.

E. G. PERINE,
JAMES CHESTON,
RICH'D B. B. CHEW.

BALTIMORE, 29*th May*, 1873.

REPORT OF THE COMMITTEE OF MISSIONS.

[*See page 57, of the Journal.*]

The Committee of Missions come before the Convention with a word of encouragement, though they might indulge in a little upbraiding, inasmuch as they were promised, at the beginning of the year $6,000.00 in place of $4,341.41, actually received from collections. Notwithstanding disappointment, the returns are largely in excess of those of many years preceding, and about forty per cent. more than the combined contributions reported at the last Convention to the two funds, until that time distinct, for Diocesan Missions and Pastoral Aid. In consequence of merging collections for the latter in the General Missionary offering $581.44, from this source, were passed over to the Committee, as the balance in hand. This, together with the sum total of receipts during the year, has placed at their disposal $4,922.85, for Church extension and succor. There should be added to this amount $987.36, lying over in the treasury, to meet engagements to the Missionaries, June 1st, 1872. To satisfy still larger demands upon the help of the Committee, for which they are liable, on the 1st proximo, they hold in reserve $706.26; but this sum will doubtless be considerably increased by receipts from the Churches, which are commonly brought to the Treasurer during the sitting of the Convention. The smallest figure, at which the work, now begun, can be properly carried on, to say nothing of expansion, during the year, is six thousand dollars.

DISTRIBUTION OF FUNDS.—Of the distribution made by your Committee, $1,053.95 may be charged to the account of Missionary services, and $1,150.00 to Parochial relief. It is not always easy to distinguish these two classes of recipients. Some Rectors of Parishes are the most active of Missionaries, and some Missionaries, so-called, are duly inducted into Rectorships. The two might easily change places without perceiving the difference; and yet, the distinction is appreciable, and cannot readily be got rid of, under the existing economy of the Diocese.

WHERE PASTORAL AID IS MOST NEEDED.—It may be said, in general, that the lower counties of Maryland are the field for Pastoral Aid, while the area of Missions outside of cities, is found more particularly in the Western and Northern. This grows out of very manifest causes. In the first place, the numerous ecclesiastical divisions of the Southern portion of the Diocese bring it, with comparative ease, under the eyes of the Clergy, who are its appointed Pastors; among whom to introduce an independent missionary, would be an act plainly intrusive, if not gratuitous. In the next place, it is unhappily true, that these

counties of Maryland have suffered a depletion, not only in means, but in actual residents,—imperilling thereby the very existence of the Church, bequeathed to them by their fathers, and obliging them, in some cases, to look abroad for assistance until the day of their calamity shall be overpast.

WHERE MISSIONS ARE MOST NEEDED.—In the meantime, the coal fields and iron mines, the marble quarries and slate beds, the extensive water power and rich fertile soil, of regions nearer to the mountains, are attracting a steady advance of population to that quarter, so that the gains in every county are healthy and promising. Into the great centres, too, of Baltimore and Washington, other causes of attraction are drawing a multitude of people.

The finger of Providence points plainly to such parts as the Missionary district. Missions find their birth in regions teeming with life: they spring up beyond the limits of Parishes, or if within their bounds, where the Mother Church of the neighborhood is inadequate to the want, and so, daughters must be born and nursed at her side. The Church should labor chiefly at those points in the Diocese, where the extension of her privileges will reach the largest number. Her missions should be brought most powerfully to bear, where the masses are numerous. The country is interested in the evangelization of the town, for the town receives into itself the children of the country, and sends out its influences in every direction into the adjoining territory. The city is like the heart to the great social system, that is constantly distributing either blessing or curse, either health or disease. Into such a receptacle moving, formative life, it becomes the Christian people of Maryland to labor, to introduce the grace of our Lord Jesus Christ, with no stinted hand and faltering courage.

But next to the cities, come the districts of mineral and agricultural wealth, and of manufacturing industry. These will be thickly peopled in time, according to their enterprise. A County like Alleghany, with its eleven hundred square miles of domain, a vast carboniferous deposite, accessible to the market, whose yield of coal from a solitary bed, is one million of tons per annum, and which, it is estimated, will deliver at this rate for four thousand years to follow, what may we not expect to be its ultimate growth? In the last decade of the census, from 1860 to 1870, the tide of its population rose from 28,348 to 38,536. Yet in all that County, there is but one single Parish, one other Congregation independent of Diocesan aid, and one feeble Mission covering two or three stations. What is wanted for Alleghany is a Diaconal staff, two at least in Deacons' orders, who, under a well tried and earnest Presbyter, himself chief worker, shall dot over that county with public and private ministrations, in a constant round of visitation.

Let us take another outlook. The County of Frederick, the most populous in the State, after the County of Baltimore, is one of undeveloped, yet unquestioned power, which can hardly fail to come conspicuously into notice at no distant day. Its arable lands make its valleys like gardens, and the vast stores in its hills, convertible on the spot into excellent iron and copper, give an employment to labor, that is yearly increasing. In that county of 47,572 inhabitants, according to the census, there are four organized Parishes, two of them united under a single pastorate, and besides these, two clusters of Missions worked in each group by a single hand, which constitute the entire pro-

vision of this Church for so magnificent a strip of well settled country. Is this worthily discharging our duty to the same, or providing for a future, which is rich in promise, if a right improvement be made of the opportunities of the present?

The same question might be asked in reference to Washington Co., in which 31,417 inhabitants in 1860 grew to 34,712 in 1870. In this County, with two Parishes, there is only one Missionary, circulating monthly though four widely parted and independent Congregations, which suffer necessarily from this attempt at connexion. In Carroll county, in like manner, with 28,619 residents, and steadily swelling in numbers, the Parishes are two—(it may be said more correctly, there is only one Parish and part of another)—and not a single Missionary assists them in their labors, in all their uncared-for surroundings.

THE DUTY OF A LARGER SUPPLY.—What needs to be done? What is the first duty of the Churchmen of Maryland? The first duty incumbent is that of furnishing a more adequate supply, both of means and men, to meet the demands of the Missionary field. It is false economy to give sparingly to God, when His Providence opens up the way to evangelical extension. It is worse than false economy—it is sacrilege. It is no settlement of a question of duty, that the cost of performing it is likely to be great. Men do not thus determine the course they are obligated to pursue, when lower interests are at stake. The most liberal expenditure, at the fitting moment for effort, is cheapest in the end. Money is not denied for use, where foundations are being laid for future pecuniary income. The most abundant gifts, the largest furnishings, the most ample resources are freely ventured ;or the occasion, where the prospect of material gain is pretty sure to be realized. The hour is critical and opportunity is fleeting, and therefore the amount, however hard to furnish, is not to be withheld.

So in the decisive season of the Church—while no formidable pre-occupation closes the door against her, while populations around her are fairly within her influence, while the crowd swarms in her cities, and the tide sets in the direction of her mountainous regions, abounding in treasure; and there is danger in other places of losing her foothold by reason of poverty and decrease of numbers—does it not become earnest sons of her household, to hasten, with their offerings, unto the altar of God, and lay them in willing sacrifice at His disposal?

Every variety of belief and error, is in process of being sown broadcast over Maryland, at this point of time. Whole neighbourhoods and communities, are being taken up by the Roman Catholic Priesthood, and by other Christian agencies, where a purer might enter. The colored population are, especially, ready victims. The old servants of plantation life, no longer looked after by their former proprietors, sink back easily into superstition, or drop an easier prey into unfamiliar hands. This Church, that should befriend them, and could draw them, in large numbers into her embrace, has been too often culpably negligent of their welfare. The wise and never weary ministry of Rome, adapts itself to their needs; failing not to consult their every variety of taste, and diversity of condition. Indeed, this is the wisdom of the Papal Communion, in every department of its Missions. The Church of a Xavier and a Loyola, sends its ablest, its kindliest, its most gifted and devoted, into the wide-spread

circle of spiritual and ecclesiastical aggression. No cost is begrudged to which the work of propagation may subject it. Churches, seminaries, and asylums for the needy, rise fair along its pathway, and brotherhoods and sisterhoods are not wanting in their turn, to make them efficient.

This Reformed Branch of the Church Catholic of Christ should commission, in like manner, the best fitted of her servants, to carry the blessed Gospel and its privileges into difficult and untried fields; and they should go. The most competent to labor, and persuasive in speech, should be ordered to her front—the most full of the Holy Ghost should be sent as her Evangelists. Others will answer for Pastors. And with proper spirit in the people, such Evangelists can be had. Earnest natures crave earnest elements. Men of action and devotion, love running waters. The whole Church should be astir. Means for advancing her enterprises should be prompt and sufficient. The Clergy, as a body, should be ready under their Bishops, heartily to co-operate. The undertaking of Missions should be an interest in common. In city and in country, in well established Congregations, and among sheep without a shepherd, in the sumptuous temple and in wayside Chapel, there should be a community of life. No uncatholic congregationalism should set off the well-to-do from those who are destitute. No bars of rented pews should make a Christian worshipper feel, that he has any more a right to the blessings of the House of his Heavenly Father, than the most unfortunate of his brethren, who is denied their enjoyment. Let there be such a pervading sympathy of spirit in all parts of the Diocese, and neither men nor means will be lacking to the abundance of the opportunity now presented to this Church.

THE DUTY OF FELLOWSHIP.—But there is an analogous duty, partially involved in this, or suggested by the mention of it,—the duty of bringing into bonds of palpable fellowship the lonely Missionary, in his waste places, and his more favored brethren — a duty that devolves more particularly on the Clergy, and whose neglect is their misfortune, more than their fault. The soldier, on his outpost relies for encouragement upon the army he belongs to. He loses heart in isolation. He is ordered back, from time to time, to the main body, for relief, and his place is changed with his comrade, or his comrade is bidden on a special detail of duty to be the sharer of his lot. Should it not be so in the Church militant on earth? Should not the solitary standard-bearer, of the army of Christ, have the support of companionship? Should not the command be issued from headquarters, to the settled Pastors over Churches, to leave, from time to time, their central positions of labor, and go out, to take their part with the Missionary of the Cross, in laboring to extend the Gospel of the Kingdom? Plainly this is a duty, which the Church owes it to herself, to have properly discharged, for the sake of her suffering members.

ASSOCIATE MISSIONS.—Another, and better expedient, for supplying this want, would be the Associate Mission: The establishment of a staff of workers, in some broad field of operation, at some Parsonage, if you please, some home of a Parish Priest, whose duties and capabilities should allow him time for the task, and qualify him to discharge it, would be, of all others, the surest help to a brotherhood. Co-laborers, going and coming near one common home and centre, would not only refresh themselves, but would bring into advantageous relation to each other, their separate fields of effort. A sort of magnetic circuit

would be established by their agency. Missionaries now scattered, would be saved from discouraging loneliness, and fresh currents of life would be set in motion among the people, through whose borders they should circulate.

There are many advantages in an Associate Mission, besides this feature of reciprocal cheer. Its economy of administration recommends it. It is the maintenance of one household, instead of many, of an unmarried household for the most part, made up of young deacons or presbyters, willing to endure hardness for the sake of Jesus Christ, and to deny themselves for a season. Meanwhile, the sweet, hallowing influences of family life, are brought to encircle them about, through the wife and children of the married presbyter at their head. The adaptation of workers to different varieties of people, and different classes of labor, is a further recommendation of the associated staff; while not the least of its distinguishing benefits, is the instruction of a School — a truly Christian and thoroughly furnished School—at its central point—another infant Nashotah — a Seminary of young prophets, perhaps, or a nursery of teachers, from which supplies should be transplanted into every missionary hamlet, within the sphere of its supervision. There are many localities in Maryland, where a Mission of this character would accomplish much good. But, in general, we must be satisfied with the single-headed pastor. We must send the Missionary to his appointment, even though it be solitary and remote. We must give, where we can, the young deacon, for a helper; and we must cordially co-operate in keeping up ministrations, that are in danger of dying out, through the impoverishment of brethren, that were once donors, but now recipients.

SUMMARY FOR THE YEAR. — The following is a brief summary of the Missionary statistics for the year: In Baltimore, the Churches of All Saints, the Advent, and St. John Baptist, St. Thomas's, Homestead, and St. Philip's Colored Mission have received aid from your Committee. Between six and seven thousand dollars, additional to this help, have been contributed to City Missions, of which this Committee were not made the dispensers.

In the City of Washington, St. Mary's Colored Church, and one other Congregation, of missionary character, have been granted assistance. Aid has also been extented to the Church in Anacostia. The colored congregation of St. Mary, placed upon a better footing than formerly, has, through the help of the Churches of Washington, secured the services of the Rev. Alexander Crummel, late of Liberia, who is shortly to enter upon its pastoral care. Mission schools and Mission services have been held in several places in Washington; and movements are in progress, for the formation of two independent Churches, that will ask leave, for the purpose, of the present Convention.

From the Convocations of the Diocese, beyond that for Baltimore county, little or nothing has been heard. The Convocation alluded to has very successfully fostered a young mission at Franklintown, which has already laid the corner-stone of a House of worship, and has also given succor to St. Thomas's, Homestead, and St. Mary's, Hampden.

The chief Missions of the Diocese remain unchanged in respect to locality. That at Frostburg and Lonaconing continues under the charge of the Rev. S. H. Griffith, who reports his Sunday School labors at the former village, as particularly encouraging. He labors under serious disadvantages, in the midst of fourteen other Christian organizations, that hold services every Sunday, for the

good people of Frostburg. The station of Lonaconing needs to be set off to a separate Missionary, who can work the whole mining district as far as Piedmont, and occasionally visit Oakland. A modest Chapel, near the Oakland Glades, will be ready for occupancy the present summer.

Of the four stations in Washington county, under the Rev. Henry Edwards, St. Mark's, at Lappon's Cross Roads, has sent to the Committee three times the amount of its missionary assessment, besides liberally contributing to the officiating minister. St. Paul's, Sharpsburg, is impatient to enter into its nearly completed edifice, which it has striven hard to erect. It wants for finishing it, about $1,000.00, for which it appeals to the warm-hearted Churchmen of Maryland, with good reason for being heard. Another Church building will be shortly ready for consecration in the village of New Market, Frederick county. One of your Committee lately visited this station, and held a service in the hall, now occupied by Grace Church, for public worship, and was forcibly struck with the signs of life and zeal everywhere manifest. The Missionary in charge, the Rev. James Stephenson, has also under his care the work at New London and Liberty. The Church at Catoctin became vacant, upon the removal of the Rev. J. B. Avirett to Labyrinth Parish; since which change, it has been supplied, with occasional interruption, by such temporary helpers, as your Committee, from their own number, or from others within their reach, have been able to command.

In connection with St. Peter's, Poolesville, Montgomery county, Dr. McCabe has officiated at a new point, in Barnesville, which it became important to occupy, upon the removal of the old Church in the vicinity, to a distant site. A small Chapel at Barnesville is being rapidly pressed to completion. To Mt. Calvary, Howard county, the Rev. Dr. Hutton has been recalled. He purposes to connect another Missionary outpost with this older locality, besides superintending his excellent institution for girls at St. Anna's Hall. Our clerical co-laborer at Reisterstown, the Rev. Arthur J. Rich, M. D. is untiring in his efforts, at Soldiers' Rest, and other places in the neighborhood.

It has come to the knowledge of your Committee, that the Rev. Thos. Duncan of Brookeville, has planted Chapel after Chapel in his Parochial cure, in which he officiates regularly, at no little sacrifice. The Rev. Julian E. Ingle also, of the Parish of Ascension, is indefatigable in his efforts, in the wide district of Carroll county. Indeed, it may be added, that all over the Diocese, the settled Clergy are Missionaries in the best sense of the word, doing the duty of Evangelists in all their quarters.

Your Committee await, with much interest, the action of this Convention, upon the Convocational system, about to be proposed, and especially that feature, which, it is hoped, will incorporate with this central body, a representative element from every Convocation, to assist in inquiry and to diffuse a more lively interest in the common work.

MARYLAND AUXILIARY TO BOARD OF MISSIONS.—They have been greatly strengthened, the past year, by the meetings of the Maryland Auxiliary to the Board of Missions, which have called together a goodly number of the Clergy, with large Congregations, and have revealed a ripeness and heartiness of interest in the Missionary cause, and a wealth of intelligent reflection upon it, that are the best possible guarantees of a day of better things.

THE CHURCH ASSOCIATION.—"The Church Association," likewise, "of the Diocese of Maryland," has given fresh impulse to Missionary effort. It is purposed to extend this brotherhood throughout our borders, and by means of branches affiliated with it, to unite the Lay strength of Maryland on works of a common devotion. What a power such a body may in time become, no one can conjecture. Under the headship of the Bishop, and with the countenance of the Clergy, it will help to accumulate the spiritual and material resources of the Church, upon great and good objects in a way hitherto unthought of.

RESOLUTIONS.—It only remains for your Committee to bespeak an enlargement of your interest for the future, on which you are entering, and to prepare for your adoption the following Resolutions. [*See page* 58, *of the Journal.*]

Respectfully, on behalf of the Committee,

GEORGE LEEDS, *Chairman.*

PROPOSED ACT, FOR THE RELIEF OF PARISHES OF THE PROTESTANT EPISCOPAL CHURCH, IN THE DISTRICT OF COLUMBIA.

[*See page* 54, *of the Journal.*]

Be it enacted, &c., That the Act of the Assembly of Maryland, entitled "An Act for the establishment of vestries for each Parish of the State," approved January 15, 1799, and now in force in the District of Columbia, by virtue of an Act of the Congress of the United States, entitled "An Act concerning the District of Columbia," approved February 27, 1801, be, and the same hereby is, so amended, that in any Parish of the Protestant Episcopal Church, now existing in the said District, or hereafter organized therein, residence within the limits of the Parish shall no longer be prescribed as a qualification for voting at Parish elections, or other business meetings of the Parish, or for holding office in the same, but any male member of the congregation above the age of twenty-one years may be admitted to vote at Parish meetings, and shall be qualified to hold office in such Parish, who shall own or lease a pew in the Parish Church; or, in case the pews are free, shall be a stated worshipper in the Church, and who shall have been entered on the books of the Parish, as required by said Act, and shall have complied with the other requirements of said Act or with such other conditions, as the qualified voters of the Parish may hereafter adopt, by a two-thirds vote, at a Parish meeting called for the purpose: *Provided*, That in the case of a newly-organized Parish, all male members of any Church or Congregation, in communion with the Protestant Episcopal Church, in the District of Columbia, of full age, and uniting in the organization of such new Parish, shall be qualified to vote at the first election of vestrymen thereof.

SEC. 2. That any Parish may, by a two-thirds vote at any Parish meeting, authorize the vestry thereof, to fill vacancies in the vestry, occurring before the time of the annual election, and may, by a like vote, provide that wardens shall be elected in the same manner as vestrymen, and be members of the vestry; and may make, or authorize its vestry to make, all other rules and regu-

lations respecting the temporal government and support of the Parish, not inconsistent with public law: And hereafter, vestries shall not be required to meet at stated times, or in any particular place, except as each shall determine for itself, and a majority of any vestry shall be a quorum for the transaction of business.

SEC. 3. That vestries now existing shall be regarded as legally constituted, notwithstanding irregularities in their election, or defect of qualifications in the voters, by whom they were elected, and are hereby confirmed in their offices, until the period appointed by law, for the next election of vestries.

The following are the provisions of the Maryland Vestry Act, relating to qualifications of voters at Parish elections, so far as they are applicable within the District of Columbia. The portions directly affected by the above-proposed Act are in *italics:*

Every male *citizen of this* [*District*] above twenty-one years of age, *resident of the Parish where he offers to vote six months next preceding the day of election,* who shall have been entered on the books of the said Parish, one month at least preceding the day of election, as a member of the Protestant Episcopal Church, and who shall contribute to the charges of the said Parish, in which he offers to vote such sum, as a majority of the vestry in each Parish shall annually, within ten days after their election, in writing, make known and declare, not exceeding two dollars, shall have a right of suffrage in the election of vestrymen for such Parish.

REPORT OF THE COMMITTEE ON PAROCHIAL CONTRIBUTIONS.

[*See page 57, of the Journal.*]

The Committee on Parochial Contributions beg leave to report, that the assessments of 107 Parishes and Congregations, amount to $5,185.00, and the arrearages to $728.00; that on account of these, there have been paid by 76 Parishes and Congregations $4,549.00, and that 31 have neglected to pay, leaving $1,364.00 due to the Treasurer, for the Episcopal salaries and Convention expenses.

C. T. BOEHM,
JOHN L. EDWARDS,
DAVID HARLAN,
} *Committee.*

Baltimore, May 29th, 1873.

REPORT OF THE TRUSTEES OF THE EPISCOPAL FUND.

[*See page 60, of the Journal.*]

The Trustees of the Episcopal Fund submit the Report of the Treasurer, which covers all necessary information in regard to the condition of the Fund.

They respectfully urge upon the Convention, the adoption of the recommenda-

tions made by him, so that all demands upon the Treasury may be met with punctuality.

WM. J. ALBERT,
F. W. BRUNE,
BERNARD CARTER,
LAURENCE THOMSEN.

Report of the Treasurer of the Episcopal Fund.

To the Trustees of the Episcopal Fund:

Gentlemen: The Treasurer presents the following Report of the condition of the Episcopal Fund, on May 27, 1873:

There has been no alteration of the amount of the Permanent Fund, and the investment of the same, since my last Report. For particulars, see Statement published in Journal of 1869, page 94.

The condition of the the Temporary Fund is as follows:

Balance of Temporary Fund, reported May 25, 1872.....$1,032 74

Receipts as follows:

One year's interest on $13,000.00, City of Baltimore 6 per cent. Stock,		$780 00
Ground Rents		690 00
Dividends on Bank Stocks		121 75
From H. M. Bash, Treasurer		400 00
Balance		15 76
		$3,040 25

Disbursements as follows:

Payment to Bishop Whittingham	$3,000 00	
Insurance on Episcopal Residence and Library	40 25	
	$3,040 25	$3,040 25
Balance due Treasurer	$15 76	

WM. J. ALBERT, *Treasurer.*

Baltimore, May 27, 1873.

Baltimore, May 27, 1873.

To the Trustees of the Episcopal Fund:

Gentlemen: In the last Annual Report, it was stated, that the Treasurer would be able to meet the demands upon the Treasury, for the ensuing fiscal year, with the assistance from the Convention, of the sum of $400.00.

In consequence of the failure of the Franklin Bank, in the Stock of which part of the Permanent Fund is invested, to make its usual dividend in January last, these expectations have been disappointed, and the Temporary Fund is short in the sum of $15.76, as appears by the aforegoing statement. In addition to the income from the Permanent Fund, there will be required, for the ensuing fiscal year, the sum of $1,500.00, to be paid to the Trustees, in equal

semi-annual instalments; say, in the early part of June and December, to enable hem to meet their obligations, as they mature.

Yours, respectfully,

W. J. ALBERT, *Treasurer.*

REPORT OF THE COMMITTEE OF RELIGIOUS INSTRUCTION.

[*See page 61, of the Journal.*]

The Committee of Religious Instruction, beg leave respectfully to report: They have been able, during the past Conventional year, to do little more than distribute Prayer Books, and prepare work for the future. They have distributed 274 Prayer Books, 18mo., and 719 Prayer Books, 32mo., making in all 993. They have on hands a supply, at the rooms of the Church Association. The Rev. Dr. Dalrymple has been appointed Custodian of the Books, and they are distributed by order from him.

The Committee had at their disposal no funds, except, such as had been sent to their Treasurer, for the purchase of Prayer Books. The principal work committed to them, the superintending and providing for the establishment and support of schools for Religious Education, was a comparatively new work. Our Secretary, the Rev. W. T. Johnston, was requested to procure the necessary statistics of the Church Schools in the Diocese, and to report their condition. His report was presented at a meeting, held on the 28th of February, and exhibited the condition of Church Instruction in the Diocese, as follows: Parochial and Mission Schools 17; Teachers 25; Scholars 590; Collegiate and Academical Schools 7; of which for Boys, 4; for Girls, 3; Teachers 55; Pupils, Male 160; Female 170; Total 330; whole number of Teachers in Church Schools 80; whole number of Pupils in Church Schools 920; Amount expended in 7 Parochial Schools, with 279 Scholars, $1,240.00; average cost of each Pupil, about $12.25. Several applications were also before us for aid, from Mission and Parochial Schools, where there seemed to be great need, and fair prospect of important results, from a small donation.

A circular was sent out, early in April, to every Clergyman in charge, in the Diocese, asking for a collection, if possible, before the meeting of the Convention, to be devoted to the educational work, under the charge of the Committee. The Treasurer has in hand a balance of $102.08, of which $98.66, are for Bibles and Prayer Books. We hope that other collections will still come in, and that this work may, during the present year, be pressed with vigor.

Your Committee is of the opinion, that there is no work assigned by the Convention, of more vital importance to the Church, than this department of our work. The Church itself is an educational Institution, appointed and ordained by our Blessed Lord, to teach and to train. Men have to be taught, before they can be made disciples, and after they are admitted into the Church, they have to be trained, day by day, step by step. Multitudes, at this very time, who are not of our fold, are so, solely from ignorance, misunderstanding, or prejudice, received in their earlier years; multitudes who belong to her fold, waste their

energies and neglect their duty, because they have not been trained in her holy ways. Youth is the time, the Christian family, and the Christian School are the places, where this training can best be given; and even the influence of the family is dependent, in a great measure, upon the care, which the Church exercises, in providing proper Christian Schools. From these Schools are to come the mothers, who are to train our children, in their earliest years; when they are most impressible to religious influences, when their affections and their habits are readily formed, and when their wills are most easily curbed and trained. In these Schools are to be trained, the boys who are to be the fathers of the family, the leading laymen of the next generation, the founders of noble benefactions, the Missionaries, the Clergy, the Bishops of the Church. Impressions may be made, then, which will tell wonderfully, for weal or for woe, upon the Church of the future.

The General Convention, and several Conventions of our own Diocese, have expressed their decided opinion, as to the great importance of Christian Education; and the Diocesan Conferences, held during the past year, have shown, that our Clergy are fully alive to the position it holds in the work of the Church. But we would suggest, that to us in this country, it is not only important, but vital and fundamental; it is necessary to the very life and existence of the Church.

Crowds of emigrants are pouring into our land from every quarter of the globe; they are entering at every port; they form the large majority of our people; they bring with them, in most cases, prejudices and sometimes bitter opposition to our Church; they are filling up our Public Schools, and those schools will, in course of time, either fall under the influence of the Church of Rome, or no religious influence at all, as is most likely, will be tolerated in them. The bodies around us are aroused to the importance of the religious education of the young, and are aiming to get into their hands as large a share of it as possible. Noble and liberal endowments are constantly being made to accomplish this end. Extraordinary efforts are also being made, in behalf of a teaching that is utterly against all religion and against God. Every where, except in our own schools, the influence is against us. The books that are used, the spirit that prevails, the teaching that is given, are prejudiced and often openly hostile.

The Church must prepare to train her own children, or they will be trained by those who are her enemies — she must prepare to mould and train as many as possible of those outside her fold, if she is ever to rise to her true position, as the Church of this age, of this American people, of this land.

We would urge, therefore, upon the Churchmen of our Diocese, the very great importance of encouraging and patronizing Church Schools, wherever they are established, of strengthening the feeble beginnings of all such undertakings, and of being satisfied with plain and unpretending surroundings for the sake of the moral influences and the Christian culture.

We would urge upon the Clergy, to found Parochial and Mission Schools, whenever it is at all practicable, and to use wisely and earnestly, whatever influence they can gain, in the education of the young.

We would urge upon our wealthy Laymen, as one of the noblest uses of their wealth, one by which they will be of the greatest service to their country

and to the Church of their love, the providing, by gifts, legacies, or bequests, for the establishment of Church Schools, of every grade, for the founding of scholarships for the education of the daughters of the Clergy, and of those who are preparing to become teachers in Church Schools, for the endowment of Professorships, and for the supply of Libraries and Apparatus, so as to enable our Church Schools to be at least equal to any in the land.

And we would respectfully ask of the Convention, the passage of the following Resolutions: [*See page* 61, *of Journal.*]

ARTHUR J. RICH,
WM. G. HARRISON,
W. T. JOHNSTON,
THOS. G. ADDISON,
WM. WOODWARD,
E. A. DALRYMPLE,
S. G. WYMAN.

WM. WOODWARD, *Treasurer, in acct. with Committee on Religious Instruction, of Diocese of Maryland.*

1872.		DR.	
		By cash received from—	
Aug.	1.	Rev. Geo. A. Leakin, Chairman and Treasurer Prayer Book and Tract Committee, Diocese of Maryland	$188 64
"	1.	Rev. Geo. A. Leakin, Chairman and Treasurer Prayer Book and Tract Committee, Diocese of Maryland	7 00
"	1.	H. Moore, for Prayer Books, sold Miss Birkhead	4 80
Oct.	16.	H. Moore, for Prayer Books, sold Rev. Mr. Gambrill	4 80
Dec.	2.	Collection St. Stephen's Church, per Rev. Dr. Dalrymple	5 20
"	8.	Collection All Saints, Frederick, Md., per Rev. Osborne Ingle	18 75
"	14.	per H. W. Moore, for 2 doz. Prayer Books, sold Rev. Mr. Easter	10 00
1873.			
Jan.	22.	per Rev. Dr. Jackson, from Grace Church, Elkridge Landing	6 80
Mar.	12.	per E. L. Focke, Treas'r St. Peter's P. E. Church	25 00
April	10.	per Rev. W. S. Southgate, from St. Anne's, Annapolis	26 77
May	6.	Grace Church, Baltimore, per Rev. Dr. Leeds	50 00
"	13.	Christ Church, West River, per Rev. Dr. Hodges	10 00
"	22.	Great Choptank Parish, per Rev. Mr. Barber	2 00
May	28.	St. Philip's Church, Laurel, per Rev. Dr. McKenney, for Prayer Books	6 00
"	28.	per Rev. Mr. Edwards,	
		St. Mark's, Washington Co., } Bibles and	1 70
		St. Paul's, " " } Prayer Books	1 54
		St. Mark's, " " Education	3 42
			$372 42

1873.			
May	28.	By balance—for Education.....$ 3 42	
		for Bibles and Prayer Books..... 98 66	=$102 08

1872.		Cr.	
Dec.	4.	To Cash remitted Pott, Young & Co., for 300 Prayer Books..$	72 00
"	4.	" paid freight, per Express.....	1 75
Feb.	24.	To Cash paid H. W. Moore, for twine, &c.....	2 30
"	25.	" remitted Pott, Young & Co., for bill, February 15th.....	73 05
May	16.	" paid Harvey & Co. for Circulars, postage, &c., per order Rev. W. T. Johnston, Secretary.....	5 50
"	16.	" paid H. W. Moore, freight and drayage on Prayer Books and twine.....	2 24
"	17.	" remitted Pott, Young & Co., for Prayer Books....	72 00
"	28.	" paid for 150 Prayer Books, from "Bishop White Prayer Book Society".....	40 50
"	28.	" paid expenses on same.....	1 00
"	28.	Balance.....	102 08
			$372 42

E. E.

WILLIAM WOODWARD, *Treasurer.*

Baltimore, May 28, 1873.

CHURCH OF THE MESSIAH. ACT OF THE LEGISLATURE, AND DECLARATION OF TRUST, BY THE VESTRY OF CHRIST CHURCH, APRIL 22, 1872.

[*See Page* 62, *of the Journal.*]

1872, CHAPTER 297.

AN ACT, *to amend the Act of eighteen hundred and twenty-eight, Chapter one hundred and thirty-six, entitled an Act to incorporate the Members of Christ Church, as a separate Congregation, of the Protestant Episcopal Church, of the United States.*

WHEREAS, The Vestry of Christ Church, in the City of Baltimore, referred to in the above-entitled Act, have recently erected a new Church edifice, upon a lot of ground purchased by them, on the northwest corner of St. Paul and Chase Streets, in the City of Baltimore, and have called the same Christ Church;

AND WHEREAS, They are desirous of retaining the Church edifice on the corner of Gay and Fayette Streets, heretofore held by them, and formerly called Christ Church, but now called "The Church of the Messiah," as a place of worship, and as contributions, for the purpose of so retaining said Church, have been made by persons other than those connected with the Con-

gregation of Christ Church, it is desirous that said Church, now called "The Church of the Messiah," should be held free from all debts contracted, or to be contracted, by the said Vestry of Christ Church, in reference to the said new edifice.

SECTION 1. *Be it enacted by the General Assembly of Maryland*, That the Vestry of Christ Church, in the City of Baltimore, incorporated by the Act of eighteen hundred and twenty-eight, chapter one hundred and thirty-six, be, and they are, by their said corporate name, authorized to hold the said lot of ground and Church edifice now erected thereon, on the north-west corner of St. Paul and Chase streets, in the City of Baltimore, now called Christ Church, in the same full and ample manner, and transmit the same to their successors, as they are authorized to hold any property by virtue of the said original Act.

SEC. 2. *And be it enacted*, That the said Vestry of Christ Church, in the City of Baltimore, shall be authorized to hold and dispose of the property held by them, on the corner of Gay and Fayette streets, with the Church edifice thereon, formerly called Christ Church, but now the Church of the Messiah, free, clear, and discharged from all debts of the said corporation, except such as may be created in special reference to the management of said Church.

SEC. 3. *And be it enacted*, That in order that the affairs of said Church of the Messiah, may be managed in such a way as to be separate from the charges and expenses of said Church, now called Christ Church, the entire management and control of the said Church of the Messiah, shall be vested in five Trustees, to be appointed by the Vestry of Christ Church, in the City of Baltimore, and that said Trustees as appointed, shall have such control in the managing of said Church, as is now exercised by Vestries of Churches in the Protestant Episcopal Church in the State of Maryland, except that the said Trustees shall have no power to create any debt, charge, or lien upon the said Church, and shall have no power to sell the same, and no power shall exist to sell the same, except by the joint consent of the Vestries of Christ Church, in the City of Baltimore, and Grace Church, in the City of Baltimore.

SEC. 4. *And be it enacted*, That the said Vestry of Christ Church, in the City of Baltimore, shall annually, on or before the first day of May, make appointment of the said Trustees, to serve for one year from said date. And in the event that before said first day of May in any year, there shall no appointment be made as prescribed, that then the Trustees of the former year shall hold over for one year longer, commencing from said first day of May.

SEC. 5. *And be it enacted*, That the said Vestry of Christ Church, in the City of Baltimore, shall at some meeting to be held by them, on or before the first day of May, eighteen hundred and seventy-two, determine whether they will accept of the provisions of this Act, and enter such their determination upon their minutes of proceeding; and if they should determine to accept the same, then this Act should be in force from and after said acceptance.

SEC. 6. *Be it enacted*, That the Legislature of Maryland shall have power to alter or repeal this Act, or the original Act, at their pleasure.

A. P. GORMAN,
Speaker of the House of Delegates.

HENRY SNYDER,
President of the Senate.

Approved April 1st, 1872.

[L. S.] WM. PINKNEY WHYTE,
Governor.

MARYLAND, SCT:

I, James S. Franklin, Clerk of the Court of Appeals of Maryland, do hereby certify, that the aforegoing is a full and true copy of the Act of the General Assembly of Maryland, of which it purports to be a copy, as taken from the original law deposited in, and belonging to, the office of the Court of Appeals aforesaid.

In testimony whereof, I hereunto set my hand as Clerk, and affix the seal of the said Court of Appeals, this 12th day of April, 1872.

[L. S.] JAMES S. FRANKLIN,
Clerk Court of Appeals of Maryland.

The following is an extract from the Records of Christ Church, folios 444, 445, *April* 22, 1872.

JAMES HALL, *Register.*

WHEREAS, The General Assembly of Maryland, at its recent session, passed an Act, entitled an Act to amend the Act of 1828, Chapter 136, entitled an Act to incorporate the members of Christ Church, as a separate Congregation, of the Protestant Episcopal Church of the United States; and whereas, by the terms of said Act, it is only to be in force, provided the Vestry of Christ Church, in the City of Baltimore, accept the same, prior to the first day of May, A. D. 1872.

Resolved, That the Vestry of Christ Church, in the City of Baltimore, do accept the provisions of said Act of Assembly, as an amendment to the original Act of Incorporation, and direct such acceptance to be entered upon their minutes of proceedings.

Resolved by the Vestry of Christ Church, That the following declaration of trust, in regard to the Church property, on the corner of Gay and Fayette streets, formerly called Christ Church, now called the "Church of the Messiah," be entered upon the minutes of proceedings of said Vestry.

WHEREAS, The Vestry of Christ Church, in the City of Baltimore, have accepted the provisions of the amended charter, passed by Act of the Legislature of Maryland, the same being Chapter 297, of the Acts of 1872, and whereas, the said Vestry are authorized by said Act, to retain the Church edifice, formerly called Christ Church, and now the "Church of the Messiah," according to the provisions of said Act, and whereas, contributions have

been made by persons other than those connected with Christ Church, for the purpose of so retaining said Church as a place of worship; "now in consideration of the premises, and in special consideration of the said contributions, it is hereby declared and certified on the part of the Vestry of Christ Church aforesaid, that the said 'Church of the Messiah' shall be held as a free Church, in connection with the Protestant Episcopal Church in the Diocese of Maryland, and that in the event of any sale of the said Church, under the powers conferred by said amended charter, the money or proceeds of such sale, shall be appropriated strictly to missionary purposes, within the City of Baltimore, and in that locality, in connection with the Protestant Episcopal Church, in the Diocese of Maryland."

On motion, *Resolved*, "That James Hooper, Jr., Louis McLane, Samuel G. Wyman, Laurence Thomsen, and William H. Perot, be, and are hereby appointed Trustees of the 'Church of the Messiah,' to serve for one year from May 1, 1872."

COMMITTEE OF MISSIONS, IN ACCOUNT WITH E. WYATT BLANCHARD, TREASURER.

[*See page 45, of the Journal.*]

By Balance account rendered, Convention of 1872..... $987 36
" Error in Balance 10 00
" Collections from various Parishes and Congregations, showing quota of each, and amount actually contributed:

	Quota.	Collections.
ALLEGHANY CO.		
Emmanuel Parish	$75 00	$58 84
St. George's Church	10 00	23 00
St. John's, Frostburg	10 00	11 00
St. Peter's, Lonaconing	10 00	
St. Paul's, Eckhart Mines	10 00	
ANNE ARUNDEL CO.		
All Hallows Parish	40 00	25 50
St. Anne's Parish	75 00	167 26
St. James' Parish	30 00	32 00
Severn Parish	20 00	31 20
St. Margaret's, Westminster Parish	15 00	15 00
St. Mary's Church		23 87
St. Peter's Parish		
Christ Church	30 00	31 65
BALTIMORE CITY AND COUNTY.		
St. Paul's Parish	400 00	400 09

	Quota.	Collections.
BALTIMORE CITY.		
All Saints		
Christ Church	225 00	249 71
Ascension	75 00	
Church of Our Saviour	20 00	31 44
Holy Innocents	10 00	
Church of the Messiah		57 60
Emmanuel	400 00	400 00
Grace	400 00	550 00
Memorial	100 00	
Mt. Calvary	175 00	
Mt. Zion	10 00	3 00
St. Andrew's	100 00	
St. Barnabas	100 00	60 00
St. Bartholomew's		16 75
St. Luke's Church	250 00	126 84
St. Mark's	15 00	100 00
St. Peter's	300 00	
St. Stephen's	15 00	15 01
Trinity	40 00	40 00
St. James'	10 00	
St. John Baptist		13 00
St. Matthew's Chapel		
Advent Mission		15 00
St. Philip's		
Church Home and Infirmary		
BALTIMORE CO.		
Reisterstown Parish	20 00	20 00
Sherwood Parish	20 00	
St. James' Parish	30 00	4 00
St. Thomas' Parish	20 00	
Western Run Parish	10 00	
Church of the Holy Communion		
Church of the Redeemer	30 00	65 00
Chapel of the Holy Cross	10 00	4 85
St. John's, Huntingdon	30 00	30 00
St. John's, Mt. Washington	10 00	
St. Mary's, Hampden		7 25
St. Thomas', Homestead		
St. Timothy's, Catonsville	30 00	56 77
Trinity Church, Long Green	10 00	15 00
Trinity, Towsontown	20 00	55 50
BALTIMORE AND HARFORD COUNTIES.		
St. John's Parish, Upper Falls	20 00	33 00

	Quota.	Collections.
BALTIMORE AND CARROLL COS.		
Holy Trinity Parish	$10 00	$
CALVERT CO.		
All Saints Parish	10 00	
Christ Church Parish	10 00	8 85
St. Paul's Parish	10 00	23 32
CARROLL CO.		
Ascension Parish	15 00	15 00
CHARLES CO.		
Durham Parish	20 00	
Port Tobacco Parish	30 00	68 50
Trinity Parish	30 00	11 65
William and Mary Parish	20 00	
DISTRICT OF COLUMBIA.		
Ascension Parish	150 00	14 00
Epiphany Parish	300 00	150 00
Grace Church Parish	30 00	
Memorial "		23 25
St. Andrew's "		10 00
St. John's "	300 00	116 00
St. Paul's "		9 00
Trinity "	250 00	
Washington "	50 00	28 00
Incarnation "	30 00	15 00
Grace Church, Georgetown	30 00	
Georgetown Parish, Georgetown	100 00	55 00
Christ Church, "	100 00	75 00
Anacostia Parish		4 00
Rock Creek Parish	30 00	30 00
DISTRICT OF COLUMBIA AND MONTGOMERY COUNTIES.		
St. Alban's Parish	15 00	14 00
FREDERICK CO.		
All Saints Parish	100 00	91 72
Catoctin "	10 00	
St. Mark's "		10 00
St. Paul's "	30 00	42 00
Zion "	10 00	17 20
Grace Church	10 00	6 96
HARFORD CO.		
Churchville Parish	20 00	11 75
Deer Creek Parish	10 00	4 85
Havre de Grace Parish	20 00	7 49

	Quota.	Collections.
ieo: e's Parish	$15 00	$3 50
t Church, Rock Spring	20 00	
anuel Church	15 00	
lary's Church	15 00	40 00
HOWARD CO.		
e Church	25 00	
Calvary	10 00	
ohn's	25 00	12 50
eter's	20 00	62 56
el of Good Shepherd		
HOWARD AND ANNE ARUNDEL COS.		
n Caroline Parish	15 00	
ty Parish	15 00	7 14
MONTGOMERY CO.		
e George's Parish	15 00	
Bartholomew's Parish	15 00	
ohn's Church	20 00	
eter's Parish	10 00	
rinth Parish	15 00	
uke's Church		
PRINCE GEORGE'S CO.		
Trinity Parish	30 00	31 85
n Anne Parish	15 00	5 00
ohn's Parish	20 00	10 00
aul's Parish	20 00	15 36
homas' Parish	20 00	28 34
Matthew's Parish	20 00	30 73
Parish	15 00	
nany Church		17 51
ty Church	20 00	
PRINCE GEORGE'S AND ANNE ARUNDEL COS.		
hilip's Parish	10 00	22 11
PRINCE GEORGE'S AND CHARLES COS.		
ohn's Parish	15 00	13 25
ST. MARY'S CO.		
aith Parish	30 00	
and Queen Parish	20 00	
ndrew's "	20 00	
lary's "	15 00	14 60
am and Mary "	15 00	4 41
WASHINGTON CO.		
ohn's Parish	50 00	25 00

	Quota.	Collections.
College of St. James	$	$ 60 00
St. Andrew's Church, Clear Spring	10 00	10 00
St. Luke's, Pleasant Valley	10 00	1 60
St. Mark's, Lappon's X Roads	10 00	38 70
St. Paul's, Sharpsburg	10 00	13 41
St. Thomas', Hancock	10 00	
Individual Contribution		10 00
Collection at Convention, 1872		29 62
Conference Collections		182 55
Contributions in year ending May 26, 1873		$4,341 41

1873. DR.

May 26. To Disbursements, by order of Committee, as per vouchers to date:

MISSIONS.

Rev. H. Edwards	$800 00
" S. H. Griffith	600 00
" J. B. Avirett (resigned)	350 00
" J. D McCabe	450 00
" Jas. Stevenson	487 50
" A. J. Rich	200 00
" J. A. Graves	250 00
" J. M. E. McKee (resigned)	125 00
" J. Chipchase	175 00
" J. Rose	176 75
" Geo. K. Warner	212 50
Catoctin Mission, to sundry Clergymen	130 00
Janitor's salary	100 00
Circulars and postage	7 20

PASTORAL AID.

Disbursements, by order of Com'tee, as per vouchers,	1,150 00
Balance carried down	706 26
	$5,920 21

1873. CR.

May 26. By total receipts, as per foregoing table, to date, viz:

Corrected Balance	$997 36
Balance, Pastoral Aid Fund, W. Woodward	581 44
Contributions in year ending May 26, 1873	4,341 41
	$5,920 21
By balance brought down	706 26

.BLED AND SUPERANNUATED CLERGY FUND, IN ACCOUNT WITH E. WYATT BLANCHARD, TREASURER.

[*See page 45, of the Journal.*]

73.		Dr.	
26.	To Cash disbursed to date, as per vouchers, by order of Committee of Diocesan Missions		$1,131 25
	Balance carried down.....		851 14
			$1,982 39
73.		Cr.	
31.	By balance account, rendered to Convention of 1872...		$703 35
	By Cash, St. Anne's Parish, Annapolis.....		33 29
	" St. Peter's Parish, Baltimore.....		15 85
	" Rock Creek Parish, D. C		23 50
	" Christ Church, A. A. Co.....		10 00
	" Treasurer Church Charities.....		9 40
	" " " "		240 00
	" Rev. Mr. Gordon, Gold 5 prem. 62½.....		5 62
	" Treasurer Church Charities.....		117 00
	" Sherwood Parish, Baltimore Co.....		24 00
	" Grace Church, Baltimore.....		210 03
	" F. W. Brune, Ex'r.....		70 00
	" Emmanuel Parish, Cumberland.....		23 00
	" Treasurer Church Charities		249 00
	" Sherwood Parish, Baltimore Co.....		10 00
	" Christ Church Parish, Calvert Co.....		5 25
	" Emmanuel Parish, Cumberland.....		45 39
	" Christ Church, West River.....		10 00
	" Treasurer Church Charities.....		117 00
	" Grace Church, Elk Ridge.....		9 00
	" St. Paul's Parish, Baltimore.....		51 71
			$1,982 39
873.			
y 26.	By balance brought down.....		$851 14

REPORT OF THE TREASURER OF THE CONVENTION.

(*See page 45, of the Journal.*)

nvention of P. E. Church in Maryland, in account with Henry M. Bash, *Treasurer.*

.872.		Cr.	
y 28.	By balance in Bank, as per last report.....$		557 06
31.	" amount received at May Convention, 1872. See detail in printed Journal of that year, pp. 179-80..		3,613 50

July 2.	By Churchville Parish, Harford Co., balance	$ 5 00
27.	" St. Mary's Parish, St. Mary's Co	15 00
Aug. 19.	By St. Matthew's Church, Baltimore	10 00
19.	" St. Stephen's Church, Baltimore	15 00
26.	" Church of the Holy Innocents, Baltimore	10 00
26.	" Rock Creek Parish, D. C	30 00
Sept. 2.	" St. Thomas' Parish, Prince George's Co	20 00
2.	" Churchville Parish, Harford Co	10 00
2.	" Trinity Church, Towsontown	20 00
19.	" Christ Church, Washington Parish, Washington, D. C.	50 00
Oct. 1.	By Port Tobacco Parish, Charles Co	30 00
29.	" St. Anne's Parish, Annapolis	75 00
Nov. 1.	" St. Luke's Church, Baltimore	250 00
1.	" Holy Trinity Parish, Baltimore and Carroll Cos	10 00
1.	" Trinity Parish, Charles Co	90 00
6.	" St. Paul's and St. Mark's Parishes, Frederick Co	30 00
7.	" Church of Our Saviour, Baltimore	20 00
25.	" St. Timothy's Church, Baltimore Co	46 00
30.	" Christ Church, Baltimore	225 00
Dec. 2.	" St. John's Parish, Hagerstown	50 00
8.	" St. Mark's Parish, Washington, D. C	10 00
11.	" St. George's Parish, Harford Co	15 00
20.	" Emmanuel Church, Baltimore	400 00
1873.		
Jan. 6.	By St. Timothy's Church, Baltimore Co	31 85
14.	" St. Mark's Church, Baltimore	15 00
Feb. 24.	" St. Mary's Church, Harford Co	15 00
27.	" Severn Parish, Anne Arundel Co	20 00
March 6.	" St. Paul's Church, Baltimore	400 00
6.	" Trinity Church, Howard Co	30 00
10.	" Church of the Redeemer, Baltimore Co	30 00
April 3.	By All Saints Parish, Frederick	100 00
8.	" Ascension Parish, Carroll Co	15 00
16.	" St. John's Parish, Washington, D. C	150 00
25.	" St. John's Parish, Washington, D. C	150 00
May 2.	By St. Philip's Parish, Prince Geo. and A. Arundel Co	10 00
9.	" Free Church of St. Barnabas, Baltimore, on account	125 00
19.	" St. Andrew's Church, Baltimore	150 00
20.	" Grace Church, Baltimore	400 00
22.	" All Hallows Parish, Anne Arundel Co	40 00
27.	" Trinity Church, Long Green, to 31st May, 1874	30 00
27.	" Durham Parish, Charles Co., on account	10 00
		$7,328 41

1872. DR.

May 30.	To Rev. John H. Chew, member Standing Committee	$ 10 00
31.	To Rev. M. Lewin, D. D., " " "	33 00
31.	To Rev. C. K. Nelson, D. D., member Standing Com	87 5

June	1.	To A. Kinnaird, Sexton, Grace Church	$ 20 00
	1.	To A. Kinnaird, per order Standing Committee	10 00
	1.	To Cash returned, borrowed 19th March last	1,000 00
	3.	To Bishop Pinkney's 3 month's salary, to 1st July	1,000 00
July	1.	To H. W. Moore, Janitor	125 00
	27.	To Innes & Co., printing Journal 1872	494 36
	31.	To Innes & Co., printing extract Bishop Pinkney's address	18 50
Sept.	16.	To W. R. Schmidt, binding old Journals	43 20
	16.	To Bishop Pinkney 3 months' salary to 1st October	1,000 00
Oct.	22.	To Charles Harvey & Co., for printing	4 50
	22.	To Wm. K. Boyle, for printing	11 75
	25.	To additional assessments, by General Convention, 1871	282 00
Dec.	11.	To Rev. M. Lewin, D. D., member Standing Committee.	25 00
	21.	To Bishop Pinkney, 3 months' salary to 1st January	1,000 00
	27.	To Record Book, for Standing Committee	5 00
1873.			
Jan.	25.	To H. W. Moore, expense distributing Journals	41 46
Mar.	24.	To Bishop Pinkney, 3 months' salary to 1st April	1,000 00
May	8.	To Wm. J. Albert, Treasurer Episcopal Fund	400 00
	27.	To Balance, per contra	717 14
			$7,328 41
1873.			
May	27.	By balance brought forward in bank	$717 14

E. & O. E. H. M. BASH, *Treasurer Convention.*

STATE OF THE ACCOUNTS, AFTER CREDITING PAYMENTS MADE AT MAY CONVENTION, 1873.

	Churches.	Assessment.	Add Arrearages.	To 31st May '73.
Alleghany.	Emmanuel Parish	$75.00		paid
	St. George's Church	10.00		
	St. John's Church			
	St. Peter's Church			
	St. Paul's Church			
Anne Arundel.	All Hallows Parish	40.00		paid
	St. Anne's Parish, Annapolis	75.00		paid
	St. James' Parish "	30.00		paid
	Severn Parish	20.00		paid
	St. Margaret's W. Parish	15.00		paid
	St. Mary's Ch., Hooversville			
	St. Peter's Parish			
	Christ Church	30.00		paid
Balt. City and Co.	St. Paul's Church	400.00		paid

	Churches.	Assessment.	Add arrearages.	To 31st May '73.
Baltimore City.	All Saints Church.....			
	Christ Church.....	$225.00		paid
	Church of the Ascension.....	75.00	230 00	
	Church of Our Saviour.....	20.00		paid
	Church of the Holy Innocents..	10.00		paid
	Church of the Messiah.....			
	Emmanuel Church.....	400.00		paid
	Grace Church.....	400.00		paid
	Memorial Church.....	100.00		
	Mt. Calvary Church.....	175.00	175 00	
	Mt, Zion Church.....			
	St. Andrew's Church.....	50.00		paid
	St. Barnabas' (Free) Church....	100.00		paid
	St. Bartholomew's Church.....			
	St. Luke's Church.....	250.00		paid
	St. Mark's Church.....	15.00		paid
	St. Peter's Church.....	300.00		paid
	St. Stephen's Church.....	15.00		paid
	Trinity Church.....	40.00		
	St. John, the Baptist.....	10.00	10.00	
	St. Matthew's Chapel.....	10.00		paid
	Advent Mission.....	10.00	20.00	
Baltimore County.	Reisterstown Parish.....	20.00		
	Sherwood Parish.....	20.00		
	St. James' Parish.....	30.00		paid
	*St. Thomas' Parish.....	20.00		paid
	Western Run Parish.....	10.00	15.00	
	Ch. of Holy Comm'n, G. M....			
	Church of the Redeemer.....	30.00		paid
	Chapel of the Holy Cross.....	10.00		
	St. John's Ch., Huntingdon.....	30.00		
	St. John's Ch., Mt. Wash.....	10.00	10.00	
	St. Mary's Ch., Hampden.....			
	St. Thomas' Ch., Homestead..			
	St. Timothy's Church.....	30.00	27.00	
	Trinity Church Long Green.....	10.00		paid
	*Trinity Church, Towsontown...	20.00		paid
Balt. and Harford.	St. John's Parish.....	20.00		paid
Balt. and Carroll.	Holy Trinity Church.....	10.00		paid
Calvert County.	All Saints Parish.....	10.00		paid
	Christ Church.....	10.00		paid
	St. Paul's Church.....	10.00		paid
Carroll.	Ascension Parish.....	15.00		paid
Charles.	Durham Parish.....	20.00		paid

*Those marked with a * have paid to 31st May, 1874.

	Churches.	Assessment.	Add Arrearages.	To 31st May '73.
Charles.	Port Tobacco Parish	$30.00		paid
	Trinity Parish	30.00		paid
	William and Mary Parish	20.00	40.00	
Dist. of Columbia.	Ascension Parish, Washington	150.00		
	Epiphany Parish, "	300.00		paid
	Grace Church Parish, "	30.00	30.00	
	Memorial Parish, "	10.00		paid
	St. Andrew's Parish, "			
	St. John's Parish, "	300.00		paid
	St. Paul's Parish, "	30.00	29.50	
	Trinity Parish, "	250.00		paid
	Washington Parish, "	50.00		paid
	Parish of the Incarnation, "	30.00		paid
	Grace Church Parish, Georget'n.	30.00	30.00	
	Georgetown Parish, "	100.00	$50 on ac't	
	Christ Church "	100.00		paid
	Anacostia Parish "	10.00	10.00	
	Rock Creek Parish, "	30.00		paid
District of Columbia and Montg'y Co.	St. Alban's Parish	15.00		paid
Frederick.	All Saints Parish	100.00		paid
	Catoctin Parish			
	St. Mark's Parish / St. Paul's Parish	30.00		paid
	Zion Parish	10.00		
	Grace Church, New Market	10.00		paid
Harford.	Churchville Parish	10.00		paid
	Deer Creek Parish			
	Havre de Grace Parish	20.00		
	St. George's Parish	15.00		paid
	Christ Church	20.00		paid
	Emmanuel Church	15.00		paid
	*St. Mary's Church	15.00		paid
Howard.	Grace Church	25.00		paid
	Mt. Calvary Church	10.00		paid
	St. John's Church	25.00		paid
	Chapel of the Good Shepherd, Jonestown			
	St. Peter's Church	20.00		paid
	Chapel of the Beloved Disciple,			
Howard and A. A.	Queen Caroline Parish			
	Trinity Parish	15.00		paid
Montgomery.	Prince George's Parish	15.00	15.00	
	St. Bartholomew's Parish	15.00		
	St. John's Church	20.00		

*Those marked with a * have paid to 31st May, 1874.

	Churches.	Assessment.	Add arrearages.	To 31st May '73.
Montgomery.	St. Peter's Parish.....	10.00		paid
	Labyrinth Parish.....	15.00		paid
	St. Luke's Church, Brighton...			
Prince George's.	Holy Trinity Parish.....	30.00	60.00	
	Queen Anne Parish.....	15.00		
	St. John's Parish,.....	20.00		paid
	St. Paul's Parish.....	20.00		paid
	St. Thomas' Parish.....	20.00		paid
	St. Matthew's Parish.....	20.00		paid
	Zion Parish.....	15.00		paid
	Epiphany Ch., Forestsville.....			
	Trinity Ch., U. Marlboro'.....	20.00		paid
P. Geo. and A. A.	St. Philip's Parish.....	10.00		paid
P. Geo. and Charles.	St. John's Parish.....	15.00		paid
St. Mary's.	All Faith Parish.....	30.00		paid
	King and Queen Parish.....	20.00		paid
	St. Andrew's Parish.....	20.00		paid
	St. Mary's Parish	15.00		paid
	William and Mary Parish.....	15.00		
Washington.	*St. John's Parish.....	50.00		paid
	College of St. James.....			
	St. Andrew's Church.....	10.00		paid
	St. Luke's Church.....	10.00		paid
	St. Mark's Church.....	10.00		paid
	St. Paul's Church	10.00		paid
	St. Thomas' Church.....	10.00		

*Those marked thus * have paid to 31st May, 1874.

SUMMARY OF PAROCHIAL REPORTS.

The Reports from the different Parishes and Congregations, though fuller than in 1872, were not yet all filled up, under the several heads of information, asked for in the "Form," and some made no Report at all. Consequently, this Summary is far from being complete. Reference to the Parochial Reports will show what Parishes and Congregations failed to make any Report, and also in what particulars any were deficient. The numbers in parenthesis indicate the number of Parishes, or Congregations, which reported under the particular heads; *e. g.*, Baptisms (111), means Baptisms reported by 111 Parishes, or Congregations, &c.

BAPTISMS	(111)	2,091
BURIALS	(106)	1,168
COMMUNICANTS. Present number	(110)	15,316
CONFIRMATIONS, (from Bishops' Reports.) Number of Persons		1,376
FAMILIES in the Cure	(74)	6,187
INDIVIDUALS in the Cure	(68)	20,977
MARRIAGES	(99)	473
PAROCHIAL SCHOOLS 24, Teachers 62. Scholars 1,046	(24)	1,108
SUNDAY SCHOOLS. Teachers 1,486. Scholars 11,744	(90)	13,230
SITTINGS in Churches and Chapels	(85)	35,081
COMMUNION ALMS	(97)	$19,287.05
ALL OTHER CONTRIBUTIONS — (exclusive of Clergyman's Salary,)	(106)	$319,609.91
For Committee of Religious Instruction	(12)	$157.18
For Convention Fund	(85)	$4,959.85

For Committee of Missions	(83)	$4,119.24
For Fund for Superannuated and Disabled Clergy	(14)	$546.64
For Domestic Missions (including Home Mission for Colored People, and Indian Missions)	(68)	$10,291.61
For Education for the Ministry	(27)	$7,764.85
For Foreign Missions	(58)	$5,339.98

POST-OFFICE LIST OF CLERGY.

Rt. Rev. WILLIAM R. WHITTINGHAM, D. D., Baltimore.
" " WM. PINKNEY, D.D., LL. D. Bladensburg.
Rev. JOHN A. ADAMS.....Sharpsburg.
" THOMAS G. ADDISON, D. D.....Washington, D. C.
" ETHAN ALLEN, D. D.....Baltimore.
" CHARLES D. ANDREWS... Washington, D. C.
" ADDISON B. ATKINS..... Georgetown, D. C.
" JAMES B. AVIRETT.....Sligo, Montgomery co.
" THOMAS S. BACON.....Leonardtown, St. Mary's co.
" THOMAS BARROW Baltimore.
" ALEXANDER J. BERGER.....Catonsville, Baltimore co.
" THOMAS F. BILLOPP.....Oak Grove, P. George's co.
" JAMES BONNAR, B. D..... Davidsonville.
" WILLIAM F. BRAND.....Emmorton, Harford co.
" JAMES BRISCOE.....Baltimore.
" BENJAMIN F. BROWN.....Baltimore.
" JAMES A. BUCK.....Washington, D. C.
" J. EVERIST CATHELL.....Baltimore.
" CHARLES N. CHANDLER.....Baltimore.
" JOHN W. CHESLEY..... Charlotte Hall, St. Mary's co.
" JOHN H. CHEW..... Georgetown, D. C.
" JAMES CHIPCHASE.....Baltimore.
" EDMUND CHRISTIAN..... Baltimore.
" WILLIAM A. COALE.....Baltimore.
" EDWARD A. COLBURN.....Churchville, Harford co.
" SAMUEL CORNELIUS..... Prince Frederick, Calvert co.
" SAVINGTON W. CRAMPTON. Baltimore.
" EDWIN A. DALRYMPLE, D. D...Baltimore.
" JULIUS M. DASHIELL, D. D Annapolis,
" THOMAS U. DUDLEY, JR.....Baltimore.
" THOMAS DUNCAN.....Brookville, Montgomery co.
" FRANCIS B. DUNHAM..... Baltimore.

Rev. JOSEPH EARNEST.....Beltsville.
" JOHN D. EASTER, Ph. D.....Ellicott City.
" HENRY EDWARDS.....Hagerstown.
" JOHN H. ELLIOTT, D. D.....Washington, D. C.
" AMBROSE J. FAUST.....Washington, D. C.
" JOHN N. GALLEHER.....Baltimore.
" THEODORE C. GAMBRALL.....Tracey's Landing, A. A. co.
" WILLIAM F. GARDNER.....Hooversville, A. A. co.
" JOHN Y. GHOLSON.....Baltimore.
" FREDERICK GIBSON.....Baltimore.
" SAMUEL H. GIESY, D. D.....Baltimore.
" SAMUEL R. GORDON.....Croom, Prince George's co.
" JULIUS E. GRAMMER, D. D.....Baltimore.
" JOHN A. GRAVES.....Washington, D. C.
" SAMUEL H. GRIFFITH.....Frostburg, Alleghany co.
" BENJAMIN B. GRISWOLD, D. D. Hooversville, A. A. co.
" CLAUDIUS R. HAINS.....Catonsville, Baltimore co.
" RICHARD C. HALL.....Baltimore.
" WILLIAM H. HARISON.....Baltimore.
" WILLIAM A. HARRIS.....Washington, D. C.
" JAMES A. HARROLD, M. D.....Baltimore.
" J. S. B. HODGES, D. D.....Baltimore.
" WILLIAM HODGES, D. D.....West River, A. A. co.
" JOHN F. HOFF, D. D.....Towsontown, Baltimore co.
" ALFRED HOLMEAD.....Washington, D. C.
" JAMES R. HUBARD, D. D.....Washington, D. C.
" ORLANDO HUTTON, D. D.....Brookville, Montgomery co.
" JULIAN E. INGLE.....Westminster.
" OSBORNE INGLE.....Frederick City.
" AUGUSTUS JACKSON.....Washington, D. C.
" WILLIAM G. JACKSON, D. D.....St. Denis, Baltimore co.
" FLEMING JAMES.....Baltimore.
" WILLIAM T. JOHNSTON, B. D...Waverly, Baltimore co.
" CUSTIS P. JONES.....St. Inigo's, St. Mary's co.
" HARVEY O. JUDD.....Ellicott City.
" EDWARD KENNEY.....Havana, Cuba.
" HENRY J. KERSHAW.....Upper Marlborough.
" CHARLES J. KILGOUR.....Baltimore.
" FRANKLIN L. KNIGHT, D. D.....Washington, D. C.
" WILLIAM C. LANGDON.....Florence, Italy.

Rev. BENJAMIN H. LATROBE, JR.....Baltimore.
" GEORGE A. LEAKIN.....Baltimore.
" GEORGE LEEDS, D. D.. Baltimore.
" MEYER LEWIN, D. D.....Port Tobacco.
" JOHN V. LEWIS, D. D.....Washington, D. C.
" WILLIAM F. LOCKWOOD.....Owings' Mills, Baltimore co.
" RANDOLPH W. LOWRIE... Winona, Minnesota.
" OGLE MARBURY..... Port Republic, Calvert co.
" HENRY B. MARTIN, M. D.....Havre de Grace.
" RICHARD R. MASON.....Monkton Mills, Balto. co.
" JAMES D. MCCABE, D. D.....Urbana, Frederick co.
" WILLIAM MCGUIRE.....Washington, D. C.
" JOHN M. E. MCKEE.. Washington, D. C.
" JAMES A. MCKENNEY, D. D.....Laurel.
" JOHN S. MILLER.....Baltimore.
" WALTER A. MITCHELL.....Hagerstown.
" JACOB B. MORSS..... Baltimore.
" REGINALD H. MURPHY.....Reisterstown.
" WILLIAM R. NAIRN.....Reisterstown.
" CLELAND K. NELSON, D. D.....Annapolis.
" ISAAC L. NICHOLSON, JR.....Baltimore.
" JOHN W. OSBORNE.....Sunderlandville, Calvert co.
" C. CLIFTON PENICK.....Baltimore.
" J. B. PEDELUPÉ.....Milestown, St. Mary's co.
" CALBRAITH B. PERRY. Baltimore.
" W. RAWLINS PICKMAN.....Baltimore.
" ROBERT PIGGOT, D. D.....Sykesville, Baltimore co.
" ADOLPHUS T. PINDELL.....Upper Falls, Baltimore co.
" ROBERT PROUT.....Nanjemoy, Charles co.
" JAMES B. PURCELL, M. D.....Mt. Washington Balto. co.
" SMITH PYNE, D. D.....New York City.
" THOMAS H. QUINAN..... Baltimore.
" ALFRED M. RANDOLPH.....Baltimore.
" CHARLES W. RANKIN Baltimore.
" ENOCH REED. Huntingtown.
" JAMES W. REESE.....Westminster.
" ARTHUR J. RICH, M. D. Reisterstown.
" SAMUEL MCD. RICHARDSON....Baltimore.
" JOSEPH RICHEY.. Baltimore.
" SAMUEL RIDOUT, M. D.....St. Margaret's, Anne A. co.

Rev. JOHN ROSE.....Baltimore.
" HUGH R. SCOTT.....Baltimore.
" J. AVERY SHEPHERD, D. D.....Ellicott City.
" WILLIAM E. SNOWDEN.....Bel-Air, Harford county.
" EDWARD SOUTHGATE.....Annapolis.
" W. S. SOUTHGATE.....Annapolis.
" JOHN A. SPOONER.....Beverly, New Jersey.
" HARVEY STANLEY, D. D..... Collington, Prince Geo'. co.
" THOMAS A. STARKEY, D. D.....Buffalo, New York.
" A. FLORIDUS STEELE..... Washington, D. C.
" JAMES STEPHENSON, D. D. New Market, Frederick co.
" GEORGE C. STOKES.....Govanstown, Baltimore co.
" AUGUSTUS P. STRYKER.....Baltimore.
" JOHN C. TENNENT, M. D.....Aquasco, Prince Geo's. co.
" S. CHIPMAN THRALL, D. D.....Cumberland.
" JOHN M. TODD.....Newberg, Charles county.
" JOHN TOWLES.....Accakeek, Prince Geo's. co.
" JOSEPH TRAPNELL..... Petersville, Frederick co.
" JOHN TRIMBLE, JR.....Georgetown, D. C.
" D. D. VAN ANTWERP.....Baltimore.
" GEORGE K. WARNER.....Baltimore.
" WILBUR F. WATKINS.....Washington, D. C.
" HARRISON H. WEBB.....Baltimore.
" GILBERT F. WILLIAMS.....Hancock.
" JOHN B. WILLIAMS.....Bladensburg,
" WALTER W. WILLIAMS, D. D...Georgetown, D. C.
" JOHN WILEY.....Cockeysville, Baltimore co.
" WILLIAM WITHINGTON.....Washington, D. C.
" GEORGE F. WORTHINGTON..... Baltimore.
" THOMAS J. WYATT.....Reisterstown.

INDEX.

Address of the Bishop, 64.
Address of the Assistant Bishop, 74.
Assemblage of Convention, 27.
Assistant Secretary, appointed, 29.

Canons, changes in, and new reported, 31–38.
Clergy officiating at Services, 27, 42, 46, 54, 55.
Clerical Reports 168.

COMMITTEES:—On Elections, 30; Accounts, 30; Parochial Contributions, 30; Admission of New Parishes and Congregations, 30; Rights of Clergymen to Seats, 30; Canons and other Business, 30; on State of the Church, 30; to Nominate Trustees to the General Theological Seminary, 60; Standing Committee 52; of Missions, 60; of Religious Instruction, 60; on the Records of the Diocese, 23; on Assistant Bishop Pinkney's connection with Ascension Parish, 48; on the Salaries of the Poorly Paid Clergy, 49; of Ways and Means, 54; on Printing the Compilation, 23.

COMMUNICATIONS:—From the Bishop on his last Address, 31; from the General Convention, 29; from the Church Association 179; on the proposed Act for the Relief of Parishes in the District of Columbia, 191; from the Bishop on XVIIIth. Canon, 56, 57; of the Act of the Legislature on the Church of the Messiah, 197.
Convention, next place of Meeting, 62.
Convention Preacher, 27.
Convention Reports, 175.

ELECTIONS:—Of Secretary, 27; Trustees of the Hannah More Academy, 46; Standing Committee, 51, 52; Trustees of Church Charities, 50; Committee of Ways and Means, 50; Trustees of Episcopal Fund, 60; Committee of Missions, 60; Committee of Religious Instruction, 60; of the Treasurer, 60; of Trustee of General Theological Seminary, 61.

Ecclesiastical Court, 22; Vacancy filled in, 31.

Index, 217.

Journal of Proceedings, 27–63

Lay Delegates, 28, 44.
List of Clergy, 5.
List of Parishes and Congregations, 13.
List of Officers and Committees of Convention, 22.
List of Parishes and Congregations that made no Report to Convention, 167.
List of Trustees of various objects to Convention, 23.

PAROCHIAL REPORTS:—
Alleghany Co., 101.
Anne Arundel Co., 103.
Baltimore City and Co., 107.
Baltimore City, 109.
Baltimore Co., 123.
Baltimore and Harford Cos., 131.
Baltimore and Carroll Cos., 131.
Calvert Co., 132.
Carroll Co., 134.
Charles Co., 135.
District of Columbia, 136.

District of Columbia and Montgomery Co., 144.
Frederick Co., 145.
Harford Co., 147.
Howard Co., 151.
Howard and Anne Arundel Cos., 153.
Montgomery Co., 154.
Prince George's Co., 157.
Prince George's and Charles Cos., 160.
St. Mary's Co., 161.
Washington Co., 163.
Parochial Reports. Summary of, 211.
Post-office List of Clergy, 213.

PETITIONS:—St. Mark's Church, Howard Co., 42; St. Luke's Church, Montgomery Co., 42; St. James' Parish, Washington, D. C., 45; St. Mary's Church, Washington, D. C., 45; Holy Cross Church, Washington, D. C., 45; All Saints Church, Baltimore, 48; Church of the Strangers, Washington, 48.

RESOLUTIONS:—On the General Law for the creation of Corporations in the District of Columbia, 45, 47; on the Salaries of the Poorly-paid Clergy, 45, 50; on the Hannah More Academy, 46; on amending 4th Rule of Order, 46; on amending 20th Rule of Order, 48; for a Committee on the Assistant Bishop's connection with Ascension Parish, 48; of thanks to Church Association, 48; to admit All Saints Church, Baltimore, 49: to admit St. Luke's Church, Montgomery Co., 49; of Trustees of Church Charities, 50; on the Hymnal, 50; of the Rev. Mr. Duncan, 51; to raise $6,000.00 for Diocesan Missions, 59; for Parishes to pay quotas for Convention Expenses and Diocesan Missions, 59; on Trustees of General Theological Seminary, 60; to Compensate Janitor of the Church Association, 62; of thanks to Vestry of Grace Church, 62; to pay Sexton of Grace Church, 62; on New Canon of "Titles of Laymen to Seats in Convention," 62; about Next Place of Meeting of Convention, 62; of Prayer for the Boston Fire, 62.

REPORTS:—On the Canons, 31–38; on the Recognition of the Convocations of the Diocese, 38–42; on the Rights of Clergymen to Seats in Convention, 43; on Elections, 44; of Treasurer of the Committee of Missions, 200; of the Treasurer of the Fund for Superannuated and Disabled Clergy, 205; of the Treasurer of Convention, 205; on the Hannah More Academy, 175; on the State of the Church, 177; of the Historiographer, 181; of Trustees of Church Charities, 183; of Committee on Accounts, 184; of Committee of Missions, 185; for Relief of Parishes in the District of Columbia, 191; on Parochial Contributions, 192; of Trnstees of the Episcopal Fund, 192; of Committee of Religious Instruction, 194; on the Act of the General Assembly about the Church of the Messiah, 197; of the State of the Accounts on the 31st of May, 1873, 207; on St. Luke's Church, Montgomery Co., 49; on All Saints Church, Baltimore, 49; on St. James'. Parish, Washington, D. C., 58; on the Church of the Strangers, Washington, D. C., 59; on St. Mary's Church, Washington, D. C., 59; on Holy Cross Church, Washington, D. C., 59; on St. Mark's Church, Howard Co., 59; on Trustees of the General Theological Seminary, 61.

TRUSTEES:—Of the General Theological Seminary, 23; of the Episcopal Fund, 23; of Church Charities, 23; of Hannah More Academy, 46.

Collection Days Appointed by the Convention

EASTER SUNDAY: *For the Disabled and Superannuated Clergy Fund.*

FOURTH SUNDAY AFTER EASTER: *For Diocesan Missions.*

SUNDAY AFTER ASCENSION DAY: *For Pastoral Aid, (under the Committee of Missions.)*

TRINITY SUNDAY: *For Bibles, Prayer books, &c., (under the Committee of Religious Instruction.)*

SECOND SUNDAY IN NOVEMBER: *For Religious Instruction.*

Secretary of the Convention:

REV. E. A. DALRYMPLE, D. D.,

BALTIMORE.

Treasurer of the Convention:

HENRY M. BASH,

No. 82 West Monument Street,

BALTIMORE.

Treasurer of the Committee of Missions:
Also, of the Fund for Superannuated and Disabled Clergy

E. WYATT BLANCHARD,

ATTORNEY-AT-LAW,

No. 57 St. Paul Street,

BALTIMORE.

Treasurer of the Committee of Religious Instruction:

WILLIAM WOODWARD,

N. E. Corner of German and Hanover Streets,

BALTIMORE.



THE NEW YORK PUBLIC LIBRARY
REFERENCE DEPARTMENT

This book is under no circumstances to be taken from the Building

Form 410

